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WISODIA SAGR:


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## TO THE PUBLIC.

NO Publication was ever more requisite in this Country, particularly for the Use of the Established Church, than a complete Collection of Psalmody.

The present Work, containing the most approved Tune for each of the One hundred and Fifty Psalms, with suitable Selections from the received Version, and the short Introduction to Psalmody which has been prefixed, will, it is prestumed, supply the deficiency so long complained of.

The Melodies are carefully selected from the most celebrated Authors, Ancient and Modern ; New Music has also been expressly composed for many of the Psalms, \&c. \&c. by several eminent Professors in Ireland, to whom the Publisher acknowledges himself highly indebted, not only for their valuable Compositions, but their liberal encouragement of the Work.

The Hymns, Anthems and Choruses, which conclade the whole, make it the most valuable and general Collection of Sacred Music ever yet published.

No trouble or expense has been spared.--'The correctness, with the manner of execution, will speak for itself.

This Work (it is hoped) will be found particularly useful to Organists and Clerks of Parish Churches;--Dissenting, Congregations and private Individuals will likewise find it a most useful and valuable Repository of Sacred Melody.

The use of Sacred Music in Private Families, particularly on Sabbath Evenings, must have the happiest effects; it exalts the mind of a Christian above the objects of this World, and gives it a foretaste of the joys of an Eternal hereafter.

St. Paul exhorts us to the practice of "teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing with grace in our hearts to the Lord."---Col. iii. 16.

The example of Saints and Angels in bliss, is held out for our imitation: they are represented as continually singing Praises " unto him that sitteth upon the Throne, and unto the Lamb for ever and ever." Rev. v. 13.--This delightful and unceasing employment of the Heavenly Host is also beautifully described by Muron in the following lines:---

> 相 Harps ever tun'd, that glittering by their side Like quivers hung, and with preamble sweet Of charming symphony, they introduce Their sacred song, and waken raptures high; No voice exempt, no voice but well could join Melodious part, such concord is in Hearen.

NOTE.---The Air or Melody throughout the One hundred and Fifty Psalms is placed in large Notes on the stave next to the Bass, at the top of the Piano Forte or Organ Part,--The Hymns, Anthems, \&c. \&c. in the 4th Number, having additional accompaniments, the Trelle or Air is changed to the first stave in the score.--And, as it may not always be convenient to adapt Voices to each part of the Harmony, the Treble or Air may (in general) be sung singly with the Piano Forte accompaniment.

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## CA C horde Introduction to' OPatmordy

First- The names of the different notes \& their proportions.


## EXPLANATION.

The Semibreve, which is the longest note in general use, is the standard for all the rest, which are so many proportionate parts of it.
SECOND -The notes in Music are usually written on five lines -
thus

always counting from the bottom, which together is called a Stave; If there be an extraordinary line at the top or bottom thus
 it is called a Ledger Line.

THIRD-There are in all seven Letters, viz, A, B, C, D, E, $\mathbf{F}, \mathbf{G} \cdot$ - In writing: them in the Treble Cliff, $C$ is placed on the Ledger Line below. D below the first line. $E$, on the first line; $\mathbf{F}$, on the first space; and so on to the top.

EXAMPLE of LETTERS in the TREBLE CLIFF.


EXAMPLE of LETTERS in the BASS CLIFF.


Melodia Sacra.

Every note higher than $F$, on the fifth line in the Treble Cliff, is said to be in Alt; as G, in Alt; A, in Alt; and so on, up to the top.- And every note lower than $G$ on the first line in the Bass, is called double; as double $F$, double $E$, and so on down to the bottom.
FOURTH- The Cliffs are three; $1^{\text {st }}$, the Treble or G, Cliff, which is marked
thus,

$\frac{9}{=9}$is always placed on the second line. $\quad 2^{d}$ the Tenor and Contra Tenor or C Cliff, marked thus

third line, and for the Tenor on the fourth line; thus,

3. The Bass or F. Cliff, is always placed on the fourth line, and marked thus $\bar{J}$ : I shall here give the GAMUT or SCALE of Music in the different Cliffs.


The C. Cliff, is moveable; being sometimes placed on one line, and sometimes on anotherIt may not be improper to observe here, that the Treble or G, Cliff is now much used in the Contra Tenor and Tenor Parts, being stationary, and consequently much easier for young practitioners.

FIFTH $\qquad$ EXPLANATION of other MUSICAL CHARACTERS •
A Sharp, marked thus, \#. prefixed to any note raises it half a tone higher; _ A Flat, marked thus, $b$. prefixed to any note sinks it half a tone lower. Flats, or Sharps, set on any line or space, at the beginning of any tune or movement, affect all the notes on that line or space throughout the tune or movement, unless a Natural, marked thus, $h$. be prefixed to any note, which note is then reduced to its natural or original sound; But an accidental Sharp, Flat, or Natural, affect only the notes in that Bar.

A Hold, or Pause, marked thus $\curvearrowright$ placed over a Note or Rest, shows that that Note or Rest is to be held somewhat longer than its original measure.

Any three Notes tied thus
 the same time as two. A Slur shows that the notes it contains are to be sung to one syllable. A Trill, is the shaking of two distinct notes easily, upon one syllable, as long as the time allows, and is marked thus, tr ._A Direct, marked thus, W. shows that the first note on the next stave is placed on the same line or space that the Direct is.
A Repeat, marked this, © Shows the notes included are to be sung twice.
A Single Bar marked thus $\equiv$ serves to divide the time. A Double Bar thus is. generally placed at the end of a line or strain, and when dotted thus
 each part is to be repeated.

A Dash over a note, thus The. Swell, marked thus $\longrightarrow$ denotes an increase of sound._The Diminuendo mark'd thuts, $\qquad$ denotes a decrease of sound; and when joined together, thus $\longrightarrow$ is begun Piano, gradually increasing to Forte, then diminishing to Piano in the same proportion. SIXTH $\qquad$ Of DOTTED NOTES \& RESTS, OR NOTES OF SILENCE
A Dot after a Note makes it longer by one half; thus a dotted Semibreve is equal to. three Minims, and so on.

EXAMPLE


SEVENTH.
OF TIME.
There are three sorts of Time, viz. Common Time, Triple Time, and Compound or mixed Time; which are distinguished by certain marks or figures . $\qquad$ Common Time is known. by some of these marks $C \nmid$ each of which contains four or to the value of four Crotchets in a Bar _ The first markis slow, the second Moderate, \& the third Quick, but is now seldom used - The figure 2 or 2 contains two Crotchets or to the value of
 ims three Crotchets or three Quavers in a Bar _ The marks of mixed or Compound. Time are $\begin{array}{llllll}6 & 6 & 9 & 9 & 12 \\ 4 & 8 & 4 & 8 & 8 & \text { But they are seldom used in sacred Music. }\end{array}$
NOTE. A ${ }^{8}$ Smibreve is the Note by which all the others are measured; thus the under figure is always the division of the Semibreve, and the upper figure denotes how many of such notes are contained in a Bar: thos ${\underset{2}{3}}_{3}$ tells you the Bar consists of Minims because a Minim is the half of a Semibreve, and the upper figure of 3 denotes that: there are three of those Minims in a Bar_ If $\frac{3}{4}$ be marked, the Bar consists of Crotchets, because a Crotchet is the fourth part of a Semibreve, and the upper figure tells you, that there are three Crotchets in a Bar_If the figures ${ }_{8}^{3}$ or ${ }_{8}^{6}$ are markd the Bar consists of Quavers, because a Quaver is the eighth part of a Semibreve; \& : so of all the rest. _ Thus, as $I$ said before, the under figure is always a division of the Semibreve, and the upper figure denotes the number of those in a Bar

EIGHTH - The Apogiatura, or passing Note, marked thus



NOTE. Whenever an accented Apogiatura or passing Note, occurs in this work, it will be written in large Notes tho seemingly contradictingthe figured Bass, as in the
73. Psalm, Page 45, thus


## NINTH - - - - OF KEYS AND TRANSPOSITION .

In all regular movements, the last Note in the Bass is the Key-note, and in general, so is also the last Note of the Treble or Melody: to which Key-note the whole movement is related, and on which it depends; but by Transposition, in case a Tune be a little too high or too low for the voice, it may bebrought. lower or higher at pleasure, observing. always, that if the Tune be set in a Sharp or Major Key it must be transposed into a Sharp or Major Key; and if it be set in a Flat or Minor Key, it must be transposed into a Flat or Minor Key.
I shall here give an Example of the different Keys, Major and Minor, in general use .
Example of Major and Minor Keys, from which, or to which, any Tune may be trans posed either higher or lower.

MAJOR KEYS.


## MINOR KEYS.



## TENTH

## ON SOLMIZATION OR SOLFAING -

Solmization is the making use of certain Syllables, instead of letters, in singing the notes and expressing their proper intervals. An interval is the distance between any two notes ascending or descending, and the intervals are not all equal; for in the Natural Scale com. pass of an Octave ascending, the Notes are composed of whole tones and half tones or Semi tones; The Semitones in the Natural Scale are between E, and F; and between B, and C._Viz. between the third \& fourth, and between the seventh \& eighth of the Key; the rest are all whole tones.


* The Curved line shows the situation of the Semitones.

Melodia Sacra.

## EXAMPLE IN THE NATURAL MINOR KEY of A.



A Tune is said to be in a Sharp or Major Key if the 3. above (counting from the Key-note) contains five half tones_- if from the Key-note to the third above it contains only four half. tones, it is said to be a Flat or Minor Key.

EXAMPLE for COUNTING the SEMITONES to the $\frac{d}{3}$. above in the MAJOR Key of $\mathbf{C}$.

$$
\begin{array}{ccccc}
\text { C. } & \mathbf{C}_{2}^{\#} . & \text { D. }_{3} & \underset{4}{\text { D. }} . & \text { E. }
\end{array}
$$

EXAMPLE for Counting the SEMITONES to the $3^{d}$ above in the MINOR KEY of A:


I shall here give an example of Sol-faing the eight notes or Octave in the Major Key of C, and the learner must be particularly careful to raise the voice but little, or half the distance from $E$ to $F$, and from $B$ to $C-(E$ and $B$, being the two half tones in the Octace) that he does between the whole tones, always having a particular regard to the situation of the Mi, or Master Note.

EXAMPLE of SOL-FAING the NOTES ASCENDING in the MAJOR KEY of C.

$$
\text { LESSON } 1^{\text {st }}
$$

TREBLE or TENOR.

BASS.


Recollect, that Mi, is called the Master Note, because it directs or governs the situation of. the others, and is always found on the seventh of the Key, in all Major Keys, and on the second. of the Key in all Minor Keys; in this order, above the Mi, twice fa, sol, la; - below the Mi, twice la, sol,fa.

EXAMPLE of SOL-FAING in the FLAT or MINOR KEY of A.
LESSON 2 d
TREBLE or TENOR.

BASS .


Every Minor Key is in itself imperfect; and unless an accidental Sharp is placed before the sixth and seventh ascending, it will be found very unpleasant to the ear, and a Close cannot be made without making the Seventh Sharp.
Having given the aforesaid Scales Major \& Minor by Solmization, I have to remark that the difficulty of attaining a perfect knowledge of the Sol-faing System,must be very obvious.

The Mi, or Master Note, being placed on a different line or space in every Key, Major, or Minor, I would therefore recommend those who have not sufficient leisure to bestow on this part of the subjuct, to lay aside Solmization entirely; after having learned to sing the eight notes ascending and descending, as given in the $1_{0}^{\text {st }}$ four Lessons, \& substitute for it the method laid down for hitting the distances or intervals, in the $5{ }^{\text {th }}$ Lesson.

## LESSON 3. The OCTAVE descending in the MAJOR KEY of C.

TREBLE or TENOR.

BASS.


LESSON $4^{\text {th }}$. The OCTAVE descending in the MINOR KEY of A.
TREBLE or
TENOR .


BASS .


Having given the Octave ascending and descending by Solmization, I shall now give the intervals or distances by figures,instead of Solmization, to be sung thus - one, two, three; one, three. one, two, three, four; one, four, and so on to the top.

LESSON $5^{\text {th }}$
INTERVALS ASCENDING.


LESSON $6^{\text {th }}$
INTERVALS DESCENDING .


ELEVENTH _ In order to sing a Tune by the Notes, commit these instructions to memory, and learn to sing the different Lessons for the exercise of the voice, which can_ not be done without the assistance of a Master, or their being performed perfectly in tune on some Instrument.

## EXPLANATION

## MUSICAL TERMS, \&c. \&c.

WHICH OCCUR THROUGHOUT THIS WORK.


## EXPLANATIONS.

Symphony, or Sym. . . Instrumental Music, appropriate to the Vocal Subject, performed when the Voices are silent.
Spiritoso, . . . . . With Spirit.
Semi Chorus, . . . . To be sung only by a few of the principal Voice ${ }_{S}$.
Sostenuto, . . . . . To hold the Notes to their greatest length.
Tutti, . . . . . . All together.
Treble, (or Air, ) . . The subject of the composition and the part suitable for Boys or Female
Voices.
Trio, . . . . . . Three Voices.
Tenor, . . . . . . The Part (in Composition) next the Bass, for Men's Voices.
Unison, . . . . . Same Notes (or in Octaves) in all the Parts.
Volti, . . . . . . Turn over.
Volti Subito, or V.S. . Turn over quick.
Voce, . . . . . . Voice.
Vivace, . . . . . Brisk, with Animation.


OF THE

## Measures, or Metres, wohich relate to the Poetry

## IN THIS WORK.

IT being usual in Churches or Dissenting Congregations, to transfer the Tune of any Psalm or Hymn from the original Words, (particularly if the Tune be a favourite, and occasionally to sing it to the Words of some other Psalm or Hymn.* In order, therefore, to prevent mistakes, which might arise in thus adapting Tunes to other Psalms, and to save the trouble of counting each Syllable in the Verse, the following Characters are affixed to the Beginning of every Psalm or Hymn :-
C. M.-Common Measure or Metre- consists of Four Lines in the Verse ; the first Line containing eight Syllables, the second Line, six; the third, eight; and the fourth, six-(see the first Psalm.
D.C. M.-Double Common Measure-signifies two verses joined to complete the Tune; the Syllables are the same as Common Measure, and the Lines contain eight and six alter-nately-(see the twentieth Psalm.)
S.M.-Short Measure - consists of Four Lines in the Verse ; the first, second and fourth Lines contain six Syllables in each, and the third Line eight-(see the twenty-fifth Psalm.)
L. M.-Long Measure-also consists of Four Lines in each Verse, but every Line is of equal length, containing eight Syllables each-(see the eighteenth Psalm.)
P. M.-Peculiar Measure-is applied to any Psalm or Hymn where the number of Syllables or Lines in the Verse vary in any degree from the above distinctions, such as the thirtyseventh, one hundred and forty-eighth, or one hundred and forty-ninth Psalms, which are all different Measures, and can only be ascertained by counting the Lines and Syllables; therefore the Tunes are adapted accordingly.

[^0]

In the Repeat, sing the 3 . line of eachVerse Piano, \& the $4^{\text {th }}$ in Cho.


Nor stands in sinners ways, nor sits. where men pro-fane_ly talk.


Nor stands in sinner's ways, nor sits where men pro_fane_ly talk.

where men pro_fane_ly talk.

## 2

But makes the perfect law of God his business and delight;
Devoutly reads therein by day, and meditates by night.
(Gloria Patri.)
To Father, Soll, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.
Melodia Sacra.

In the Repeat, sing the $3^{\text {d }}$. line of eat Verse Piano, \& the $4^{\text {th }}$ in Tho ${ }^{s}$.

## Andante Maestoso.

Tenor.
Contra
Tenor.

MR, and
piano Forth


With restless and un-govern'd rage, why do the heathen storm?

organ.


The First, Fourth, and Tenth Verses of the SECOND PSALM.

With restless and un_ govern'd rage, why do the heathen storm?

Why in such rash at - tempts engage, as they can ne'er per_ -form?

Why in ooh rash at - tempts en_gage, as they can ne'er per-- form?

Why in such rash at - tempts en_gage, as they can ne'er per-- form?

Why in such rash at - tempts engage, as they can never ver--form?

## 2

But God, who sits enthroned on high, ard sees how they combine, Does their conspiring strength defy, and mocks their vain design.

3
Learn then, ye Princes, and give ear, ye judges of the earth;
Worship the Lord with holy fear; rejoice with awful mirth.

## (gloria Pathic.)

 the God whom we adore, Be Glory; as it was, is now, and shall be evermore.
Melodia Sacra.


In the Repeat, sing the 3 . line of eachVerse Piano, the $4^{\text {th }}$ in Chos.
Moderato.
C. M.

Tenor.
Contra
Tenor.

AIR, and Prano Fortr

Organ.


How num'rous, Lord, of late are grown the troublers of my peace.

$\qquad$


How num'rous, Lord, of late are grown the troublers of my peace.


2
But thou, o Lord, art my defence; on thee my hopes rely;
Thou art my Glory, and shalt yet lift up my head on high.

## 3

Salvation to the Lord belongs, he only can defend; His blessing he extends to all that on his pow'r depend.
(GLoria patri.)
To Father, Son, and Holy Ghóst,
the God whom we adore;
Be Glory; as it waso is niw, and shall lie eqermente.


To Father, Son, and Holy Ghost, the God whom we adore, Re Glory; as it was, is now, Melodia Sarra. and whall be evermore.


In the Repeat, sing the 3 d line Piano, the Tenor being silent until the $4^{\text {th. }}$ line, which is in Cho. ${ }^{\text {s }}$ Plaintive and Slow.
and
and Plaintive and Slow.
and
and
Tenor.

Contra
Tenor.

AIR, and Piano Forte or Organ. Lord, hear the voice of my, complaint,ac_cept my se_cret pray'r;


Lord, hear the voice of my ${ }_{3}$ complaint,ac_cept my se_cret pray';
 (0:4, 3,


Thou in the morn my voice shalt hear; and with the dawning day
To thee devoutly I'll look up, to thee devoutly pray.

But when thy boundless grace shall me to thy lov'd courts restore, On thee I'll fix my longing eyes, and humbly there adore.
(GLORIA PATRI.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now,
Melodia Sacra. and shall be evermore.
6.
She History
Puncerx.

## The First: Fourth. and Eighth Verses of the

 SIXTHETMSDM/In the Repeat, the under notes in the Piano. Forte Part may be sung by a 2. Treble; the Tenor being silent until the last line,

## Moderato. which is in Tho

C. M.

Tenor.

Contra
Tenor.

## AIR, and

Piano Forte
or
Organ.


Thy dreadful an_ger, Lord, restrain, and spare a wretch for - lorn;


Thy dreadful an_ger, Lord, restrain, and spare a wretch for - lorn;


Thy dreadful an_ger, Lord, re_strain, and spare a wretch for_ lorn;


Thy dreadful an_ger, Lord, restrain, and spare a wretch for _ lorn;

Cor-rect me not in thy fiercewath, too heavy to be borne:


Cor-rect me not in thy fierce wash, too heavy to be borne.


Cor-rect me not in thy fierce wrath, too hea-vy to be borne.


2
Thy wonted goodness, Lord, repeat, and ease my troubled soul;
Lord, for thy wondrous mercy's sade, vouchsafe to make me whole.

## 3

Depart, ye wicked; in my wrongs ye shall yo more rejoice;
For God, I find, accepts my tears, and listens to my voice.
(GLORIA Pathic.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall' be evermore.

[^1]The First, Tenth and Seventecnith Verses of the


SEx met PSATM

In the Repeat, sing the 3 . line of each Verse Piano, the Contra Tenor being silen't until the last line,
Tenor.

Contra
Tenor.

## AIR, and

Piano Forte


Organ.


From all my per_se_ cu - tor's rage do thou de_- li-ver me:


From all my per_se_cu-tor's rage do thour de_- li-ver me.


From all my per-se_- cu_tor's rage do thou de_-li-ver me.


2
God me pródects, not only me, but all of upright heart;
And daily lays up wrath for those who from his laws depart.

3
Therefore will I the righteous way , of Providence proclaim;
I'll sins the praise of God mont high, and celebrate his Name.
(gloria patri.)
To Father, Son, and Holy Ghost;
the God whom we adore, Be Glory; as it was, is now, and shall be evermore.


The First.Thirrd.Fourth, and Fifth Verses of thee? ETGETE PSAIM. Thmel


Tenor.

Contra
Tenor.

AIR, and Piano Forte or
Organ.


To ce-le_brate thy praise, 0 Lord, 1 will my heart pre-pare;


To ce_le_brate thy praise, 0 Lord, $I$ will my heart pre - pare;

3- क.
To ce_le_brate thy praise, 0 Lord, $I$ will my heart pre-pare;


To ce_le_brate thy praise, o Lord, $I$ will my heart pre - pare;


To all the list'ning world thy works, thy wond'rors works de_-clare.


To ' all the list'ning world thy works, thy wond'rous works de_-clare.

The thought of them shall to my soul exalted pleasures bring:
Whilst to thy Name, $O$ thou Most high, triumphant praise $I$ sing.

## 3

Sing praises, therefore, to the Lord, from Sion, his abode;
Proclaim his deeds, till all the world confess no other God.
(GLORIA PATRI.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

Melodia Sacra.


In the Repeat, sing the $\mathbf{3}^{\text {d }}$. line of each Verse Piano, \& the $4^{\text {th }}$. in Cho.
Moderato, and not too loud.
C. M.

Tenor.

Contra Tenor.

AIR, and
PianoForte
or
OrGAN.
or
ORGAN.


Thy presence why withdraw'st thou, Lord? Why hid'st thou now thy face?


Thy presence why withdraw'st thou, Lord? Why hid'st thou now thy face?


Thy presence why withdraw'st thou,Lord? Why hid'st thou now thy face?


> To Kather, Son, and Holy Ghost, the God whom we adore,
> Be Glory; as it was, is now, and shall be evermore.

God, a
re_- fuge
al - ways
nigh,
Why should I,



[^2]


am_bush, in ambush to de_ stroy the man of up_ -right

heart, the man...... oof up - right heart.

heart, the man of up - right heart.


Melodia Sacra.

In the Repeat, sing the 3. line of each Verse Piano, and the $4^{\text {th }}$ in Cho ${ }^{\text {s. }}$
Moderato.
Tenor.

Contra Tenor.

AIR, and Ptano Forte
or
Organ.


Since god - ly men de_cay, o Lord, do thou my cause de_- fend;


Since god_ly men de_cay, o Lord, do thou my cause de_fénd;


Since god_ly men de_cay, 0 Lord, do thoumy cause de_fend;
 Since god_ly men de_cay, 0 Lord, do thoumy cause de_fend;


For scarce these wretch_ed times af_ ford one just and faith_ful friend.


For scarce these wretch-ed times af - ford one just and faith - ful friend.


For scarce these wretch_ed times af_ ford one just and faith - ful friend.

For scarce these wretch_ed tinhe

one just and faith_ful friend.

2
For God, who hears the suffiring poor; and their oppression knows,
Will soon arise and give them rest, in spite of all their foes.

## 3

The promise of his aiding grace shall reach its purpos'd end;
His servants from this faithless race he ever shall defend.
(GLORIA PATRI:')
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.
Melodia Sacra.


To Father, Son, and Holy Ghost,
the God whom we adore,
Melodia Sacra.
Be Glory; as it was, is now, and shall be evermore.

## Andante.

L. M. or Long Measure.

Tenor.

Contra Tenor.

AIR, and
Piano Forte $\{$ or
Organ.
Sure wicked fools must needs sup-pose that God is nothing but a name:
Sure wicked fools must needs sup-pose that God is nothing but a name:
Sure wicked fools must needs sup-pose that God is nothing but a name: $\begin{cases}\text { P4. } \\ \text { Sure wicked fools must needs sup-pose that God is nothing but a name: }\end{cases}$ Sure wicked fools must needs sup-pose that God is nothing but a name: :-

Sure wicked fools must needs sup-pose that God is nothing aid a name:


Cor_rupt and lewd their practice grows, no breast is warmed, no breast is warmd with ho ly flame.


Cor_rupt and lewd their practice grows, no breast is warm'd,
with ho_ly flame. $\begin{cases}\text { Cor_rupt and lewd their practice grows, no breast is warmd, no breast is warmá with ho_ly flame. }\end{cases}$


[^3]
## 2

How will they tremble then for fear,
when his just wrath shall them $\rho^{\prime}$ ertake;
For, to the righteous, God is n-ar, and never will their cats: forsake.
(gloria patai.)
To Father, Son, and Moly Ghost, the God whom earth and heav'n adore, Be crlory; as it was of old,


> but to in - ha - bit there.



2
'Tis. he, whose ev'ry thought and deed by rules of virtue moves;
Whose gen'roms tongue disdains to speak the thing lis heart disproves:

3
The man, who by his. steady course
has happiness ensured,
When earth's foundation shakes, shall stand, by Providence secured.
(gloria patrice.)
To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

In the Repeat, sing the 3 . line of each Verse Piano, and the $4^{\text {th }}$ in Chow.

- Lively

Tenor.

## Contra

Tenor.

AIR, and
Piano ForteORGAN.

Pro-tectme from my cruel foes, and shield me, Lord, from harm;


Pro_tect me from my cruel foes, and shield me, Lord, from harm;


Pro_tect me from my cruel foes, and. shield me, Lord, from harm;


Pra_tect me from my cruel foes, and shield me, Lord, from harm;

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
lodi. Sacra.
and shall be evermore.


In the Repeat sing the $3^{d}$. line of each Verse Piano, and the $4^{t h}$ in Che.

## Plaintive

C. M.

Tenor.

Contra Tenor. or Organ.

To my just plea and sad complaint attend, o righteous Lord,
To my just plea and sad complaint at_ tend, o righteous Lord,


To my just plea and sad complaint at - tend, $O$ righteous Lord,


To my just plea and sad complaint at_tend, 0 righteous Lord,

And to my pray'r, as 'is un_feign'l, a gracious ear af_ ford.


And to my pray, as 'tic un_feign'd, a gracious ear af_-ford.


And to my pray'r, as 'is un_feignd, a gracious ear af_-ford.


And to my prayer, as 'tic un-feignd, a gracious ear af_-ford.

2
That I may still, in spite of wrongs, my innocence secure,
o! guide me in thy righteous ways, and make my footsteps sure.

3
Since heretofore I ne'er in vain to thee my pray'r addressed; o! now, my God, incline thine ear to this my just request.
(GLoriA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
Melodia Sacra. and shall be evermore.



2
Let the eternal Lord be prais'd, the rock on whose defence $I$ rest:
To highest heav'ns his Name be rais'd, who me with his salvation bless'd!

## 3

Therefore to celebrate his fame,
my grateful voice to heav'n I'll raise:
And nations, strangers to his Name,
shall thus be taught to sing his praise.

## (GLORIA PATRI.)

To Father, Son, and Holy Ghost,
the God whom earth and heav'n adore,
Be Glory; as it was of old,
Melodia.Sacra.
Is now, and slall be evermore.


Tunct
FOWERSCOURE T
Moderato.
Treble Solo.


Chi: N. B. Repeat the Music of this Chorus to the Gloria Patti C. M.

 voice, and un_der_-stood a- _like by all man_- kind..

 Melodia Sacra.

Moderato.
Double C. M.
Tenor.

## Contra

 Tenor.AIR, and
Piano Forte or Organ.

 hear thee in distress: The name of Ja--cob's God de - fend, $\overbrace{}^{\circ}$ 9. 101
hear thee in dis tress. The in

in dis - tress: The name of Ja - cob's God de - fend;

 hear thee in dis_tress: The name of Ja_ cob's God de_ -fend,
 and grant thy arms sur_ _ cess. To aid thee from on. high re_ -pair,
 and grant thy arms sue - cess. To aid thee from on high re--pair,
 and. grant thy arms sur_ cess. To aid thee from on high re_ -pair, Melodia Sacra.


2
Still save us, Lord, and still proceed our rightful cause to bless:
Hear, King of heavn, in times of need, the pray'rs that we address.
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

Melodia Sacra.

28
The First. Sixth and Thirteenth Verses of the



Tenor

Ciontra Tenor

Prano Forte

## Lively.



## FOR HOBHE Fisilay.

## Largo Affettuoso.

Tenor.


My Gool, my Gas, why leapst thous me, when I with an-grish faint.


My God, my Got, why leav'st thow me, when I with an_guish faint.

AIR, and PranoForte or Organ.


All day, but all the day unheard,
With cries implore relief all night, but cry all night in vain.

2 to thee do I complain: 4 $\therefore$ ?

Yet thou art still the rightents Judge of innocence oppress'd;
And therefore Israel's praises are of right to thee address'd.

> (GLoria patri.) To Father, Soñ, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

BYDAVID WUYMEAN.

Tenor.
Contra
Tenor. Tenor.

## AIR, and

Pianofortr-
or Organ.



In tender grass he makes me feed, and gently there repose;
Then leads me to cool shades, and where refreshing water flows.

3
Since God doth thus his wond'rous love through all my life extend;
That life to him $I$ will devote, and in his Temple spend.
(Gloria patri.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

Hallelujah, Amen.
Melodia Sacrá.


In the Repeat, sing the 3 dine of each Verse Piano, and the $4^{\text {th }}$ in Chorus.
Tenor.

Contra Tenor.

AIR and Piano Forte or
Organ.
Moderato.

This spacious earth is all the Lords, the Lord her finess isf
This spacious earth is all the Lords, the Lord her fulnes


In the Repeat, sing the 3 . line of each Verse Piano, and the $4^{\text {th }}$ in Cho.
Tenor.

Contra Tenor.

AIR, and


To God, in whom I trust, I lift my heart and voice;


To God, in whom I trust, I lift my heart and voice;


To God, in whom I trust, I lift my heart and voice;
 To God, in whom I trust, I. lift my heart and voice;


O let me not be put to shame, nor let my foes re- joice.
 $\int$ 年

O let me not be, put to shame, nor let my foes re-joice.


O let me not be put to shame, nor let my foes re-joice.
2
His mercy and his truth the righteous Lord displays,
In bringing wand'ring sinners home, and teaching them his ways.

## 3

Thro' all the ways of God both truth and mercy shine;
To such as with religious hearts to his blest will incline.

## 4

Since mercy is the grace that most exalts thy fame,
Forgive my num'routs sins, O Lord, and still advance thy Name.
(gloria patri.)
To God, the Father, Son, and Spirit, Glory be;
As 'twas, and is, and shall be so, to all eternity.


Moderato.
C. M.

Teņor.

Contra Tenor.
$A I N$ and
PianoForte
or
Organ.


Judge me, $O$ Lord, for $I$ the paths of righteous - ness have trod;


I can_not fail, who all my trust re-pose on thee, my God.

tutti.
re-pose on thee, my God.

I can - not fail, who all my trust re-pose on thee, my God.
 I. can - not fail, who all my trust re-pose on thee, my God.

Ill wash my hands in innocence, and bring a heart so pure,
That, when thy Altar I approach, my welcome shall secure.

My thanks I'll $^{3}$ publish there, \& tell, how thy renown excels;
That seat affords me most delight in which thy honour dwells.
(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore, Be Glory; as it was, is now,
Melodia Sacra. and shall be evermore.

Tenor.

## Contra

 Tenor.AIR, and

or<br>Organ.



Since strongly he my life supports, what can my soul af_ -fright.


Since strongly he my life sup ports, what can my soul af_ -fright.


Since strongly he my life sup - ports, what can my soul af--fright.

2
Henceforth within his horse to dwell
I earnestly rlesire,
His wondrous beauty there to view, and of his will inquire.

3
For there I may with comfort rest,
in times of deep distress:
And safe, as on a rock, abide in that secure recess.

4
Then hide not thou thy face, 0 Lord, nor me in wrath reject;
My God and Saviour, leave not him thou didst so oft protect.
(Gloria patti.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

NB. The small Notes at the top of the Bass Part, are for the Organ, the lower Notes for the Bass Voice. Melodia Sacra.


Tenor.


O an_swer, or I


0 an_swer, or $I$ shall be-come like those that sleep in death.


0 an_swer, or I shall be -come like those that sleep in death.

2
Regard my supplication, Lord, the cries that I repeat,
With weeping eyes and lifted hands, before thy mercy-seat.

3
As he has made my joys compleat, 'tis.just that $I$ should raise
The chearful tribute of my thanks, and thus resound his praise.
(Gloria patri.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.
Melodia Sacra:






Hal-le - $\mathrm{lu}_{\text {- }}$ - jah. Adagio.
Hal -le - lu - - jah.


Thus to his courts, ye saints of his, with songs of praise repair;
With me commemorate his truth, and providential care.
To Wather, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

Hallelujah.

## TheFirst. Second, Third and Fourth Verses of the THAD

Tenor.
Contra Tenor.

AIR, and
Plano Forte
or
Organ.



As just and righteous is thy


Melodia Sacra.


## 2

Bow down thy gracious ear, and speedy succour send;
Do thou my stedfast rock appear, to shelter and defend.

## 3

Since thou, when foes oppress, my rock and fortress art,
To guide me forth from this distress, thy wonted help impart.

4
Release me from the snare which they have closely laid; Since I, O God, my strength, repair to thee alone for aid.
(gloria patri.)
To God, the Father, Son, and Spirit, Glory be;
As 'twas, and is, and shall be so to all Eternity.

Melodia Sacra.



To... sing glad songs of praise.

## 2

Let Harps, and Psalteries, and Lutes, in joyful consort meet;
And new made songs of loud applause
the harmony compleat.
3
For faithful is the word of God,
his works with truth abound;
He justice loves, and all the earth
is with his goodness crownd.
(gloria Patrif)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.
Melodia Sacra.



2
O magnify the Lord with me, with me exalt his Name:
When in distress to him I calld, he to my rescue came.

## 3

O make but trial of his love, experience will decide
How blest they are, and only they, who in his truth confide.

4
Fear him, ye saints, and you will then have nothing else to fear:
Make you his service your delight, yoúr wants shall be his care.
(GLORIA PATRI.)
To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

Melodia Sacra.

$$
\begin{aligned}
& c: \mu
\end{aligned}
$$

Tenor.
Contra Tenor.

## AIR, and

Piano Forte
or
Organ.

Tenor.
Contra Tenor.

## AIR, and

Piano Forte
OR
ORGAN.


 But rea_-son whis__ pert
 bur - pose would dis_ guise; org. But rea_-son whist_- pert


God be _ _ fore his eyes. 3 Since of thy goodness all partake, with what assonance should the just Thy shelt'rikg wings their refuge make, and saints to thy protection trust?
(GLoria Patrice.)
To Father, Son, and Holy Ghost, the God whom earth and heaven adore, Re Glory; as it was of old,
Melodia Sacra. as now, and shall be evermore.



Observe the perfect man with care,
And mark all such as upright are;
Their roughest days in peace shall end;
While on the latter erid of those
Who dare God's sacred will oppose,
A common ruin shall attend

## (GLoria Patri.)

To Father, Son, and Holy Ghost,
The God whom Heav'n's triumphant Host
And suffring Saints on Earth adore,
Be Glory; as in ages past,
As now it is, and so shall last,
Melodia Sacra.
When time itself shall he no more.

##  

In the Repeat, sing the 3 . line of each Verse Piano, and the $4^{\text {th }}$ in Chorus.
Tenor.
Contra Tenor.

AIR, and Pranoforte $\{$
or


Thy chast' - ning wrath, 0 - Lord, re - strain,


11; Nor let
at
once
on (2: \% \% 0 : tho' I de_ - serve it all; Nor let at once on


And, with continual grief opprest, to sink $I$ now begin:
To thee, O Lord, I will confess, to. thee bewail my sin.

## (Gloria patri.)

To Father, Son, and Holy Ghost,
the God whom we adore,
Melodia Sacra.
Be Glory; as it. was, is now, and shall be evermore.

## Moderato.

D. C. M.

Tenor. Contra 1. Tenor.

AIIR, and PhanoForte or Organ.


${ }^{6}$ Lord, let me know my term of days,
'how soon my life will end;
'The num'rous train of ills disclose, 'which this frail state attend?
Man, like a shadow, vainly walks, with fruitless cares oppressed;
He heaps up wealth, but cannot tell by whom'twill be possess'd. Melodia Sacra.

## In Fownerax

## Moderato.

D. L. M
Tenor.
Contra
Tenor.

## AIR, and

 Piano Forte or Organ.


ear af _ - ford, and heard from heaven my hum_ble

Melodia Sacra.
cry. The won-ders he for me has wrought shall fill my

cry. The won-ders he for me has wrought shall fill my

cry. The won-ders he for me has wrought shall fill my

mouth with songs of praise; And o _ theirs to his wor_ship

brought, to hopes of like de_-_ live_ rance raise.


Melodia Sacra.



## CHORUS.

Tenor.

## Allegro.

Tenor.
Contra
Tenor.


long; And disappoint the will of those, of those that

long; And disappoint the will, dis_ap_point the will of those that


TR10, Two Trebles \& a Bass.

 -tate : op _ press'd with sick _ _ ness lit; The Lord will

 -tate op- pressed with sick__ness. lie; The Lord will


-ply , and in_ -ward, in_ --ward strength sup - ply.


## Chop. Allegro. Gloria Patti.

Tenor.
Contra Tenor.

AIR, and

Piano Forte
or
Organ.


To Father, Son, and Ho-iy Ghost, the God whom we a_ _ dore,


To Father, Son, and Ho-ly Ghost, the God whom we a - dore,


To Father, Son, and Ho-ly Ghost, the God whom we a-dore,
 To Father, Son, and Ho-ly Ghost, the God whom we adore,

e-ver more, $\quad$ and $\operatorname{shall}$ be $\quad$ - $\quad$ - -
Melodia Sacra.

## Moderato.

Tenor.
 \$. Hall - lu-jah, Halle - 1 u- jahh,
Contra Tenor.

## AIR, and

Pranoforta



Halle_-lu_jah, Halle_-1u -jah, Halle - - lu_ jah,


$$
-1 u-- \text { jah, Halle--lu-- jah, } \$ 8 \text {. } A-- \text { men. } \quad A-\ldots \text { men. }
$$ |l:




Tenor.
Contra Tenor.

## AIR, and

 Plano Forter or Organ.$\qquad$
As pants the hart for cool_ing. streams, when heat_ed in the


(Gloria Patri.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
Melodia Sacra. and shall be evermore.


Let me with light and truth be bless'd, be these my guides to lead the way; and in thy sacred temple pray.

## (gloria patri.)

To Father, Son, and Holy Ghost, the God whom earth \& heav'n adore,
Melodia Sacra.
Re Glory; as it was of old,
is now, and shall be evermore.


In the Repeat, sing the $\mathbf{3}^{\text {d }}$ line of each Verse Piano, and the $4^{\text {th }}$ in Cho ${ }^{\mathbf{s}}$
Tenor.

Contra




Thy won-ders in their days perform'd, and el- - der times than theirs.


Thy wonders in their days performed,
and e1-der times than theirs.

2
As thee their God our fathers own'd, thou artour Soŷ'reign King;
0 therefore, as thou didst to them, te us deliv'rance., bring:

3
To thee the triumph we ascribe, from whom the conquest came;
In God we will rejoice all day, and ever bless his name.
(glortapatrit.)
To Father, $S_{o n}$, and $\dot{H}_{0} l y$ Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.
Melodia Saçra.



Trio, Two Trebles and a Bass.



Melodia Sacra.
$70$



 - lasting praise pro _claim, and makes the world, with one con -

Mélodia Sacra.

## Fortusuxurs Auig


him undaunt_ed un_daunt_ed wéll con_fide:


toss, And mountains in the ocean lost, Torn piece-meal by the roar-ing


[^4]


mock th'assault's of earthly pow'rs, While his al_-migh_ty aid is



# Full Cherus. 

Tenor.
Gontra Tenor.

AIR, and
Piano Forte
or
Organ.



God whom heav'ns tri- umphant fost, and suff'ring saints on





daugh_ters all be taught, In songs his judg - ments to ex Melodia Sacra.
 ours, whilst we in him in him con_fide; Who, as he has preserved us
 ours, whilst wee in him in him con-fide; Who, as he has ore - served us

ours, whilst we in him in him con_fide; Who, as he has preserve us
 ours, whilst we in him in him confide; Who, as he has preserved us


now, till death will be our guide. A_ men. A__ men.

## The First.jif fth und Fifteenth Verses of theo FOMTY NINTYPSALMM.

Tenor.
Contra Tenor.

## AIR, and

Piano Forte $\{$ or Organ.


Why should my courage fail in times
of danger and of doubt,
When sinners that would me supplant have compass'd me about.
(GLORIA PATRI.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

##  <br> 

Andante Maestoso.
P. M.

The Lord hath spoke, the mighty God hath sent his summons
Contra
Tenor.


## The Lord hath spoke, the mighty God hath sent his


tenor.

## AIR, and

 Pianoforteor
Organ .
The Lord hath spoke, the mighty


in per_-fec_tion shines, where beau_ -ty in per_ _fec_tion shines.

in per_ _lection

in per_-fec-tion

shines, where beau_ -ty

in per ${ }^{2}$-fec-tion shines, where beau_-ty in per_-fec-tion shines.

## 2

In time of trouble call on me, And I will set thee safe and free; And thou returns of praise shall make: But to the wicked thus saith God; How. dar'st thou teach my laws abroad, Or. in thy mouth my covenant take?

## 3

Mark this, ye wicked fools, lest I
Let all my bolts of vengeance fly, Whilst none shall dare your cause to own.

Who praises me, due honour gives,
And to the man that justly lives,
My strong salvation shall be shown.

## Gloria Patri.

To Father, Son, and Holy Ghost,
The God, whom heavens triumphant host,
and suffering saints on earth adore,'
Be Glory; as in ages past,
As now it is, and so shall last, when time itself shall be no more.

## Inver

## FIRST $\mathbb{N} U M B E \mathbb{E}$.

PSALM FIRST LINES. TUNE. MUSIC BY PAGE
1 How blest is he who ne'er consents St. David's, . . T. Ravenscroft, M. B. ..... 1
2 With restless and ungovern'd rage Arlington, . . . Doctor Arne, ..... 2
3 How num'rous, Lord, of late are grown London, : . . . Doctor Croft, ..... 3
4 O Lord, thou art my righteous Judge, Windsor, . . . G. Kirby, ..... 4
5 Lord, hear the voice of my complaint, Howard's, . . . Mrs. Cuthbert, ..... 5
6 Thy dreadful anger, Lord, restrain, Burford, H. Purcell, ..... 6
7 O Lord, my God, since I have plac'd Abridge, . . . Isaac Smith, ..... 7
80 thou, to whom all creatures bow Otford, .....  8
9 To celebrate thy praise, O Lord, ${ }^{\text {, }}$ Bexley, ..... 9
10 Thy presence why withdraw'st thou, Lord? Walsal, H. Purcell, ..... 10
11 Since I have plac'd my trust in God, Armagh, ..... 11
12 Since godly men decay, O Lord, Failszorth, . . . J. Leach, ..... 16
13 How long wilt thou forget me, Lórd? Marlay, D. Weyman, ..... 17
14 Sure, wicked fools must need suppose Islington, ..... 18
15 Lord, who's the happy man that may Oxford, . H. Coombs ..... 19
16 Protect me from my cruel foes, Bethel, J. Leach, ..... 20
17 To my just plea, and sad complaint, Bether, Doctor Howard, ..... 21
18 No change of times shall ever shock Delgany, D. Weyman, ..... 22
19 The Heav'ns declare thy glory, Lord, Powerscourt, Doctor Arnold, ..... 24
20 The Lord to thy request attend, St. Matherw's, . . Doctor Croft, ..... 26
21 The King, O Lord, with songs of praise . Mount Pleasant, . J. Leach, ..... 23
29 My God, my God, why leav'st thou me, . Crucifixion, Richard Taylor, ..... 29
23 The Lord himself, the Mighty Lord, Bellevîe, D. Weyman, ..... 30
24 The spacious earth is all the Lord's, Manchester, . . Doctor Wainwright, ..... 39
25 To God, in whom I trust, Peckham, . : . Isaac Smith, ..... 34
26 Judge me, O Lord, for I the paths Sunday, ..... 35
27 Whom should I fear, since God to me St. Mary's, . . Doctor Croft, ..... 36
28 O Lord, my Rock, to thee I cry, Supplication, . . Handel, ..... 37
29 Ye Princes, that in might excel, J. Leach, ..... 38
Peru,
30 l'll celebrate thy praises, Lord, ..... 39
Melodia Sacra.

## INDEX TO THE FIRST NUMBER.

SSALM FIRST LINES. TUNE. MUSIC BY PAGE
31 Defend me, Lord, from shame, Doctor Callcott, ..... 42
32 He's bless'd whose sins have pardon gain'd, Angels' Song, ..... 44
33 Let all the just to God with joy D. Weyman, ..... 45
34 Through all the changing scenes of life, . Cornish ..... 47
3 ar Against all those that strive with me, . . New Cambridge, Doctor Randel, ..... 49
36 My crafty foe, with flatt'ring art, St. Catherine's, ..... 50
H. De La Main,
37 The good man's way is God's delight, . . Leitrim, ..... 51
38 Thy chast'ning wrath, O Lord, restrain, . Crowele, ..... 53
Doctor Green,
39 Resolv'd to watch o'er all my ways, . . Bandon, ..... 54
40 I waited meekly for the Lord, Westmeath ..... 56
41 Happy the man whose tender care Wicklowo, ..... 59
42 As pants the Hart for cooling streams, . . Ferns, ..... 64
43 Just Judge of Heav'n, against my foes . . Brentford, ..... 65
44 O Lord, our fathers of have told St. Andrew's, . . J. Blewitt, ..... 66
转 While I the King's loud praise rehearse, Cambridge, Giordani, ..... 67
45 God is our refuge in distress, Ellerton, D. Weyman, ..... 79
47 O all ye people, clap your hands, Richard Taylor, ..... 78
48 The Lord, the only God, is great, J. A. Clarke, ..... 79
49 Let all the list'ning world attend, Doctor Green, ..... 82
50 The Lord hath spoke, the Mighty God. . Cashel, Doctor Arnold, ..... 83


[^0]:    * Hence arises the necessity of ascertaining the Air, or Melody, by some particular Name, such as "Tume St. David's," "Tune London," "Tune Mount Pleasant," \&c. \&c. which Name must follow the Tune, to whatever Words it may be sung-Thus, the Names of Towns or Places (in this sense) are only made use of in order to distinguish the Melody, and to prevent it from being confounded or lost by the frequent change of Words.

[^1]:    M. India Sacra.

[^2]:    M Iodia Sarra.

[^3]:    Cor_rupt and lewd their practice grows, no breast is warm'd, no breast is warm'd with ho_ly flame.

[^4]:    tide, torn piecemeal, by the roaring tide, by, the roaring tide.

