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# A COMPILATION OF PSALM AND HYMN TUNES, 

COLLECTED FROM

THE MOST CELEBRATED EUROPEAN MASTERS,
as PUblished in the different london editions by thomas butts;

TO WHICH ARE ADDED SEVERAL SELECT PIECES FROM

GREEN \& HANDEL。

ANDOVER

PRINTED AND PUBLISHED BY FLAGG AND GOULD.

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W. S. SHAW, $\left\{\begin{array}{c}\text { Clerk of the district }\end{array}\right.$

## ADVERTISEMENT TO THE AMERICAN EDITION.

Justice to the Publishers of this volume requires that the subscribers and the public in general be assured, that it comprises all the tunes, contained in two different editions of this admirable species of sacred music, familiarly called Harmonia Sacra major and minor ; to which are now added a thanksgiving piece and a sublime chorus from Dr. Green, and a celestial air from Handel's Messiah.

The volume also contains more pages, and is printed on larger and better paper, than was at first proposed ; the procurement of which has occasioned some delay in the publication. The execution of this work, it is believed, will not disappoint its patrons.

For special reasons the names of a few of the tunes are changed; and the names of the authors are never given, because many are absolutely unknown, and because the authors of productions of so high antiquity are seldom known with certainty. It would have been easy however, had uniformity permitted, to have gratified curiosity and embellished the work with the celebrated names of the reputed authors of many pieces, such as Arne, Croft, Worgan, Clarke, Green, Purcel, Handel, \&c. \&c.

Under the full influence of music like this, performed in true spirit, though anonymous, the genuine. sons and daughters of sacred song will often be prompted to exclaim, "'tis more than human." With this conviction it is humbly hoped, that divine providence will render this publication instrumental in correcting and elevating the musical taste of our country, too long debased; and that, if a due distinction be made between those plain, solemn, majestic movements, in which a congregation may join, and which only constitute true pasmody, and those tender, delicate, exquisite odes and airs, which are adapted only to voices, ears, and souls, the most cultivated and refined, in select, private circles; our devotion, public, family, and personal, may be thus purified, inflamed, and exalted.

## INTRODUCTION.



All tunes are generally set within the compass of five lines, on which are placed the three signal cliffs, as in the scale ; but the $\mathbf{C}$ cliff, being used in all the inner parts, is set on any one of the five lines, according to the part, for which it is used ; but its most usual places are, as in this example. It may not be improper to observe here, that the Treble, or G cliff, is now much used in the Tenor part, being less moveable, and consequently more easy for yong practitioncrs.

Those seven letters, viz. A, B, C, D, E, F, G; are called Keys, each of which is a several degree or sound, which is more grave or acute, according to the line or space, in which it is placed.

That these degrees may be performed by the voice, four syllables, viz. mi, fa, sol, la, are appropriated to the seven keys in such manner, as to express their several sounds, however raried hy the (b) Flat and (击) Sharp, and yet keep the same distance of sound, each to other ; e. g. sol is always the next note above fa; the same distance of sound is between fa and sol, when placed on $\mathbf{C}, \mathbf{D}$, as when they are on $\mathbf{F}$, $\mathbf{G}$, and so of the rest.

In a gradual series of eight notes are contained all the several sounds in music. Now these eight notes are not so many equal degrees, but consist of five tones or whole notes, and two semitones or half notes, whose order differs according to the key, from which they are computed.

The key is the principal or fundamental note of a tune, to which the other notes have proper relation, and in which the Bass always concludes. It is called Flat or Sharp, not from the flats or sharps, set at the beginning of the tune, but with respect to the Third, Sixth, and Seventh above it; for if they be less, the key is flat ; if greater, the key is sharp.

Thirds, \&e. are called greater or less, according to the number of semitones contained in them. A greater Third consists of four semitones; a less Third of three semitones; a greater Sixth of nine semitones; a less Sixth, of eight; and so of the Seventh, as will easily be demonstrated, when the places of two semitones in the scale of eight notes are observed.

The places of the semitones are distinguished by the note fa; e. g. from mi to fa, and from la to fa, is a semitone; from fa to sol, from sol to la, and from la to mi, is a tone, as in this scale, in which the semitones are marked with a star.


Any three of these notes are called a Third, which, reckoned inclusively, contains but two notes; now, if one of these be a semitone, that Third is called less; but, if they he two whole tones, it is called greater. 'Thus the three highest notes in the scale are a less Third, and the three lowest a greater Third; and so of the Sixth and Seventh.

Hence it appears, that every tune, whose Bass concludes with fa is in a sharp key, because the Third, \&c. above it are greater; and those, that end with la, are in a flat key, because the third, sixth, \&c. above it are less; and that all tunes whatsoever may be reduced to $\mathbf{A}$ and $\mathbf{C}$ natural, those in a flat key to $\mathbf{A}$, in a sharp key to $\mathbf{C}$.

## OF NAMING TIIE NOTES.

The names of the notes, that belong to each line and space, are easily known from the place of Mi ; which is therefore called the master note, and is disposed of according to these rules.

If no (b) flat, nor (\#) sharp be set at the begiming of a tune, - - .


If 1 and $\mathbf{E}$ be flat,
Mi is in $\mathbf{B}$.

- Mi is in B.
-     -         - Mi is in $\mathbf{A}$.

If F and C be sharp, - - - $\quad \mathrm{Mi}$ is in F .

-     -         - Mi is in C.

If $\mathbf{F}, \mathbf{C}$, and $\mathbf{G}$ be sharp, . - . Mi is in $\mathbf{G}$.


This example serves to discover the place of $m i$ in the four parts ；for，wheresoever $m i$ is placed，the names of the next lines and spaces above it are fa，sol，la，fa，sol，la；and beneath it are la，sol，fa，la，sol，fa ；so that every eighth note is the same in name as well，as in nature．

Note．The（b）flat，set before any particular note in a tune，makes it a semitone lower ；the（\＃）sharp a semitone higher．
Those passages，whieh abound with flats or sharps，and seem difficult to learn by sol－fa－ing，are made easy by inverting the names of the notes all along the cadence，for which they are preparing，and calling them，as in the natural key；i．e．，when $f a$ by sharps is raised a semitone（for two or three bars together）call it mi，and the notes above and below it accordingly；so when $m i$ is a semitone lower by flats，call it $f a$ ，and the notes above and below it，as if it really were so．This way of inverting the notes gives the true sound of those diffieult places，in the easy way of common sol－fa－ ing．

$$
\text { Of Time, } \S c .
$$

Time is of two sorts，viz．Common，marked thus，$\overline{\mathbb{E}}$ and Triple，marked thus．$\overline{\bar{S}}$ Both of these are divided by bars，which do each include an equal length of time，whether expressed by notes or rests．

THE NOTES AND THEIR RESTS．


The notes distinguish the length of soinds．A rest denotes silence，to be continued so long，as its respeetive note is to be sounded，as in the example．

Semibreve，Minim，Crotchet，Quaver，Semiquaver．
In common time（巨）one semibreve，or so many notes，as make up the length of a semibreve，are a bar ；whose length is while one may leisurely say one，two，three，four ；and is measured by a constant and equal motion of the hand or foot，giving one half of the bar to the hand down，and the other half to it up，as in this lesson，where the hand is to be down，at 1,2 ，and up at 3,4 ．


N．B．Wheu the mode is dashed thus，番 the bar is swifter ；when inverted and dashed thus，昰 or marked with a figure 2 thus，$\overline{\underline{Z}} \overline{\text { it }}$ is more swift．Note also，a dot after a note， either in common or triple time，makes it longer by one half；thus，a is equal to $\int_{d}$ \＆c．


Of the various proportions in triple time $I$ shall only men－ tion two，marked thus，$\frac{\overline{3}}{2} \frac{\overline{3}}{4}$ as in this lesson，where the hand must be down at 1，2，and up at 3 ．

There are several graces in music，the chief of which is a trill，marked thus；（r）and performed thus，


This grace and all others are best learnt by hearing them well performed．
Another principal grace is a clear and distinct speaking of the words after the most polite way of pronunciation．
A repeat，$\underset{\underline{⿳ 亠 丷 厂 彡 ⿱ ㇒ ⿻ 二 乚 ㇒ ~}}{ }$ shows that the nusic，so marked，must be sung or played again．
A hold，$\propto$ shows that the note，over which it is placed，must be protracted beyond its common length．
A slur，$\sim$ shows that all the notes，over which it is placed，must be sung to one syllable．

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## 0

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## $\mathbf{P}$

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Praise be to the Father given;
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## R

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## S

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T
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Thy daily mercies, O my God,
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## Aldridge. C. M.


hand, Lord 'tis thy work, I own thy hand, That built my humble clay, That built my humble clay.


2
Thy hand my heart and reins possess'd, Where unborn nature grew;
Thy wisdom all my features trac'd, And all my members drew.

Thine cye with tender care survey'd
The growth of every part ;
Till the whole scheme, thy thoughts had laid, Was copied by thy art.

3
Heav'n, earth, and sea, and fire, and wind, Show me thy wond'rous skill;
But I review myself, and find
Diviner wonders still.

Thy awful glories round me shine,
My flesh proclaims thy praise ;
Lord, to thy works of nature join
Thy miracles of grace.

 2*
进井

## 2

How sure establish'd is thy throne!
Which shall no change, nor period see; For thou, O Lord, and thou alone, Art King from all eternity.

The floods, O Lord, lift up their voice, And toss their troubled waves on high; But God above can still their noise, And make the angry sea comply.

Thy promise, Lord, is ever sure,
And they, who in thy house would dwell :
That happy station to secure,
Must still in holiness excel.

#  <br> Great is the Lord, his works of might De-mand our noblest songs; Let his as - sembled saints u - nite Their harmo - ny of tongues. स*  <br> Great is the Lord, his works of might De-mand our noblest songs; Let his as - sembled saints u - nite Their harmo - ny of tongues.  

## Shoreditch. C. M.

# (20 (1)  <br> Hap - py the soul, to Jesus join'd, And sav'd by grace a '- lone; Walk - ing in all thy ways, we find Our heav'n on earth be - gun. <br>  

[^0]Thee in thy glorious realms they praise, And bow before thy throne; We in the kingdom of thy grace, The kingloms are but one.

The Holy to the Holiest leads, From hence our spirits rise; And he, who in thy statutes tread-, Shall ineet thee in the skies.



The sparrow for her young With pleasure seeks a nest, And wand'ring swallows long, To find their wonted rest; My spirit faints with equal zeal, To rise and dwell among the saints.

O happy souls, that pray, Where God appoints to hear ; O happy men, who pay
Their constant service there.
They praise Thee still, and happy they, Who love the way to Zion's hill.

They go from strength to strength
Through this dark vale of tears;
Till each o'ercome at length,
Till each in heaven appears;
o, glorious seat! Thou, God, our king, Shalt thither bring our willing feet.


## Burford. C. M.



How shall the young se-cure thcir hearts, And guard their lives from sin; Thy word the choicest rules imparts, To keep the conscience clean.


2
When once it enters to the mind, It spreads such light abroad; The meanest souls instruction find, And raise their thoughts to God.
'Tis like the sun, a heavenly light, That guides us all the day; And through the dangers of the night A lamp, to lead our way.

The starry heavens thy rule obey,
The earth maintains her place; And these thy servants night and day Their skill and power express,

But still thy law and gospel, Lord, Have lessons more divine;
Nor earth stands firmer, than thy word, Nor stars so nobly shine.

Thy word is everlasting truth, How pure is every page!
How pure is every page!
That holy book shall guide our youth, And well support our age.


## Brentford. L. M.



Buried in shadows of the night, We lie, till Christ restores the light; Wisdom descends, to heal the blind, And chase the darkness of the mind.


Our guily souls are drown'd in tears: Trill the atoning blood appears; Then we awake from deep distress, And sing the Lord, our righteousness.

Jesus beholds, where Satan reigns, Binding his slaves in heavy chains; IIe sets the pris'ner free, and breaks The iron bondage from our neeks.

## 4

Poor, helpless worms in Thee possess, Grace, wisdom, pow'r, and righteousness,
Thou art our mighty All, and we
Give our whole selves. 0 Lord. to Thes.




> Hal-le - lu-jah, Hal-le-lu - jah, Hal - le - lu-jah, Hal-le - lu-jah, Hal - - - - - le - lu-jah, Hal - - - - le - lu - jah,



Hal - . . . . . . . . . . . . . . . . - le - lu-jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - - le - lu - jah,
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2
By works let us show
That Jesus we know;
While steadily on to perfection we go.

3
We rest on his word,
We shall be restor'd
'To his image ; the servant shall be, as his Lond.

4
Then let us not stop,
But continue in hope,
Rejaicing,'till all in his image wake up.

His purity share,
His character bear,
And the truth of his hallowing promise declare.

Thus, thus let us stay,
And wait for the day,
When the angels are sent, to conduct us away $;$

## 7

When with joy we remove
To our brethren above,
And fly up to heav'n in a chariot of love,



What is our God, or what his name, Nor men can learn, nor angels teach; He dwells oonceal'd in radiant flame, Where neither eyes, nor thought can reach.


The spacious worlds of heav'nly light, Compar'd with Him, how short they fall! They are too dark, and He too bright, Nothing are they, and God is all.

He spoke the wondrous word, and lo, Creation rose at His command ;
Whirlwinds and seas their limits know, Bound in the hollow of His hand.

4
There rests the earth, there roll the spheres, There nature leans, and feels her prop; But his own self sufficience bears The weight of His own glories up.

## Invitation. L. M.



The Father, Son, and Holy Ghost Are ready with their shining hosts; All heaven is ready to resound, "Ihe dead's alive, the lost is found." 3
Come then, ye simners, to your Lord,
To happiness in Christ restor'd ;
His proffer'd benefits embrace,
The plentitude of gospel grace.

A pardon, written with his blood, The favor and the peace of God; The seeing eye, the fecling sense, The mystic joy of penitence.

5
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The guiltless shame, the sweet distress Th' unutterable tenderness.
The genuine, meek humility,
The wonder, why such love to me.
Th'o'erwhelming pow'r of saving grace, The sight, that veils the seraph's face, The speechless awc, that dares not move, And all the silent hcav'n of love.


## Bishopsgate. C. M.

##  

Lord, where shall guilty souls re - tire, For - gotten and unknown? In hell they meet thy venge-ful ire,
In heav'n thy glo-rious throne.


Should I suppress my vital breath
T' escape the wrath divine;
Thy voice would break the bars of death, And make the grave resign.

## 3

If, wing'd with beams of morning light, I fly beyond the west;
Thy hand, which must support my flight Would soon betray my rest.

If o'er my sins I seek to draw The curtains of the night ; Those flaming eyes, that guard thy law, Would turn the shades to light.

5
The beams of noon, the midnight hour: Are both alike to Thee;
O, may I ne'er provoke that Pow'r. From which I cannot flee!


## Babylon. L. M.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Ex-tend - ed on a cursed tree, Besmear'd with dust, and sweat, and blood, See here, the King of Glory see, Sinks, and expires the Son of God.


The burthen for me to sustain
Too great, on thee, my Lord, was laid;
"To heal me, thou hast born my pain;
To bless me, thou a curse wast made.

My Savior, how shall I proclaim, How pay the mighty debt, I owe ? Let all I have, and all I am

Ceaseless to all thy glory show.

## 4

Too much to Thee I cannot give, Too much I cannot do for Thee;
Let all thy love, and all thy grief, Grav'n on my heart for ever be.

## 5

Still let thy tears, thy groans, thy sighs
O'erflow my eyes, and heave my breast,
'Till loose from flesh, and earth I rise ${ }_{7}$ And ever in thy bosom rest.

2
Our wasting lives grow shorter still, As months and days increase; And ev'ry beating pulse, we tell, Leaves but the number less.

3
The year rolls round, and steals away
The breath, that first it gave ;
What e'er we do, where e'er we be, We're traveling to the grave.

## 4

Dangers stand thick through all the ground,
To push us to the tomb;
And fierce diseases wait around,
To hurry mortals home.

5
Great God, on what a slender thread Hang everlasting things!
Th' eternal states of all the dead
Upon life's fceble strings!
6
Infinite joy and endless wo
Attend on ev'ry breath;
And yet how unconcern'd we go
Upon the brink of death!
7
Waken, O Lord, our drowsy sense, To walk this dang'rous road;
And, if our souls be hurried hence, May they be found with God!


Praise the Lord, enthron'd on high, Praise him in his sane - ti - ty, Praise him in his mighty deeds, Praise him, who in pow'r exceeds.


Praise with trumpets, pierce the skies, Praise with harps and jpsalteries, Praise with timbrels, organs, flutes, Praise with vi - o - lins and lutes.


Hallelujah, Hallclujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hal-le - lu - jah.


4
Sons of earth the triumph join,
Praise him with the hosts divine ;
Emulate the heavenly pow'rs,
Their victorious Lord is ours.

fe:



God reigns on high, but not confines
His goodness to the skies;
Through the whole earth his goodness shines, And ev'ry want supplies.

## 3

With longing cycs thy creatures wait On Thee for daily food ;
Thy lib'ral hand provides them meat, And fills their mouths with good.

How kind are thy compassions, Lord! How slow thine anger moves!
But soon he sends his pard'ning word, To cheer the soul, he loves.

Creatures with all their endless raec,
Thy pow'r and praise proclaim;
But we, who taste thy richer graec,
Delight to bless thy name.


Fairfax. S. P. M.




Come ye, that love the Lord, And let your joys be known; Join in a song with sweet accord, While ye, While ye surround his throne.


2
Let those refuse to sing,
That never knew our God;
But servants of the heav'nly King, May speak their joys abroad.

3
The God, who rules on high,
Who all the earth surveys,
Who rides upon the stormy sky, And calms the roaring seas;

4
This awful God is ours, Our Father and our Love,
Thou wilt send down thy heav'nly pow'rs, To carry us above.

5
There we shall see thy face,
And never, never sin;
There from the rivers of thy grace Drink endless pleasures in.

## 6

Yea, and before we rise To that immortal state,
The thoughts of such amazing bliss Should constant joys create.

The men of grace have found
Glory begun below ;
Celestial fruits on earthly ground
From faith and hope may grow.

Then let our songs abound, And ev'ry tear be dry ;
We're marching through Immanuel's ground,
To fairer worlds on high.


The voice of my Be - lov - ed sounds, While o'er the moun - tain tops he bounds; He flies ex - ult - ing o'er the


hills, And all my soul with transport fills; The voice of my be - lov-ed sounds, While o'er the mountain tops he





2
The scatter'd clouds are fled at last,
The rain is gone, the winter's past,
The lovely vernal flow'rs appear,
The feather'd choirs invite our ear;
Now with sweetly pensive moan
Cooes the turtle dove alone.

## 3

The voice of my beloved sounds,
While o'er the mountain tops he bounds;
He flies exulting o'er the hills,
And all my soul with transport fills;
Geutly doth he chide my stay,
Rise, my love, and come away.



## 9

Behold him, all ye, that pass by, The blecding Prince of life and peace; Come. see, ye worms, your Maker die, And say, was ever grief like his? Come, feel with me his blood apply'd, My Lond, my love is crucify'd;

3
Is crucify'd for me and you,
To bring us rebels near to God;
Believe, belicve the record true;
We all arc bought with JEsu's blood; Pardon for all flows from his side, My Lord, my love is crucify'd.

4
Then let us sit beneath his Cross, And gladly catch the healing stream ; All things for him account, but loss, And give up all our heart to him; Of nothing speak, or thiuk beside, My Lord, my love is crucify'd.





Je - sus his Love, And glad - ly re - ceiving A kingdom a - bove, And glad - ly re - ceiving A kingdom a - bove.


All honor and praise Are Jesus's due; Supported by grace, He fought his way through ; Triumphantly glorious, Through Jesus's zeal, And more than victorious Oe'r sin, death, and hell.

Then let us record The conquering Name, Our Captain and Lord With shoutings proclaim ; Who trust in his passion, And follow our head, To certain salvation We all shall be led.

O Jesus, lead on Thy militant care, And give us the crown
Of righteousness there; Where, dazzled with glory, The Seraphim gaze, Or prostrate adore thee In silence of praise.

Come, Lord, and display
Thy sign in the sky, And bear us away. To mansions on high ; The kingdom be given, The purchase divine, And crown us in Heaven Eternally thine.



## Barking. L. M.





So strong, to de - liv-er; So good, to re - deem The weakest be - liev - er Who hangs up - on Him.道

2
How happy the man,
Whose heart is set free ; The people, that can Be joyful in Thee!
Their joy is to walk in The light of thy face, And still they are talking Of Jesus's grace.

3
For thou'rt their boast,
Their glory and pow'r, And I also trust
To see the glad hour, My soul's new creation A life from the dead,
The day of Salvation,
That lifts up my head.

Yes, Lord, I shall see
The bliss of thine own,
Thy secret to me
Shall soon be made known ;
For sorrow and sadness
I joy shall receive,
And share in the gladness
Of all, who believe.





## 2

Lo, God is here ; Him day and night
Th' united choirs of angels sing; To Him, entlron'd above all height
Heav'n's host their noblest praises bring.
Disdain not, Lord, our meaner song,
Who praise Thee with a stamm'ring tongue.

3
Being of beings, may our praise Thy courts with grateful fragrance fill! Still may we stand before thy face,
Still hear, and do thy sov'reign will!
To Thee may all our thoughts arisc. Ceaseless accepted sacrifice!



#   

Happy the man, who finds the grace, The blessing of God's chosen race; The wisdom, coming from above, The faith, that sweetly works by love.


$\stackrel{9}{2}$
Happy beyond description he,
Who knows the Savior died for me
The gift unspeakable obtains,
And heav'nly understanding gains

## 3

Wisdom divine, who tells the price
Of wisdom's costly merchandize ;
Wisdom to silver we prefer,
Aud gold is dross, compar'd to her.

4
Whate'r thy heart can wish, is pool
To wisdom's all sufficient store,
Pleasure, and fame, and health, and friends,
She all created good transcends.

## 5

Her hands are filled with length of days,
True riches, and immortal praise;
Riches of Christ on all bestow'd,
And honor, that descends from God:

6
To purest joys she all invites,
Chaste, holy, spiritual delights ;
Her ways are ways of pleasantness,
And all her flow'ry paths are peace


When I behold death, hell, and sin, Vanquish'd by that dear blood of thine, And see the Man, who groan'd and died, Sit glorious by his Father's side;


2
My passions rise, and soar above,
I'm wing'd with faith, and fir'd with love ;
Fain would I reach eternal things,
And learn the notes, that Gabriel sings.
But my heart fails, my tongue complains,
For want of their immortal strains ;
And in such humble notes, as these,
Must fall below thy victories.


What e-qual honors shall we bring To Thee, O Lord, our God, the Lamb? Since all the notes, that angels sing, Are far in - ferior to thy name.


Worthy is he, who once was slain,
The Prince of peace, who groan'd and died ;
Worthy to rise, and live, and reign
At his Almighty Father's side.

3
Pow'r and dominion are his due,
Who stood condemn'd at Pilate's bar;
Wisdom belongs to Jesus too,
Though He was charg'd with madness here.

## 4

Honor immortal must be paid
Instead of scandal and of scorn;
While glory shines around his head,
And a bright crown without a thorn.

Blessings forever on the Lamb,
Who bore our sin, and curse, and pain!
Let angels sound his sacred name,
And every creature say, Amen.





My Savior, thou thy love to me In want, in pain, in shame hast show'd; For me on the accursed tree
Thou pouredst forth thy guiltless blood;
Thy wounds upon my heart impress, Nor ought shall the lov'd stamp efface.

## 3

From all cternity with love
Unchangeable thou hast me view'd;
Ere knew this beating heart to move,
Thy tender mercies me pursued;
Ever with me may they abide, And close me in on ev'ry side.

Still let thy love point out my way,
What wondrous things thy love hath wrought ;
Still lead me, lest I go astray;
Direct my work, inspire my thought ';
And, when I fall, soon may I hear
Thy voice, and know that love is near.

$$
5
$$

In suff'ring be thy love my peace,
In weakness be thy love my pow'r ;
And, when the storms of life shall cease,
Jesu, in that important hour,
In death, as life, be Thou my guide,
And save me, who for me hast died.


Sheerness. L. M.


[^1]
## 3

Oft have we seen thy mighty pow'r
Since from the world Thou mad'st us free; Still may we praise Thee more and more, Our hearts more firmly knit to Thee!






Fast in his slavish chains. But there's a voice of sov'reign grace, Sounds from thy sacred word; Ho, ye despairing sinners, come,



## 2

My soul obeys th' Almighty call, And runs to this relief;
I would believe Thy promise, Lord, O , help my unbelief.
To the blest fountain of Thy blood, Incarnate God, I fly;
Here let me wash my spotted soul From crimes of deepest dye.

Stretch out Thy arm, victorious King,
My reigning sins subdue;
Drive the old dragon from his seat
With his infernal crew.
A guilty, weak, and helpless worm,
Into Thy arms I fall;
Be Thou my strength and righteousress,
My Jesus, and my All.


2
Thou, God, who answerest by fire, The spir't of burning now impart ; And let the flames of pure desire Rise from the altar of our heart.

## 3

Truly our fellowship below
With Thee, and with thy Father is ;
In Thee eternal life we know,
And heav'n's unutterable bliss.

In part we only know Thee here, But wait thy coming from above And I shall then behold Thee near, And I shall all be lost in love.

For him, not without hope, I mourn, I have an Ad-vo - cate above, A Friend before the throne of love.

2
O $\mathrm{J}_{\mathrm{Esv}}$, full of pard'ning grace, More full of grace, than 1 of $\sin$; Yet once again I seek Thy face, Open Thine arms, and take me in; And freely my backslidings heal, And love the faithless sinner still.

3
Thou know'st the way, to bring me back, My fallen spirit to restore; O , for thy truth and mercy sake Forgive, and bid me sin no more; The ruins of my soul repair, And make my heart a house of pray'r.

4
Give to my eyes refreshing tears, And kindle my relentings now ; Fill all my soul with filial fears, To Thy sweet yoke my spirit bow; Bend by Thy grace, O bend or break The iron sinew in my neck.

5
Ah, give me, Lord, the tender heart, That trembles at th' approaeh of sin, A godly fear of sin impart,
Implant, and root it deep within ;
That I may dread Thy gracious pow'r, And never dare offend Thee more.


$?$
Worthy the Lamb, who died, they cry, To be exalted thus;
Worthy the Lamb, our hearts reply,
For He was slain for us.

The whole creation join in one,
To bless the sacred name Of Him, who sits upon the throne, And to adore the Lamb,


## 3

How blest are they, who still abide, Close shelter'd in thy bleeding side! Who life and strength from thence derive, And by Thee move, and in Thee live.

4
Ah, Lord, enlarge our scanty thought, To know the wonders, Thou hast wrought; Unloose our stanm'ring tongue, to tell Thy love, immense, unsearchable.

First born of many brethren Thou,
To Thee, lo, all our souls we bow;
To Thee our hearts and hands we give;
Thine may we die, Thine may we live?


Not thus did Sinai's trembling head With sacred horror nod
Beneath the dark pavilion spread Of legislative God.

## 3

Thou, earth, thy lowest centre shake, With Jesus sympathize ;

- Thou, sun, as hell's deep gloom, be black, 'Tis thy Creator dies.

4
See, streaming from th' accursed tree; His all atoning blood;
Is this the Infinite? 'Tis He,
My Savior and my God.

For me these pangs his soul assail, For me this death is borne; My sins gave sharpness to the nail, And pointed every thorn.

Let $\sin$ no more my soul enslave,
Break, Lord, the tyrants chain;
O, save me, whom Thou cam'st to save, Nor bleed, nor die in vain.


2
When in the sultry glebe I faint,
Or on the thirsty mountain pant; To fertile vales, and dewy meads, My weary, wand'ring steps he leads; Where peaceful rivers, soft and slow, Amid the verdant landscape flow.

3
Though in the paths of death I tread, With gloomy horror overspread; My steadfast heart shall fear no ill, For Thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade.

4
Though in a bare and rugged way, Through devious, lonely wilds I stray ; Thy bounty shall my pains beguile ; The barren wilderness shall smile, With sudden greens and herbage crown'd, And streams shall murmur all around.



Amid thy wrath remember love, Restore thy servant, Lord; Nor let a Father's chast'ning prove, Like an avenger's sword,


2
My sins a heavy burden are, And o'er my head are gone; Too heavy they for me to bear, Too great for me t' atone.

3
My thoughts are like a troubled sea, My head still bending down; And I go mourning all the day, Father, beneath thy frown.

All my desire to Thee is known, Thine eye counts every tear, And every sigh, and every groan, Is notic'd in thine car.

5
Lord, I confess my guilt to Thee, I grieve for all my sin ;
My helpless impotence I see,
And beg support divine.

6
O God, forgive my follies past ; Be Thou forever nigh.
O Lord of my salvation haste, And save me, or I die.


In light unsearch - a - ble enthron'd, Which angels dimly see; The fountain of the Godhead own'd, And foremost of the Three.


From Thee through an eternal Now,
The Son, Thine offspring flow'd;
An everlasting Father Thou,
As everlasting God.
Nor quite display'd to worlds above, Nor quite on earth conceal'd ;
By wond'rous, unexhausted love, To mortal man reveal'd.

3
Supreme and All-sufficient God,
When nature shall expire,
And worlds, created by Thy nod,
Shall perish by Thy fire.
Thy Name, Jehovah, be ador'd
By creatures without end,
Whom none, but Thy Essential Word
And Spirit comprehend.

give, And to my par - don join A fear, lest I should ev - er grieve The gracious Spirit di - vine.


## 2

If Mercy is indeed with Thee,
May I obedient prove!
Nor c'er abuse my liberty,
Nor sin against Thy love!
This choicest fruit of faith bestow On a poor sojourner,
And let me pass my days below In humbleness and fear.

Still may I walk, as in Thy sight,
My strict Observer see,
And Thou by reverent love unite
My childlike heart to Thee!
Still let me, till my days are past,
At Jesu's feet abide;
So shall He lift me up at last,
And seat me by His side,





2
Though I have most unfaithful been Of all, who e'er Thy grace receiv'd ;
Ten thousand times Thy goodness seen, Ten thousand times Thy goodness griev'd.

3
Yet, Oh, the chief of sinners spare, In honor of my great High Priest; Nor in Thy righteous anger swear, To exclude me from thy people's rest.

4
If yet Thou canst my sins forgive,
From now, 0 Lord, relieve my woes; Into Thy rest of love receive, And bless me with the calm repose.


2
"Swect is thy voice, my spouse, to me ; I will behold no spot in thec."
What mighty wonders love performs,
That puts a comeliness on worms!

## 3

Defil'd and loathsome, as we are,
Thou mak'st us white, and call'st us fair; Adorn'st us with thy heavenly dress,
Thy graces and Thy righteousness.

4
Nor dens of prey, nor flow'ry plains,
Nor earthly joys, nor earthly pains,
Shall hold my feet, or force my stay,
From Thee; come, Savior, come away.

O, may my spirit daily rise
On wings of faith above the skies,
Till death shall make my last remove,
To dwell forever with my love!

$\mathfrak{z}$
If so poor a worm, as I,
May to Thy great glory live ; All my actions sanctify,

All my words and thoughts receive ;
Clainı me for Thy service, claim All I have, and all I am.

Take my soul and body's powers,
Take my mem'ry, mind, and will,
All my goods, and all my hours,
All I know, and all I feel,
All I think, and speak, and do ;
'Take my heart ; but make it new.

$\stackrel{9}{\sim}$
But O, what gentle terms,
What condescending ways,
Doth our Redeemer use
To teach His heav'nly grace!
Mine eyes with joy and wonder see
What forms of love, He bears for me.

## 3

Great Prophet of my God,
My tongue shall bless Thy name,
By Thee the joyful news
Of our salvation came;
The joyful news of sins forgiv'n,
Of hell subdu'd, and peace with Heaven.

4
Be Thou my counsellor,
My pattern and my guide;
And through this desert land
Still keep me near Thy side.
O let my feet ne'er run astray,
Nor rove, nor seek the crooked way.

Now let my soul arise,
And tread the tempter down,
My Captain leads me forth
To conquest and a crown
March on, nor fear to win the day,
Though death and hell obstruct the way.


Thou hidden Love of God, whose height, Whose depth un - fathom'd no man knows, I see from far thy beauteous light,

 In - - ly I sigh for thy re-pose; My heart is pain'd, nor can it be At rest, till it find rest in Thee.


2
Phy secret voice invites me still,
The sweetness of thy yoke to prove; And fain I would; but, though my will
Scem fixt, yet wide my passions rove;
Yet hindrances strow all the way;
I aim at Thee, yet from Thee stray.
'Tis mercy all, that Thou hast brought My mind to seek her peace in Thee; Yet, while I seek, but find Thee not, No peace my wand'ring soul shall see. 0 , when shall all my wand'ring end, And all my steps toward Thee tend ?

Each moment draw from carth away My heart, that lowly waits Thy call ; Speak to my inmost soul, and say,
"I am thy love, thy God, thy All." To feel Thy pow'r, to hear Thy voice, To taste Thy love is all my choice.

!
What did Thy only Son endure,
Before I drew ny breath!
What pain, what labor, to secure
My soul from endless death?

## 3

O Jesu, could I his believe, I now should feel 'Thy pow'r.
Now my poor soul 'Thon wou'dst retrieve,
Nor let me wait onc hour.

4
Author of faith, to Thec I lift
My weary, longing eyes;
0 , let me now receive that gift; My soul without it dies.

5
Surely Thou canst not let me die; O, speak, and I shall live;
And here I will unwearicd lie, Till Thou Thy Spirit give.

Triumph.

Allegro. Now 1 have found the ground, wherein Sure my soul's







That mer - cy they may taste, and live.





5
Descend, celestial fire,
And seize me from above: Wrap me in flames of pure desire, A sacrifice to love,

6
Let Joy and worship spend
The remnant of my days
And to my Godmy soul ascend
In sweet perfumes of praise.


me be all long suff'ring shown; Turn, and look upon me, Lord ; Turn and look upon me, Lord, And break my heart of stone, And break my heart of stone.

-
Savior, Prince, entliron'd above, Repentance to impart, Give me, through Thy dying love The humble, contrite heart; Give, what I have loug implor'd, A portion of 'Thy grief unknown; Turn, and look upon me, Lord, And break my heart of stone.

3
Sce me, Savior, from above, Nor suffer me to die;
Life, and happiness, and love Drop from Thy gracious cye; Speak the reconciling word, And let Thy mercy melt me down; Turn, and look upon me, Lord, Ant break my heart of stone.

4
Look, as when Thy grace beheld The harlot in distress ;
Dry'd her tears, her pardon seal'd, And bade her, go in peace; Foul, like her, and self abbor'd,
1 at Thy feet for mercy groan; Turn, and look upon me, Lord, And break my heart of stone.

5
Look, as when Thy languid eye
Was clos'd, that we might live,
Father, at the point to die,
My Savior gasp'd, forgive.
Surely with that dying word
Ife turns, and looks, and cries' 'tis done ;
O, my bleceding, loving Lord,
Thou break'st my heart of stone.

soar a... bove, Where happy spirits be, where happy spirits be, Where hap - py spir - its

Haste, my Beloved, waft my soul
Up to Thy bless'd abode ;
Fly, for my spirit longs to see
My Savior and my God.

#   <br> Jesu, Thou art my righteousness, For all my sins were Thine ; Thy death hath bought of God my peace, Thy life hath made Him mine. <br>  



My dying Savior, and my God, Fountain for guilt, and sin, Sprinkle me ever with thy blood, And cleanse, and keep me clean.
手

2
Wasl me, and make me thus Thy own ;
Wash me, and mine Thou art;
Wash me, but not my feet alone,
My hands, my head, my heart.

3
Th' atonement of Thy blood apply, Till faith to sight improve; Till hope shall in fruition die. And all my soul be love.


gain hath smil'd; Hath grace thro' Christ and blessing giv'n To all on earth and all in heav'n, Hath grace thro' Christ and blessing giv'n To all on earth and all in heav'n.


Angels, rejoice in Jesu's grace,
And vie with man's more favor'd race, The blood, that did for us atoue,
Confer'd on you some gift unknown;
Your joys thro' Jesu's pains abound,
Ye triumph by His glorious wound:

Him ye beheld, our conqu'ring God, Return with garments roll'd in blood; Ye saw, and kindled at the sight, And fill'd with shouts the realms of light With loudest hallelujahs met, And fell, and kiss'd His blecding feet.

4
Nor angels' tongues can e'er express Th' unutterable happiness;
Nor human hearts can e'er conceive 'The bliss, whercin thro' Christ ye live ; But all your heav'n, ye glorious powers, And all your God, is doubly ours.



Ye, that seek the Lord, who died, Ye, that seek, Ye, that seek your God, for sinners cru - ci - fied; Prevent the earliest dawn, and


come, To worship at His sa - cred tomb. Bring the sweet spices of your sighs, Your con - trite hearts and stream - ing $\mathfrak{l o b}$


cyes, Your sad complaints and humble fears, And embalm Him with your tears, with your tears, with your tears, with your tears, with your



## Doxology. 4-7s.



##  24. <br> What mercy hath the Savior show'd, In that He, who was very God, Th' eternal Father's Brightness, Came down from heav'n, and was a man, 

##   <br> Afficted with my grief \& pain, And in a servant's likeness, For me did He toil \& travail, All my evil, ev'ry burden, <br> Bore my Savior in the garden. <br> 

2
To Calv'ry hill He bore my load,
And there the Lamb, my Lord and God,
When He came thither nailed
My sin and my iniquity
With His own body on the tree,
And there my pardon seal'd.
My Lord, ador'd be Thou ever,
Only Savior, God Almighty,
Full of mercy, love, and pity.


2
By Thy meritorious dying
Save us from this death of sin;
By Thy precious blood applying
Make our inmost nature clean.
Give us worthily t' adore Thee,
Thou our full Redeemer be;
Give us pardon, grace, and glory,
Peace, and power, and heaven in Thee.











Bray's. 4-7s.

##  

Son of God, Thy blessing grant, Still supply my ev'ry want; Tree of life, thy in - fluence shed, With thy sap my spir - it feed.


2
T'en'drest branch, alas, am I, Wither without Thee, and die; Weak, as helpless infancy, O , confirm my soul in Thee.

## 3

Unsustain'd by Thee, I fall; Send the strength, for which I call; Weaker, than a bruised reed, Help I ev'ry moment need.

4
All my hopes on Thee depend, Love me, save me to the end, Give me the continuing grace, Take the evcrlasting praise.


The waves of the sea Have lift up their voice, Sore troubled, that we In Jesus rejoice ;
The floods, they are roaring, But Jesus is here; While we are adoring, Hc always is near.

3
Men, devils engage;
The billows arise, And horribly rage, And threaten the skies; Their fury shall never Our steadfastness shock; The weakest believer Is built on a rock.

Salvation to God, Who sits on the throne, Let all cry aloud, And honor the Son.
Our Jesus's praises
The angels proclaim,
Fall down on their faces,
And worship the Lamb.

Then let us adore, And give Him His right, All glory, and pow'r, And wisdom, and might ; All honor and blessing With angels above, And thanks never ceasing, And infinite love.





2
Praise Him for all the mighty acts, That have by Him been wrought;
Praise Him, as doth His greatness fit, Above, what can be thought.

3
Praise Him aloud with cheerful sounds, That stately trumpets give;
Praise Him on psaltery and harp Forever, while ye live.

Praise Him with timbrels; and, for joy
To dance, rejoicing meet;
Praise Him with instruments, well string'd,
And organs, sounding sweet.
5
Praise Him with cymbals, praise to Him With cymbals loud afford;
Let all things breathing give Him praise ${ }_{2}$ Forever praise the Lord.

Or lift - ed
up my
sinking head, Or
turn'd a - side the
fa - tal hour
our,
Or lift - ed
up my sink - ing head;


2
In all my ways Thy hand I own, Thy ruling providence I see; O , help me still my course to run, And still direct my path to Thee.

Foolish, and impotent, and blind, Lead me a way, I have not known; Bring me, where I my heav'n may find, The heav'n of loving Thee alone.


> Smith's. L. M. [D.]





#   <br> O God, of good th' unfathom'd Sea, Who would not give his heart to Thee? Who would not love Thee with his might?  


 O Je - su, lov - er of man - kind, Who would not his whole soul and mind With all his strength to Thee $u$ - nite.

(\%ํa)
 Thou shin'st with ev - - er - last - ing rays; Before th'un - suffer - a - ble blaze Angels with both wings veil their eyes;抓



Christ, the Lord, is ris'n to day, Sons of men and an - gels, say; Raise your joys and triumphs high, Sing, ye heav'ns, \& earth, re - ply.


## 2

Love's redecming work is done, Fought the fight, the battle won; Lo, our Sun's eclipse is o'er, Lo, Ile sits in blood no more.

## 3

Vain the stone, the watch, the seal, Christ hath burst the gates of hell; Death in vain forbids His rise, Christ hath open'd paradise.

## 4

Lives again our glorious King, Where, $O$ death, is now thy sting? Once He died, our souls to save, Where thy victory, O grave?
5.

Soar we now, where Christ lias led, Foll'wing our exalted Head; Made like Him, like Him we rise, Ours the cross, the grave, the skies.

## Funeral Hymn. L. M. [D.]






Cannon. L. M.

Jesv, Thy blood and righteousness
My beauty are, my glorious dress;

Jesu, be cudless praise to Thee,
Whose boundless mercy hath for me,
For me, and all, thine hands lave nade, An everlasting ransom paid.

## 3

Thou God of power, Thou God of love,
Let the whole world Thy mercy prove ;
Now let Thy word o'er all prevail ;
Now take the spoils of death and hell.

O, let the dead now hear Thy voice,
Now bid Thy banish'd ones rejoice; Their beauty this, their glorious dress, Jesu, Thy blood and righteousness.



$c$
Whate'cr Thou hear'st above, To us with pow'r impart, And shed abroad the love Of Jesus in our heart.
One with the Father and the Son, Thy record is the same;
O, make to us the Godhead known, Thro' faith in Jesu's name.

3
Descending from above, Into our souls convey
His comfort, joy, and love,
Which none can take away; His merit and His rightcousness,

Which make an end of sin,
Apply to every heart His peace,
Aud bring His kingdom in.

4
The plenitude of God,
That doth in Jesus dwell,
On us thro' Him bestow'd,
To us secure and seal.
Now let us taste our Master's bliss The glorious heavenly powers; For all, the Father hath, is His, And all, He hath, is ours.


In hum - ble weeds, but clean ar - ray, Your hours shall swect - ly pass a - way; In hum - ble weeds, but

you shall haste ; And, when the rites di - vine are past, To pleas - ant gar - dens you shall haste.


Where
fow'ry beds we have That emblem still to each a grave; And, when within the stream we look, With tears we use to swell the brook.

3
But, oh, when in the liquid glass,
Our heav'n appears, we sigh, to pass;
For heav'n alone we are design'd,
And all things bring our heav'r to mind,

earthly pride, How short a date is giv'n! How short a date is giv'n! The firm - est rock, that


shall a-bide,
Is con - fidence in Heav' n ,
Is con-fi-dence in Heav'n,
To vani - ty




113 Psalm.



Praise, praise the Lord, ye servants, Praise the Lord, ye servants, $O$ praise! $O$, $O$ praise the name of the Lord. Blessed,



## Canon.





Yet how, my God, shall I refrain, When to my ravish'd sense
Each creature in its various way Displays thy excellence?
The active lights, that shine above, In their eternal dance
Reveal their skilful Maker's praise With silent eloquence.

The blushes of the morn confess That Thou art much more fair, When in the east its beams revive, To gild the fields of air.
The fragrant, the refreshing breath Of ev'ry flow'ry bloom,
In balmy whispers owns from Thee Their pleasing odors come.

The singing birds, the warbling winds, And water's murm'ring fall,
To praise the first Almighty Cause, With diff'rent voices call.
Thy num'rous works exalt Thee thus, And shall I silent be?
No, rather let me cease to breathe, Than cease from praising Thee.



From heav'n angelic voices sound, See the almighty $\mathrm{J}_{\text {esus }}$ crown'd, Girt with Omnipotence and grace And glory decks the Savior's face.

3
Descending on His azure throne,
He claims the kingdoms for His own;
The kingdoms all obey His word,
And hail Him their triunphant Lord.

Whose image slakes the stagg'ring mind, Be - yond conception high, Crown'd with omnip-otence, and veil'd With dark e - ter - ni - ty.


Drive from the confines of my heart Impenitence and pride;
Nor let me in erroneous paths
With thoughtless idiots glide.
Whate'er Thine all discerning eyo
Sees for 'Thy creature fit,
l'll bless the good, and to the ill Contentedly submit.

With humane pleasure let me view The prosp'rous and the great ; Malignant envy let me fly,
With odious self conceit.
Let not despair, nor curs'd revenge
Be-to my bosom known;
0 , give me tears for others' wo,
And patience for my own.

Feed me with necessary food I ask not wealth, nor fame;
But give me eyes, to view Thy works, And sense, to praise Thy name.
May still my days obscurely pass
Without remorse or care!
And let me for the parting hour My trembling soul prepare,




[^2]Thou hast ${ }^{3}$ 'erthrown the foe;
God's kingdom fix'd below.
Conqu'ror of all adverse pow'r
Thou heav'ns gates hast open'd wide ; Thou Thine own dost lead, secure In Thy cross, and by Thy side.

Enthron'd above yon sky,
Thou reign'st with God most high;
Prostrate at Thy feet we fall;
Pow'r supreme to Thee is giv'n;
Thee, the righteous Judge of all,
Sons of earth, and hosts of heav'n.



## Virginia. L. M.



2
Let mountains from their seats be hurl'd
Down to the deep, and buried there;
Convulsions shake the solid world,
Our faith shall never yield to fear.
3
Loud may the troubled ocean roar,
In sacred peace our souls abide;
While ev'ry nation, ev'ry shore,
Trembles, and dreads the swelling tide.

## 4

There is a stream, whose gentle flow
Supplies the city of our God;
Life, love, and joy still gliding through, And wat'ring our divine abode.

5
That sacred stream, Thy holy word,
That all our raging fear controls ;
Sweet peace Thy promises afford,
And give new strength to fainting souls.



2
Thy glories shine of wond'rous size, And wond'rous large Thy grace;
Immortal day breaks from Thine eyes,
And Gabriel veils his face.
Thine essence is a vast abyss,
Which angels cannot sound;
An ocean of infinities,
Where all our thoughts are drown'd.

3
Reason may grasp the massy hills, And stretch from pole to pole;
But half Thy name our spirit fills, And overloads our soul.
In vain our haughty reason swells, For nothing's found in Thee, But boundless Inconceivables, And vast Eternity,

(Han



2
How doth Thy word my heart engage!
How well employ my tongue!
And in my tiresome pilgrimage
Yields me a heav'nly song.
Am I a stranger, or at home;
'Tis my perpetual feast;
Not honey, dropping from the comb, So much allures the taste.

3
No treasures so enrich the mind;
Nor shall Thy word be sold
For loads of silver, well refin'd,
Nor heaps of choicest gold.
When nature sinks, and spirits droop,
Thy promises of grace
Are pillars, to support my hope,
And there I write Thy praise.


Lord, all 1 am is known to Thee, In vain my soul wouldtry, To shun thy presence, or to flee The no-tice of Thine eye.


O, wond'rous knowledge, deep, and high ! Where can a creature hide? Within Thy circling arms I lie, Beset on ev'ry side.

5

Thy all surrounding sight surveys My rising and my rest,
My public walks, my private ways, The secrets of my breast.

My thoughts lie open to Thee, Lord,
Before they're form'd within;
And, ere my lips pronounce the word, Thou know'st the sense, I mean.

So let Thy grace surround me still, And, like a bulwark, prove,
To guard my soul from ev'ry ill, Secur'd by sov'reign love.

## Hallelujah. C. M. [D.]

Praise ye the Lord, immortal choir, That fill the realms above; Praise Him, who form'd you of His fire, And feeds you with His love.




They can't redeem one hour from death With all the wealth, in which they trust; Nor give a dying brother breath, When God commands him down to dust.

3
There the dark earth and dismal shade Shall clasp their naked bodies round; That flesh, so delicately fed, Lies cold, and moulders in the ground.

4
Like thoughtless sheep, the sinner dies, Laid in the grave, for worms to eat; The saints shall in the morning rise, And find th'oppressor at their feet.

His honors perish in the dust,
And pomp, and beauty, birth, and blood;
That glorious day exalts the just
To full dominion o'er the proud.

6
My Savior will my life restore,
And raise me from my dark abode;
My flesh and soul shall part no more,
But dwell forever near my Goul.

## $\stackrel{9}{2}$

Jesus, transporting sound The joy of earth and heav'n!
No other help is found,
No other name is giv'n,
By which we can salvation have; But Jesus came, the world to save.

3
Jesus, harmonious name! It charms the hosts above; They evermore proclaim, And wonder at his love. 'Tis all their happiness to gaze, 'Tis heav'n to see our Jesu's face.

4
His name the sinner hears,
And is from sin set free;
'Tis music in his ears,
'Tis life and victory.
New songs do now his lips employ,
And dances his glad heart for joy.

#  <br> Teach me the measure of my days, Thou Maker of my frame; I would survey life's narrow space, And learn, how frail I am.  

#  

2
See, the vain race of mortals move, Like shadows o'er the plain;
They rage and strive, desire and love, But all their noise is vain.
Some walk in honor's gaudy show, Some dig for golden ore;
They toil for heirs, they know not who, And strait are seen no more.

3
What should I wish or wait for then From creatures, earth, and dust? They make our expectation vain, And disappoint our trust.
Now I forbid my carnal hope, My fond desires recall;
I give my mortal in'trest up,
And make my God my all.




2
Like dews, which, trickling from the sky, In pearly drops on Hermon lie; Or balmy vapors, which distil
On Zion's consecrated hill.
For there the Lord His blessing plac'd, And these with life eternal grac'd.


## $\stackrel{2}{2}$

The thunders of His hand Keep the wide world in awe;
His wrath and justice stand, To guard His holy law; And, where His love resolves to bless, His truth confirms and seals the grace.

3
Through all His mighty works Amazing wisdom shines;
Confounds the pow'rs of hell, And breaks their dark designs.
Strong is His arm, and shall fulfil
His great decrees, and sov'reign will.

4
And can this sov'reign King Of glory condescend ;
And will He write His name,
My Father, and my Friend?
I love His name, I love His word;
Join all my pow'rs, to praise the Lord.




Let the whole earth in songs re - joice, And distant islands join their voice.




But, when I view ten thousand staris, Shining with rival rays;
My soaring soul the sky transcends. And thinks she sees Thy blaze.
Transported with extatic love, Ingulph'd in bliss I stand;
Gaze on Thy dazzling beams, and taste The joys at Thy right hand.

Celestial pleasures through my veins In floods of transport roll;
And Thy amazing goodness, Lord,
With rapture melts my soul.
O Lord, our God, how wond'rous great
Is Thine exalted name!
The glories of Thy heav'nly state Let all the earth proclaim.



In hope of that inmortal crown I now the cross sustain;
And gladly wander up and down, And smile at toil and pain.
I suffic on my threescore years, Till my Deliv'rer come,
And wipe away His servants tears, And take His exile home.

O, what hath Jesus bought for me! Before my ravish'd eyes
Rivers of life divine I see, And trees of paradise.
I see a world of spirits bright, Who taste the pleasures there ;
They all are rob'd in spotless white, And conq'ring palms they bear.

0 , what are all my suff"rings here If, Lord, Thou count me meet, With that enraptur'd host t'appear'; And worship at Thy feet?
Give joy or grief, give ease or pain, Take life and friends away;
But let me find them all again In that eternal day.


Since by Thy light myself I see Naked, and poor, and void of Thee ; Thine cyes must all my thoughts survey; Preventing, what my lips would say. Thou seest my wants; for help they call, And, ere I speak, Thou know'st them all.

## 3

Father, I want a thankful heart; I want to taste, how good Thou art; To plunge me in Thy mercy's sea, And comprehend Thy love to me;
The breadth, and length, and depth, and height, Of love, divinely infinite.

Father, I long ny soul to raise, And dwell for ever on Thy praise; Thy praise with glorious joy to tell In ecstasy, unspeakable;
While the full pow'r of faith I know, And reign triumphant here below.


2
Born, Thy people to deliver,
Born a child, and yet a King;
Born, to reign in us for ever,
Now Thy gracious kingdom bring,
By Thy own eternal Spirit
Rule in all our hearts alone ;
By Thy all sufficient merit
Raise us to Thy glorious throne,



Habakkuk. L. M. [D. D.]




## 2

If well I know the tuneful art,
To captivate a human heart,
The glory, Lord, be thine; A servant of Thy blessed will, I here devote my utmost skill,

To sound Thy praise divine.

## 3

O, might I with the saints aspire,
The meanest of that dazzling choir, Who chant Thy praise above ; Mixt with the bright celestial band, May I a heav'nly harper stand, And sing the song of love!

What ecstasy of bliss is there,
While all th' angelic concert share, And drink the floating joys !
What more, than ecstasy, when all,
Struck to the golden pavement, fall At Jesu's glorious voice!

## Halifax. C. M. [D.]




Ah, wo is me, constrain'd to dwell Among the sons of night, Poor sinners, dropping in - to hell, Who hate the gospel light; Wild, as the


Jesus, Redeemer of mankind,
Display Thy saving pow'r;
Thy mercy let these outcasts find,
To know their gracious bour.
Ah, give them, Lord, a longer space;
Nor suddenly consume;
But let them take the profier'd grace,
And flee the wrath, to come.

3
Open their eyes, and ears, to see Thy cross, to hear Thy cries.
Sinner, thy Savior weeps for thee,
For thee He weeps, and dies.
All the day long He meekly stands,
His rebels to receive;
And shows His wounds, and spreads His hands, And bids you turn, and live.


2
As round Jerusalem
The hilly bulwarks rise;
So God protects and covers them
From all their enemies.
On ev'ry side He stands,
And for His Israel cares;
And safe in His Almighty hands
Their souls forever bears.

Who to their sins draw back, And love again to stray,
The narrow path of life forsake, And throng the spacious way, Back to their vomit turn,
And fall from pard'ning grace ;
The Lord, to punish them, hath sworn, Aud drive them from His face.

## 4

But peace, and pow'r, and love Shall Israel's portion be;
They all His promises shall prove, And all His goodness sec, Holy and pure in heart Obtain the perfect pow'r;
They can no more from God depart, When they can sin no more.

## Tamworth.



 love us, and seraphs a - bove us, do always the same; Hark, hark, how they shout, all heav'n throughout, In sounding His name!


## Newbury. C. M. [D.]



Hail, great apostles of the Lamb,

Hall, all ye happy spirits above, Who make that glorious ring
About the sparkling throne of love, And there forever sing.
Great Lord, among their crowns of praise Accept this little wreath,
Which, while their lofty notes they raise, We humbly sing beneath.

## Canon.



Sky Lark. C. M. [D.]



brook. When shall I see thy courts of grace, and meet my God again? So long an absence from thy face My heart endures with pain, My heart endures with pain.


## 2

Temptations vex my weary soul, And tears are my repast ; 'The foe insults without control, "And wherc's your God at last?"
'Tis with a mournful pleasure now, I think on antient days;
Then to Thy house did numbers go, And all our work was praise.

But why, my soul, sunk down so far Beneath this heavy load?
Why do my thoughts indulge despair, And sin against my God?
Hope in the Lord, whose mighty hand Can all thy woes remove;
For I shall yet before Him stand, And sing restoring love.


## Builth.


in - to the Chariot of love; If thy heart be, as mine; If for Jesus it pine; Come up into the Chariot of love; Come up in - to the Chariot of love.


## 2

Who in Jesus confide,
We are bold to outride
The storms of affliction beneath;
With the prophet we soar
To that heavenly shore,
And outfly all the arrows of death.

3
By faith we are come
To our permanent home,
By hope we the rapture improve ;
By love we still risc,
And look down on the skies;
For the heaven of heavens is love.


## Kettering. L. M. [D.]



The spacious firmament on high, With all the blue e - therial sky, And spangled heav'ns, a shining frame, Their great Orig - in - al proclaim.


Th' unwearied sun from day to day Does his Creator's pow'r display, And publishes to ev'ry land The work of an Almighty hand, The work of an Almighty hand.


2
Soon, as the ev'ning shades prevail, 'The moon takes up the wond'rous tale, And nightly to the list'ning earth Repeats the story of her birth; While all the stars, that round her burn, And all the planets in their turn, Confirm the tidings, as they roll, And spread the truth from pole to pole.

3
What, though in solemn silence all
Move round the dark terrestrial ball!
What, though nor real voice, nor sound,
Amid their radiant orbs be found?
In reason's ear they all rejoice,
And utter forth a glorious voice,
Forever singing, as they shine,
"The hand, that made us, is Divine."

gift unspeaka - ble We thankfully receive; And to the world Thy goodness tell, And to Thy glory live, And to Thy glory live.


Jesus, the holy child,
Doth by Mis birth declare
That God and man are reconcil'd, And one in Him we are. Salvation thro' His name To all mankind is giv'n;
And loud His infant cries proclaim A peace 'twixt earth and heav'n,

A peace on earth He brings, Which never more shall end;
The Lord of hosts, the King of kings, Declares Himsclf our Friend; Assuines our flesh and blood, That we His Spirit may gain,
The everlasting Son of God, The mortal Son of man.

0 might 4
O, might we all receive
The newborn Prince of peace ;
And meekly in His Spirit live,
And in His love increase!
Till He convey us home.
Cry ev'ry soul aloud,
Come, Thou Desire of nations: come;
And take us all to Grod.


Music. 8s \& 7s. Alternate.



When I survey the wond'rous cross, On which the Prince of glory dy'd; My richest gain I count but loss, And pour contempt on all my pride.



Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things, that charm me most, I sacri - fice them to His blood.


See, from His head, His hands, His feet,
Sorrow and love flow mingled down; Did e'er such love and sorrow meet? Or thorns compose so rich a crown? Were the whole realm of nature mine ; That were a present far too small; Love so amazing, so divine,
Demands my soul, my life, my all.


Welcome tidings, to retrieve us
From our fall;
Born for all,
Christ is born, to save us;
Born, His creatures to restore.
Abject earth
Sees His birth,
Whom the heav'ns adore.

Simple shepherds, us he raises,
Bids us sing
Christ, the King,
And show forth His praises.
We have seen the King of glory;
We proclaim
Christ His name,
And record His story.

4
Sing we with the host of heav'n,
Reconcil'd
By a child,
Who to us is given.
Glory be to God, the Giver ;
Peace and love
From above
Reign on earth forever !


## 2

Jesus, full of truth and grace, In Thee is all, I want; Be the wand'rer's resting place, A cordial to the faint.
Make me rich, for I am poor, In Thee may I my Eden find; To the dying health restore, And eyesight to the blind:

Clothe me with Thy holiness, Thy meek humility,
Put on me my glorious dress, Enduc my soul with Thee.
Let thine image be restor'd,
Thy name, and nature let me prove;
With Thy fulness fill me, Lord,
And perfect me in love.



But, ah, how short the transient gleam!
Thy hast'ning steps forebode
That the refulgence of thy beam Is but a fading good.
Yet still a Sun prepares to rise,
That brings eternal day;
And shows us an immortal prize, That never will decay.

## Psalm 1.

 Thrice hap - py he, Who does re - fuse With impious sinners


云 $6=6$










2
Beyond the bounds of time and spacc Look forward to that happy place, The saints' secure abode. On faith's strong eagle pinions rise, And force your passage to the skies, And scale the mount of God.

3
Sce, where the Lamb in glory stands, Encircled with His radiant bands, And join th' angelic pow'rs;
For all that height of glorious bliss
Our everlasting portion is,
And all that heav'n is ours.

## 4

Who suffer for our Master here,
We shall before His face appear, And by His side sit down.
To patient faith the prize is sure,
And all, that to the end endure
The cross, shall wear the crown.


When shall I my haven find, Leave my cares and griefs behind? Gain the good, for which I weep; Close my eyes in lasting sleep?

$\stackrel{2}{2}$
Might I now escape away
Quit this tenement of clay,
Take my unsuspected flight,
Steal into the world of light ;
Only this do I desire,
Change, and, O, my soul require;
Come, my Lord and Savior, come:
Now prepare, and take me home.

3
Now pronounce the welcome word, Pardon, and receive me, Lord; Now the hallowing blood apply, Bid me, lay me down, and die.
Work a sudden work of grace,
Cut it short in righteousness;
Liken'd to the saints in light,
Call me hence this happy night.

4
Save me now from all my fears,
Let me pour my latest tears;
Ere I see th' approaching morn,
Bid my spirit to God return ;
Breaihless leave this heavy clod,
Faint into the arms of God,
Glide in blissful dreams away,
Wake in everlasting day.



won . . . . . . . . . . . . . . . . . . d'rous, To him so wond'rous, so wond'rous kind ? To him so wond'rous, so

 wond'rous kind.




Hal - le - lu - jah. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.




sign of Thy love; 'Tis a wonder on earth, and a wonder above. 'Tis a wonder on earth, and a wonder above.


## 2

He hath ransom'd our race;
O, how shall we praise,
Or worthily sing Thy unspeakable grace?
Nothing else will we know
In our journey below;
But, singing Thy grace, to Thy paradise go.

3
Nay, and when we remove
To the mansions above,
Our heav'n shall still be, to sing of Thy love. Thrice happy employ!
We there shall enjoy
A fulness of pleasure, that never can cloy.

4
O, hasten the day,
Thou wilt not delay ;
But quickly return, and conduct us away. Ere long we shall fly
To the regions on high,
For Israel's strength cannot vary, nor lie.


2
Thee glowing hope, celestial maid, In union sweet attends;
linproves the scene, thy care 'lisplay'd, And added beauty blends.

3
Nor e'er, fair partners, do ye stray
From her, your sister grace,
Blest charity; whose kindly ray Exalts all human race.

To Him be sacred all our lays, Whose pity to distress
Gave hope, to cheer; gave faith, to raise ; And charity, to bless.


Sinful soul, what hast thou done? Murder'd God's e - ter - nal Son. Sinful soul, what hast thou done? Murder'd God's e - ternal Son.


Yes, our sins have done the deed,
Drove the nails, that fix Him here;
Crown'd with thorns His sacred head,
Pierc'd Him with the soldier's spear,
Made His soul a sacrifice;
For a sinful world He dies.

## 3

Shall we let Him die in vain?
Still to death pursue our God?
Open tear His wounds again,
Trample on His precious blood?
No; with all our sins we part;
Saviour, take my broken heart.





vain is man, who boasts in fight, who boasts in fight, who boasts in fight The val - or of gi - gan - ticmight!





And dreams not that a hand, unseen, Directs and guides this weak macline; And dreams not




ward I still aspire. Savior, this is not my place, Let me die, to see Thy face, Let me die, to see Thy face.


2
O, cut short Thy work in me, Make a speedy end of $\sin$, Set my heart at liberty,

Bring the heav'nly nature in; Scal me to redemption's day, Bear my new born soul away.

For this only thing I wait,
This, for which I here was born;
Raise me to my first estate,
Bid me to Thy arms return ;
Let me to Thine image rise,
Give me back my paradise.

## Elsham. S. P. M.




Star - - - . - . - - . ry frame. Your voices raise, Ye cheru - bim and ser - aphim, To sing His praise.


2
'Thou mogn, that rul'st the night, And sun, that guid'st the day; Ye glitt'ring stars of light, To Him your homage pay. His praise declare, ye heav'ns above, And clouds, that move in liquid air.

3
Let all of royal birth,
With those of humbler frame, And judges of the earth,

His matchless praise proclaim.
In this design, let youths with maids,
And hoary heads with children join.

4
His chosen saints to grace,
He sets them up on high,
And favors all their race,
Whose hearts to Him are nigh.
O, therefore raise your grateful voice, And still rejoice, your Lord to praisc.

lift our hearts and voices With blest anti - ci - pa - tion; And cry a - loud, And give to God The praise of our sal - vation.


Whilc in affliction's furnace, And passing through the firc,
Thy love we praise, which knows our days, And ever brings us nigher.
We clap our hands, exulting
In Thy almighty favor;
The love divine, which made us Thinc, Will keep us Thine forever.

Thou dost conduct Thy people Through torrents of temptation ;
Nor will we fear, while Thou art near, The fire of tribulation.
The world with sin and satan In vain our march opposes;
By Thee we shall break through them all, And sing the song of Moses.

By faith we see the glory,
To which Thou shalt restore us; The cross despise for that high prize, Which Thou hast set before us.
And, if Tholl count us worthy;
We each, as dying Stephen,
Shall see Thee stand at God's right hand, To take us up to heaven.


Midnight Meditation. C. M.
Sym.





2
He sends His show'rs of blessing down, To cheer the plains below;
He makes the grass the mountains crown, And corn in vallies grow.

## 3

He gives the grazing ox his meat,
He hears the raven's cry;
But man, who tastes His finest wheat, Should raise his honors high.

His steady counsels change the face Of the declining year;
He bids the sun cut short his race. And wint'ry days appear.

His hoary frost, His fleecy snow, Descend, and clothe the ground; The liquid streams forbear to flow, In icy fetters bound.

6
He sends His word, and melts the snow, The fields no longer mourn;
He calls the warmer gales to blow, And bids the spring return.

## 7

The changing wind, the flying cloud, Obey His mighty word;
With songs and honors, sounding lond, Praise ye the Sov'reign Lord.




Love divine, all love excelling, Joy of heav'n to earth come down; Fix in us thy humble dwelling, All thy faith - ful mercies crown.



Je - su, Thou art all compassion, Pure, unbounded love Thou art; Vis - it us with Thy sal - va - tion, En - ter ev' - ry trembling heart.


Come, Almighty to deliver, Let us all Thy life receive
Suddenly return, and never, Never more Thy temples leave. Thee we would be always blessing, Serve Thee, as Thy hosts above; Pray, and praise Thee without ceasing, Glory in thy perfect love.

Finish then Thy new creation,
Pure and sinless let us be;
Let us see Thy great salvation
Perfectly restor'd in Thee ;
Chang'd from glory into glory,
Till in heav'n we take our place;
Till we cast our crowns before Thee,
Lost in wonder, love, and Praise.


## 2

Nor that deluding empty joy, Men call a mighty name ; Nor greatness in its gayest pride My restless thoughts inflame.

Nor pleasure's soft, enticing charms
My fond desires allure;
Far greater things, than these, from Thee My wishes would secure:

Those blissful, those transporting smiles, That brighten heav'n above;
The boundless riches of Thy grace, And treasures of Thy love.

These are the mighty things, I crave ; O, make these blessings mine, And I the glories of the world Contentedly resign.

Cowley. L. P. M.


" Meet am I for the great reward, The great reward I know is mine; Come, O my sweet, redeeming Lord, Open those loving arms of Thine; And take me up, Thy face to see, And let me die, to live with Thee."

The pray'r is seal'd, the soul is fled,
And sees her Savior face to face;
But still she speaks to us, though dead;
She calls us to that heav'nly place,
Where all the storms of life are o'er,
And pain and parting are no more.



bove, Thyself source, guardian, guardian, and reward of love; Thyself source, guardian, guardian, and reward of love; Thyself source, guardian,




Confin'd to neither court, nor cell, His soul disdains on earth to dwell, He only sojourns here, He only sojourns here.


His happiness in part is mine, Already sav'd from self design, From ev'ry creature love;
Blest with the scorn of finite good,
My soul is lighten'd of its load,
And seeks the things above.

Nothing on earth I call my own, A stranger, to the world unknown, I all their goods despise ;
I trample on their whole delight,
And seek a country out of sight,
A country in the skies.

There is my house, and portion fair, My treasure, and my heart is there, And my abiding home;
For me my elder brethren stay,
And angels beckon me away,
And Jesus bids me, come.



nature right. Fcar not hence that ill should flow, Wars or pes - tilence below; Wars it bids and tumults cease, Ushring in the Prince of peace.立: 事

## 2

Mild he shines on all beneath, Piercing through the shades of death, Scatt'ring error's wide-spread night,
Kindling darkness into light. Nations all, far off and near, Haste, to see your God appear ; Haste, for Him your hearts prepare, Meet Him, manifested there.

There behold the Day-spring rise,
Pouring eye sight on your eyes;
God in His own light survey,
Shining to the perfect day.
Sing, ye morning stars, again,
God descends, on earth to reign;
Deigns for man His life t' employ;
Shout, ye sons of God, for joy.

(\%
To praise the Father and the Son, And Spirit, all divine, The One in Three, \& Three in One, Let saints and angels join.



To praise the Father and the Son, And Spirit, all divine, The One in Three, \& Three in One, Let saints and angels join. 20 +






## 4

Angels, who His commission bear, And ye, who wait around the throne,
Next in the tuneful work appear,
And send your lofty honors down.
Stupendous globe of flaming day,
Praise him in your sublime career ;
He struck from night thy peerless ray, Weigh'd thee thy path, and guides thee there.

3
Moon, milder regent of the night, Our God expects His praise from you ;
If faint your beams, yet they can write
In fainter strokes His praises too.
Ye starry lamps, to whom 'tis giv'n, Night's sabler horrors to illume ;
Praise Him, who hung you in the heav'r, With vivid fires, to gild the gloom.

## 4

Occan, with all th' enormous race,
Peopling your womb, His name adore ;
Soft be the note, if smooth your face, But sounding, if your billows roar.
Dragons, of huge terrific size,
Can you your Maker's praise forbear?
His vengeance flashes in your eyes,
Your backs his scaly liv'ry wears.

## 5

Lightnings, that round th' eternal play,
Thunders, that from His arm are hurl'd
The grandeur of your God convey,
Blazing or bursting on the world.
Let rounded hail, let fleecy snow,
Publish their Maker's wide renown ;
Snows, you must waft it soft and slow,
While hail in tempest bears it down

$$
\text { . } 6
$$

Whirlwinds, that with impetuous force Fulfil Jehovah's dire commands,
Praise Him in your unfetter'd course, And sound His terrors through the lande.
Vapors, when you ascend the skies; Array'd in beauties, not your own,
On your gay plumes let praises rise, And aid the concert to the throne.

## 7

Mountains, with everlasting zeal
Proclaim your Maker's name abroad;
While grove to grove, and hill to hill,
In humble echoes praise their God.
Praise Him, ye trees, with verdure crown'd, Or hung with fruits of golden dye,
From the low shrub, that creeps the ground, To cedars, waving in the sky.

## 8

Resound His name, ye beasts of prey, Through all your dens in awful strains;
And let the lowing herds essay
His honors, as they graze the plains.
Ye birds, in painted plumage drest,
Tune to your Giod your lab'ring throats ;
By reptiles be His praise exprest,
Though rude and artless be their notes.
9
Monarchs, who hold imperial sway By leave from Heaven's eternal King,
Come with the millions, that obey
Your nod, and your Creator sing.
Judges, enthron'd in Salem's gate,
Th' impartial Judge of all revere;
And, while you seal our mortal fate,
Think of your sentence at His bar,
10
Let youth of ev'ry sex and rank, Exulting in the bloom of life,
Their God for all His blessings thank, And join the loud, harmonious strife.
Hoary in holiness, the sage
With grateful songs should meet his death ;
And infants, in their tender age,
Should lisp their God with joyful breath.

## 11

From clime to clime, from shore to shore, Be the almighty God ador'd;
He made the nations by His pow'r, And sways them with His sov'reign word.
At once let nature's ample round
To God the vast thanksgiving raise ;
His high perfection knows no bound,
But fills th' immensity of space.





Praise God, from whom all blessings flow, Praise him, all creatures here below; Praise him above, ye heav'nly host, Praise Father, Son, and Holy Ghost.


#  <br> Hal - - le . Iu - jah, Hal - le . . lu - jah, Hal - le - . . lu - jah, Hal - le - lu - jah, Hal - le - lu . - jah, <br>  



CHORUS. Slow.

Hal - le - lu . - jah, Hal - le - lu - jal, Hal - le - lu - jab, Halle - lu - jah, Hal - le - lu - jah,



$$
\text { Hal - le - lu - jah, Hal - le - lu }- \text { jah, } \quad \text { Halle }- \text { lu }- \text { jah, } \quad \text { Halle }- \text { lu } \cdot \text { jah, } \quad \text { Hal }- \text { le }- \text { lu }- \text { jah. }
$$




Thanksgiving.






 dark to me, Sun, moon, and stars, Sun, moon, and stars are dark to me.



$\mathscr{L}$
Up to the heav'ns I send my cry, The Lord will my desires perform; He sends His angel from the sky, And saves me from the threat'ning storm.

## 3

Be Thou exalted, O my God,
Above the heav'ns, where angels dwell;
Thy pow'r on earth be known abroad,
And land to land Thy wonders tell.

4
My heart is fix'd; my song shall raise Immortal honors to Thy name ;
Awake, my tongue, to sound His praise, My tongue, the glory of my frame.

High o'er the earth His mercy reigns, And reaches to the utmost sky;
His truth to endless years remains,
When lower worlds dissolve and die.


## Messiah.







arm,
and car ..-ry
them
in His bosom,
and gently lead
those, that
Ji






Iusbic


[^0]:    The chureh, triumphant in thy love, Their mighty joys we know; They sing the Lamb in hymns above, And we in hymms below.

[^1]:    2
    Still on Thee, Father, may we rest ! Still may we pant, thy Son to know! Thy Spirit still breathe in our breast, Fountain of peace and joy below!

[^2]:    2
    Thou art th' cternal light,
    That slin'st in deepest night.
    Wond'ring gaz'd th' angelic train,
    While Thou bow'dst the heav'ns bencath,
    God with God wert man with man,
    Man to save from endless death.

