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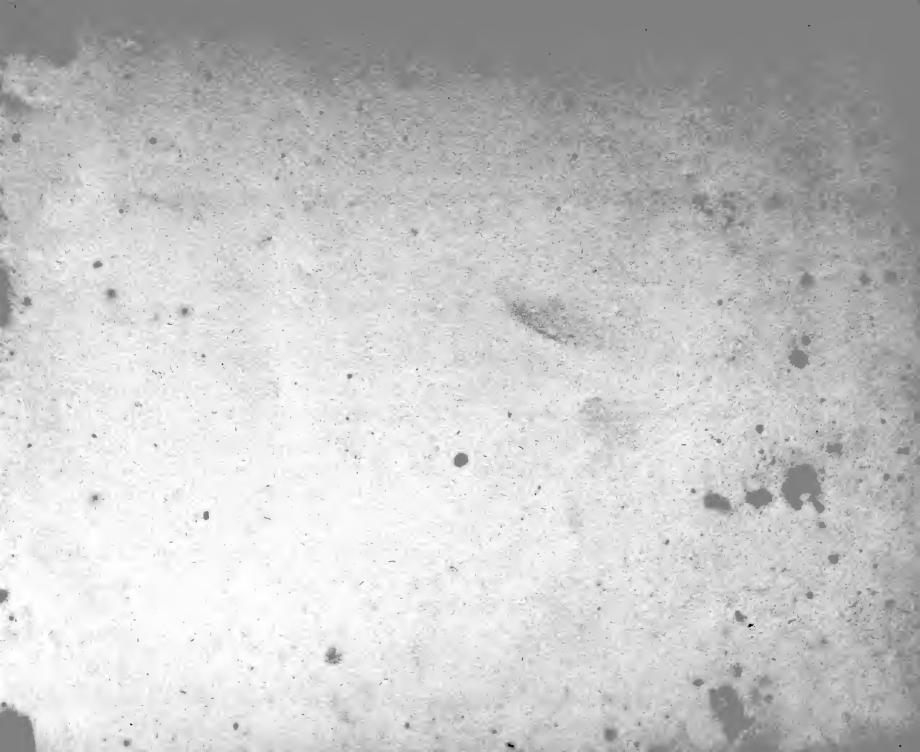
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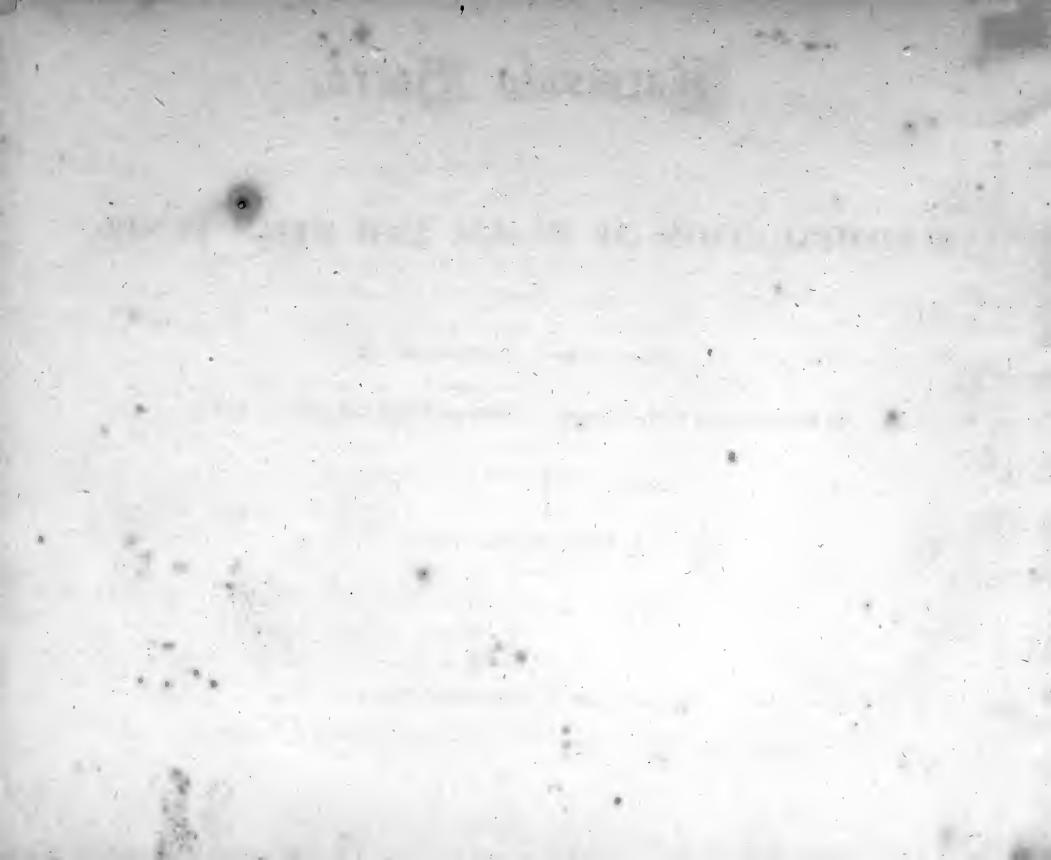
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A COMPILATION OF PSALM AND HYMN TUNES,

OR

COLLECTED FROM

THE MOST CELEBRATED EUROPEAN MASTERS,

AS PUBLISHED IN THE DIFFERENT LONDON EDITIONS BY THOMAS BUTTS;

TO WHICH ARE ADDED SEVERAL SELECT PIECES FROM

GREEN § HANDEL.

ANDOVER

PRINTED AND PUBLISHED BY FLAGG AND GOULD.

FOR SALE BY THE PUBLISHERS; BY CUMMINGS & HILLIARD, BOSTON; CHARLES WHIPPLE, NEWBURYPORT; AND HENRY WHIPPLE, SALEM.

1816.

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DISTRICT CLERK'S OFFICE.

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BE IT REMEMBERED, That on the second day of July A. D. 1816, and Stall.; in the fortieth year of the independence of the United States of America, FLAGG and GOULD of the said district, deposited in this office the title of a book, the right whereof they claim, as proprietors, in the words following, viz :--HARMONIA SACRA, OR A COMPILATION OF PSALM AND HYMN TUNES, COLLECTED FROM THE MOST CELEBRATED EUROPEAN MASTERS, AS PUBLISHED IN THE DIFFERENT LONDON EDITIONS BY THOMAS BUTTS; TO WHICH ARE ADDED SEVERAL SELECT PIECES FROM GREEN "An act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned;" and also to an act, entitled "An Act supplementary to an Act, entitled An Act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints."

W. S. SHAW, Clerk of the district of Massachuselts.

ADVERTISEMENT TO THE AMERICAN EDITION.

JUSTICE to the Publishers of this volume requires that the subscribers and the public in general be assured, that it comprises all the tunes, contained in two different editions of this admirable species of sacred music, familiarly called *Harmonia Sacra major and minor*; to which are now added a thanksgiving piece and a sublime chorus from Dr. GREEN, and a celestial air from HANDEL'S MESSIAH.

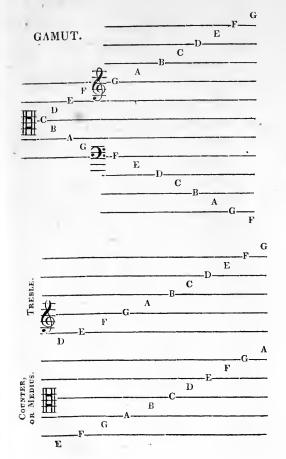
The volume also contains more pages, and is printed on larger and better paper, than was at first proposed; the procurement of which has occasioned some delay in the publication. The execution of this work, it is believed, will not disappoint its patrons.

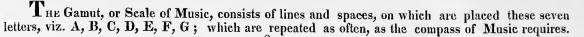
For special reasons the names of a few of the tunes are changed; and the names of the authors are never given, because many are absolutely unknown, and because the authors of productions of so high antiquity are seldom known with certainty. It would have been easy however, had uniformity permitted, to have gratified curiosity and embellished the work with the celebrated names of the reputed authors of many pieces, such as Arne, Croft, Worgan, Clarke, Green, Purcel, Handel, &c. &c.

Under the full influence of music like this, performed in true spirit, though anonymous, the genuinesons and daughters of sacred song will often be prompted to exclaim, "'tis more than human." With this conviction it is humbly hoped, that divine providence will render this publication instrumental in correcting and elevating the musical taste of our country, too long debased; and that, if a due distinction be made between those plain, solemn, majestic movements, in which a *congregation* may join, and which only constitute true PSALMODY, and those tender, delicate, exquisite ODES and AIRS, which are adapted only to voices, ears, and souls, the most cultivated and refined, in select, *private* circles; our devotion, public, family, and personal, may be thus purified, inflamed, and exalted.

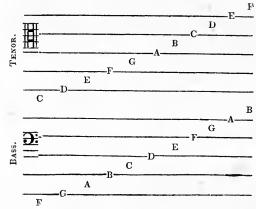
1*







The three Characters in the Scale, viz. is called the G Cliff, because the letter G is placed on the same line with it; and in this cliff is set the Treble, or highest part in music. The second is the C Cliff, because the letter C is placed on the same line with it; and in this is set the Medius, Tenor, Counter, and all inner parts of music. The third is the F Cliff, because the letter F is placed on the same line with it; and in this cliff is set the Bass, or lowest part in music.



All tunes are generally set within the compass of five lines, on which are placed the three signal cliffs, as in the scale; but the C cliff, being used in all the inner parts, is set on any one of the five lines, according to the part, for which it is used; but its most usual places are, as in this example. It may not be improper to observe here, that the Treble, or G cliff, is now much used in the Tenor part, being less moveable, and consequently more easy for young practitioners.

Those seven letters, viz. A, B, C, D, E, F, G; are called Keys, each of which is a several degree or sound, which is more grave or acute, according to the line or space, in which it is placed.

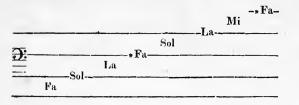
That these degrees may be performed by the voice, four syllables, viz. mi, fa, sol, la, are appropriated to the seven keys in such manner, as to express their several sounds, however varied by the (b) Flat and (\ddagger) Sharp, and yet keep the same distance of sound, each to other; e. g. sol is always the next note above fa; the same distance of sound is between fa and sol, when placed on C, D, as when they are on F, G, and so of the rest.

In a gradual series of eight notes are contained all the several sounds in music. Now these eight notes are not so many equal degrees, but consist of five tones or whole notes, and two semitones or half notes, whose order differs according to the key, from which they are computed.

The key is the principal or fundamental note of a tune, to which the other notes have proper relation, and in which the Bass always concludes. It is called Flat or Sharp, not from the flats or sharps, set at the beginning of the tune, but with respect to the Third, Sixth, and Seventh above it; for if they be less, the key is flat; if greater, the key is sharp.

Thirds, &c. are called greater or less, according to the number of semitones contained in them. A greater Third consists of four semitones; a less Third of three semitones; a greater Sixth of nine semitones; a less Sixth, of eight; and so of the Seventh, as will easily be demonstrated, when the places of two semitones in the scale of eight notes are observed.

The places of the semitones are distinguished by the note fa; e. g. from mi to fa, and from la to fa, is a semitone; from fa to sol, from sol to la, and from la to mi, is a tone, as in this scale, in which the semitones are marked with a star.



Any three of these notes are called a Third, which, reckoned inclusively, contains but two notes; now, if one of these be a semitone, that Third is called less; but, if they be two whole tones, it is called greater. Thus the three highest notes in the scale are a less Third, and the three lowest a greater Third; and so of the Sixth and Seventh.

Hence it appears, that every tune, whose Bass concludes with fa is in a sharp key, because the Third, &c. above it are greater; and those, that end with la, are in a flat key, because the third, sixth, &c. above it are less; and that all tunes whatsoever may be reduced to A and C natural, those in a flat key to A, in a sharp key to C.

OF NAMING THE NOTES.

The names of the notes, that belong to each line and space, are easily known from the place of Mi; which is therefore called the master note, and is disposed of according to these rules.

If no (b) flat, nor (\bigstar) sharp be set at the

beginning of a tune, -	-	-	-		Mi is in B.
If B be flat,		-	•	-	Mi is in E.
If B and E be flat,	-	-	-	•	Mi is in A.
If F alone be sharp,	-	-	-	-	Mi is in F.
If F and C be sharp,	-		-	-	Mi is in C.
If F, C, and G be sharp,			-	-	Mi is in G.



This example serves to discover the place of *mi* in the four parts; for, wheresoever *mi* is placed, the names of the next lines and spaces above it are fa, sol, la, fa, sol, la; and beneath it are la, sol, fa, la, sol, fa; so that every eighth note is the same in name as well, as in nature.

Note. The (b) flat, set before any particular note in a tune, makes it a semitone lower ; the (#) sharp a semitone higher.

Those passages, which abound with flats or sharps, and seem difficult to learn by sol-fa-ing, are made easy by inverting the names of the notes all along the cadence, for which they are preparing, and calling them, as in the natural key; i. e., when fa by sharps is raised a semitone (for two or three bars together) call it mi, and the notes above and below it accordingly; so when mi is a semitone lower by flats, call it fa, and the notes above and below it, as if it really were so. This way of inverting the notes gives the true sound of those difficult places, in the easy way of common sol-fa-ing.

Of Time, &c.

Time is of two sorts, viz. Common, marked thus, $\underline{\underline{C}}$ and Triple, marked thus. $\underline{\underline{3}}$ Both of these are divided by bars, which do each include an equal length of time, whether expressed by notes or rests.

THE NOTES AND THEIR RESTS.



The notes distinguish the length of sounds. A rest denotes silence, to be continued so long, as its respective note is to be sounded, as in the example.

Semibreve, Minim, Crotchet, Quaver, Semiquaver.

In common time $\underline{\underline{C}}$ one semibreve, or so many notes, as make up the length of a semibreve, are a bar; whose length is while one may leisurely say one, two, three, four; and is measured by a constant and equal motion of the hand or foot, giving one half of the bar to the hand down, and the other half to it up, as in this lesson, where the hand is to be down, at 1, 2, and up at 3, 4.

2 3. 123.



N. B. When the mode is dashed thus, $\underbrace{\Phi}$ the bar is swifter; when inverted and dashed thus, $\underbrace{\Phi}$ or marked with a figure 2 thus, $\underbrace{\Phi}$ it is more swift. Note also, a dot after a note, either in common or triple time, makes it longer by one half; thus, a \int_{\bullet} is equal to \underbrace{H} &c.

Of the various proportions in triple time I shall only mention two, marked thus, $\frac{3}{2}$, $\frac{3}{4}$ as in this lesson, where the hand must be down at 1, 2, and up at 3.

There are several graces in music, the chief of which is a trill, marked thus; (m) and performed thus,

This grace and all others are best learnt by hearing them well performed.

Another principal grace is a clear and distinct speaking of the words after the most polite way of pronunciation.

A repeat, \ddagger shows that the music, so marked, must be sung or played again.

A hold, ^ shows that the note, over which it is placed, must be protracted beyond its common length.



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All glory and praise Almighty God of truth and love, Amid Thy wrath remember love, Almighty Maker, God, All thanks to the Lamb, who gives us to meet; Ah, lovely appearance of death, And can I in sorrow lay down Arise, my soul, arise, And let this feeble body fail, Away my unbelieving fear; Ah, wo is me, constrain'd to dwell Ah, tell us no more Angels speak, let men give ear, Ah, where am I now? And is the lovely shadow fled?

B

Buried in shadows of the night, Begin the high celestial strain, Blest Prince of righteousness and peace,

C

Come, let us arise, Come ye, that love the Lord, Come, let us rejoice Clap your hands, ye people all, Come, sing the great Jehovah's praise, Come, and let us sweetly join, Come, Lord, and help me to rejoice Come, let us join our cheerful songs Commit thou all thy griefs Christ, the Lord, is ris'n to day, Come let us anew Come, thou long expected Jesus, Come, let us attend, Come, Holy Ghost, Thy influence shed Come on, my partners in distress, Canst thou, Marina, leave the world, Come, ye weary sinners, come,

Dying friend of sinners, hear us, 29 71 Е 72 Eternal Sire, enthron'd on high,

88 Extended on a cursed tree, 100 Eternal Pow'r, whose high abode 118 F 120

141 Father, how wide thy glory shines ! From whence these dire portends around, 156 Father, Son, and Holy Ghost, 160 Father, I stretch my hands to Thee, 164 Faint is my head; and sick my heart, 176 Father of light, from whom proceeds 179 Father, our hearts we lift 186 214

G

Great is the Lord, His works of might God of all grace, and majesty, 20 God of my life, whose gracious pow'r 57 God is the refuge of His saints, 149 God of unexampled grace, Glory and worship are before Him; 29

H

Happy the soul, to Jesus join'd, 45 How shall the young secure their hearts, 46 How happy, gracious Lord, are we, 56 How heavy is the night, 61 63 Hush, my dear, lie still and slumber; Hail, hail, reviv'd, reviving spring, 67 Happy the man, who finds the grace, 112 Hail, holy, holy, holy Lord, 118 How sad our state by nature is ! 155 Hail, Father, whose creating call 158 172 How sad our state by nature is ! 173 He is a God of sov'reign love, His truth forever stands secure ; 188 197 He dies, the heav'nly Lover dies; Hail, Jesus, hail, our great High Priest, 219

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Lord of the worlds above, Lord, where shall guilty souls retire, Lo God is here; let us adore, Lord, when my thoughts with wonder roll Let every tongue Thy goodness speak, Lamb of God, whose bleeding love Lord and God of heav'nly pow'rs Light of those, whose dreary dwelling Lord, how secure and blest are they, Lord, all I am is known to Thee, Let earth and heaven agree, Lord, in the solemn shades of night, Listed into the cause of sin, Love divine, all love excelling,

M

My God, the spring of all my joys, My God, my King, Thy various praise My God, in whom are all the springs

N

Now I have found the ground, wherein Non nobis, Domine.

0

O God, sole object of our love O Love Divine, what hast thou done ? O, what shall I do O, King of glory, Thy rich grace O God, our help in ages past, O God, of good th' unfathom'd Sea, O Absalom, my son, my son! O God, my God, my all Thou art; O, how I love Thy holy law ! O, come, let us join, O, Thou, to whom all creatures bow O God of all grace, O Love Divine, how sweet thou art! O God of good, in whom combine O, render thanks to God above,

18 Praise the Lord, enthron'd on high, Praise ye the Lord, 'tis good to praise 49 Praise be to the Father given ; 53 Praise ye the Lord, our God, within 75 Praise, praise the Lord, ye servants, 95 Praise ye the Lord, immortal choir, 103 Praise to the God, who arch'd the sky, R Rejoice, the Lord is King, Regent of all the worlds above, \mathbf{S} Sinners, obey the gospel word, Sweet is the mem'ry of Thy grace, Strange reverse of human fate, 19 Stay, Thou insulted Spirit, stay, Sinners, rejoice ; your peace is made, 236 Sing we to our God above, Soldiers of Christ, arise, Son of God, Thy blessing grant Stand, and adore ; how glorious Soldier of Christ, adieu; Spirit of truth, descend. Son of God, for Thee we languish, Some seraph, lend your heav'nly tongue, Sons of men, behold from far, T Thee we adore, cternal Name, The voice of my beloved sounds, 'Tis finish'd, 'tis done ; The Lord my pasture shall prepare,

- Thou hidden love of God, whose heighs 143166 The Sun of righteousness appears 'Tis done, th' atoning work is done, 190 Thou, hidden source of calm repose, 194To vanity and earthly pride 208The glorious armies of the sky 223
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	Thee will I love, my Strength, my Tow'r	13
32	Thou, Jesu, art our King,	13
62	Teach me the measure of my days,	14
89	The Lord, Jehovah reigns,	15
110	Thou God of glorious majesty,	15
128	The Lord of Sabbath let us praise,	16
144	Thou God of harmony and love,	16
224	The spacious firmament on high	17
	Thrice happy he,	18
	Thy daily mercies, O my God,	20
17	To Thee, my God, I hourly sigh,	21
27	The God of mercy be ador'd,	22
	Turn, gracious Savior, turn Thy eyes ;	22
	Thou, who art enthron'd above	23
28	Thou visitest the earth, and blessest it,	23
33	Total eclipse! No sun, no moon,	23
50	W	
78	When I with pleasing wonder stand,	1.
94	With glory clad, with strength array'd,	1.
97	What is our God, or what His name,	28
104	What equal honors shall we bring	54
105	Weary of wand'ring from my God,	66
112	What mercy hath the Savior show'd,	98
114	With pity, Lord, a sinner see,	101
124	Why do the proud insult the poor,	146
138	What joy, where brethren dwell combin'd	150
142	Who in the Lord confide,	165
221	When all Thy mercies, O my God,	168
	With earnest longings of the mind	170
31	When I survey the wond'rous cross,	178
36	Wretched, helpless, and distrest,	180
44	Weary world of sin and anguish,	187
70	When shall I lay down my head	189
82	Weary world, when will it end,	. 205
89	With songs and honors, sounding loud,	210
93	Y	
122	Ye saints and servants of the Lord,	77
126	Ye, that seek the Lord, who died,	96
131	Ye servants of God,	106

134 Ye boundless realms of joy,

Kingsland. C. M.



And try their choicest strains.

4

In that immortal song; Wonder and joy shall tune my heart, And love command my tongue.

13

Aldridge. C. M.



2 Thy hand my heart and reins possess'd, Where unborn nature grew; Thy wisdom all my features trac'd, And all my members drew.

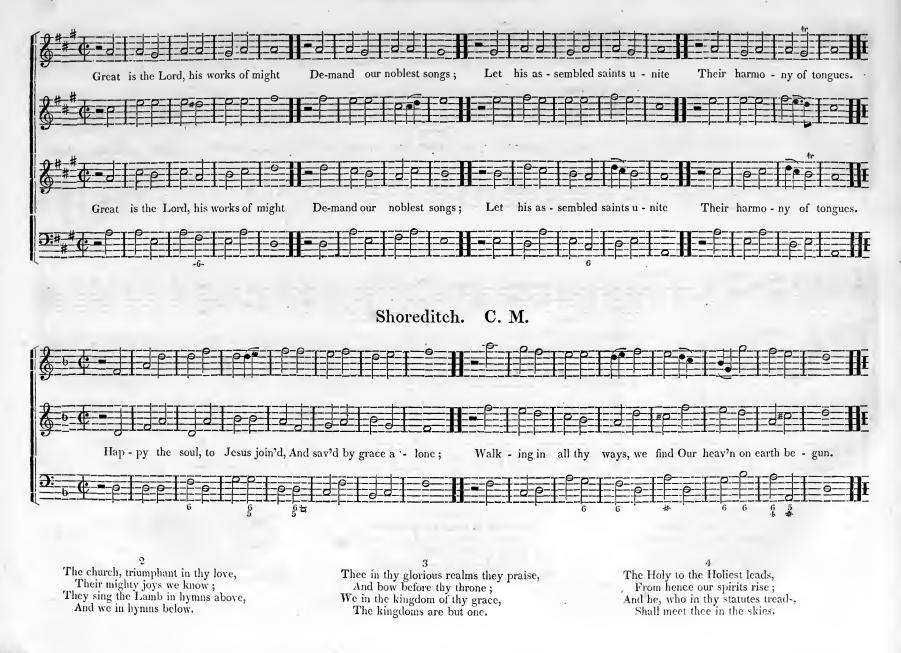
4 Thine eye with tender care survey'd The growth of every part; Till the whole scheme, thy thoughts had laid, Was copied by thy art. 3 Heav'n, earth, and sea, and fire, and wind, Show me thy wond'rous skill ; But I review myself, and find Diviner wonders still.

5 Thy awful glories round me shine, My flesh proclaims thy praise ; Lord, to thy works of nature join Thý miracles of grace.

Hoxton. L. M.



Canterbury. C. M.



Resurrection. S. P. M.



2 Jesus, the Savior reigns, The God of truth and love; When he had purg'd our stains, He took his seat above; Lift up your heart, lift up your voice, Rejoice, again 1 say, rejoice.

3 His kingdom cannot fail, He rules o'er earth and heaven; The keys of death and hell Are to our Jesus given; Lift up your heart, lift up your voice, Rejoice, again I say, rejoice.

Rejoice in glorious hope, Jesus, the Judge, shall come, And take his servants up To their eternal home; We soon shall hear th' archangel's voice, The trump of God shall sound, rejoice.

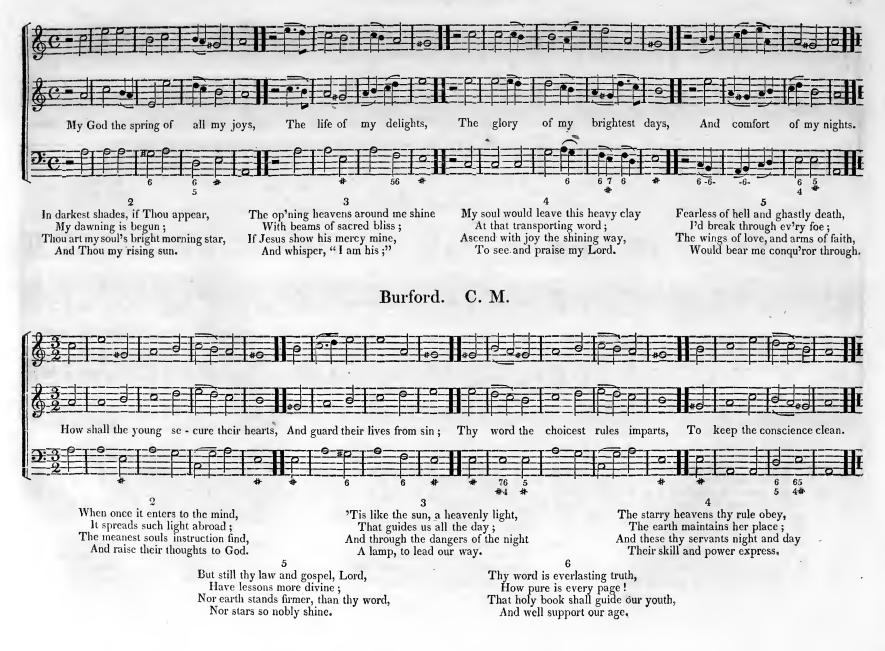
Cardiff. S. P. M.



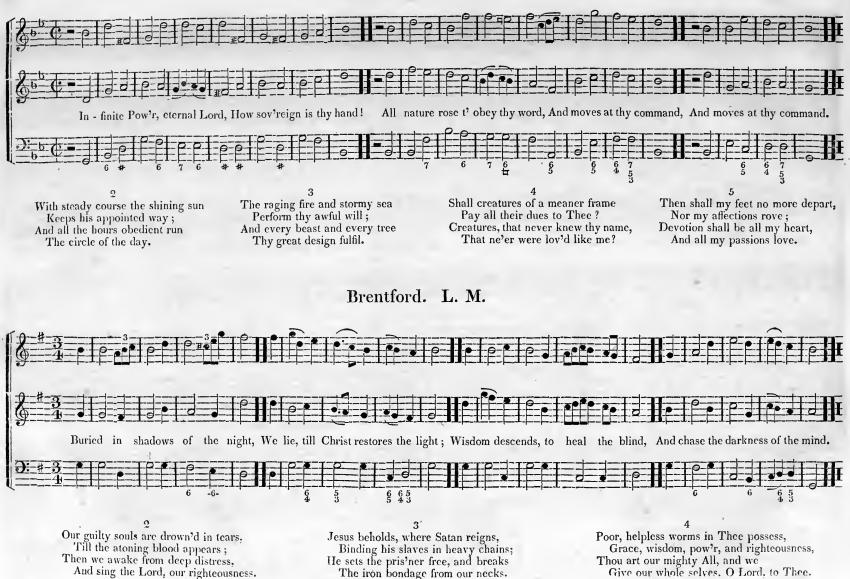
2 The sparrow for her young With pleasure seeks a nest, And wand'ring swallows long, To find their wonted rest; My spirit faints with equal zeal, To rise and dwell among the saints. ³ O happy souls, that pray, Where God appoints to hear; O happy men, who pay Their constant service there. They praise Thee still, and happy they, Who love the way to Zion's hill.

They go from strength to strength Through this dark vale of tears; Till each o'ercome at length, Till each in heaven appears; O, glorious seat! Thou, God, our king, Shalt thither bring our willing feet.

Reading. C. M.



Comparison. C. M.



The iron bondage from our necks.

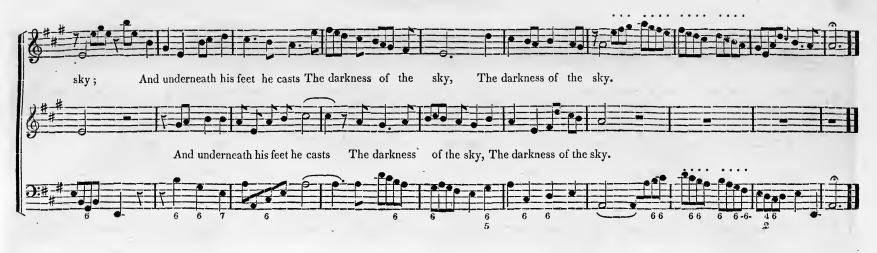
Give our whole selves. O Lord. to Thee.

Cheltenham.



Modbury,



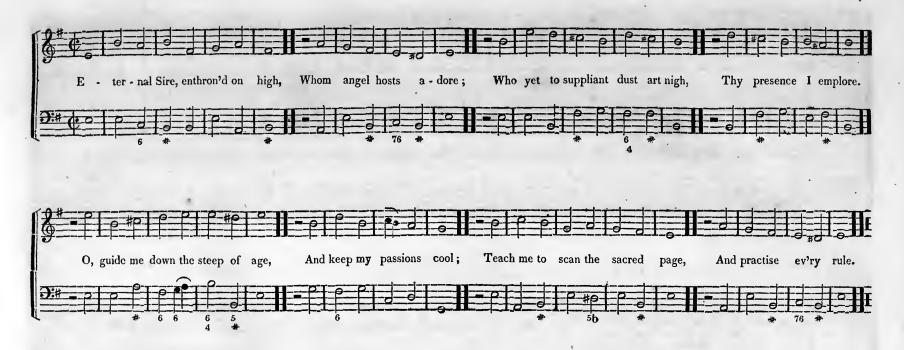


4 On cherubs' wings Jehovah comes, The helpless to redress; The sinking hills and trembling earth The righteous Judge confess.



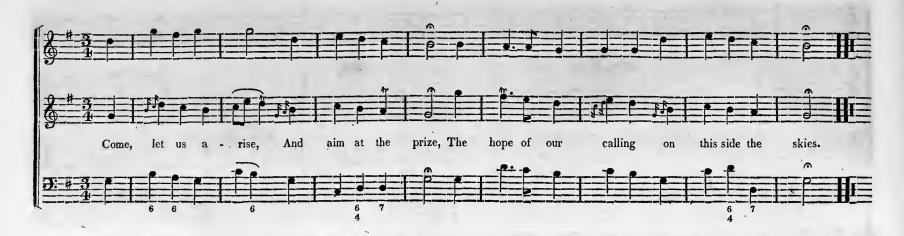


York. C. M.



My flying years Time urges on, What's human, must decay; My friends, my youth's companions gone, Can I expect to stay? Ah, no; then smooth the mortal hour, On Thee my hope depends; Support me with Almighty pow'r. While dust to dust descends. Then wing my soul, O gracious God, While angels guard the way; Admitted to the blest abode, I'll endless anthems pay. Through heav'n, howe'er remote the bound, Thy matchless love proclaim; And join the choir of saints, that sound Their dear Redeemer's name.

Highgate. P. M.



By works let us show That JESUS we know ; While steadily on to perfection we go.

3

 $\mathbf{2}$

We rest on his word, We shall be restor'd To his image; the servant shall be, as his LORD.

4

Then let us not stop, But continue in hope, Rejoicing,'till all in his image wake up.

His purity share, His character bear, And the truth of his hallowing promise declare.

5

6

Thus, thus let us stay, And wait for the day, When the angels are sent, to conduct us away;

7

When with joy we remove To our brethren above, And fly up to heav'n in a chariot of lowe,

Percalls. L. M.



2 Praise the Creator of the skies, Who decks thy orb with borrow'd rays; Or may the sun forget to rise, When he forgets his Maker's praise.

³ Thou reigning beauty of the night, Fair queen of silence, silver moon, Whose paler fires and female light Are softer rivals of the noon; 4 Arise, and to that sov'reign Pow'r, . Waxing and waning honors pay, Who bade thee rule the dusky hours, And half supply the absent day.

Ye glitt'ring stars, that gild the skies, When darkness has her curtain drawn; That keep the watch with wakeful eyes, When business, cares, and day are gone; 6 Proclaim the glories of your LORD, Dispers'd through all the heav'nly street; Whose boundless treasures can afford So rich a pavement for his feet.

7

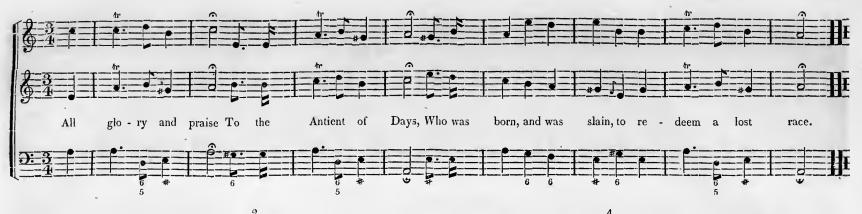
O GOD of glory, GOD of love, Thou art the Sun, that mak'st our days; 'Midst all thy wond'rous works above, Let earth and dust attempt thy praise.

Angel's Song. L. M.



 $\mathbf{28}$

Old German, P. M.



Salvation to Gon, Who carried our load, And purchas'd our lives with the price of his blood.

And shall he not have The lives, which he gave Such an infinite ransom, forever to save?

Yes, LORD, we are thine, And gladly resign Our souls, to be fill'd with the fulness divine.

How, when it shall be, We cannot foresee; But, O, let us live, let us die unto Thee.

Bishopsgate. C. M.

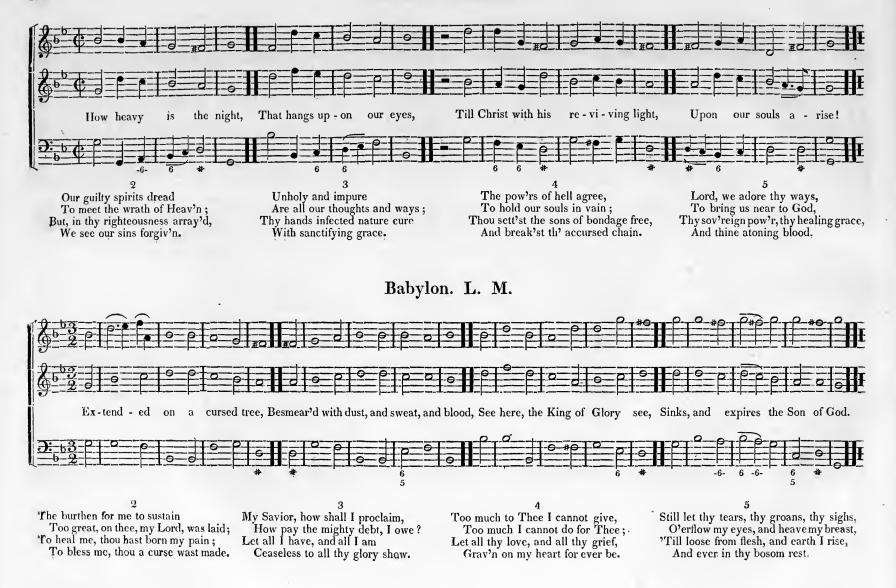


29

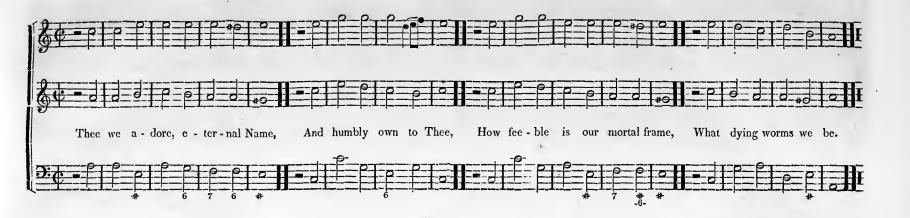
8

Would turn the shades to light.

Wirksworth. S. M.



Windsor. C. M.



 $\mathbf{2}$

Our wasting lives grow shorter still, As months and days increase; And ev'ry beating pulse, we tell, Leaves but the number less.

3

The year rolls round, and steals away The breath, that first it gave; What c'er we do, where e'er we be, We're traveling to the grave.

4

Dangers stand thick through all the ground, To push us to the tomb; And fierce diseases wait around, To hurry mortals home. 5

Great God, on what a slender thread Hang everlasting things ! Th' eternal states of all the dead Upon life's feeble strings !

6

Infinite joy and endless wo Attend on ev'ry breath;And yet how unconcern'd we go Upon the brink of death!

7

Waken, O Lord, our drowsy sense, To walk this dang'rous road; And, if our souls be hurried hence, May they be found with God!

Law's. 8-7s.



Bristol. C. M.



2

God reigns on high, but not confines His goodness to the skies; Through the whole earth his goodness shines. And ev'ry want supplies.

9

3

With longing eyes thy creatures wait On Thee for daily food ; Thy lib'ral hand provides them meat, And fills their mouths with good. To cheer the soul, he loves.

4

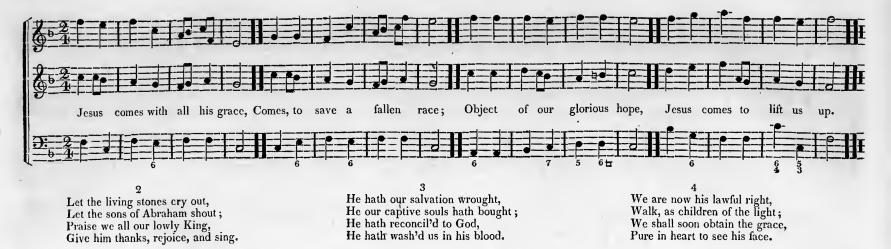
How kind are thy compassions, Lord!

But soon he sends his pard'ning word,

How slow thine anger moves!

Creatures with all their endless race, , Thy pow'r and praise proclaim; But we, who taste thy richer grace, Delight to bless thy name.

Savannah. S. P. M.

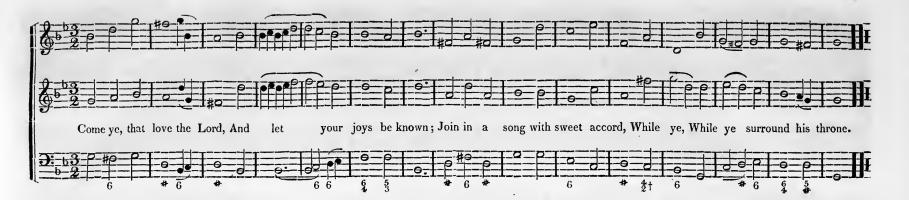


Fairfax. S. P. M.



S4

Playford. S. M.



2

Let those refuse to sing, That never knew our God; But servants of the heav'nly King, May speak their joys abroad.

3

The God, who rules on high, Who all the earth surveys, Who rides upon the stormy sky, And calms the roaring seas;

4

This awful God is ours, Our Father and our Love, Thou wilt send down thy heav'nly pow'rs, To carry us above.

5

There we shall see thy face, And never, never sin; There from the rivers of thy grace, Drink endless pleasures in.

6

Yea, and before we rise To that immortal state, The thoughts of such amazing bliss Should constant joys create.

7

The men of grace have found Glory begun below; Celestial fruits on earthly ground From faith and hope may grow.

8

Then let our songs abound, And ev'ry tear be dry; We're marching through Immanuel's ground, To fairer worlds on high. 3.5









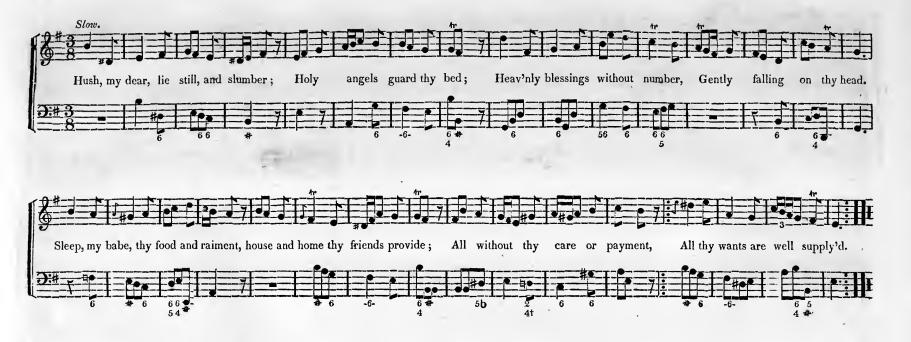
The scatter'd clouds are fled at last, The rain is gone, the winter's past, The lovely vernal flow'rs appear, The feather'd choirs invite our ear; Now with sweetly pensive moan Cooes the turtle dove alone.

2

3

The voice of my beloved sounds, While o'er the mountain tops he bounds; He flies exulting o'er the hills, And all my soul with transport fills; Gently doth he chide my stay, Rise, my love, and come away.

Cradle Hymn.



How much better thou'rt attended, Than the Son of God could be, When from Heaven he descended, And became a child, like thee! Soft and easy is thy cradle; Coarse and hard thy Savior lay; When his birth place was a stable, And his softest bed was hay. See the simple shepherds round him, Telling wonders from the sky; There they sought him, there they found him, With his Virgin mother by. Lo, he slumbers in a manger, Where the horned oxen fed; Peace, my darling, here's no danger, Here's no ox a near thy bed. ⁴ 'Twas to save thee, child, from dying, Save my dear from burning flame, Bitter groans, and endless crying, That thy blest Redeemer came. May'st thou live, to know and fear him, Trust and love him all thy days ! Then go dwell forever near him, See His face, and sing His praise.

Welch. L. P. M.



Behold him, all ye, that pass by, The bleeding Prince of life and peace; Come. see, ye worms, your Maker die, And say, was ever grief like his? Come, feel with me his blood apply'd, My LORD, my love is crucify'd; 3

Is crucify'd for me and you, To bring us rebels near to GoD; Believe, believe the record true; We all are bought with JESU'S blood; Pardon for all flows from his side, My LORD, my love is crucify'd. Then let us sit beneath his Cross, And gladly catch the healing stream; All things for him account, but loss, And give up all our heart to him; Of nothing speak, or think beside, My LORD, my love is crucify'd.

4

Spring.







All lost beneath stern winter's reign, Creation's genial pow'rs appear'd; Spring call'd them into life again; See, budding verdure shows they heard. Bless, bless, O man, the kind design, Whose nobler counterpart is thine; Thy pow'rs a gloomier winter froze, Till thy Messiah's cheering ray, Prolific of fair truth, arose, And shed the blaze of mental day. 2 All spotless, as the truth, He taught; Free, as the mercy, He display'd; He show'd, what human duty ought; He did, what Heav'nly Goodness bade; Enforc'd each just command, He gave; Nor liv'd, nor died in vain, to save. His realms on high, His worlds below, All witness'd His unwearied care; The Victim here of gen'ral wo, The Captain of Salvation there.

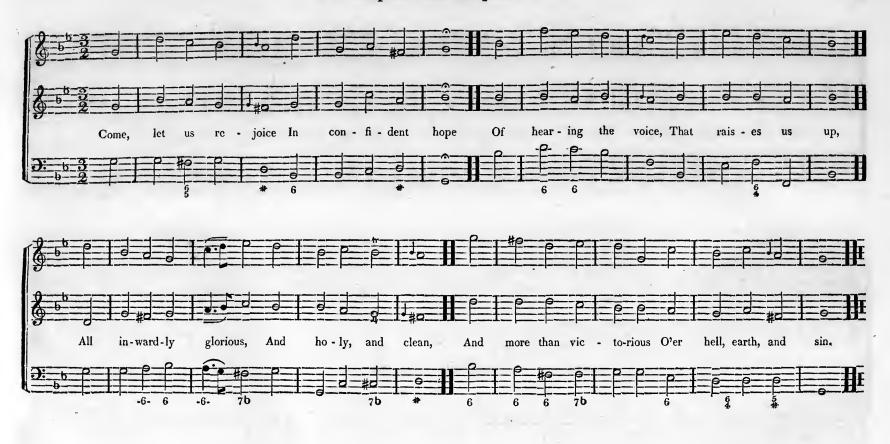
Marlborough. 5 & 6.



All honor and praise Are JESUS'S due; Supported by grace, He fought his way through; Triumphantly glorious, Through JESUS'S zeal, And more than victorious Oe'r sin, death, and hell. Then let us record The conquering Name, Our Captain and LORD With shoutings proclaim; Who trust in his passion, And follow our head, To certain salvation We all shall be led. O JESUS, lead on Thy militant care, And give us the crown Of righteousness there; Where, dazzled with glory, The Seraphim gaze, Or prostrate adore thee In silence of praise. Come, LORD, and display Thy sign in the sky, And bear us away To mansions on high; The kingdom be given, The purchase divine, And crown us in Heaven Eternally thine.

44

The Hope of the Gospel. 5 & 6.



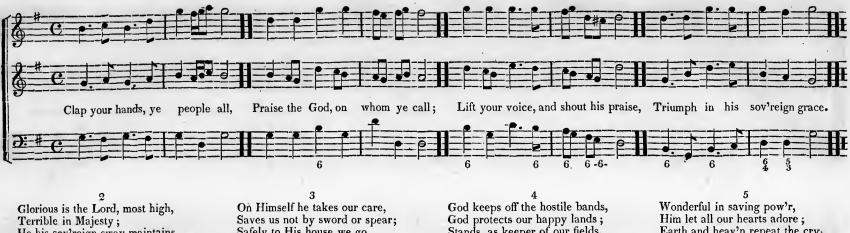
2 The pow'r of our Lord Doth all things subdue; We shall by his word Be fashion'd anew; Our souls and our bodies Shall bow to his reign, The weakness of God Is far stronger, than men.

12

Our Jesus shall show His fulness of pow'r, And perfect below, And throughly restore Our souls to his nature, (If still we pursue) And seal the new creature Eternally new.

3

4 The blood of the Lamb Shall wash our hearts clean; His nature and name Is freedom from sin; This is the Foundation, Immoveably sure, His mighty salvation Shall always endure. Cookham. 4-7's.

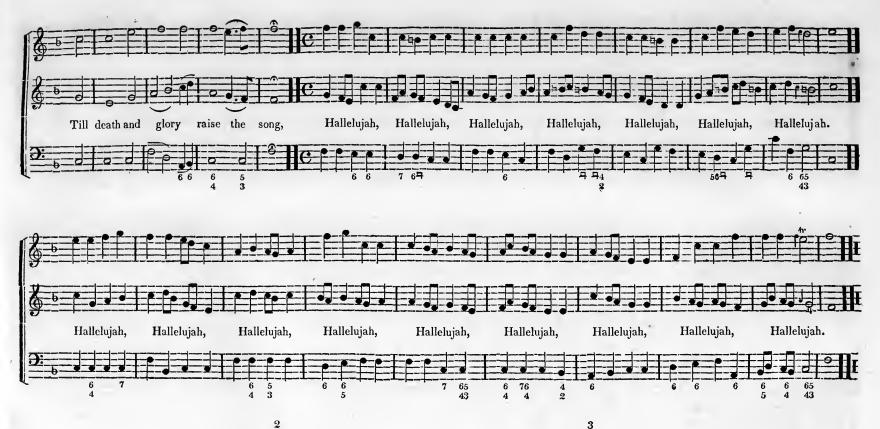


He his sov'reign sway maintains, King o'er all the earth He reigns. Safely to His house we go, Fearless of th' invading foe. Stands, as keeper of our fields, Stands, as twice ten thousand shields.

Earth and heav'n repeat the cry; Glory be to GoD, most high !

Barking. L. M.





The wings of ev'ry hour shall bear Some thankful tribute to thine ear; And ev'ry sitting sun shall see New works of duty, done for Thee.

3

Thy truth and beauty I'll proclaim, Thy bounty flows an endless stream; Thy mercy swift, thine anger slow, But dreadful to the stubborn foe. 0

47.

Let distant times and nations raise The long succession of thy praise; And unborn ages make my song The joy and labor of their tongue.

4

But who can speak thy wond'rous deeds ? Thy greatness all our thoughts exceeds; Vast and unsearchable thy ways, Vast and immortal be thy praise.

104 Psalm. 5 & 6.



2 How happy the man, Whose heart is set free ; The people, that can Be joyful in Thee ! Their joy is to walk in The light of thy face, And still they are talking Of Jesus's grace.

3 For thou'rt their boast, Their glory and pow'r, And I also trust To see the glad hour, My soul's new creation A life from the dead, The day of Salvation, That lifts up my head.

Yes, Lord, I shall see The bliss of thine own, Thy secret to me Shall soon be made known; For sorrow and sadness I joy shall receive, And share in the gladness Of all, who believe.

Marienbourn. L. P. M.



2

Lo, God is here; Him day and night Th' united choirs of angels sing; To Him, enthron'd above all height, Heav'n's host their noblest praises bring. Disdain not, Lord, our meaner song, Who praise Thee with a stamm'ring tongue. 3 Being of beings, may our praise Thy courts with grateful fragrance fill ! Still may we stand before thy face, Still hear, and do thy sov'reign will ! To Thee may all our thoughts arisc. Ceaseless accepted sacrifice ! 49

Warwick. 4-7s.





Affington. L. M.



Happy beyond description he, Who knows the Savior died for me $\frac{1}{7}$ The gift unspeakable obtains, And heav'nly understanding gains

0

3

Wisdom divine, who tells the price Of wisdom's costly merchandize; Wisdom to silver we prefer, And gold is dross, compar'd to her. 4

Whate'r thy heart can wish, is poor To wisdom's all sufficient store, Pleasure, and fame, and health, and friends, She all created good transcends.

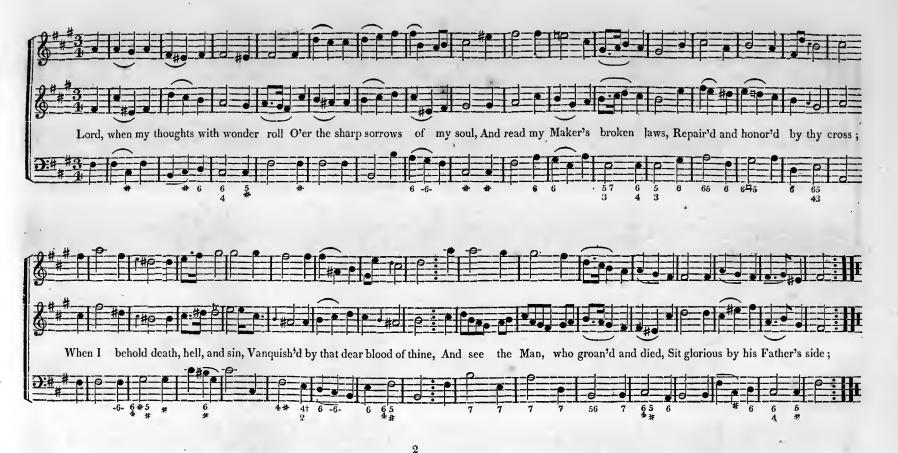
5

Her hands are filled with length of days, True riches, and immortal praise; Riches of Christ on all bestow'd, And honor, that descends from God.

6

To purest joys she all invites, Chaste, holy, spiritual delights; Her ways are ways of pleasantness, And all her flow'ry paths are peace.

Scotland. L. M. [D.]



My passions rise, and soar above, I'm wing'd with faith, and fir'd with love; Fain would I reach eternal things, And learn the notes, that GABBIEL sings. But my heart fails, my tongue complains, For want of their immortal strains; And in such humble notes, as these, Must fall below thy victories.

Pool. L. M.



Worthy is he, who once was slain, The Prince of peace, who groan'd and died; Worthy to rise, and live, and reign At his Almighty Father's side.

3

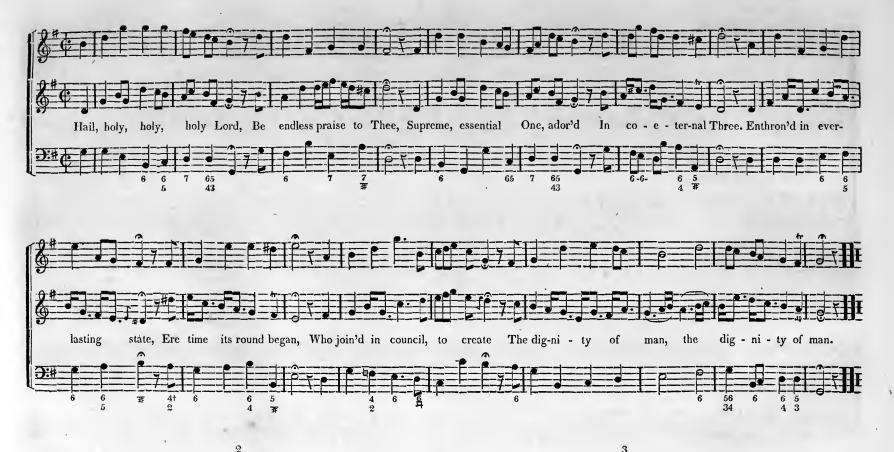
Pow'r and dominion are his due, Who stood condemn'd at Pilate's bar; Wisdom belongs to Jesus too, Though He was charg'd with madness here. Honor immortal must be paid Instead of scandal and of scorn; While glory shines around his head, And a bright crown without a thorn.

4

5

Blessings forever on the Lamb, Who bore our sin, and curse, and pain ! Let angels sound his sacred name, And every creature say, AMEN.

Trinity. C. M. [D.]



To whom Isaiah's vision show'd The seraphs veil their wings;
While Thee, Jehovah, Lord, and God, Th' angelic army sings.
To Thee by mystic powers high Were humble praises giv'n;
When John beheld with favor'd eye Th' inhabitants of heav'n. 3 All, that the name of creature owns, To Thee in hymns aspire; May we, as angels, on our thrones Forever join the choir ! Hail, holy, holy, holy Lord, Be endless praise to Thee, Supreme, essential One, ador'd In cocternal Three.

Wotton. 2-8s & 1-6 [D.]



98 Psalm. C. M. [D.]



2 Retain it long, ye echoing rocks, The sacred sound retain; And from your hollow winding caves Return it oft again. Bear it, ye winds, on all your wings To distant climes away; And round the wide extended world My lofty theme convey. 3 Take the glad burden of his name, Ye clouds, as you arise, Whether to deck the golden morn, Or shade the ev'ning skies. Let harmless thunders roll along The smooth ethereal plain; And answer from the crystal vault To ev'ry flying strain. 4 Long let it warble round the spheres, And echo through the sky, Till angels with immortal skill Improve the harmony. While I, with sacred rapture fir'd. The blest Creator sing; And warble consecrated lays To heav'ns Almighty King.

15

King's. L. P. M.



My Savior, thou thy love to me In waut, in pain, in shame hast show'd; For me on the accursed tree Thou pouredst forth thy guiltless blood; Thy wounds upon my heart impress, Nor ought shall the lov'd stamp efface.

3

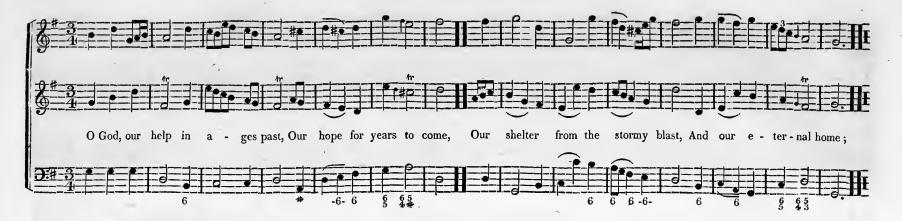
From all eternity with love Unchangeable thou hast me view'd; Ere knew this beating heart to move, Thy tender mercies me pursued; Ever with me may they abide, And close me in on ev'ry side. 4 Still let thy love point out my way, What wondrous things thy love hath wrought; Still lead me, lest I go astray; Direct my work, inspire my thought; And, when I fall, soon may I hear Thy voice, and know that love is near.

In suff'ring be thy love my peace, In weakness be thy love my pow'r; And, when the storms of life shall cease, Jesu, in that important hour, In death, as life, be Thou my guide, And save me, who for me hast died.

Ludham. L. M.



Grazebrook. C. M.



2 Under the shadow of thy throne Still may we dwell secure ! Sufficient is thine arm alone, And our defence is sure.

3

Before the hills in order stood, Or earth receiv'd her frame; From everlasting Thou art God, To endless years the same.

4

A thousand ages in thy sight Are like an evining gone; Short, as the watch, that ends the night, Before the rising sun. ⁵ The busy tribes of flesh and blood With all their cares and fears Are carried downward by the flood, And lost in following years.

6

'Time, like an ever rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the op'ning day.

O God, our help in ages past, Our hope for years to come, Be Thou our guard, while life shall last, And our perpetual home.

Lambeth. 8-7s.

61



² Sing we then in JESU's name, Now, as yesterday, the same; One in ev'ry age and place, Full for all of truth and grace. CHRIST is now gone up on high. Thither may our wishes fly! Sits at Gop's right hand above, There with Him we reign in love.

Kettleby's. L. M.



He form'd the stars, those heav'nly flames, He counts their number, calls their names; His wisdom's vast, and knows no bound, A deep, where all our thoughts are drown'd.

Sing to the LORD, exalt Him high, Who spreads His clouds around the sky; There He prepares the fruitful rain, Nor lets the drops descend in vain. 4 He makes the grass the hills adorn, And clothes the smiling fields with corn; The beasts with food His hands supply, And the young ravens, when they cry.

5

What is the creature's skill or force, The sprightly man, or warlike horse ? The piercing wit, the active limb ? All are too mean delights for Him. 6 But saints are lovely in His sight, He views His children with delight; He sees their hope, He knows their fear, And looks, and loves His image there.

Praise God, from whom all blessings flow; Praise Him, all creatures, here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

Abdy. 2-8s & 1-6. [D.]



Forgiven much, 1 surely shall Love Thee with all my heart. It gives my ravish'd soul a taste, And makes me for some moments feast With Jesu's priests and kings.

Dorset. C. M. [D.]



2 My soul obeys th' Almighty call, - And runs to this relief; I would believe Thy promise, LORD, O, help my unbelief. To the blest fountain of Thy blood, Incarnate GOD, I fly; Here let me wash my spotted soul From crimes of deepest dye.

3 Stretch out Thy arm, victorious King, My reigning sins subdue; Drive the old dragon from his seat With his infernal crew. A guilty, weak, and helpless worm, Into Thy arms 1 fall; Be Thou my strength and righteousness, My Jesus, and my All.

Islington. L. M.



2 Thou, God, who answerest by fire, The spir't of burning now impart ; And let the flames of pure desire Rise from the altar of our heart.

3

17

Truly our fellowship below With Thee, and with thy Father is ; In Thee cternal life we know, And heav'n's unutterable bliss. In part we only know Thee here, But wait thy coming from above; And I shall then behold Thee near, And I shall all be lost in love.

Deptford. L. P. M.



O JESU, full of pard'ning grace, More full of grace, than 1 of sin; Yet once again I seek Thy face, Open Thine arms, and take me in; And freely my backslidings heal, And love the faithless sinner still.

Thou know'st the way, to bring me back, My fallen spirit to restore; O, for thy truth and mercy sake Forgive, and bid me sin no more; The ruins of my soul repair, And make my heart a house of pray'r.

3

Give to my eyes refreshing tears, And kindle my relentings now; Fill all my soul with filial fears, To Thy sweet yoke my spirit bow; Bend by Thy grace, O bend or break The iron sinew in my neck.

4

5

Ah, give me, Lord, the tender heart, That trembles at th' approach of sin, A godly fear of sin impart, Implant, and root it deep within; That I may dread Thy gracious pow'r, And never dare offend Thee more.

Cornish. C. M.



2

Worthy the Lamb, who died, they cry, To be exalted thus; Worthy the Lamb, our hearts reply, For He was slain for us. 3

Jesus is worthy to receive Honor and pow'r divine; And blessings more, than we can give, Be, Lord, forever Thine. 'The whole creation join in one, To bless the sacred name Of Him, who sits upon the throne, And to adore the Lamb,

Evesham. L. M.



Take my poor heart, and let it be Forever clos'd to all, but Thee; Seal Thou my breast, and let me wear That pledge of love forever there.

3

How blest are they, who still abide, Close shelter'd in thy bleeding side ! Who life and strength from thence derive, And by Thee move, and in Thee live. 4

Ah, Lord, enlarge our scanty thought, To know the wonders, Thou hast wrought; Unloose our stamm'ring tongue, to tell Thy love, immense, unsearchable.

5

First born of many brethren Thou, To Thee, lo, all our souls we bow; To Thee our hearts and hands we give; Thine may we die, Thine may we live !

Wenwoo. C. M.



23 Psalm. L. P. M.



2

When in the sultry glebe I faint, Or on the thirsty mountain pant; To fertile vales, and dewy meads, My weary, wand'ring steps he leads; Where peaceful rivers, soft and slow, Amid the verdant landscape flow. 3

Though in the paths of death I tread, With gloomy horror overspread; My steadfast heart shall fear no ill, For Thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade. Though in a bare and rugged way, Through devious, lonely wilds I stray; Thy bounty shall my pains beguile; The barren wilderness shall smile, With sudden greens and herbage crown'd, And streams shall murmur all around,

4

Coventry. C. M. [D.]



2 I want a principle within Of jealous, godly fear, A sensibility of sin, A pain to feel it near. I want the first approach to feel Of pride, or fond desire; To catch the wand'rings of my will, And quench the kindling fire.

(

3 From Thee that I no more may part, No more Thy goodness grieve, The filial awe, the fleshy heart, The tender conscience give; Quick, as the apple of my eye, O God, my conscience make; Awake my soul, when sin is nigh, And keep it still awake.

Ramsgate. C. M.



My sins a heavy burden are, And o'er my head are gone; Too heavy they for me to bear, Too great for me t' atone.

2

 $\mathbf{5}$

Lord, I confess my guilt to Thee, I grieve for all my sin; My helpless impotence I see, And beg support divine.

My thoughts are like a troubled sea, My head still bending down; And I go mourning all the day, Father, beneath thy frown.

3

All my desire to Thee is known, Thine eye counts every tear, And every sigh, and every groan, Is notic'd in thine ear.

6

O God, forgive my follies past; Be Thou forever nigh.
O Lord of my salvation haste, And save me, or I die.

Brook's. C. M. [D.]



2

From Thee through an eternal Now, The Son, Thine offspring flow'd; An everlasting Father Thou, As everlasting God. Nor quite display'd to worlds above, Nor quite on earth conceal'd; By wond'rous, unexhausted love, To mortal man reveal'd. Supreme and All-sufficient God, When nature shall expire, And worlds, created by Thy nod, Shall perish by Thy fire. Thy Name, Jehovah, be ador'd By creatures without end, Whom none, but Thy Essential Word And Spirit comprehend.

3

75

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Brockmer. C. M. [D.]



2 If Mercy is indeed with Thee, May I obedient prove ! Nor e'er abuse my liberty, Nor sin against Thy love ! This choicest fruit of faith bestow On a poor sojourner, And let me pass my days below In humbleness and fear,

3 Still may I walk, as in Thy sight, My strict Observer see, And Thou by reverent love unite My childlike heart to Thee! Still let me, till my days are past, At Jesu's feet abide; So shall He lift me up at last, And seat me by His side,

Morning Song. C. M.



The Lord supports our infant days, And guides our giddy youth ; Holy and just are all Thy ways, And all Thy words are truth.

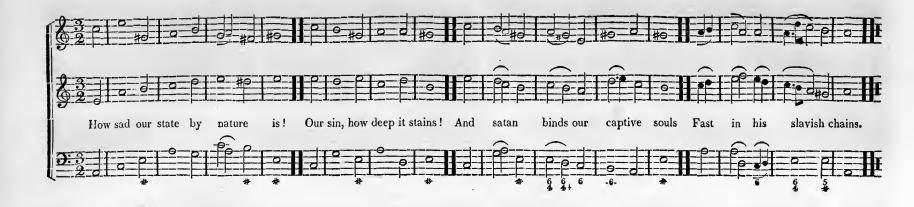
3

Thou know'st the pains, thy servants feel, Thou hear'st thy children cry; And their best wishes to fulfil, Thy grace is ever nigh. Thy mercy never shall remove From men of heart sincere; Thou sav'st the souls, whose humble love Is join'd with holy fear.

5

My lips shall dwell upon Thy praise, And spread Thy fame abroad; Let all the sons of Adam raise The honors of their Gob.

Fetter Lane. C. M.



But there's a voice of sov'reign grace, Sounds from Thy sacred word; Ho, ye despairing sinners, come, And trust upon the Lord.

2

5

Stretch out Thy arm, victorious King, My reigning sins subdue; Drive the old dragon from his seat With his infernal crew.

My soul obeys th' Almighty call, And runs to this relief; I would believe Thy promise, Lord, O, help my unbelief.

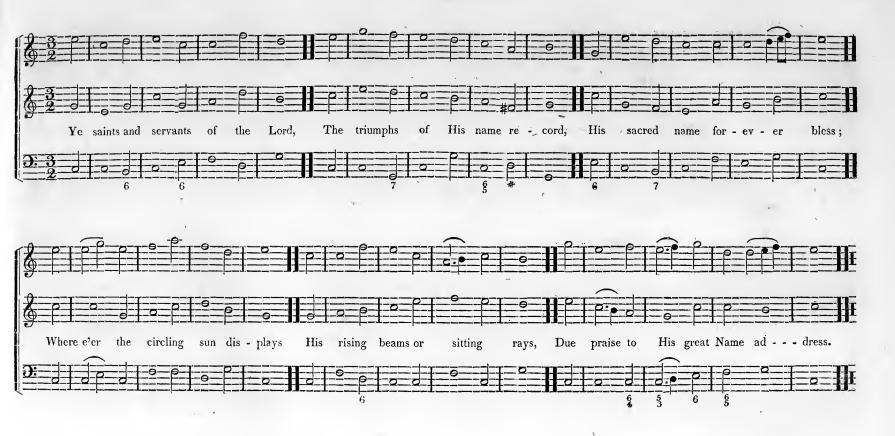
3

To the blest fountain of Thy blood, Incarnate God, I fly; Here let me wash my spotted soul From crimes of deepest dye.

4

6

A guilty, weak, and helpless worm, Into Thy arms I fall;
Be Thou my strength and righteousness, My Jesus and my All. Newport. L. P. M.



2

Gop through the world extends His sway, The regions of eternal day But shadows of His glory are. With Him, whose Majesty excels, Who made the heaven, in which He dwells, Let no created pow'r compare.

Though 'tis beneath His state, to view In highest heaven, what angels do ; Yet he to earth vouchsafes His care ; He takes the needy from his cell, Advancing him in courts to dwell, Companion of the greatest there. 20

3

To Father, Son, and Holy Ghost,
The Gon, whom heaven's triumphant host And suffering saints on earth adore,
Be glory, as in agəs past,
As now it is, and so shall last,
When earth and heaven shall be no more.

4

Richmond. L. M.



Though I have most unfaithful been Of all, who e'er Thy grace receiv'd; Ten thousand times Thy goodness seen, Ten thousand times Thy goodness gricv'd.

2

3

Yet, Oh, the chief of sinners spare, In honor of my great High Priest; Nor in Thy righteous anger swear, To exclude me from thy people's rest. If yet Thou canst my sins forgive, From now, O Lord, relieve my woes; Into Thy rest of love receive, And bless me with the calm repose.

4

Cambridge. L. M.



"Sweet is thy voice, my spouse, to me; I will behold no spot in thee." What mighty wonders love performs, That puts a comeliness on worms!

3

Defil'd and loathsome, as we are, Thou mak'st us white, and call'st us fair; Adorn'st us with thy heavenly dress, Thy graces and Thy righteousness. Nor dens of prey, nor flow'ry plains, Nor earthly joys, nor earthly pains, Shall hold my feet, or force my stay, From Thee; come, Savior, come away.

5

O, may my spirit daily rise On wings of faith above the skies, Till death shall make my last remove, To dwell forever with my Love!

Dedication. 6-7s.



2 If so poor a worm, as I, May to Thy great glory live ; All my actions sanctify, All my words and thoughts receive ; Claim me for Thy service, claim All I have, and all I am. 3 Take my soul and body's powers, Take my mem'ry, mind, and will, All my goods, and all my hours, All I know, and all I feel, All I think, and speak, and do; Take my heart; but make it new.

S. P. M. Bath.



To teach His heav'nly grace ! Mine eyes with joy and wonder see What forms of love, He bears for me.

31

Great Prophet of my God, My tongue shall bless Thy name, By Thee the joyful news Of our salvation came ; The joyful news of sins forgiv'n, Of hell subdu'd, and peace with Heaven.

Still keep me near Thy side. O let my feet ne'er run astray, Nor rove, nor seek the crooked way.

5

Now let my soul arise, And tread the tempter down, My Captain leads me forth To conquest and a crown ; March on, nor fear to win the day, Though death and hell obstruct the way.

81

112 Psalm. L. P. M.



2

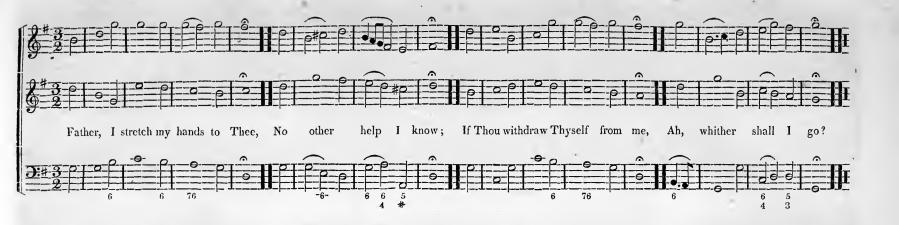
Thy secret voice invites me still, The sweetness of thy yoke to prove; And fain I would; but, though my will Seem fixt, yet wide my passions rove; Yet hindrances strow all the way; I aim at Thee, yet from Thee stray.

'Tis mercy all, that Thou hast brought My mind to seek her peace in Thee;
Yet, while I seek, but find Thee not, No peace my wand'ring soul shall see.
O, when shall all my wand'ring end, And all my steps toward Thee tend ?

3

Each moment draw from earth away My heart, that lowly waits Thy call; Speak to my inmost soul, and say, "I am thy love, thy God, thy All." To feel Thy pow'r, to hear Thy voice, To taste Thy love is all my choice.

Edmonton. C. M.



What did Thy only Son endure, Before I drew my breath! What pain, what labor, to secure My soul from endless death?

3

2

O Jesu, could I this believe, I now should feel Thy pow'r Now my poor soul Thou wou'dst retrieve, Nor let me wait one hour. Author of faith, to Thee I lift My weary, longing eyes; O, let me now receive that gift; My soul without it dies.

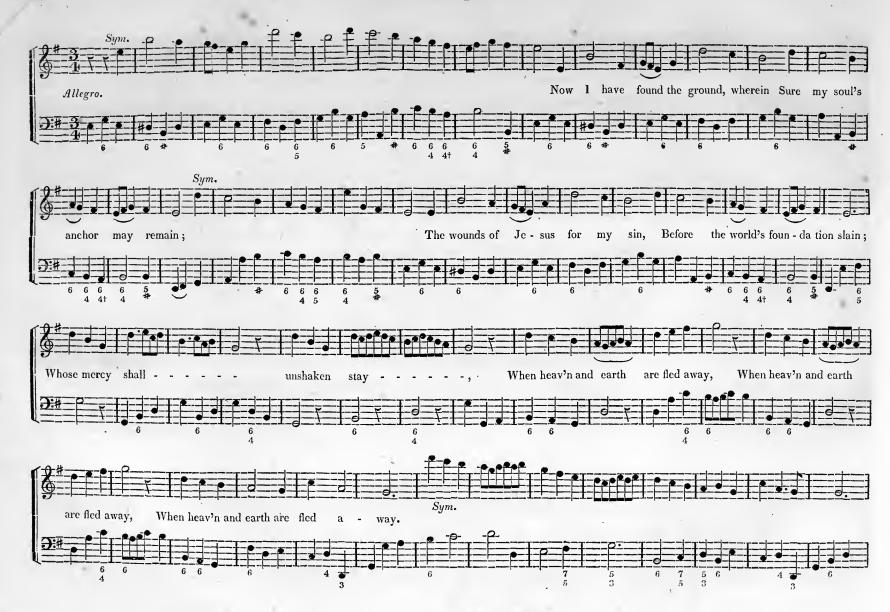
4

5

Surely Thou canst not let me die; O, speak, and I shall live; And here I will unwearied lie, Till Thou Thy Spirit give.

The worst of sinners would rejoice, Could they but see Thy face ; O, let me hear Thy quick'ning voice, And taste Thy pard'ning grace.

Triumph.









Clarke's. 7s & 6s. [D.]



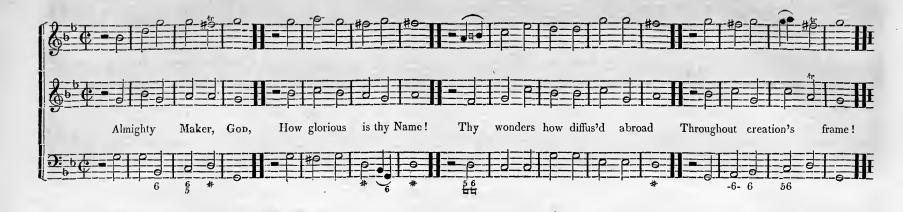
O, my God, he dies for me, I feel the mortal smart; See Him, hanging on the tree, A sight, that breaks my heart. O, that all to Thee might turn! Sinners, ye may love Him too; Look on Him, ye pierc'd, and mourn For One, who bled for you.

3

Weep o'er your desire and hope With tears of humblest love; Sing, for Jesus is gone up, And reigns enthron'd above ; Lives our Head, to die no more ; Pow'r is all to Jesus giv'n, Worship'd, as He was before, Th' immortal King of heav'n.

22*

Southwell. S. M.



In native white and red The rose and lily stand, And free from pride their beauties spread, To show thy skilful hand.

2

5

Descend, celestial fire, And seize me from above ; Wrap me in flames of pure desire, A sacrifice to love, The lark mounts up the sky With unambitious song, And bears her Maker's praise on high Upon her artless tongue.

3

Fain would I rise, and sing To my Creator too; Fain would my heart adore my King And give Him praises due.

4

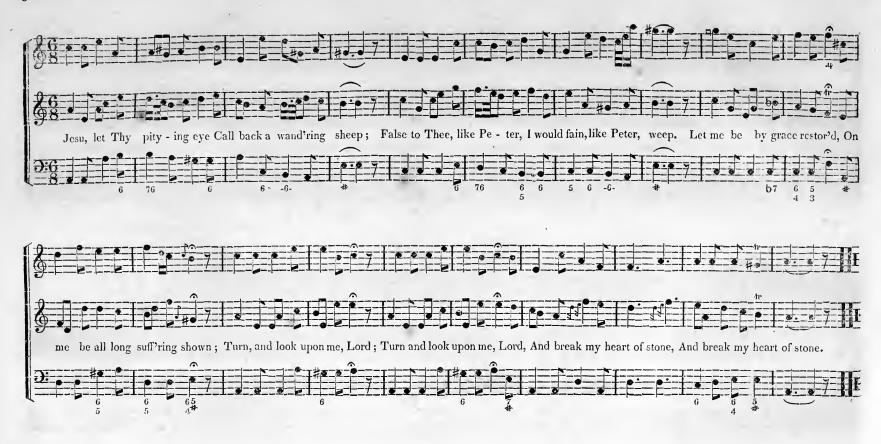
6

Let Joy and worship spend The remnant of my days; And to my God my soul ascend In sweet perfumes of praise.

Newington. C. M.



Penitent. 4-7s. 3-6s. & 1-8.



2

Savior, Prince, enthron'd above, Repentance to impart,
Give me, through Thy dying love The humble, contrite heart;
Give, what I have long implor'd,
A portion of Thy grief unknown; Turn, and look upon me, Lord, And break my heart of stone. See me, Savior, from above, Nor suffer me to die; Life, and happiness, and love Drop from Thy gracious eye; Speak the reconciling word, And let Thy mercy melt me down; Turn, and look upon me, Lord, And break my heart of stone.

3

Look, as when Thy grace beheld The harlot in distress; Dry'd her tears, her pardon seal'd, And bade her, go in peace; Foul, like her, and self abhor'd, I at Thy feet for mercy groan; Turn, and look upon me, Lord, And break my heart of stone.

5

Look, as when Thy languid eye Was clos'd, that we might live, Father, at the point to die, My Savior gasp'd, forgive. Surely with that dying word He turns, and looks, and crics 'tis done ; O, my bleeding, loving Lord, Thou break'st my heart of stong. Debert's. C. M.

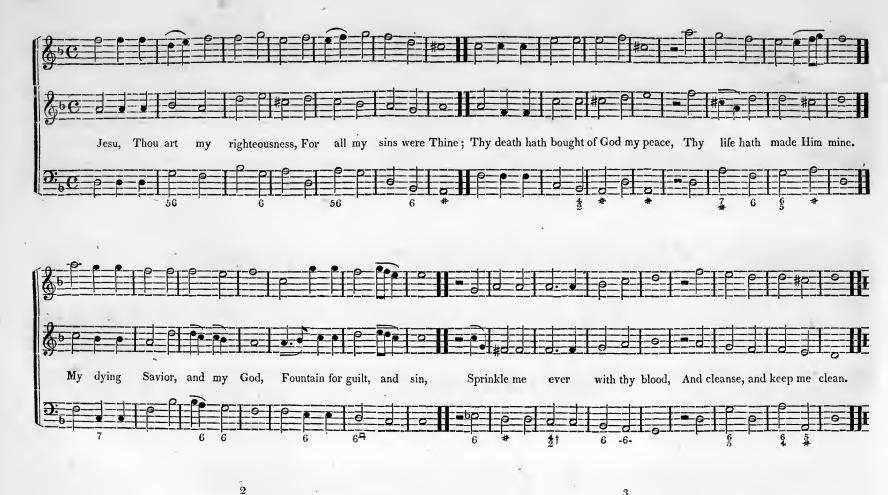


2

Prepare me, Lord, for Thy right hand; Then come the joyful day; Come death, and some celestial band, To bear my soul away. 3

Haste, my Beloved, waft my soul Up to Thy bless'd abode ; Fly, for my spirit longs to see My Savior and my God.

Akeroyd's. C. M. [D.]



Wash me, and make me thus Thy own ; Wash me, and mine Thou art; Wash me, but not my feet alone, My hands, my head, my heart.

3

Th' atonement of Thy blood apply, Till faith to sight improve; Till hope shall in fruition die. And all my soul be love.

St. John's. L. P. M.



2 The temple's vail is rent in twain, While Jesus meekly bows His head; The rocks resent His mortal pain, The yawning graves give up their dead; The bodies of the saints arise, Reviving, as their Savior dies. 3 And shall not we His death partake, In sympathetic anguish groan? O Savior, let Thy passion shake Our earth, and rend our hearts of stone; To second life our souls restore, And wake us, that we sleep no more.

Sheffield. L. P. M.



 $\underline{\Omega}$

Angels, rejoice in Jesu's grace, And vie with man's more favor'd race, The blood, that did for us atone, Confer'd on you some gift unknown; Your joys thro' Jesu's pains abound, Ye triumph by His glorious wound, 3

Him ye beheld, our conqu'ring God, Return with garments roll'd in blood; Ye saw, and kindled at the sight, And fill'd with shouts the realms of light, With loudest hallelujahs met, And fell, and kiss'd His bleeding feet. Nor angels' tongues can e'er express Th' unutterable happiness; Nor human hearts can e'er conceive The bliss, wherein thro' Christ ye live; But all your heav'n, ye glorious powers, And all your God, is doubly ours.

4

Calvary. 4-7s. 3-6s. & 1-8.



By Thy agonizing pain, And bloody sweat we pray; By Thy dying love to man, Take all our sins away; Burst our bonds, and set us free. From all iniquity release : O remember Calvary, And bid us go in peace.

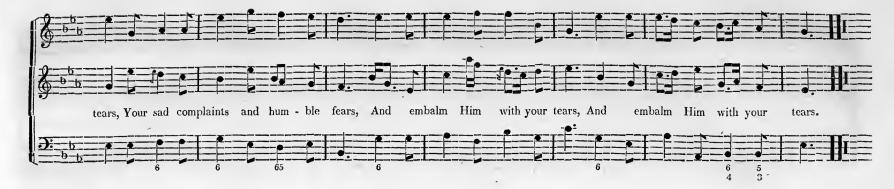
3

Let Thy blood, by faith apply'd The sinner's pardon seal; Speak us freely justify'd, And all our sickness heal; By Thy passion on the tree, Let all our griefs and troubles cease, O remember Calvary, And bid us go in peace. 23*

Never will we hence depart, Till Thou our wants relieve; Write forgiveness on our heart, And all Thine image give; Still our souls shall cry to Thee, Till all renew'd in holiness; O remember 'Calvary, And bid us go in peace.

Maberly's. 1-7 & 7-8s.





² While ye thus your souls employ, Your sorrow shall be turn'd to joy; Now, now let all your grief be o'er! Believe; and ye shall weep no more. An earthquake hath the cavern shook, And burst the door, and rent the rock; The Lord hath sent His angel down, Who hath roll'd away the stone. ³ See, as snow, his garment white, His countenance, as lightning, bright; He sits, and waves a flaming sword, And waits upon his rising Lord. The third auspicious morn is come, And calls your Savior from the tomb; The bands of death are torn away, And the tomb gives back its prey. ⁴ See, the Lord is ris'n indeed, To death deliver'd in your stead; His rise proclaims your sins forgiv'n, And shows the living way to heaven. Go, tell the follow'rs of your Lord, Their Jesus is to life restor'd; He lives, that they his life may find; Lives, to quicken all mankind.

Doxology. 4-7s.



Amery's. 7-8s. & 2-7s.



2 To Calv'ry hill He bore my load, And there the Lamb, my Lord and God, When He came thither nailed My sin and my iniquity With His own body on the tree, And there my pardon seal'd. My Lord, ador'd be Thou ever, Only Savior, God Almighty, Full of mercy, love, and pity.

Bedford. 8s & 7s. [D.]



2 By Thy meritorious dying Save us from this death of sin; By Thy precious blood applying Make our inmost nature clean. Give us worthily t' adore Thee, Thou our full Redeemer be; Give us pardon, grace, and glory, Peace, and power, and heaven in Thee.

Newcastle. 6-5s & 2-6s.



His fulness of love.

Give us the salvation Of all, that believe. And glory, and blessing, And honor, and praise. And open thy heaven, O Love, in my heart.

Lansdon. 3-8s. 1-7, & 2-6s.



24

2

Long have I groan'd, thy grace to gain, Suffer'd on, but all in vain; An age of mournful years. I waited for thy passing by, And lost my prayers, and sighs, and tears, And never found Thee nigh. Thou wouldst not let me go away; Still Thou forcedst me to stay. O, might the secret pow'r, Which will not with its captive part, Nail to the post of mercy's door My poor, unstable heart.

3

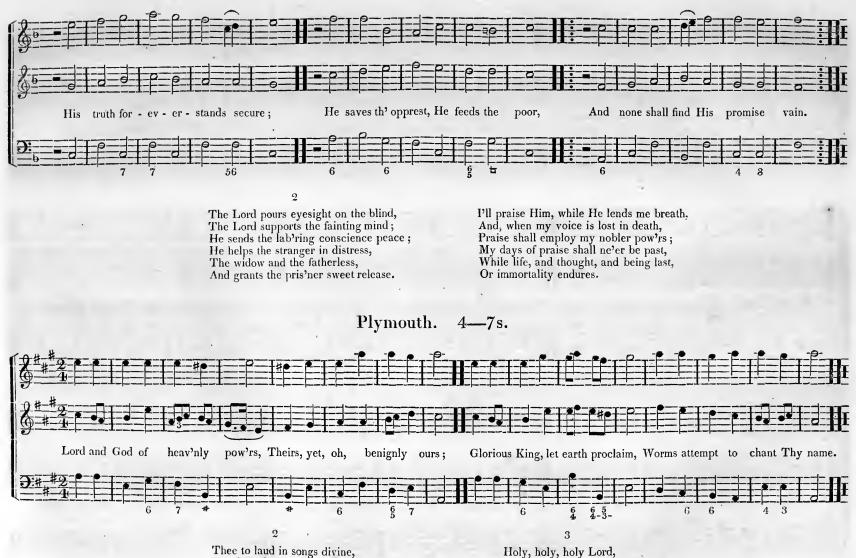
4

The nails, that fixt Thee to the tree, Only they can fasten me; The death, Thou didst endure For me, let it effectual prove; Thy only love my soul can cure, Thy balmy, bleeding love. 5

Now in the means of grace impart Whisper peace into my heart; Appear the Justifier Of all, that to Thy wounds would fly : And let me have my one desire, To taste Thy love, and die.

113 Psalm. L. P. M. [D.]





Holy, holy, holy Lord, Live by heav'n and earth ador'd; Full of Thee, they ever cry, Glory be to Gop most high.

24*

Angels and arch angels join ;

Echoing Thy eternal praise.

We with them our voices raise,

March. S. M. [D. D.]



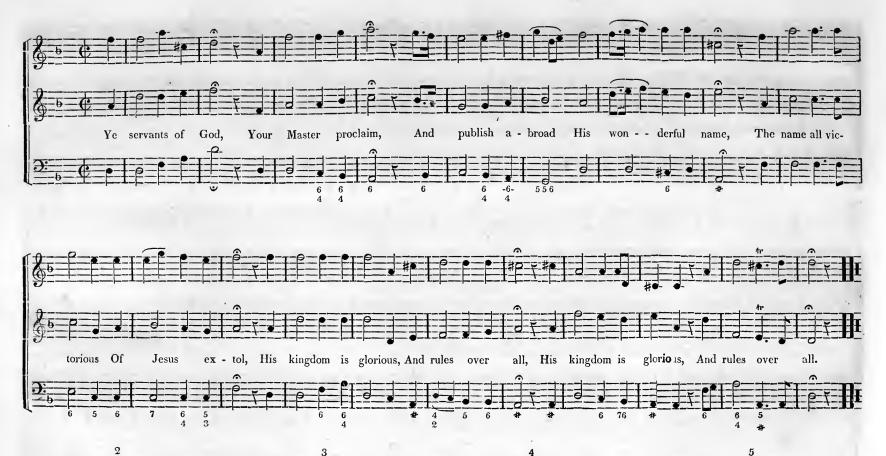


O, confirm my soul in Thee.

Take the everlasting praise.

Help I ev'ry moment need,

Walsall. 6-5s & 2-6s.



The waves of the sea Have lift up their voice, Sore troubled, that we In Jesus rejoice ; ' The floods, they are roaring, But Jesus is here ; While we are adoring, He always is near. Men, devils engage; The billows arise, And horribly rage, And threaten the skies; Their fury shall never Our steadfastness shock; The weakest believer Is built on a rock.

Salvation to Gop, Who sits on the throne, Let all cry aloud, And honor the Son. Our Jesus's praises The angels proclaim, Fall down on their faces, And worship the Lamb. Then let us adore, And give Him His right, All glory, and pow'r, And wisdom, and might; All honor and blessing With angels above, And thanks never ceasing, And infinite love.

Christmas. 8s-7s. [Alternate.]

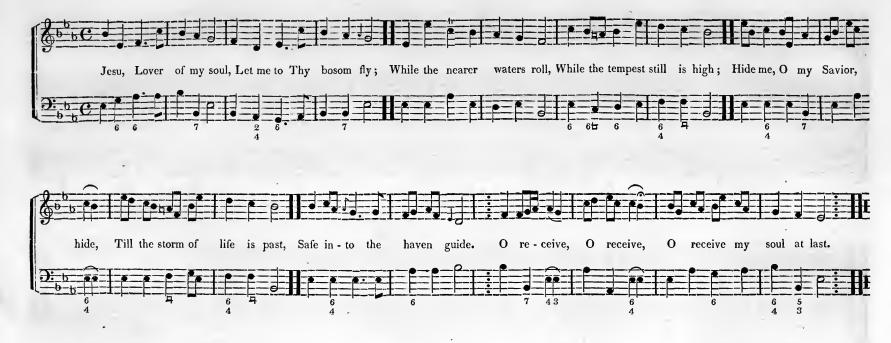


2

Still we wait for Thy appearing, Life and joy Thy beams impart;
Chasing all our fears, and cheering Ev'ry poor, benighted heart.
Come, and manifest the favor, God hath for our ransom'd race;
Come, Thou universal Savior, Come, and bring the gospel grace. 3

Save us in Thy great compassion, O Thou mild, pacific Prince; Give the knowledge of salvation, Give the pardon of our sins. By Thy all restoring merit Ev'ry burthen'd soul release; Ev'ry weary, wand'ring spirit Guide into Thy perfect peace.

Hotham. 8—7s.



2

Other refuge have I none, Hangs my helpless soul on Thee; Leave, ah, leave me not alone, Still support and comfort me. All my trust on Thee is stay'd, All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing. 3

Thou, O Christ, art all, I want, More, than all, in Thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy name, I am all unrighteousness; Vile and full of sin I am, Thou art full of truth and grace. Plenteous grace with Thee is found, Grace to pardon all our sin; Let the healing streams abound, Make, and keep me pure within. Thou of life the fountain art, Freely let me take of Thee, Spring Thou up within my heart, Rise to all eternity.

Hatfield. L. M.



The day glides swiftly o'er their heads, Made up of innocence and love; And soft and silent, as the shades, Their nightly minutes gently move.

2

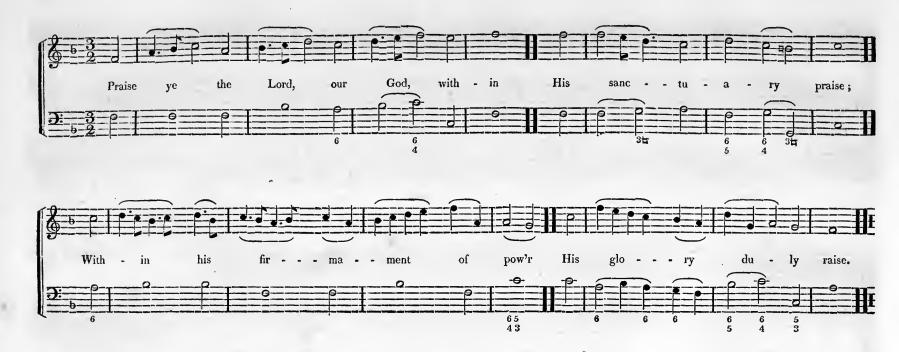
How oft they look to th' heavenly hills, Where groves of living pleasures grow, And longing hopes, and cheerful smiles, Sit undisturb'd upon their brow. **25**

3

While wretched we, like worms and moles, Lie grov'ling in the dust below; Almighty Grace, renew our souls, And we'll aspire to glory too.

Δ

Psalm CL. L. M.



2 Praise Him for all the mighty acts, That have by Him been wrought; Praise Him, as doth His greatness fit, Above, what can be thought.

3 Praise Him aloud with cheerful sounds, That stately trumpets give ; Praise Him on psaltery and harp Forever, while ye live. 4 Praise Him with timbrels; and, for joy To dance, rejoicing meet; Praise Him with instruments, well string'd, And organs, sounding sweet.

5 Praise Him with cymbals, praise to Him With cymbals loud afford; Let all things breathing give Him praise, Forever praise the LORD.

Harwich. L. M.



In all my ways Thy hand I own, Thy ruling providence I see ; O, help me still my course to run, And still direct my path to Thee. 3 Foolish, and impotent, and blind, Lead me a way, I have not known; Bring me, where I my heav'n may find, The heav'n of loving Thee alone. 25*

Enlarge my heart, to make Thee room, Enter, and in me ever stay; The crooked then shall straight become, The darkness shall be lost in day.

Providence. C. M.





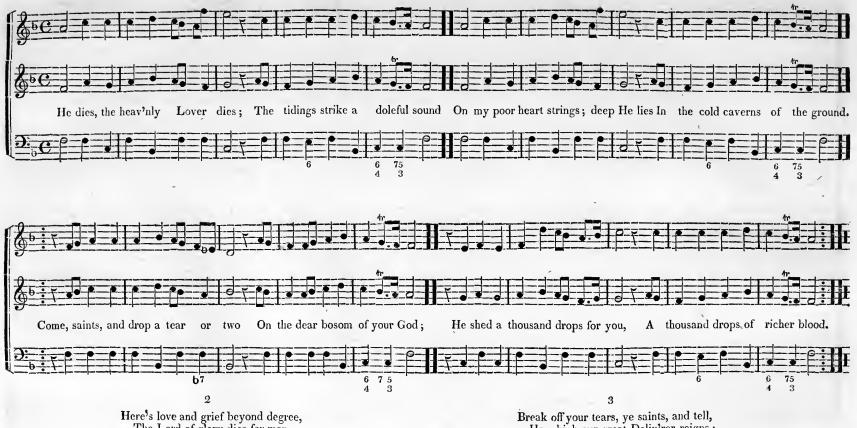
Seraphs, the nearest to the throne, Begin, and speak the GREAT UNKNOWN; Attempt the song, wind up your strings To notes untry'd, and boundless things; Ye, whose capacious pow'rs survey Largely beyond our eyes of clay; Yet, what a narrow portion too Is seen, or known, or thought by you! 3

How flat your highest praises fall Below th' immense ORIGINAL! Weak creatures we, that strive in vain, To reach an uncreated strain. Great God, forgive our feeble lays, Sound forth thy own eternal praise; A song so vast, a theme so high, Calls for the voice, that tun'd the sky.

Portsmouth. S. P. M.



Dresden. L. M. [D.]



The Lord of glory dies for men; But lo, what sudden joys I see! Jesus the dead revives again. The rising God forsakes the tomb, Up to His Father's court He flies; Cherubic legions guard Him home, And shout Him, welcome to the skies.

.

Break off your tears, ye saints, and tell, How high our great Deliv'rer reigns; Sing, how He spoil'd the hosts of hell, And led the monster Death in chains. Say, Live forever, wond'rous King, Born to redeem, and strong to save; Then ask the monster, Where's thy sting; And where's thy vict'ry, boasting Grave?

Castor. L. P. M. [D.]





Astonish'd at Thy frowning brow, Earth, hell, and heav'n's strong pillars bow; Terrible majesty is Thine; Who then can that vast love express, Which bows Thee down to me, who less, Than nothing, am, till Thou art mine? High thron'd on heav'n's eternal hill, In numbers, weight, and measure still Thou sweetly ord'rest all, that is; And yet Thou deign'st to come to me, And guide my steps, that I with Thee Enthron'd may reign in endless bliss. Fountain of good, all blessing flows From Thee, no want Thy fulness knows; What, but Thyself, canst Thou desire? Yes, self sufficient, as Thou art, Thou dost desire my worthless heart; This, only this Thou dost require. Primeval beauty, in Thy sight The firstborn, fairest sons of light, See all their brightest glories fade. What then to me Thy eyes could turn, In sin conceiv'd, of woman born, A worm, a leaf, a blast, a shade?

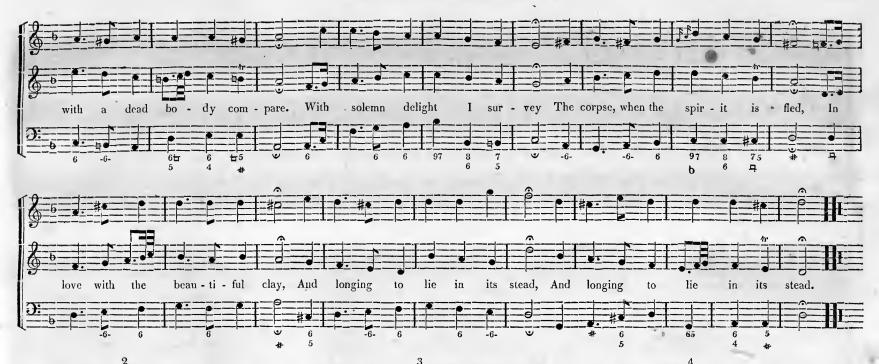
3

Hell's armies tremble at Thy nod, And trembling own th' Almighty Gop, Sov'reign of earth, air, hell, and sky; But who is This, that comes from far, Whose garments, roll'd in blood, appear? 'Tis Gop, made man, for man to die. O Gop, of good th' unfathom'd sea, Who would not give his heart to Thee? Who would not give his heart to Thee? Who would not love Thee with his might? O JESU, lover of mankind, Who would not his whole soul and mind With all his strength to Thee unite?

26

Easter. 4—7s.





How blest is our brother, bereft Of all, that could burthen his mind ! How easy the soul, that hath left This wearisome body behind ! Of evil incapable thou, Whose relics with envy I see; No longer in misery now, No longer a sinner, like me.

5

The lids, he so seldom could close, By sorrow forbidden to sleep, Seal'd up in eternal repose, Have strangely forgotten to weep. The fountains can yield no supplies, These hollows from water are free, The tears are all wip'd from these eyes, And evil they never shall see.

This earth is affected no more With sickness, or shaken with pain; The war in the members is o'er, And never shall vex him again. No anger hence forward, nor shame, Shall redden this innocent clay; Extinct is the animal flame, And passion is vanish'd away.

This languishing head is at rest, Its thinking and aching are o'er; This quiet, immovable breast Is heav'd by affliction no more; This heart is no longer the seat Of trouble and torturing pain; It ceases to flutter and beat, It never shall flutter again. 119

6

To mourn and to suffer is mine, While, bound in a prison, I breathe. And still for deliverance pine, And press to the issues of death. What now with my tears I bedew, O, might I this moment become, My Spirit created anew, My flesh be consign'd to the tomb.!

26*

Lying Down. L. M. [D.]



Sym. sorrows they see, And bu their cares in the grave. ry -6 -6. 3 4 0 Ye souls of the righteous, appear, When will the affliction be o'er; Their souls are impassive above, When will the fierce agony cease? And nothing of mortals they know ; If any are waiting around, To look on a spectacle here, With those, that are gather'd before, Unless on an errand of love In iron and misery bound; I press to the haven of peace. They visit a mourner below; Survey the sad children of men, I would, as a shadow, remove, With pity angelical view A spirit, imprison'd in pain, The purchase of mercy divine, And suddenly vanish away; Escape to the spirits above, And long for his happiness too, And say, if ye ever have seen. A soul, so afflicted, as minc. And wait for his bursting the chain. Ascend to the regions of day. Cannon. L. M. JESU, Thy blood and righteousness My beauty are, my glorious dress; 'Mid flaming worlds in these array'd With joy shall I lift up my head. 6 56

Jesu, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all, thine hands have made, An everlasting ransom paid. 3 Thou God of power, Thou God of love, Let the whole world Thy mercy prove; Now let Thy word o'er all prevail; Now take the spoils of death and hell.

O, let the dead now hear Thy voice,
Now bid Thy banish'd ones rejoice;
Their beauty this, their glorious dress, Jesu, Thy blood and righteousness.

Stafford. L. P. M.



.4

Thy mighty name salvation is, And keeps my happy soul above; Comfort it brings, and pow'r, and peace, And joy, and everlasting love; To me with Thy dear name are giv'n Pardon, and holiness, and heav'n. JESU, my all in all Thou art, My rest in toil, my ease in pain, The med'cine of my broken heart, In war my peace, in loss my gain; My smile beneath the tyrant's frown In shame my glory, and my crown.

3

Chippingham. L. P. M.

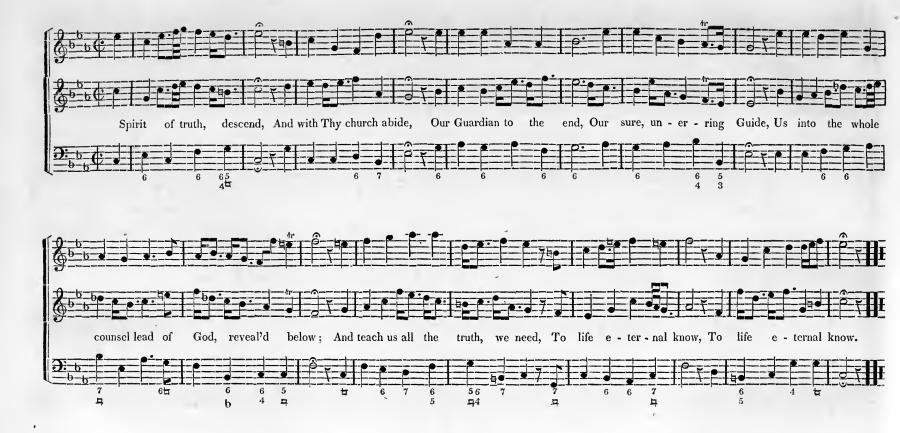


2

The blood of goats and bullocks slain Could never purge our guilty stain, Could never for our sins atone; But Thou Thine own most precious blood Hast spilt, to quench the wrath of God. Hast sav'd us by Thy blood alone. S

Shed on the altar of Thy cross, Thy blood to God presented was, Thro' the Eternal Spirit's pow'r; Thou didst a spotless victim bleed, That we, from sin and suff'ring freed, Might live to God, and sin no more, Thankful we now the earnest take, The pledge, Thou wilt at last come back, And openly Thy servants own; To us, who long to see Thee here, Thou shalt a second time appear, And bear us to Thy glorious throne.

Sudbury. 6-6s & 2-8s.



Whate'cr Thou hear'st above, To us with pow'r impart, And shed abroad the love Of JESUS in our heart,

 $\mathbf{2}$

One with the Father and the Son, Thy record is the same; O, make to us the Godhead known, Thro' faith in Jesu's name. 3

Descending from above, Into our souls convey His comfort, joy, and love, Which none can take away; His merit and His rightcousness, Which make an end of sin, Apply to every heart His peace, And bring His kingdom in. 4 The plenitude of God, That doth in Jesus dwell, On us thro' Him bestow'd, To us secure and seal. Now let us taste our Master's bliss The glorious heavenly powers; For all, the Father hath, is His, And all, He hath, is ours.

Song in Theodosius.



Swindon.







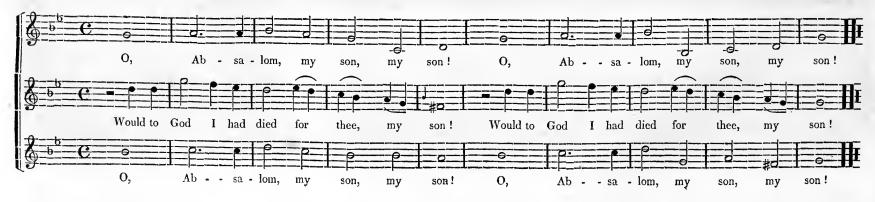


113 Psalm.





Canon.



Mourner's. P. M.



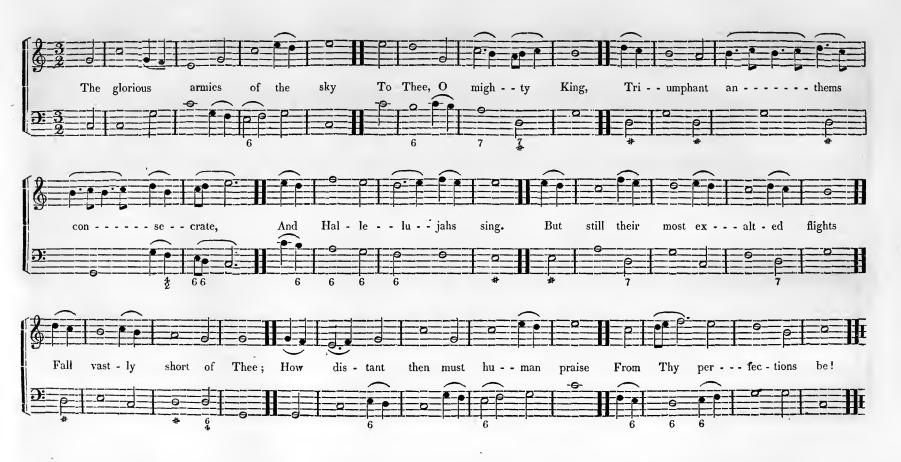
Canst Thou withhold Thy healing grace, So kindly lavish of Thy blood; When, swiftly trickling down Thy face, For me the purple current flow'd. Come, Lord, and show Thyclf to me, Or take me up to Thee. 3

O loose this frame, life's knot untie; That my free soul may use her wings, Now pinion'd with mortality, A weak, entangled, wretched thing. Come, Lord, and show Thyself to me, Or take me up to Thee.

Why should I longer stay and groan? The most of me to heav'n is fled; My thoughts and joys are thither gone; To all below I now am dead. Come, Lord, and show Thyself to me, Or take me up to Thee.

4

St. George's. C. M. [D.]



Yet how, my God, shall I refrain, When to my ravish'd sense Each creature in its various way Displays thy excellence ? The active lights, that shine above, In their eternal dance Reveal their skilful Maker's praise With silent eloquence.

2

3

The blushes of the morn confess That Thou art much more fair, When in the east its beams revive, To gild the fields of air. The fragrant, the refreshing breath Of ev'ry flow'ry bloom, In balmy whispers owns from Thee Their pleasing odors come. The singing birds, the warbling winds, And water's murm'ring fall, To praise the first Almighty Cause, With diff'rent voices call. Thy num'rous works exalt Thee thus, And shall I silent be ? No, rather let me cease to breathe, Than cease from praising Thee.

4

Palmis. L. M.



Thee while the first archangel sings, He hides his face behind his wings; And ranks of shining thrones around Fall worshiping, and spread the ground. 3 Lord, what shall earth and ashes do? We would adore our Maker too; From sin and dust to Thee we cry, The GREAT, the HOLY, and the HIGH. 4 Earth from afar has heard Thy fame, And worms have learnt to lisp Thy name; But, O, the glories of Thy mind Leave all our soaring thoughts behind. 5

God is in heav'n, and men below, Be short our tunes, our words be few; A sacred rev'rence checks our songs, And praise sits silent on our tongues.

Trumpet. L. M.



2 From heav'n angelic voices sound, See the almighty JESUS crown'd, Girt with Omnipotence and grace, And glory decks the Savior's face.

³ Descending on His azure throne, He claims the kingdoms for His own; The kingdoms all obey His word, And hail Him their triumphant Lord.

28

4 Shout all the people of the sky, And all the saints of the Most High; Our Lord, who now his right obtains, For ever, and for ever reigns.

Spittlefield. C. M. [D.]



Drive from the confines of my heart Impenitence and pride; Nor let me in erroneous paths With thoughless idiots glide. Whate'er Thine all discerning eye Sees for Thy creature fit, I'll bless the good, and to the ill Contentedly submit. With humane pleasure let me view The prosp'rous and the great;
Malignant envy let me fly, With odious self conceit.
Let not despair, nor curs'd revenge Be to my bosom known;
O, give me tears for others' wo, And patience for my own. Feed me with necessary food, I ask not wealth, nor fame; But give me eyes, to view Thy works, And sense, to praise Thy name. May still my days obscurely pass Without remorse or care ! And let me for the parting hour My trembling soul prepare,

West Street. 2-6s & 4-7s.



28*

Essay your choicest strains, The King Messiah reigns; Tune your harps, celestial choir, Joyful all, your voices raise, Christ, than earthborn monarchs higher, Sons of men and angels, praise.

Hail your dread Lord and ours, Dominions, thrones, and pow'rs; Source of pow'r, He rules alone; Veil your eyes, and prostrate fall, Cast your crowns before His throne, Hail the Cause, the Lord of all. 4 Justice and truth maintain Thine everlasting reign; One with Thine, Almighty Sire, Partner of an equal throne, King of hearts, let all conspire, Gratefully Thy sway to own.

5

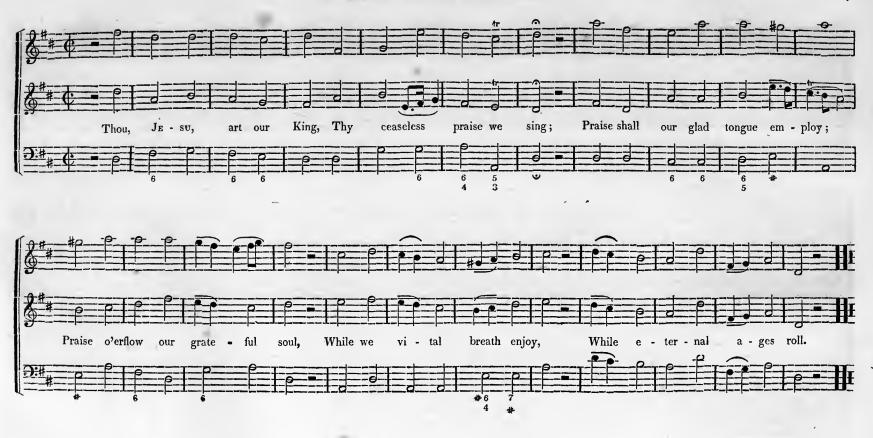
Let earth's remotest bound With echoing joys resound; Christ to praise, let all conspire; Praise to Christ doth all belong; Shout, ye firstborn sons of fire, Earth, repeat the glorious song.

Cary's. L. P. M.



I thank Thee, uncreated Sun, That thy bright beams on me have shin'd; I thank Thee, who hast overthrown My foes, and heal'd my wounded mind; I thank Thee, whose enliv'ning voice Bids my freed heart in Thee rejoice, 3 Thee will I love, my Joy, my Crown ! Thee will I love, my Lord, my God ! Thee will I love beneath Thy frown Or smile, Thy sceptre or Thy rod ; What, though my flesh and heart decay ? Thee shall I love in endless day.

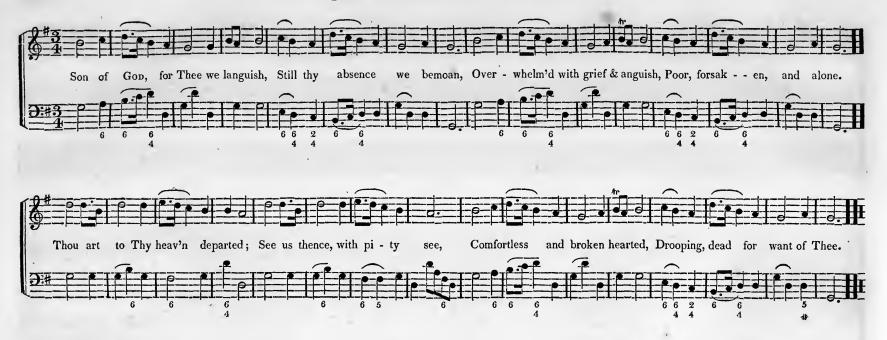
Irene. 2-6s & 4-7s.



2 Thou art th' eternal light, That shin'st in deepest night. Wond'ring gaz'd th' angelic train, While Thou bow'dst the heav'ns beneath, God with God wert man with man, Man to save from endless death.

3 Thou hast o'erthrown the foe; God's kingdom fix'd below. Conqu'ror of all adverse pow'r Thou heav'ns gates hast open'd wide; Thou Thine own dost lead, secure In Thy cross, and by Thy side. 4 Enthron'd above yon sky, Thou reign'st with God most high; Prostrate at Thy feet we fall; Pow'r supreme to Thee is giv'n; Thee, the righteous Judge of all, Sons of earth, and hosts of heav'n.

Departure. 8s & 7s. Alternate.



Once Thy bissful love we tasted, Cheer'd by Thee with living bread; O, how short a time it lasted, O, how soon the joy is fled! Where is now our boasted Savior, Where our rapture of delight? Thou hast, Lord, withdrawn Thy favor, Thou art vanish'd from our sight. 3 Yet Thou hast the cause unfolded, Could we but the truth receive; Thou in humbling love hast told it, Needful 'tis for us to grieve. Stript of that excessive pleasure, Fondly we the loss deplore, 'Till we find again our treasure, Find, and never lose Thee more.

That we may Thyself inherit, Us Thou dost awhile forsake; That we may receive thy spirit, Thou hast tak'n his comforts back. After a short night of mourning We again shall see Thy face; Triumph in Thy full returning, Glory in Thy perfect grace.

Italian. L. M.



In a dry land, behold, I place My whole desire on Thee, O Lord; And more I joy, to gain Thy grace, Than all, carth's treasures can afford.

In blessing Thee with grateful songs My happy life shall glide away; The praise, that to Thy name belongs, Hourly with lifted hands I'll pay. Abundant sweetness, while I sing Thy love, my ravish'd soul o'erflows; Secure in Thee, my God and King, Of glory, that no period knows.

Thy name, O Lord, upon my bed Dwells on my lips, and fircs my thought; With trembling awe in midnight shade I muse on all, Thy hands have wrought. In all, I do, I feel Thy aid; Therefore Thy greatness will I sing; O God, who bid'st my heart be glad Beneath the shadow of Thy wing.

6

More dear, than life itself, Thy love My heart and tongue shall still employ; And to declare thy praise will prove My peace, my glory, and my joy.

Virginia. L. M.



2 Let mountains from their scats be hurl'd Down to the deep, and buried there; Convulsions shake the solid world, Our faith shall never yield to fear. 3

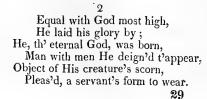
Loud may the troubled ocean roar, In sacred peace our souls abide; While ev'ry nation, ev'ry shore, Trembles, and dreads the swelling tide. 4 There is a stream, whose gentle flow Supplies the city of our God; Life, love, and joy still gliding through, And wat²ring our divine abode.

-5

That sacred stream, Thy holy word, That all our raging fear controls; Sweet peace Thy promises afford, And give new strength to fainting souls.

Endfield. 2-6s & 4-7s.





3 Hail, everlasting Lord, Divine, incarnate word. Thee let all my pow'rs confess, Thee my latest breath proclaim ; Help, ye angel choirs, to bless, Shout the lov'd Immanuel's name.

Mitcham. C. M. [D.]



2 Thy glories shine of wond'rous size, And wond'rous large Thy grace; Immortal day breaks from Thine eyes, And Gabriel veils his face. Thine essence is a vast abyss, Which angels cannot sound; An ocean of infinities, Where all our thoughts are drown'd.

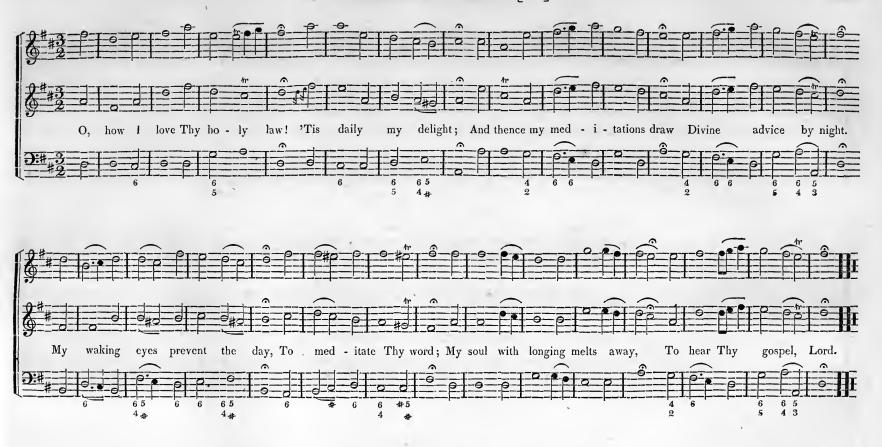
1

3 Reason may grasp the massy hills, And stretch from pole to pole; But half Thy name our spirit fills, And overloads our soul. In vain our haughty reason swells, For nothing's found in Thee, But boundless Inconceivables, And vast Eternity,

142

~7

St. Matthew's. C. M. [D.]



2 How doth Thy word my heart engage ! How well employ my tongue ! And in my tiresome pilgrimage Yields me a heav'nly song. Am I a stranger, or at home; 'Tis my perpetual feast; Not honey, dropping from the comb, So much allures the taste. 3 No treasures so enrich the mind; Nor shall Thy word be sold For loads of silver, well refin'd, Nor heaps of choicest gold. When nature sinks, and spirits droop, Thy promises of grace Are pillars, to support my hope, And there I write Thy praise.

29*

143

Bexley. C. M.



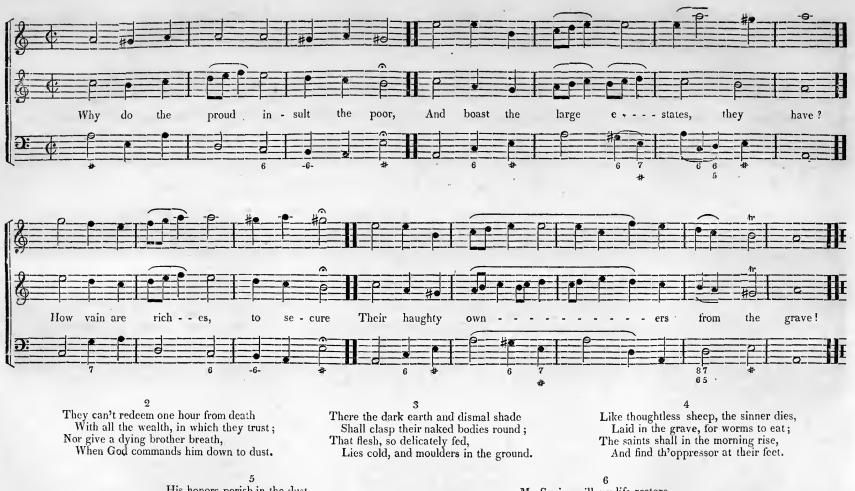


Thou, restless globe of golden light, Whose beams create our days,
Join with the silver queen of night, To own your borrow'd rays.
Winds, ye shall bear His name aloud Through the ethereal blue;
For, when His chariot is a cloud, He makes His wheels of you.

rever and the state

Thunder, and hail, and fire, and storm The troop of His command, Appear in all your dreadful forms, And speak His awful hand. Wave your tall heads, ye lofty pines, To Him, who bids you grow; Sweet clusters, bend the fruitful vines On ev'ry thankful bough. Let the shrill birds His honor raise, And mount the morning sky; While grov'ling beasts attempt His praise In hoarser harmony. Thus while the meaner creatures sing, Ye mortals, catch the sound; Echo the glories of your King Through all the nations round.

Anglesea. L. M.



His honors perish in the dust, And pomp, and beauty, birth, and blood; That glorious day exalts the just To full dominion o'er the proud. My Savior will my life restore, And raise me from my dark abode; My flesh and soul shall part no more, But dwell forever near my God.

Edwin's. S. P. M.



² Jesus, transporting sound ! The joy of earth and heav'n ! No other help is found, No other name is giv'n, By which we can salvation have ; But Jesus came, the world to save.

3 Jesus, harmonious name ! It charms the hosts above ; They evermore proclaim, And wonder at his love. 'Tis all their happiness to gaze, 'Tis heav'n to see our Jesu's face. 4 His name the sinner hears, And is from sin set free; 'Tis music in his ears, 'Tis life and victory. New songs do now his lips employ, And dances his glad heart for joy.

Hills. C. M. [D.]



2 See, the vain race of mortals move, Like shadows o'er the plain; They rage and strive, desire and love, But all their noise is vain. Some walk in honor's gaudy show, Some dig for golden ore; They toil for heirs, they know not who, And strait are seen no more.

3 What should I wish or wait for then From creatures, earth, and dust? They make our expectation vain, And disappoint our trust. Now I forbid my carnal hope, My fond desires recall; I give my mortal in'trest up, And make my God my all.

Bowe. C. M. [D.]



And measure time no more. Thou shalt descend, like the soft drops Of kind celestial dews; Or, as a show'r, whose gentle fall

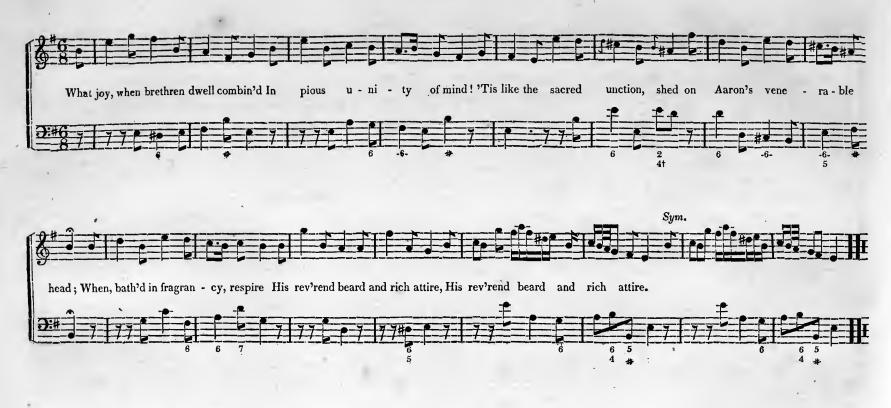
The joyful spring renews.

ي 30

With love and sacred rapture fir'd, Thy lofty Name we'll sing; Thou only wond'rous things hast done The Everlasting King. From all the corners of the earth Let grateful praise ascend; Let loud amens, and joyful shouts The starry concave rend.

Thy glory no eclipse shall see, But shine divinely bright; While from his orb the radiant sum Darts undiminish'd light. Converted nations, blest in Thee, Shall magnify Thy grace; Call Thee their glorious Ransomer. And hope of all their race.

Wales. L. P. M.



2

Like dews, which, trickling from the sky, In pearly drops on Hermon lie; Or balmy vapors, which distil On Zion's consecrated hill. For there the Lord His blessing plac'd, And these with life eternal grac'd. Fonmon. S. P. M.



2 The thunders of His hand Keep the wide world in awe; His wrath and justice stand, To guard His holy law; And, where His love resolves to bless, His truth confirms and seals the grace. 3 Through all His mighty works Amazing wisdom shines; Confounds the pow'rs of hell, And breaks their dark designs. Strong is His arm, and shall fulfil His great decrees, and sov'reign will. 30*

And can this sov'reign King Of glory condescend; And will He write His name, My Father, and my Friend? I love His name, I love His word; Join all my pow'rs, to praise the Lord.

Needham. L. M.





2 Deep are His counsels and unknown; But grace and truth support His throne; Though gloomy clouds His way surround, Justice is their eternal ground. 3 In robes of judgment, lo, He comes, Shakes the wide earth, and cleaves the tombs; Before Him burns devouring fire, The mountains melt, the seas retire. 4 His enemies with sore dismay, Fly from the sight, and shun the day; Then lift your heads, ye saints on high, And sing, for your redemption's nigh.

81 Psalm. C. M. [D.]



2 But, when I view ten thousand stars, Shining with rival rays; My soaring soul the sky transcends. And thinks she sees Thy blaze. Transported with extatic love, Ingulph'd in bliss I stand; Gaze on Thy dazzling beams, and taste The joys at Thy right hand.

3 Celestial pleasures through my veins In floods of transport roll; And Thy amazing goodness, Lord, With rapture melts my soul. O Lord, our God, how wond'rous great Is Thine exalted name! The glories of Thy heav'nly state Let all the earth proclaim.

New Year. 5s & 6s.



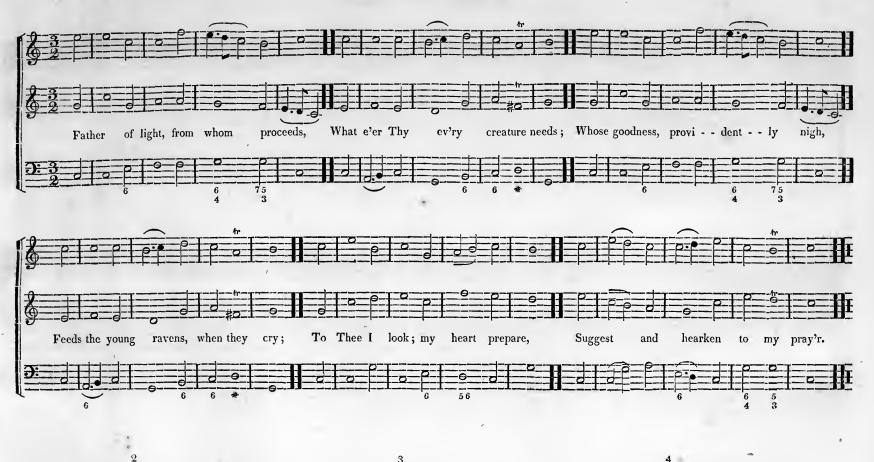
St. Paul's. C. M. [D.]



2 In hope of that immortal crown I now the cross sustain; And gladly wander up and down, And snile at toil and pain. I suffer on my threescore years, Till my Deliv'rer come, And wipe away His servants tears, And take His exile home.

O, what hath Jesus bought for me ! Before my ravish'd eyes
Rivers of life divine I see, And trees of paradise.
I see a world of spirits bright, Who taste the pleasures there ;
They all are rob'd in spotless white, And conq'ring palms they bear. O, what are all my suff'rings here. If, Lord, Thou count me meet, With that enraptur'd host t'appear, And worship at Thy feet? Give joy or grief, give ease or pain. Take life and friends away; But let me find them all again In that eternal day.

Frankford. L. P. M.



3

31

Since by Thy light myself I see Naked, and poor, and void of Thee ; Thine eyes must all my thoughts survey, Preventing, what my lips would say. Thou seest my wants; for help they call, And, ere I speak, Thou know'st them all.

Father, I want a thankful heart; I want to taste, how good Thou art; To plunge me in Thy mercy's sea, And comprehend Thy love to me; The breadth, and length, and depth, and height, Of love, divinely infinite.

Father, I long my soul to raise, And dwell for ever on Thy praise; Thy praise with glorious joy to tell In ecstasy, unspeakable; While the full pow'r of faith I know, And reign triumphant here below.

Nativity. 8s & 7s Alternate.



2

Born, Thy people to deliver, Born a child, and yet a King; Born, to reign in us for ever, Now Thy gracious kingdom bring, By Thy own eternal Spirit Rule in all our hearts alone; By Thy all sufficient merit Raise us to Thy glorious throne, Woods. 2-8s & 1-6. [D.]



2 Lo, on a narrow neck of land, 'Twixt two unbounded seas, I stand Secure, insensible ; A point of life, a moment's space, Removes me to that heav'nly place, Or shuts me up in hell. 3 O God, my inmost soul convert, And deeply on my thoughtful heart Eternal things impress; Give me to feel their solenn weight, And tremble on the brink of fate, And wake to righteousness. 31*

Be this my one great business here, With serious industry and fear My future bliss t'insure; Thy utmost counsel to fulfil. And suffer all Thy righteous will, And to the end endure.





2 Barren altho' my soul remain, And no one bud of grace appear, No fruit of all my toil and pain, But sin, and only sin be here; Altho' my gifts and comforts lost, My blooming hopes cut off I see; Yet will I in my Savior trust, And glory, that He dy'd for me. 3

In hope believing against hope, Jesus, my Lord and God, I claim, Jesus, my strength, shall lift me up; Salvation is in Jesu's name. To me he soon will bring it nigh; My soul shall then outstrip the wind, On wings of love mount up on high, And leave the world and sin behind.

Musician's Hymn. 2-8s & 1-6. [D.]



2 If well I know the tuneful art, To captivate a human heart, The glory, Lord, be thine; A servant of Thy blessed will, I here devote my utmost skill, To sound Thy praise divine. 3 O, might I with the saints aspire, The meanest of that dazzling choir, Who chant Thy praise above ; Mixt with the bright celestial band,

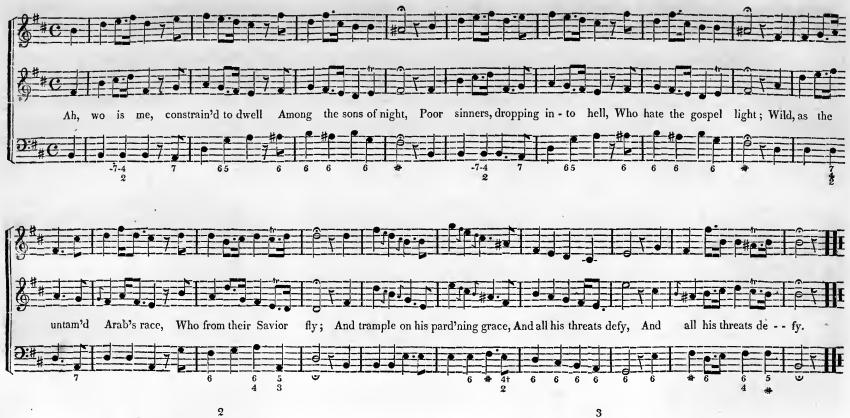
May I a heav'nly harper stand, And sing the song of love ! 4 What ecstasy of bliss is there, While all th' angelic concert share, And drink the floating joys ! What more, than ecstasy, when all,-Struck to the golden pavement, fall At Jesu's glorious voice !

Halifax. C. M. [D.]



2 Such wonders, Lord, while I survey, To Thee my thanks shall rise; When morning ushers in the day, Or ev'ning veils the skies. When glimm'ring life resigns its flame, Thy praise shall tune my breath; The dear memorials of Thy name Shall gild the shades of death. 3 But, O, how sweet my song shall rise, When freed from feebler clay; And all Thy glories meet mine eyes In one eternal day! Not seraphs, who resound Thy name Through yon ethereal plains, Shall glow with a diviner flame, Or raise sublimer strains.

Wednesbury. C. M. [D.]



Jesus, Redeemer of mankind, Display Thy saving pow'r; Thy mercy let these outcasts find, To know their gracious hour. Ah, give them, Lord, a longer space; Nor suddenly consume; But let them take the profier'd grace, And flee the wrath, to come. Open their eyes, and ears, to see Thy cross, to hear Thy cries. Sinner, thy Savior weeps for thee, For thee He weeps, and dies. All the day long He meekly stands, His rebels to receive ; And shows His wounds, and spreads His hands, And bids you turn, and live.

Oulney. S. M. [D.]



2 As round Jerusalem The hilly bulwarks rise; So God protects and covers them, From all their enemies. On ev'ry side He stands, And for His Israel cares; And safe in His Almighty hands Their souls forever bears.

3 Who to their sins draw back, And love again to stray, The narrow path of life forsake, And throng the spacious way, Back to their vomit turn, And fall from pard'ning grace; The Lord, to punish them, hath sworn, And drive them from His face.

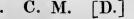
32

4 But peace, and pow'r, and love Shall Israel's portion be; They all His promises shall prove, And all His goodness sec, Holy and pure in heart Obtain the perfect pow'r; They can no more from God depart, When they can sin no more.

Tamworth.



Newbury. C. M. [D.]





Hail, great apostles of the Lamb, Who brought that early ray, Which, from our sun reflected, came, And made that glorious day. Hail, generous martyrs, whose strong hearts Bravely rejoic'd, to prove, How weak, pale death, are all thy darts, Compar'd to those of love. 32*

Hail, all ye happy spirits above, Who make that glorious ring About the sparkling throne of love, And there forever sing. Great Lord, among their crowns of praise Accept this little wreath, Which, while their lofty notes they raise, We humbly sing beneath.

Canon.





² To all my weak complaints and cries Thy mercy lent an ear, Ere yet my feeble thoughts had learn'd, To form themselves in pray'r. Unnumber'd comforts to my soul Thy tender care bestow'd, Before my infant heart conceiv'd, From whom those comforts flow'd.

3 When in the slipp'ry paths of youth With heedless steps I ran; Thine arm, unseen, convey'd me safe, And led me up to man. Through hidden dangers, toils, and deaths, It gently clear'd my way, And through the pleasing snares of vice. More to be fear'd, than they. 4 Through ev'ry period of my life Thy goodness I'll pursue; And after death in distant worlds The pleasing theme renew. Through all eternity to Thee A grateful song I'll raise; But, O, eternity's too short, To utter all Thy praise.

Pepusch's. C. M. [D.]



2 Temptations vex my weary soul, And tears are my repast; The foe insults without control, "And where's your God at last?" 'Tis with a mournful pleasure now, I think on antient days; Then to Thy house did numbers go, And all our work was praise.

But why, my soul, sunk down so far Beneath this heavy load? Why do my thoughts indulge despair, And sin against my God? Hope in the Lord, whose mighty hand Can all thy woes remove; For I shall yet before Him stand, And sing restoring love.

Amsterdam. 7s & 6s.



2

Lord, we bless Thee for Thy grace And truth, which never fail; Hast'ning to behold Thy face Without a dimming veil; We shall see our heav'nly King, All Thy glorious love proclaim, Help the angel choir, to sing Our dear triumphant Lamb.

Builth.

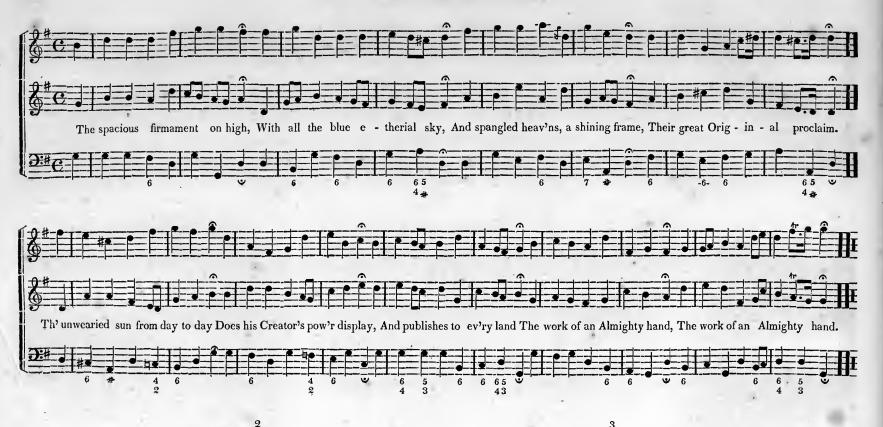


2 Who in Jesus confide, We are bold to outride The storms of affliction beneath; With the prophet we soar To that heavenly shore, And outfly all the arrows of death. 3 By faith we are come To our permanent home, By hope we the rapture improve; By love we still rise, And look down on the skies; For the heaven of heavens is love.

Eucharist. C. M. [D.]



Kettering. L. M. [D.]



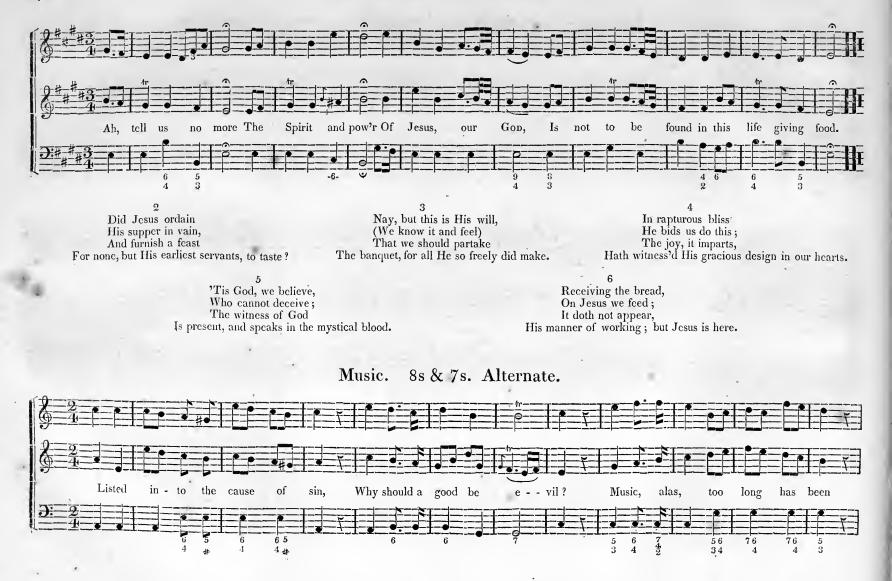
Soon, as the evining shades prevail, 'The moon takes up the wond'rous tale, And nightly to the list'ning earth Repeats the story of her birth; While all the stars, that round her burn, And all the planets in their turn, Confirm the tidings, as they roll, And spread the truth from pole to pole. What, though in solemn silence all Move round the dark terrestrial ball! What, though nor real voice, nor sound, Amid their radiant orbs be found? In reason's ear they all rejoice, And utter forth a glorious voice, Forever singing, as they shine, "The hand, that made us, is Divine."

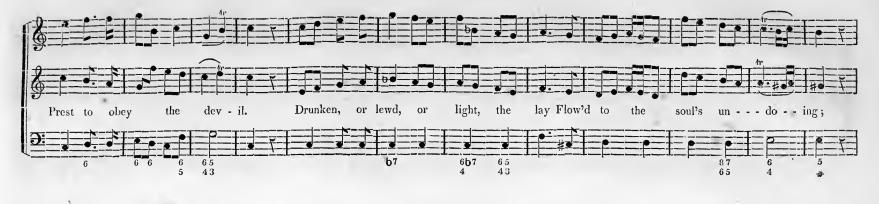
Nativity Hymn. S. M. [D.]



Jesus, the holy child, Doth by His birth declare That God and man are reconcil'd, And one in Him we are. Salvation thro' His name To all mankind is giv'n; And loud His infant cries proclaim A peace 'twixt earth and heav'n. A peace on earth He brings, Which never more shall end; The Lord of hosts, the King of kings, Declares Himself our Friend; Assumes our flesh and blood, That we His Spirit may gain, The everlasting Son of God, The mortal Son of man. 33* O, might we all receive The newborn Prince of peace; And meekly in His Spirit live, And in His love increase ! Till He convey us home, Cry ev'ry soul aloud, Come, Thou Desire of nations, come, And take us all to God.

Sacrament. 3-5s & 1-11.







2 Who on the part of God will rise, Innocent sound recover, Fly on the prey, and take the prize, Plunder the carnal lover, Strip him of ev'ry moving strain, Every melting measure, Music in virtue's cause retain, Rescue the holy pleasure?

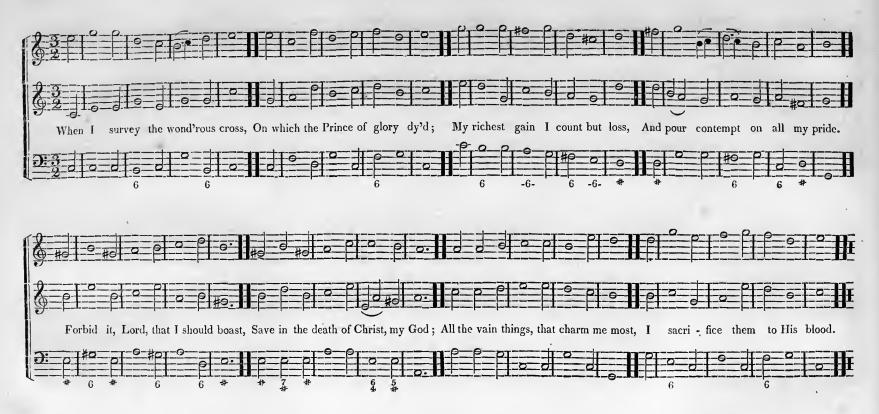
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3 Come, let us try, if Jesu's love Will not as well inspire us; This is the theme of those above, This upon earth shall fire us. Say, if your hearts are turn'd to sing, Is there a subject greater? Harmony all its strains may bring; Jesus's name is sweeter.

Jesus the soul of music is ; His is the noblest passion ; Jesus's name is joy and peace, Happiness and salvation. Jesus's name the dead can raise, Show us our sins forgiven ; Fill us with all the life of grace, Carry us up to heaven. Then let us in His praises join, Triumph in His salvation; Glory ascribe to love divine, Worship and adoration. Heaven already is begun, Open'd in each believer, Only believe, and still sing on, Heaven is ours forever.

5

St. Luke's. L. M. [D.]



 $\mathbf{2}$

See, from His head, His hands, His feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet? Or thorns compose so rich a crown? Were the whole realm of nature mine; That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

Shepherd's Song.



Welcome tidings, to retrieve us From our fall; Born for all, Christ is born, to save us; Born, His creatures to restore. Abject earth Sees His birth, Whom the heav'ns adore, Simple shepherds, us he raises, Bids us sing Christ, the King, And show forth His praises. We have seen the King of glory, We proclaim Christ His name, And record His story. 4 Sing we with the host of heav'n, Reconcil'd By a child, Who to us is given. Glory be to God, the Giver ; Peace and love From above Reign on carth forever !

Kingswood. 4-7s, 3-6s, & 1-8.

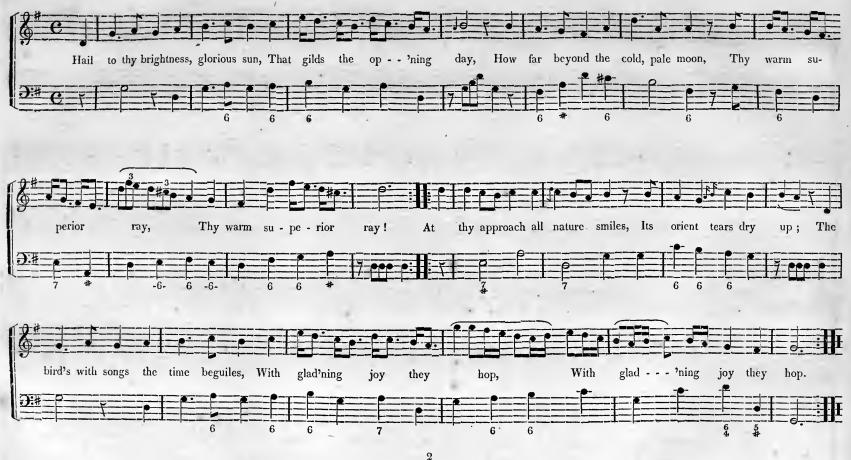


Jesus, full of truth and grace, In Thee is all, I want; Be the wand'rer's resting place, A cordial to the faint. Make me rich, for I am poor, In Thee may I my Eden find; To the dying health restore, And eyesight to the blind. Clothe me with Thy holiness, Thy meek humility, Put on me my glorious dress, Enduc my soul with Thee. Let thine image be restor'd, Thy name, and nature let me prove ; With Thy fulness fill me, Lord, And perfect me in love.

Christmas Day. 4-7s.



Sun's rising. C. M. [D.]

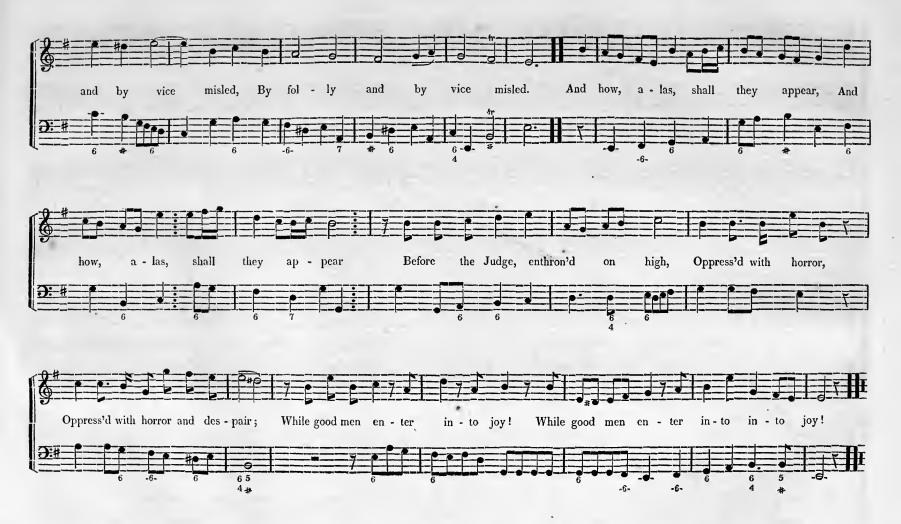


But, ah, how short the transient gleam ! Thy hast'ning steps forebode
That the refulgence of thy beam Is but a fading good.
Yet still a Sun prepares to rise, That brings eternal day;
And shows us an immortal prize, That never will decay.

Psalm -1.







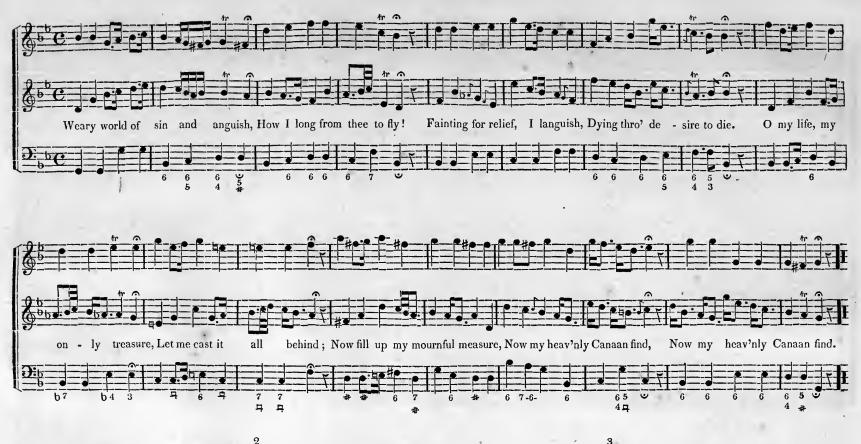
Backslider.



2 Hardly yet do l know, How I let my Lord go, So insensibly starting aside; When the tempter came in With his own subtle sin, And infected my spirit with pride. 3 But I felt it too soon, That my Savior was gone, Swiftly vanishing out of my sight; My triumph and boast On a sudden were lost, And my day, it was turn'd into night.

I never shall rise To my first paradise, Or come my Redeemer to see; But I feel a faint hope, That at last He will stoop, And His pity will bring Him to me.

Canaan. 8s & 7s. Alternate.



Never shipwreek'd mar'ner wanted More to reach the distant shore; Never wand'ring exile panted For his native country more. Hear my earnest supplication, Thou, who only canst release; Show me now Thy full salvation, Let me now depart in peace. Present with me in temptation, Thou my troubled soul hast known; All my sorrow, and vexation, All my fear to Thee I own. Lord, I would not live, to grieve Thee, Would not from Thy bosom stray; Place me, where I cannot leave Thee, Now transport my soul away. St. Michael's. 2-8s & 1-6. [D.]

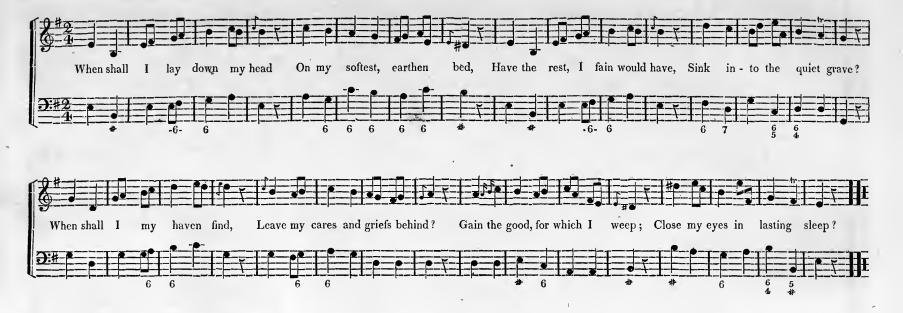


Beyond the bounds of time and space Look forward to that happy place, The saints' secure abode. On faith's strong eagle pinions rise, And force your passage to the skies, And scale the mount of God.

3 See, where the Lamb in glory stands, Encircled with His radiant bands, And join th' angelic pow'rs; For all that height of glorious bliss Our everlasting portion is, And all that heav'n is ours.

Who suffer for our Master here, We shall before His face appear, And by His side sit down. To patient faith the prize is sure, And all, that to the end endure The cross, shall wear the crown.

Lying Down. 8-7s.



² Might I now escape away, Quit this tenement of clay, Take my unsuspected flight, Steal into the world of light; Only this do I desire, Change, and, O, my soul require; Come, my Lord and Savior, come. Now prepare, and take me home.

Now pronounce the welcome word, Pardon, and receive me, Lord; Now the hallowing blood apply, Bid me, lay me down, and die. Work a sudden work of grace, Cut it short in righteousness; Liken'd to the saints in light, Call me hence this happy night. 4 Save me now from all my fears, Let me pour my latest tears; Ere I see th' approaching morn, Bid my spirit to God return; Breathless leave this heavy clod, Faint into the arms of God, Glide in blissful dreams away, Wake in everlasting day.

35

Cheshire.











Gratitude.



He hath ransom'd our race; O, how shall we praise, Or worthily sing Thy unspeakable grace? Nothing else will we know In our journey below; But, singing Thy grace, to Thy paradise go. 3 Nay, and when we remove To the mansions above, Our heav'n shall still be, to sing of Thy love. Thrice happy employ ! We there shall enjoy A fulness of pleasure, that never can cloy.

O, hasten the day, Thou wilt not delay; But quickly return, and conduct us away. Ere long we shall fly To the regions on high, For Israel's strength cannot vary, nor lie.

Norfolk. C. M.



Crucifixion. 6—7s.



2 Yes, our sins have done the deed, Drove the nails, that fix Him here; Crown'd with thorns His sacred head, Pierc'd Him with the soldier's spear, Made His soul a sacrifice; For a sinful world He dies.

3 Shall we let Him die in vain? Still to death pursue our God? Open tear His wounds again, Trample on His precious blood? No; with all our sins we part; Saviour, take my broken heart.

Song in Theodosius.













Lewes.









Green's. 6-7s.



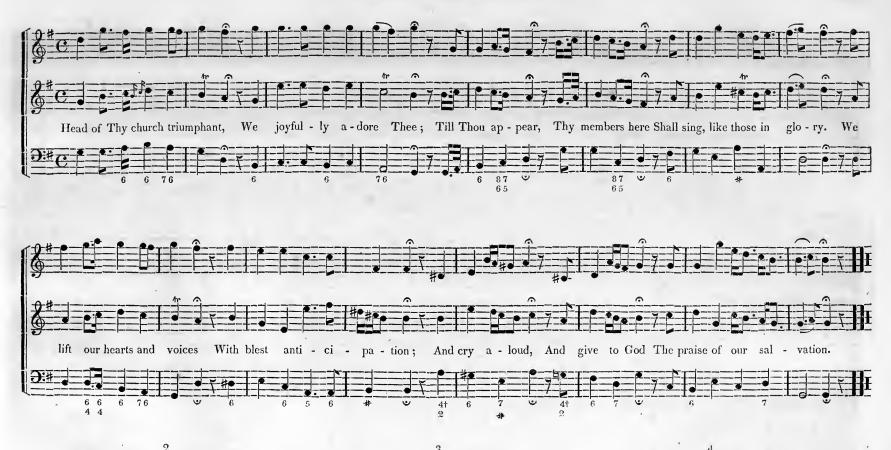
2 O, cut short Thy work in me, Make a speedy end of sin, Set my heart at liberty, Bring the heav'nly nature in; Seal me to redemption's day, Bear my new born soul away. 3 For this only thing I wait, This, for which I here was born; Raise me to my first estate, Bid me to Thy arms return; Let me to Thine image rise, Give me back my paradise.

Elsham. S. P. M.



2 'Thou moon, that rul'st the night, And sun, that guid'st the day; Ye glitt'ring stars of light, To Him your homage pay. His praise declare, ye heav'ns above, And clouds, that move in liquid air. 3 Let all of royal birth, With those of humbler frame, And judges of the earth, His matchless praise proclaim. In this design, let youths with maids, And hoary heads with children join. 4 His chosen saints to grace, He sets them up on high, And favors all their race, Whose hearts to Him are nigh. O, therefore raise your grateful voice, And still rejoice, your Lord to praisc.

St. Stephen. 6-7s & 2-8s.



While in affliction's furnace, And passing through the firc,
Thy love we praise, which knows our days, And ever brings us nigher.
We clap our hands, exulting In Thy almighty favor;
The love divine, which made us Thinc, Will keep us Thine forever.

38*

Thou dost conduct Thy people Through torrents of temptation; Nor will we fear, while Thou art near, The fire of tribulation. The world with sin and satan In vain our march opposes; By Thee we shall break through them all, And sing the song of Moses. By faith we see the glory, To which Thou shalt restore us; The cross despise for that high prize, Which Thou hast set before us. And, if Thou count us worthy; We each, as dying Stephen, Shall see Thee stand at God's right hand, To take us up to heaven.

Chapel. 2-8s & 1-6. [D.]







Thou giv'st me rest upon my bed, Soft slumbers to my eyes; Thy goodness is again renew'd, When in the morn I rise.

3 Throughout the bus'ness of the day Thine arms do me uphold, Amid the terrors of the night Thy presence makes me bold. Whether in sickness, or in health, Thy grace does me sustain; Let me, O Lord, Thy favor have, And I shall ne'er complain.

5

Aided by Thee, I need not fear The frowns of rich or great; Their pomp and wealth I covet not, Nor envy all their state. Although the figtree blossom not, Nor vineyard yield increase; In Thee, my Savior and my God, To joy I will not cease.

7

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Yea, though the world by storms be tost, And crumbled into dust; Yet still in Thee, my only hope, I will securely trust.

Narbath. C. M.



2 He sends His show'rs of blessing down, To cheer the plains below; He makes the grass the mountains crown,

3 He gives the grazing ox his meat, He hears the raven's cry; But man, who tastes His finest wheat, Should raise his honors high.

And corn in vallies grow.

His steady counsels change the face Of the declining year; He bids the sun cut short his race, And wint'ry days appear.

4

5 His hoary frost, His fleecy snow, Descend, and clothe the ground; The liquid streams forbear to flow, In icy fetters bound. He sends His word, and melts the snow, The fields no longer mourn; He calls the warmer gales to blow, And bids the spring return.

7

The changing wind, the flying cloud, Obey His mighty word; With songs and honors, sounding loud, Praise ye the Sov'reign Lord.

Oundell. L. M.



Waiting to receive thy Spirit, Lo, the Savior stands above; Shows the purchase of His merit, Reaches out the crown of love.

3 Struggle through thy latest passion To thy dear Redeemer's breast. To His uttermost salvation, To His everlasting rest. 4 For the joy, He sets before thee, Bear a momentary pain; Die, to live the life of glory, Suffer, with thy Lord to reign.

Berkshire. L. M. [D.]



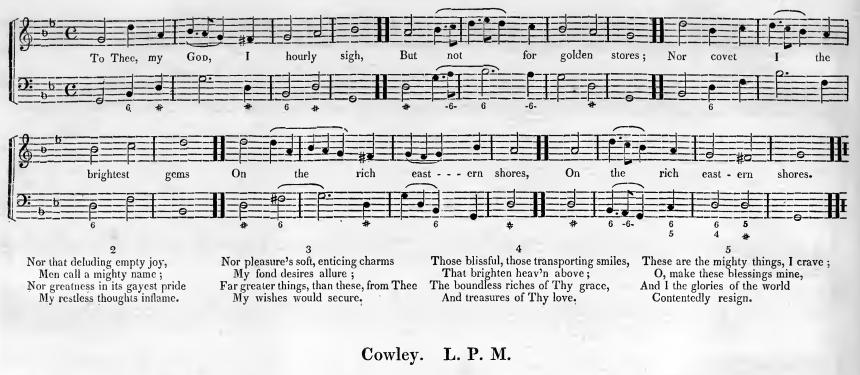
Westminster. 8s & 7s. Alternate.

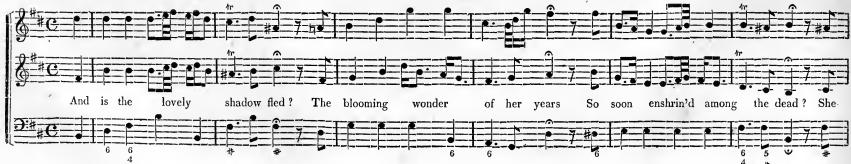




Lo

Endham. C. M.







Come, Ŏ my sweet, redeeming Lord, Open those loving arms of Thine; And take me up, Thy face to see, And let me die, to live with Thee." And sees her Savior face to face; But still she speaks to us, though dead; She calls us to that heav'nly place, Where all the storms of life are o'er, And pain and parting are no more.

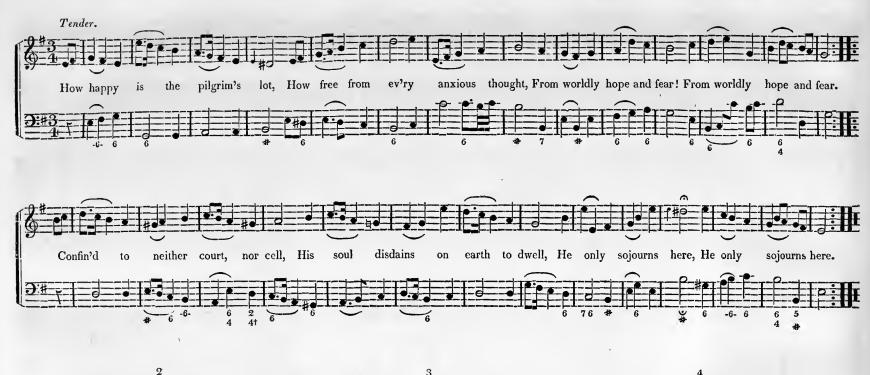
Charity.





217.

Pilgrim. 2-8s & 1-6. [D.]



His happiness in part is mine, Already sav'd from self design, From ev'ry creature love; Blest with the scorn of finite good, My soul is lighten'd of its load, And seeks the things above. Nothing on earth I call my own, A stranger, to the world unknown, I all their goods despise; I trample on their whole delight, And seek a country out of sight, A country in the skies.

There is my house, and portion fair, My treasure, and my heart is there, And my abiding home; For me my elder brethren stay, And angels beckon me away, And Jesus bids me, come.

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Magdalen. 8-7s.



2 Jesus, full of truth and love, We Thy kindest word obey, Faithful let Thy mercies prove, Take our load of guilt away. Weary of this war within, Weary of this endless strife, Weary of ourselves and sin, Weary of a wretched life.

3 Burthen'd with a world of grief, Burthen'd with our sinful load, Burthen'd with this unbelief, Burthen'd with the wrath of God, Lo, we come to Thee for ease, True and gracious, as Thou art; Now our groaning soul release, Write forgiveness on our heart.

Ascension. 8—7s.



See, He lifts His hands above; See, He shows the prints of love; Hark, His gracious lips bestow, Blessings on His church below. Still for us He intercedes, Prevalent His death He pleads; Next Himself prepares our place, Harbinger of human race. 3 Ever upward let us move, Wafted on the wings of love; Looking, when our Lord shall come, Longing, gasping after home. There we shall with Thee remain, Partners of Thine endless reign; There Thy face unclouded see, Find our heav'n of heav'ns in Thce.

Epiphany. 8-7s.



2 Mild he shines on all beneath, Piercing through the shades of death, Scatt'ring error's wide-spread night, Kindling darkness into light. Nations all, far off and near, Haste, to see your God appear; Haste, for Him your hearts prepare, Meet Him, manifested there.

³ There behold the Day-spring rise, Pouring eye sight on your eyes; God in His own light survey, Shining to the perfect day. Sing, ye morning stars, again, God descends, on earth to reign; Deigns for man His life t' employ; Shout, ye sons of God, for joy.

Newark. C. M. [D.]



London. S. P. M.



All things in earth, and air, and sca, Exist, and live, and move in Thee; All nature trembles at Thy voice; With awe ev'n we, Thy children, prove Thy pow'r; O, let us taste Thy love; So evermore shall we rejoice. O Love, our stubborn wills subdue, Create our ruin'd frame anew; Dispel our darkness by Thy light; Into all truth our spirit guide, But from our eyes forever hide All things, displeasing in Thy sight.

Fulham. L. M. [D.]



Angels, who His commission bear, And ye, who wait around the throne, Next in the tuneful work appear, And send your lofty honors down. Stupendous globe of flaming day, Praise him in your sublime career ; He struck from night thy peerless ray, Weigh'd thee thy path, and guides thee there.

3

Moon, milder regent of the night, Our God expects His praise from you; If faint your beams, yet they can write In fainter strokes His praises too. Ye starry lamps, to whom 'tis giv'n, Night's sabler horrors to illume; Praise Him, who hung you in the heav'n, With vivid fires, to gild the gloom.

4

Ocean, with all th' enormous race, Peopling your womb, His name adore; Soft be the note, if smooth your face, But sounding, if your billows roar. Dragons, of huge terrific size, Can you your Maker's praise forbear? His vengeance flashes in your eyes, Your backs his scaly liv'ry wears.

5

Lightnings, that round th' eternal play, Thunders, that from His arm are hurl'd, The grandeur of your God convey, Blazing or bursting on the world. Let rounded hail, let fleecy show, Publish their Maker's wide renown; Snows, you must waft it soft and slow, While hail in tempest bears it down.

6

Whirlwinds, that with impetuous force Fulfil Jehovah's dire commands, Praise Him in your unfetter'd course, And sound His terrors through the lands. Vapors, when you ascend the skies, Array'd in beauties, not your own, On your gay plumes let praises rise, And aid the concert to the throne.

Mountains, with everlasting zeal Proclaim your Maker's name abroad; While grove to grove, and hill to hill, In humble echoes praise their God. Praise Him, ye trees, with verdure crown'd, Or hung with fruits of golden dye, From the low shrub, that creeps the ground, To cedars, waving in the sky.

8

Resound His name, ye beasts of prey, Through all your dens in awful strains; And let the lowing herds essay His honors, as they graze the plains. Ye birds, in painted plumage drest, Tune to your God your lab'ring throats; By reptiles be His praise exprest, Though rude and artless be their notes.

9

Monarchs, who hold imperial sway By leave from Heaven's eternal King, Come with the millions, that obey Your nod, and your Creator sing. Judges, enthron'd in Salem's gate, Th' impartial Judge of all revere; And, while you seal our mortal fate, Think of your sentence at His bar,

10

Let youth of ev'ry sex and rank, Exulting in the bloom of life, Their God for all His blessings thank, And join the loud, harmonious strife. Hoary in holiness, the sage With grateful songs should meet his death ; And infants, in their tender age, Should lisp their God with joyful breath.

11

From clime to clime, from shore to shore, Be the almighty God ador'd; He made the nations by His pow'r, And sways them with His sov'reign word. At once let nature's ample round To God the vast thanksgiving raise; His high perfection knows no bound, But fills th' immensity of space.

Neath.





Shropshire.









Sussex. 8-7s.



Thanksgiving.





Song in Sampson.



Guernsey. L. M. [D.]



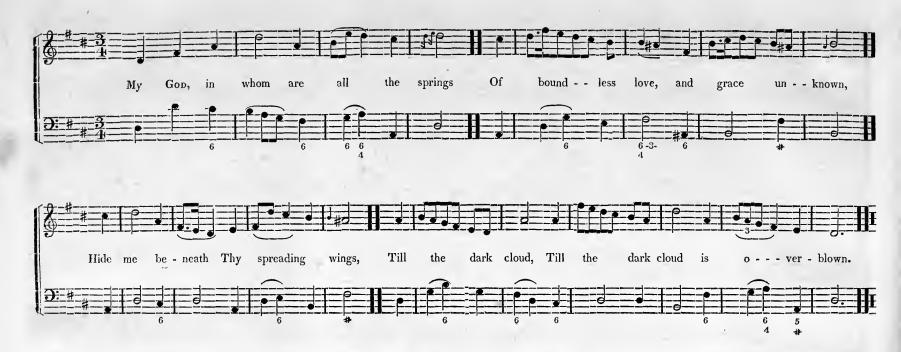
How would I feast on all His charms ! Then round his lovely feet entwine ! Worship and love in all their forms Should honor beauty, so divine. In vain the tempter's flatt'ring tongue, The world in vain should bid me move, In vain, for I should gaze so long, Till I were all transform'd to love.

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3

Then, mighty God, I'd sing and say, What empty names are crowns and kings !
Among them give these worlds away, These little despicable things.
I would not ask to climb the sky, Nor envy angels their abode;
I have a heav'n, as bright and high, In the blest vision of my God.

Wantage. L. M.



Up to the heav'ns I send my cry, The Lord will my desires perform; He sends His angel from the sky, And saves me from the threat'ning storm.

3

Be Thou exalted, O my God, Above the heav'ns, where angels dwell; Thy pow'r on earth be known abroad, And land to land Thy wonders tcll. My heart is fix'd; my song shall raise Immortal honors to Thy name; Awake, my tongue, to sound His praise, My tongue, the glory of my frame.

4

5

High o'er the earth His mercy reigns, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.

Chorus General.



Messiah.















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