

2. F.

THE
PSALMIST'S RECREATION.

CONTAINING
Select PORTIONS of the PSALMS,

Properly adapted to

A SET of PSALM-TUNES

Entirely NEW.

Composed for FOUR VOICES, according to the most
Authentic Rules, and now first Published,

For the USE of COUNTRY CHOIRS.

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AN EXCELLENT ANTHEM,

Composed for FOUR VOICES, with a Thorough Bass for the
ORGAN or BASSOON, &c.

By JOHN ARNOLD, Philo-Musicæ,
Author of the COMPLETE PSALMODIST and the ESSEX HARMONY.



L O N D O N :

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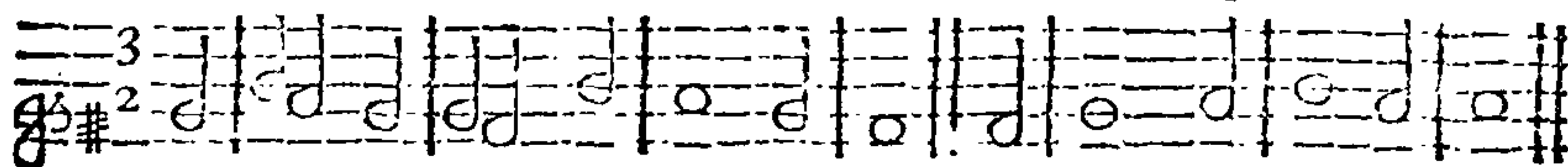
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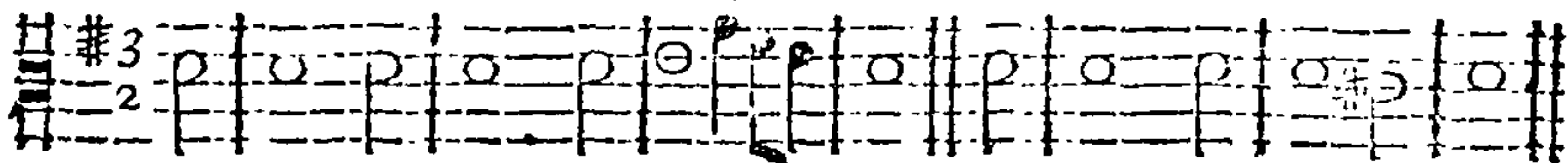
PSALM XVI, Verse 8, 9, 10, 11.

Treble & Contra.

Contra 5th, Treble 8th.

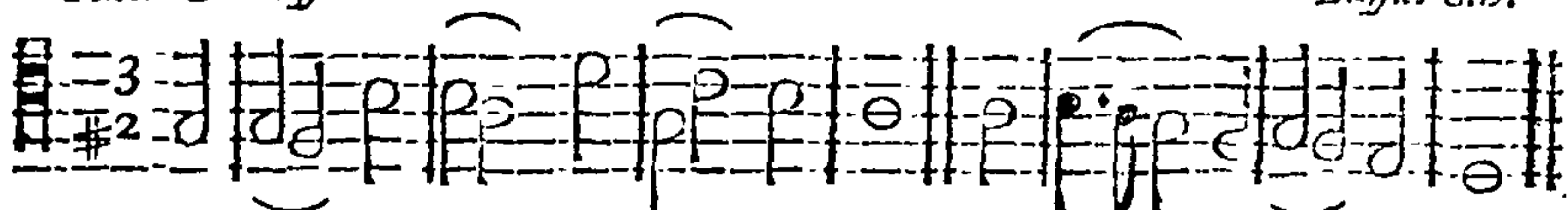


I set the Lord still in my Sight, and trust him o--ver all:

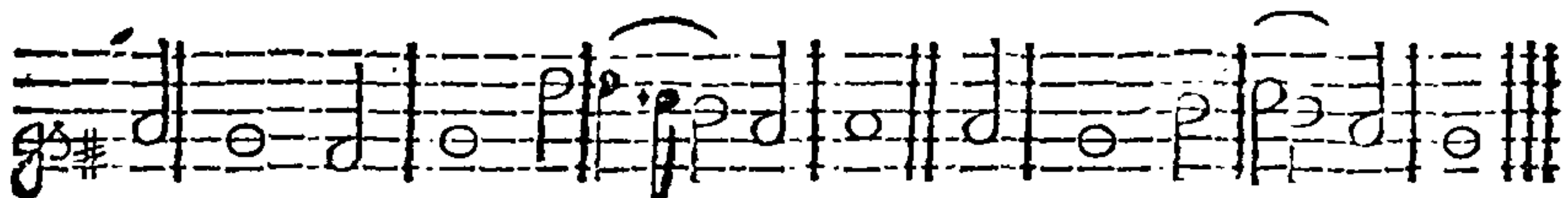
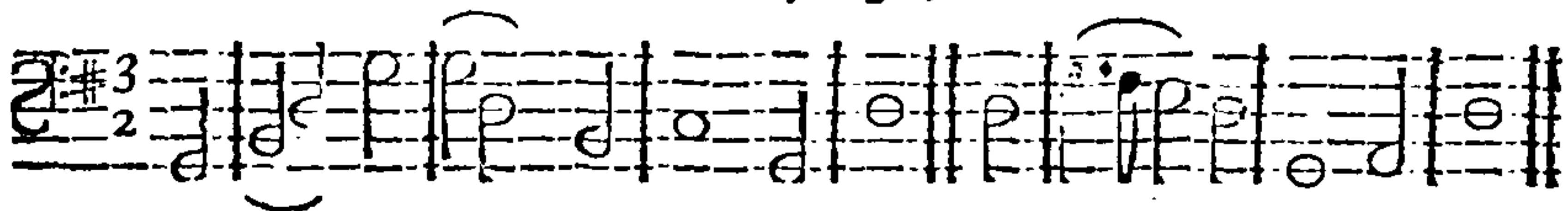


Tenor & Bassus.

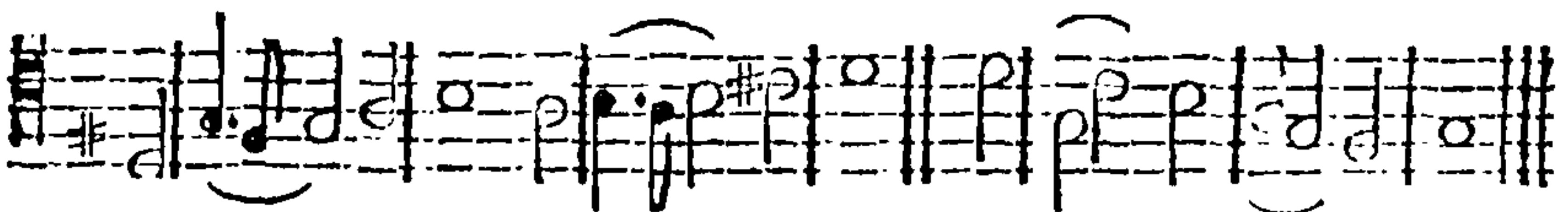
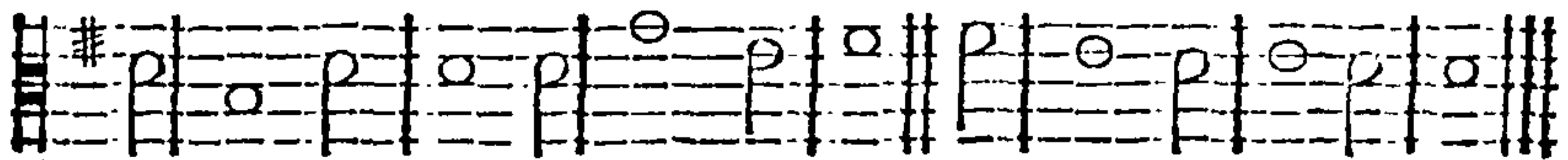
Bassus 8th.



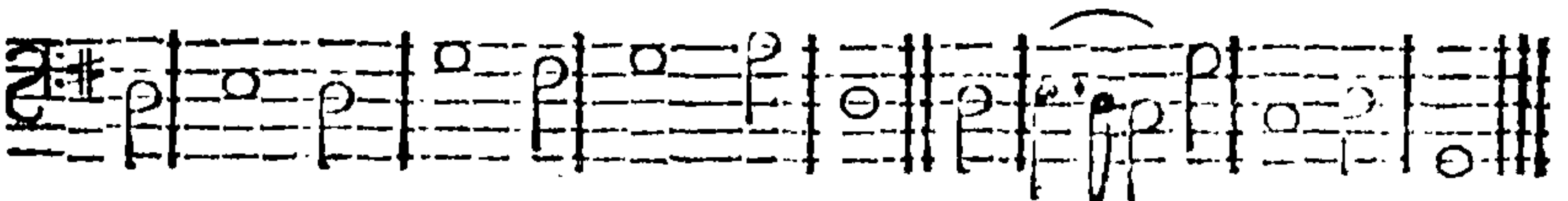
I set the Lord still in my Sight, and trust him o--ver all:



For he doth stand on my right Hand, therefore I shall not fall.

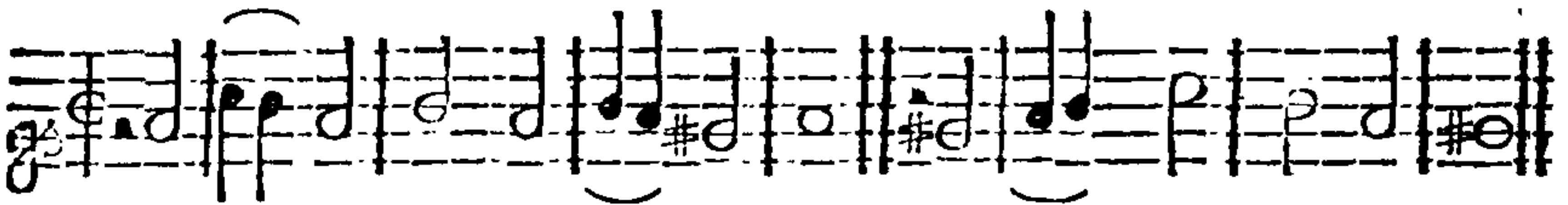


For he doth stand on my right Hand, therefore I shall not fall.

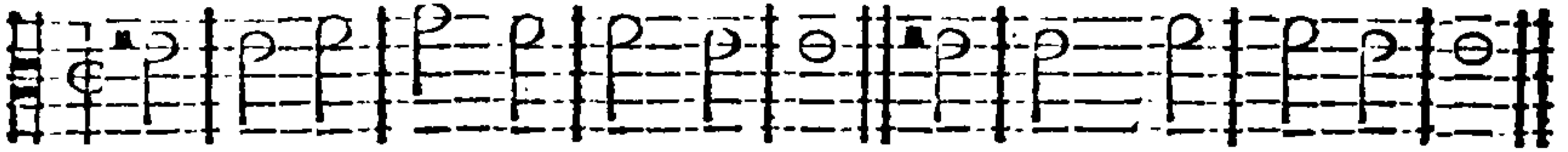
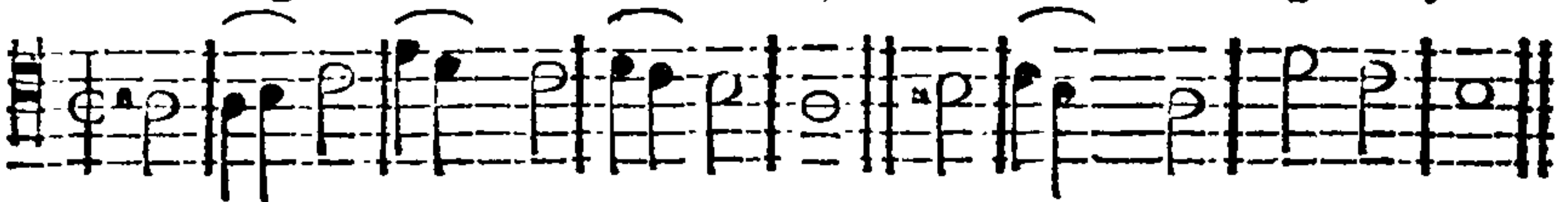


- 9 Wherefore my Heart, and Tongue also, rejoice exceedingly,
 My Flesh likewise doth rest, in Hope to rise again, for why?
 10 Thou wilt not leave my Soul in Hell, because thou lovest me;
 Nor yet wilt give thy Holy One, Corruption for to see.
 11 But wilt me teach the Way to Life, where there is Joy in Store:
 And where at thy right Hand there are, Pleasures for evermore.

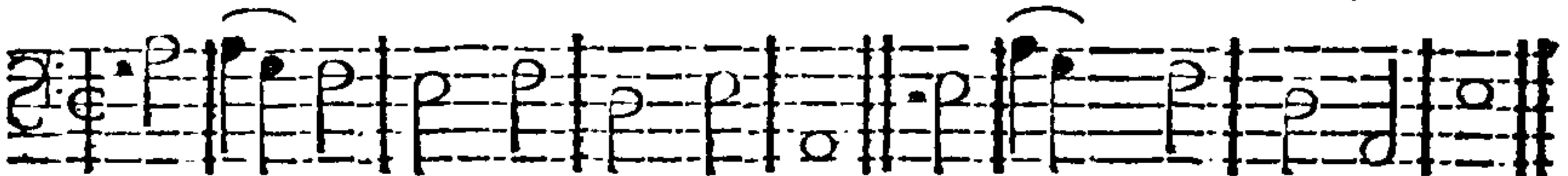
P S A L M XVII, Verse 5, 6, 7, 8.

*Treble & Contra.**Contra 5th, Treble 8th.*

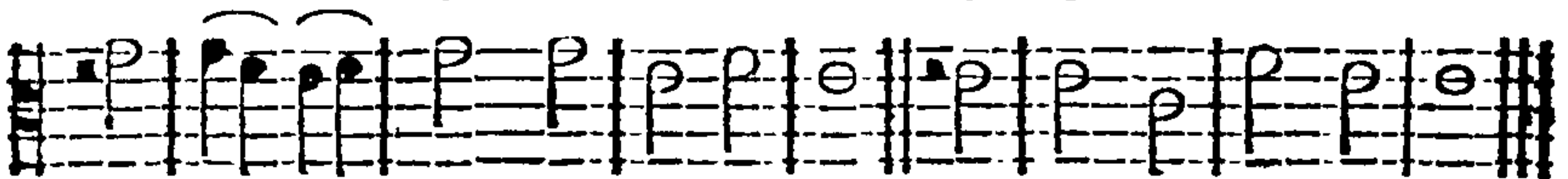
With-in thy Paths that are most pure, me guide, Lord, and pre-serve,

*Tenor & Bassus.**Bassus Unison.*

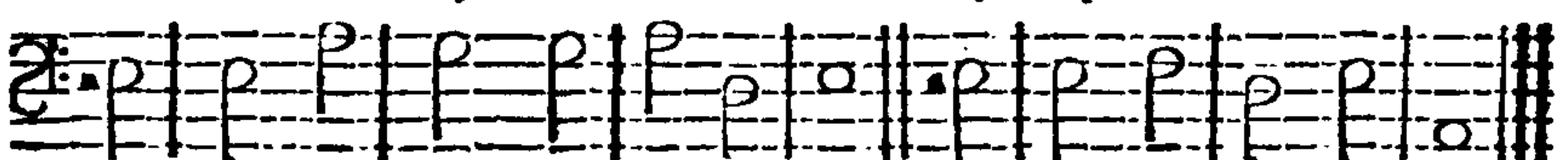
With-in thy Paths that are most pure, me guide, Lord, and preserve,



Then, from the Ways where-in I walk, my Steps shall ne-ver swerve.



Then, from the Ways where-in I walk, my Steps shall ne-ver swerve.



- 6 For I do call to thee, O Lord, and sure thou wilt me aid :
 Then hear my Pray'r, and weigh right well the Words that I have said.
 7 O thou the Saviour of all them, that put their Trust in thee !
 Declare thy Pow'r on them that spurn against thy Majesty.
 8 O keep me as thou wouldest keep the Apple of thine Eye ;
 And under Covert of thy Wings defend me secretly.

P S A L M XIX,

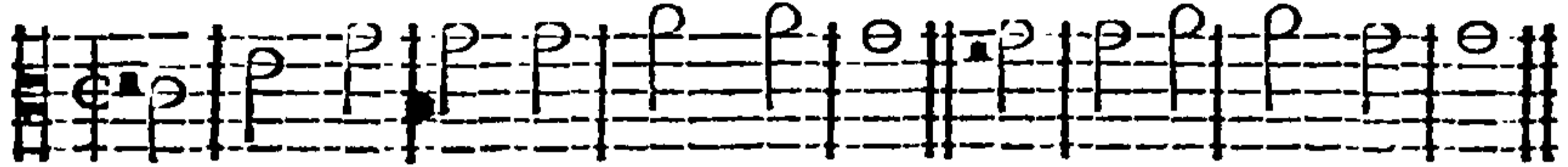
P S A L M XIX, Verse 7, 8, 9, 10.

Treble & Contra.

Contra 8th, Treble 15th from Bassus.

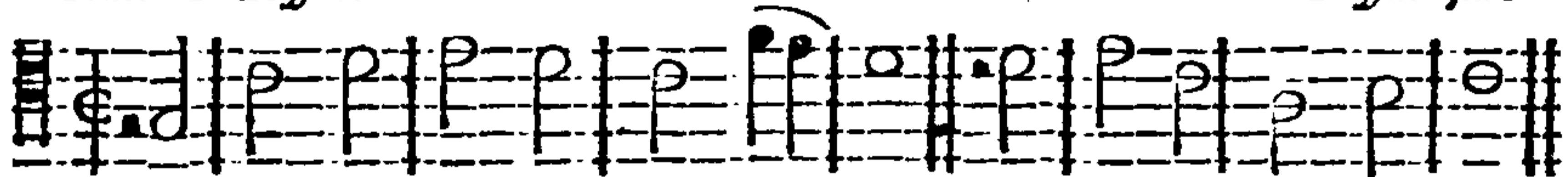


How per-fect is the Law of God, his Co-ve-nant is sure;

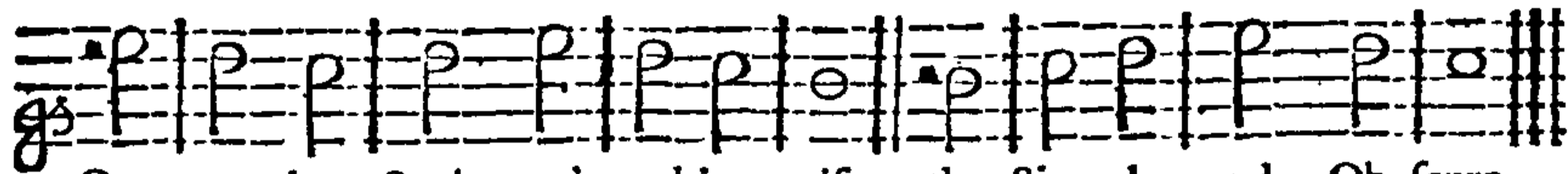
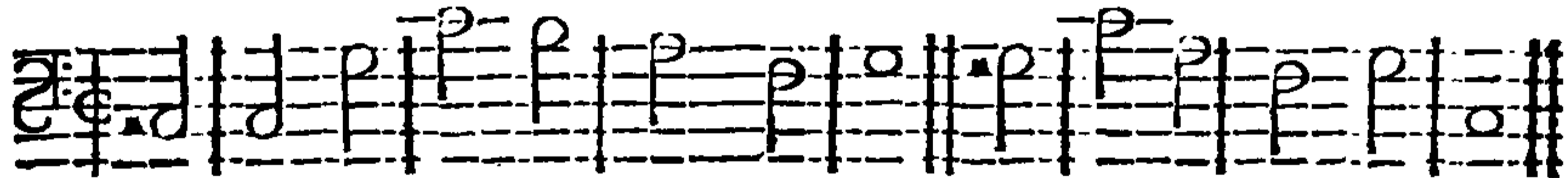


Tenor & Bassus.

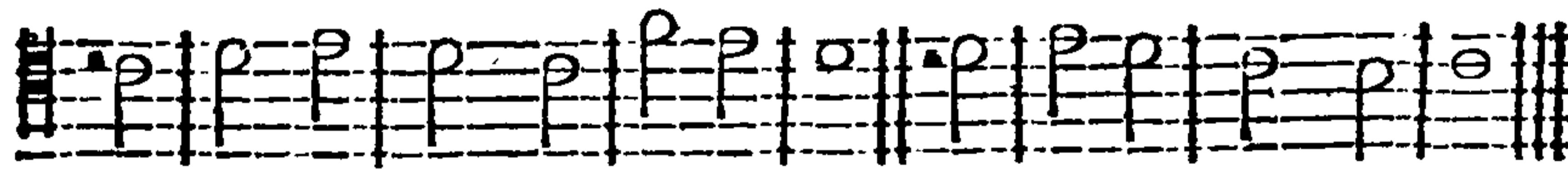
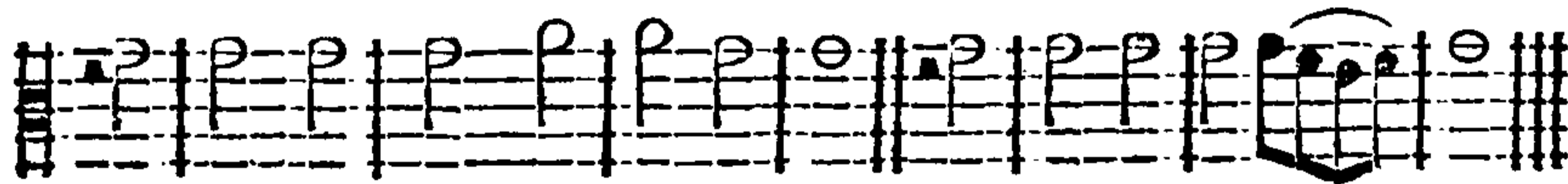
Bassus 5th.



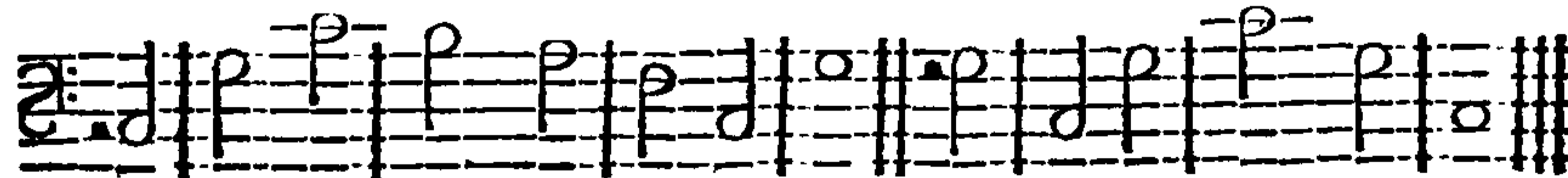
How per-fect is the Law of God, his Co-ve-nant is sure;



Con-vert-ing Souls, and making wise the Sim-ple and Ob-scure.



Con-vert-ing Souls, and making wise the Sim-ple and Ob-scure.

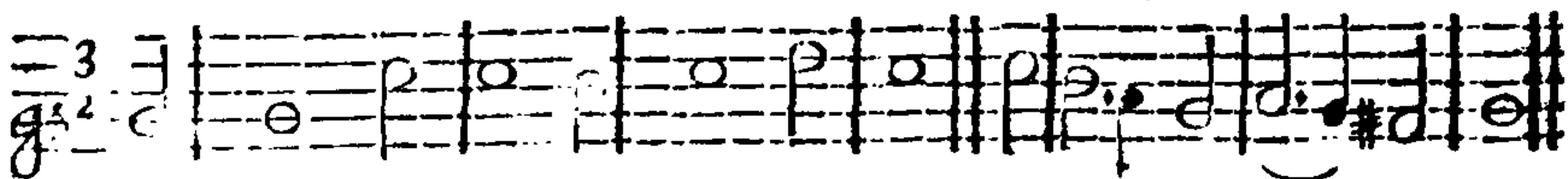


8 The Lord's Commands are righteous, and rejoice the Heart likewise :
His Precepts are most pure, and do give Light unto the Eyes.

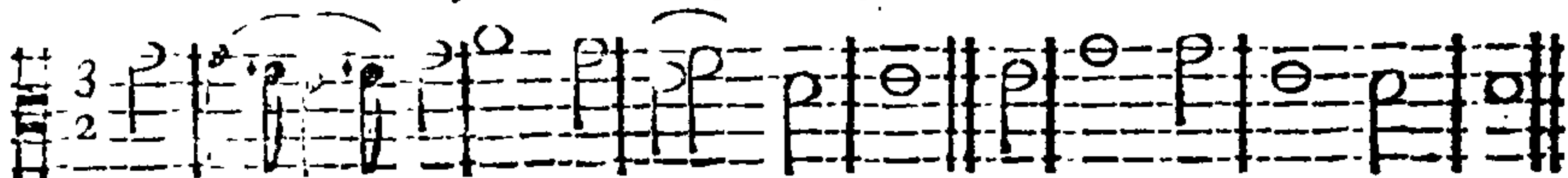
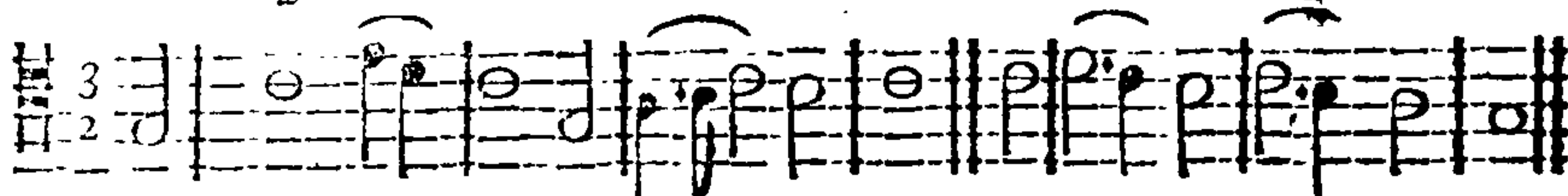
9 The Fear of God is excellent, and doth for ever dure :
The Judgments of the Lord also, most righteous are and pure.

10 And more to be desir'd are they, than much fine Gold alway :
The Honey, and the Honey-comb, are not so sweet as they.

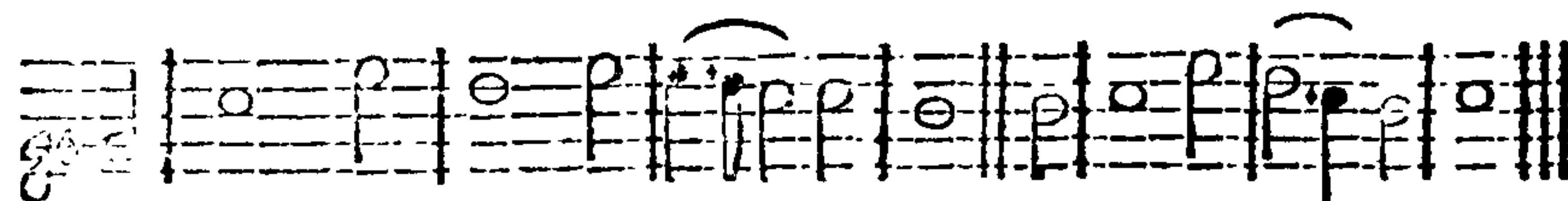
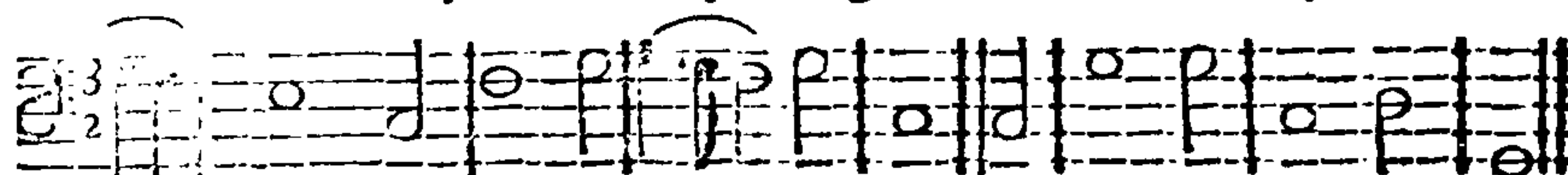
P S A L M XXXVII, Verse 23, 24, 25, 26.

*Treble & Contra.**Contra 8tb, Treble 8tb.*

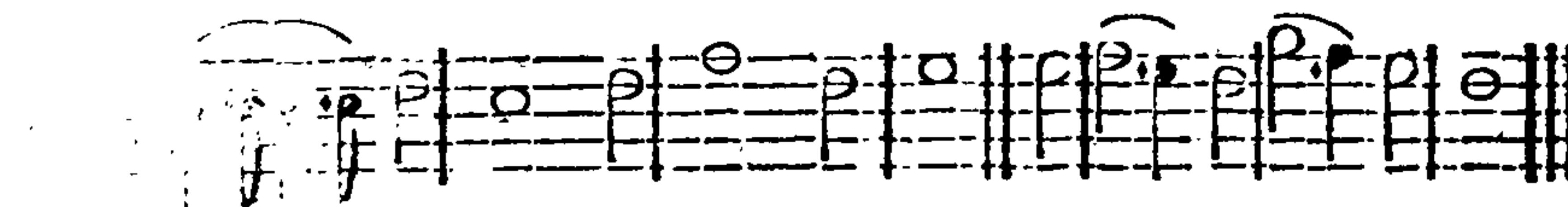
The Lord the just Man's Steps doth guide, and all his Ways doth blefs ;

*Tenor & Bassus.**Bassus Unison.*

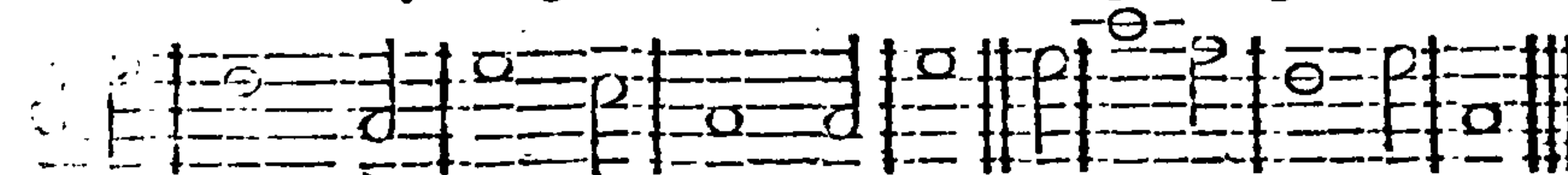
The Lord the just Man's Steps doth guide, and all his Ways doth blefs ;



To ev'—ry Thing he takes in Hand, he giv-eth good Succes.



To ev'—ry Thing he takes in Hand, he giv-eth good Succes.

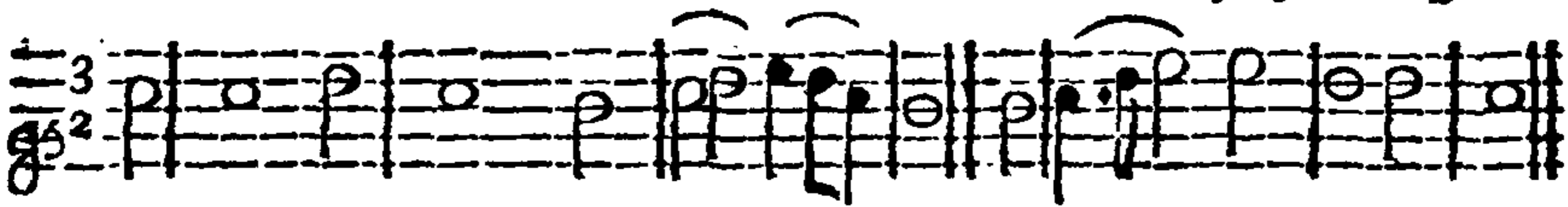


- 24 Though he do fall, yet is he sure not utterly to sink :
 For God upholds him with his Hand, and from him will not shrink.
- 25 I have been young, but now am old, but never yet saw I
 The just Man left, neither his Seed reduc'd to Beggary.
- 26 He gives always most lib'rally, and lends where there is Need ;
 By which he doth from God secure a Blessing to his Seed.

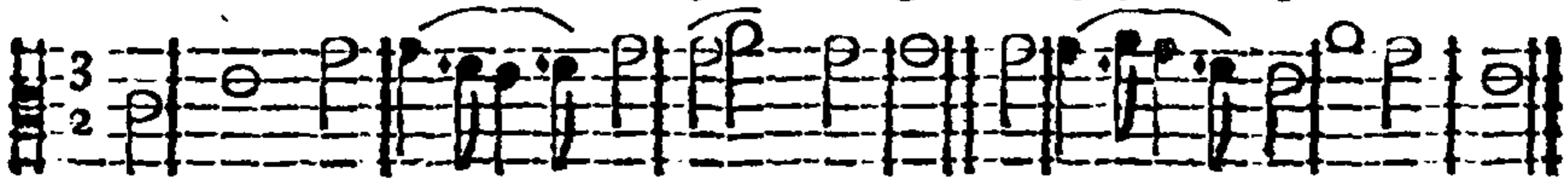
PSALM XLVII, Verse 5, 6, 7, 8.

Treble & Contra.

Contra 8th, Treble 15th from Bassus.



Our God ascend—ed up on high, with Joy and pleasant Noise;

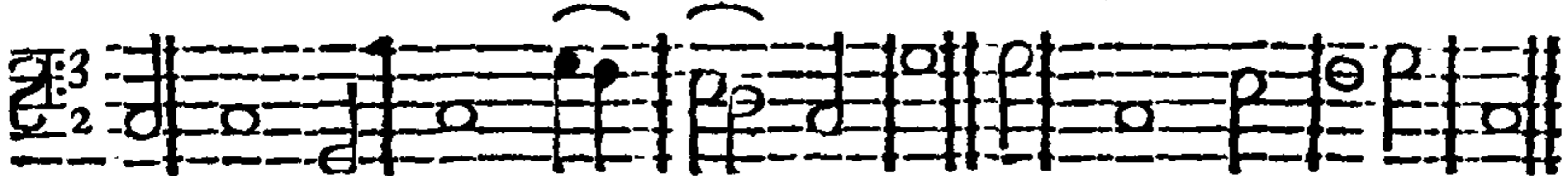


Tenor & Bassus.

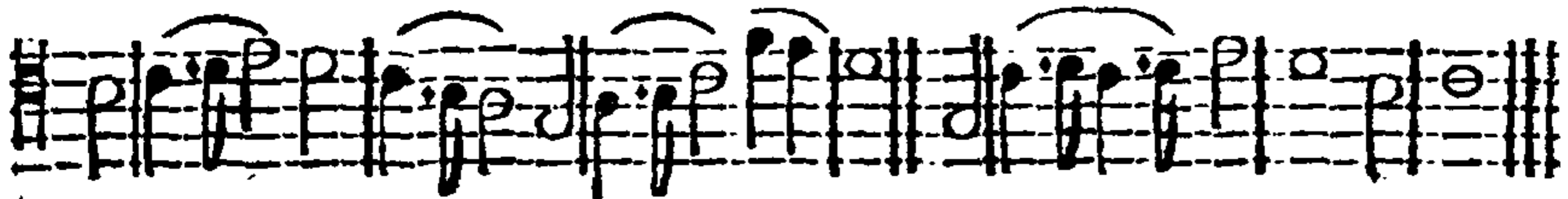
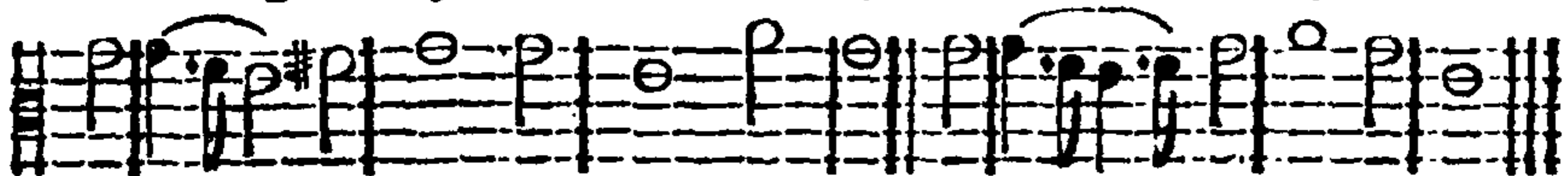
Bassus 5th.



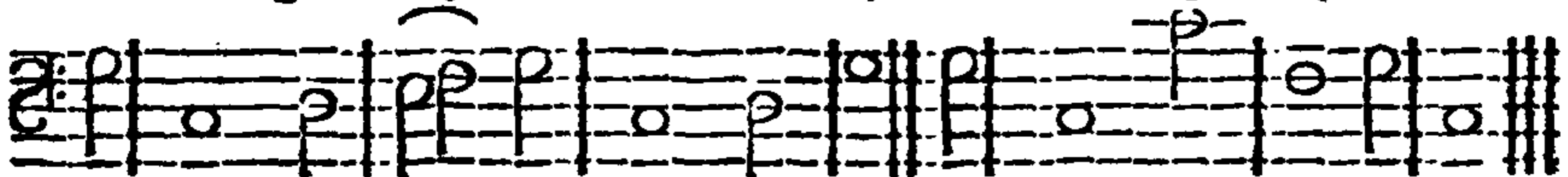
Our God ascend—ed up on high, with Joy and pleasant Noise;



The Lord goes up a—bove the Sky, with Trum—pets roy-al Voice.



The Lord goes up a—bove the Sky, with Trum—pets roy-al Voice.



6 Sing Praises to our God, sing Praise, sing Praises to our King:

For God is King of all the Earth, all skilful Praises sing.

7 God o'er the Heathen reigns, and sits upon his holy Throne,

The Princes of the People have them joined ev'ry one.

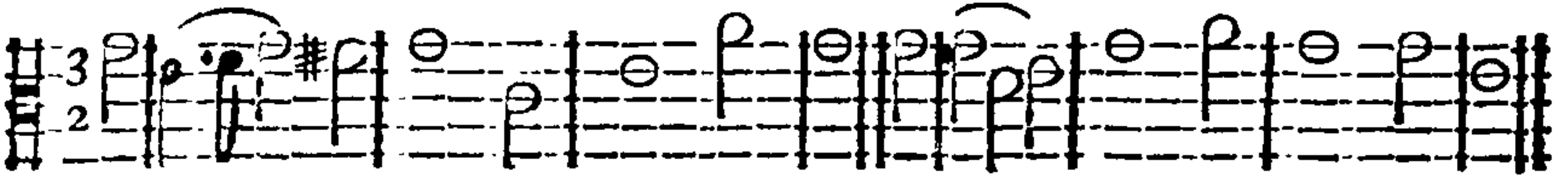
8 To Abram's People; for our God, who is exalted high,

As with a Buckler doth defend the Earth continually.

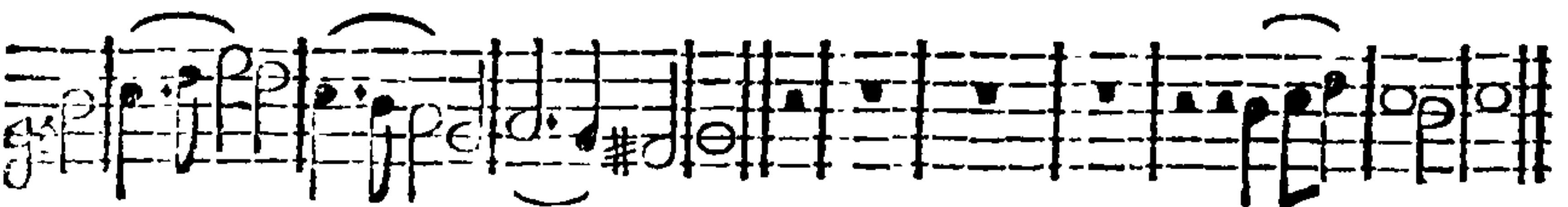
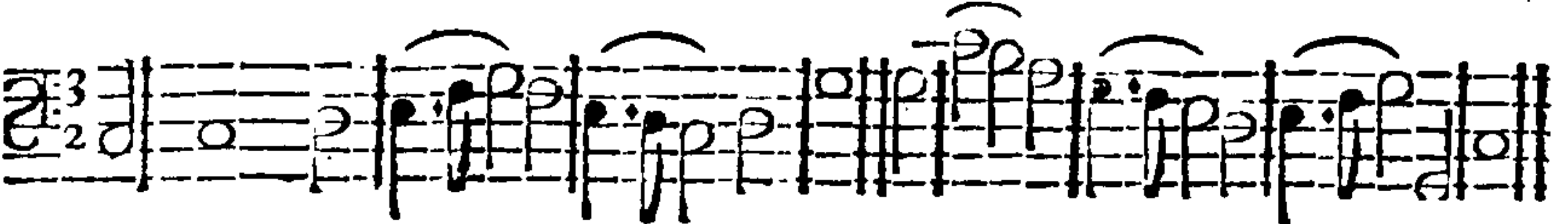
P S A L M LI, Verse 15, 16, 17, 18, 19.

*Treble & Contra.**Contra 12th, Treble 15th from Bassus.*

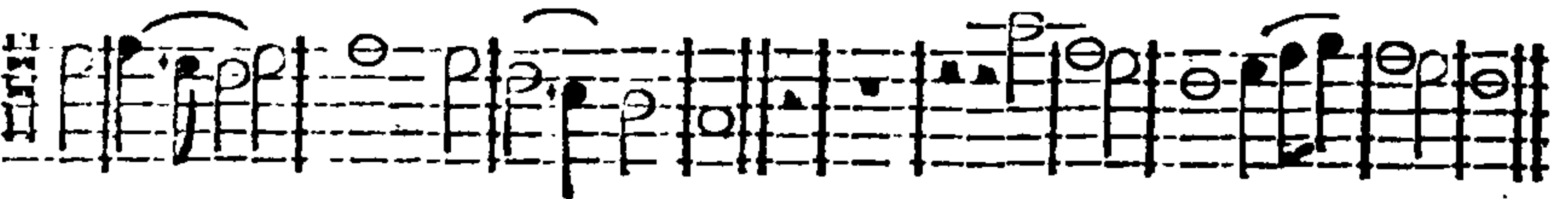
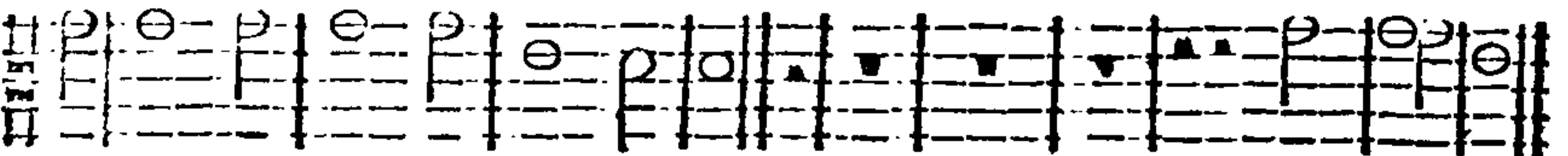
Touch thou my Lips, my Tongue un—ty, O Ld, which art the on—ly Key,

*Tenor & Bassus.**Bassus 5th.*

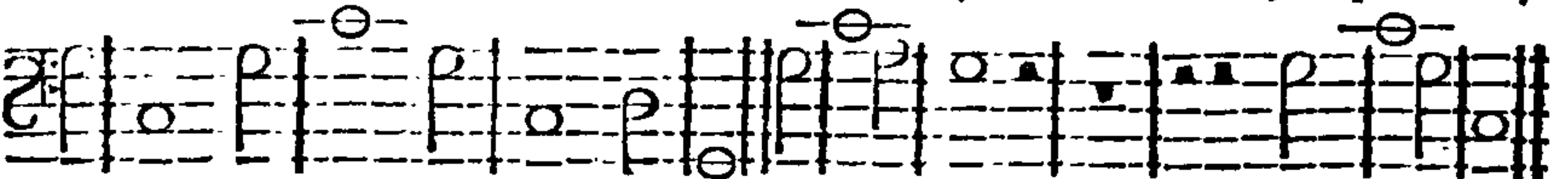
Touch thou my Lips, my Tongue un—ty, O Ld, which art the on—ly Key,



And then my Mouth shall tes—ti—fy, and praise always,



And then my Mouth shall tes—ti—fy, thy wond'rous Works, and praise always.



thy wond'rous Works, and praise always.

16 And as for outward Sacrifice, I would have offer'd many one,
But thou esteem'st them of no Price, and therein Pleasure takest none.

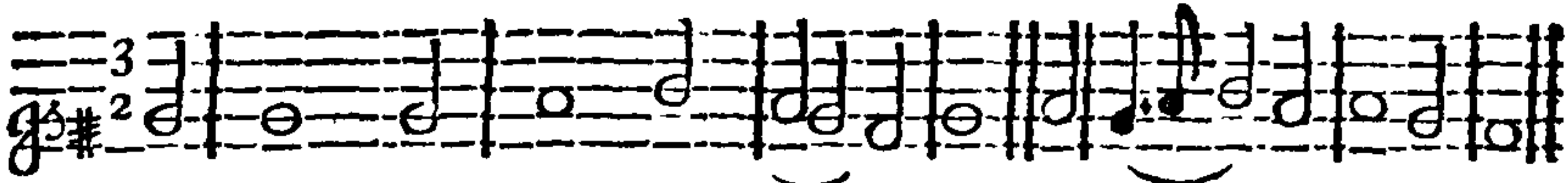
17 The heavy Heart, the Mind oppress, O Lord! thou never dost reject;
This Sacrifice indeed is best, and chiefly that thou dost expect, &c.

P S A L M LVI,

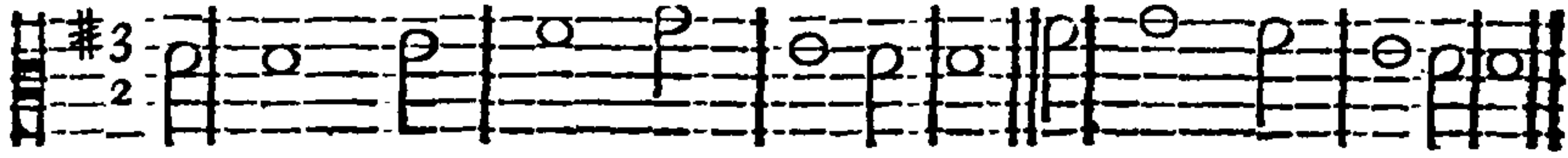
PSALM LVI, Verse 10, 11, 12, 13.

Treble & Contra.

Contra 5th, Treble 8th.



I glo—ry in the Word of God, to praise it I accord;

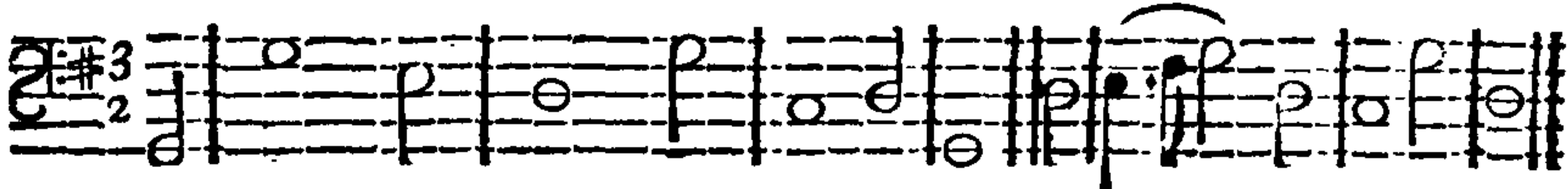


Tenor & Bassus.

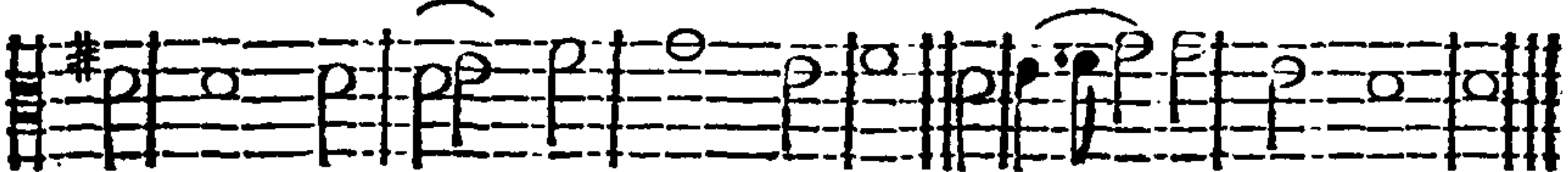
Bassus 8th.



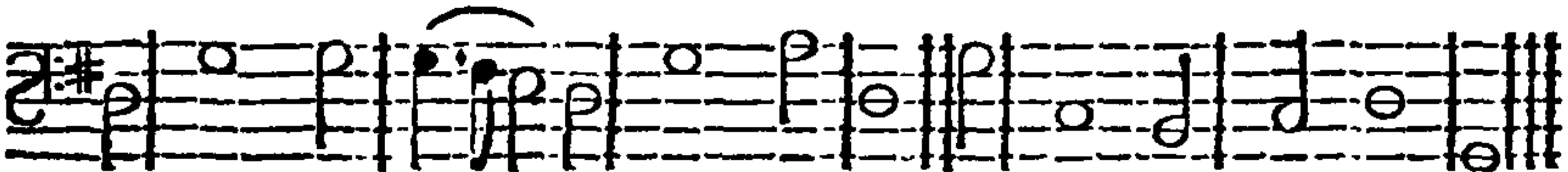
I glo—ry in the Word of God, to praise it I accord;



With Joy I will de—clare abroad, the Pro—mise of the Lord.



With Joy I will de—clare abroad, the Pro—mise of the Lord.

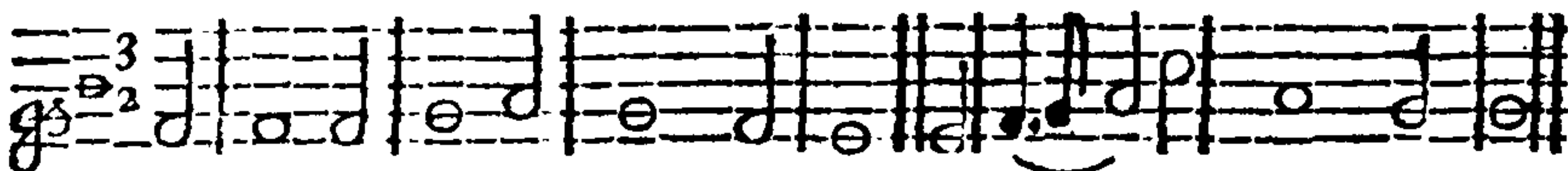


- 11 I trust in God the Lord, and say, as I before began,
The Lord he is my Help and Stay, I do not care for Man.
12 I will perform with Heart most free, my Vows to God always ;
And I, O Lord ! all Times to thee will offer Thanks and Praise.
13 My Soul from Death thou dost defend, and keep'st my Feet upright,
That I before thee may ascend, with such as live in Light.

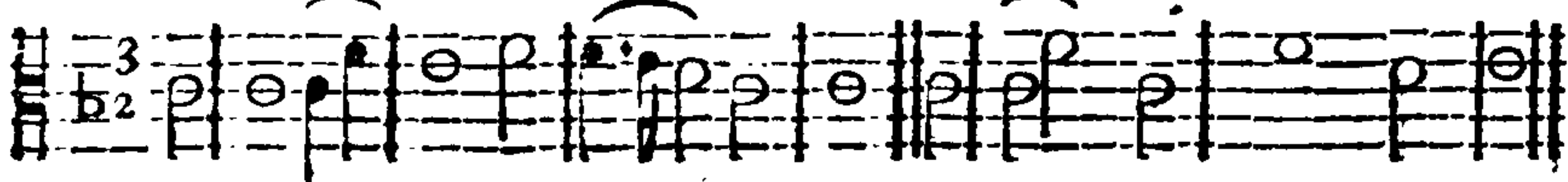
PSALM LXVIII, Verse 26, 27, 29, 30.

Treble & Contra.

Contra 5th, Treble 8th.

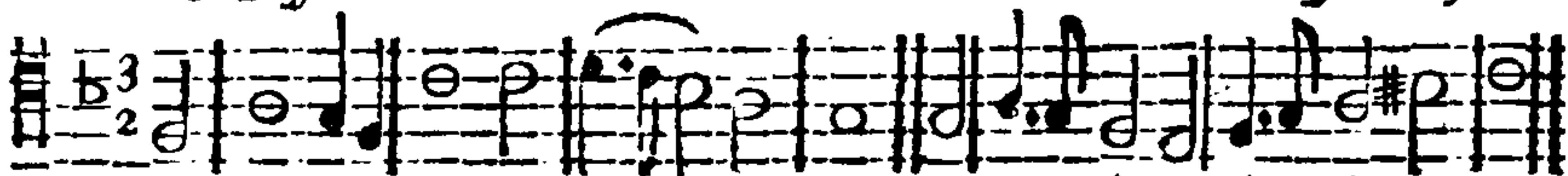


The Singers go be—fore with Joy, the Min—strels make no Stay;

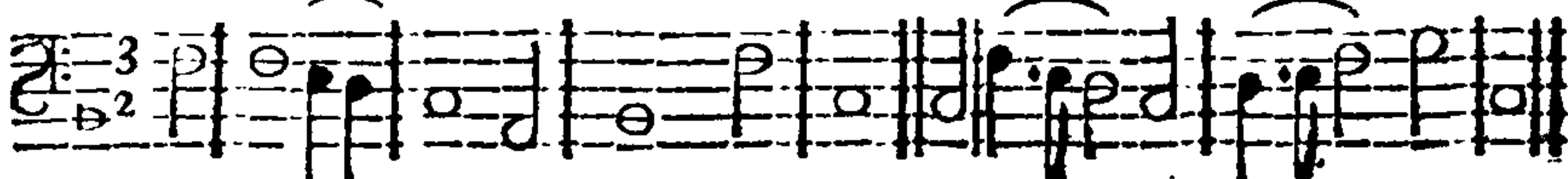


Tenor & Bassus.

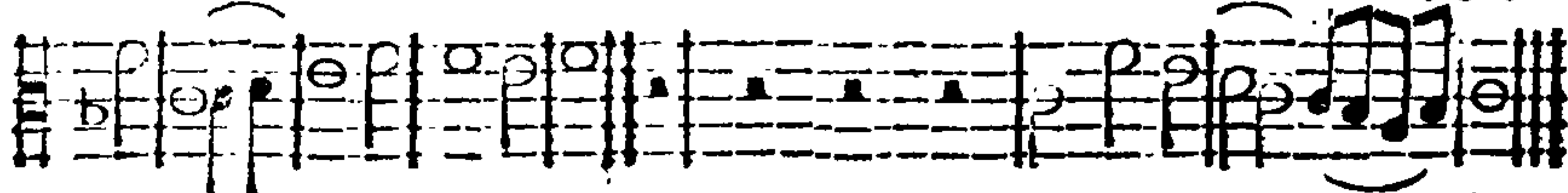
Bassus Unison.



The Singers go be—fore with Joy, the Min—strels make no Stay;



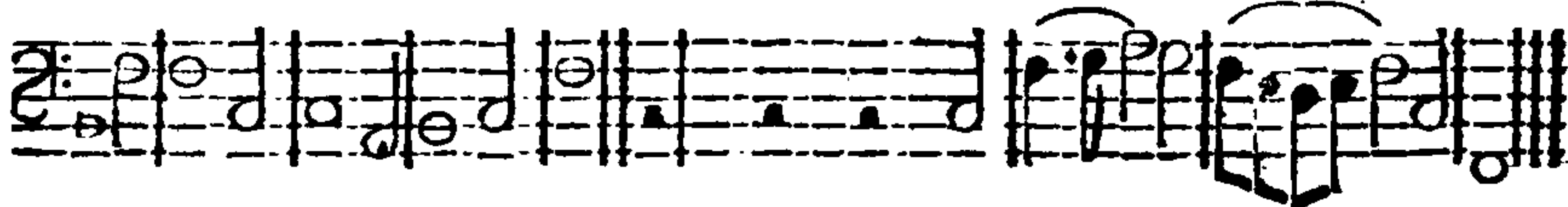
And in the Midst the Damsels do, with Tim—brels sweet—ly play.



with Timbrels sweet—ly play.



And in the Midst the Damsels do, with Tim—brels sweet—ly play.



27 Now in the Congregation thou, O Isr'el, praise the Lord,
And Jacob's whole Posterity, agree with one Accord.

29 Thy God hath sent forth Strength for thee, O God, make firm and sure,
The Thing that thou hast wrought in us for ever to endure.

30 Then in thy Temple Gifts will we offer to thee, O Lord,
And in thy own Jerusalem, praise thee with one Accord.

PSALM-TUNE S.

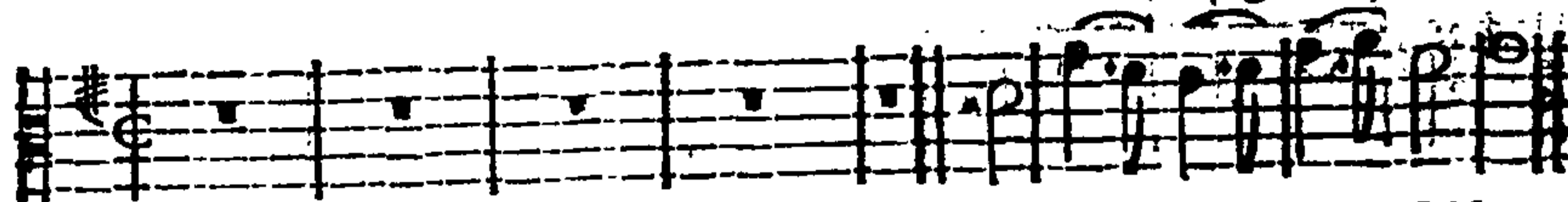
[11]

PSALM XCVII, Verse 11, 12, 13.

Treble & Contra.



hate all things that are ill :

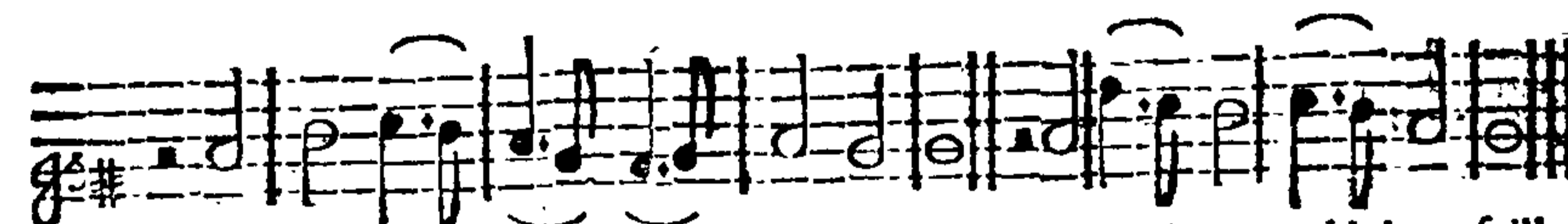
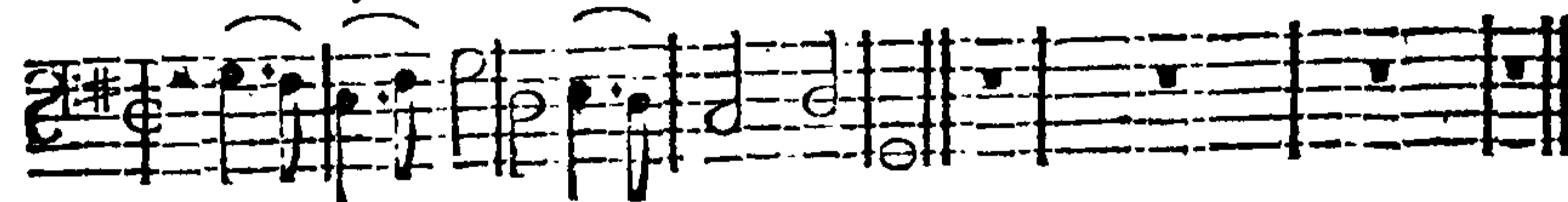


Tenor & Bassus.

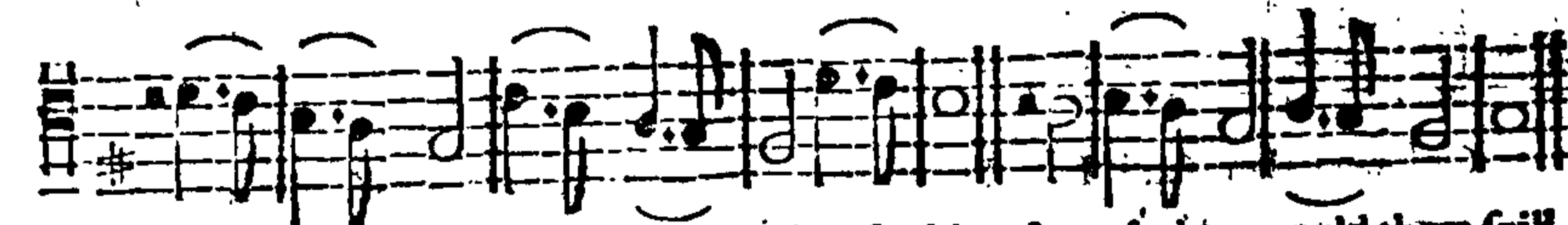
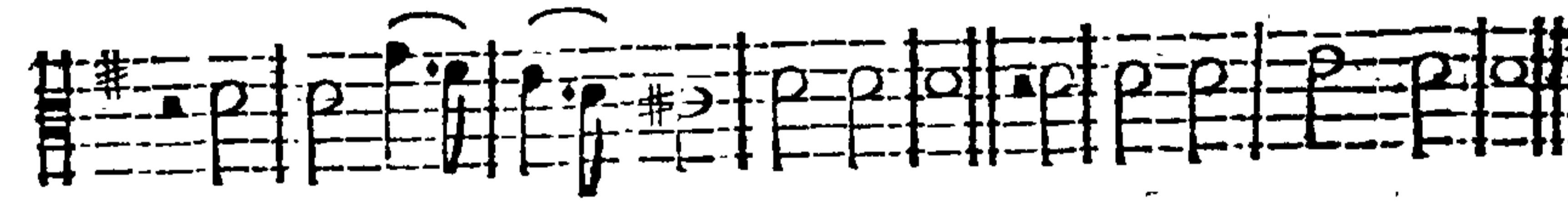
Bassus Unison.



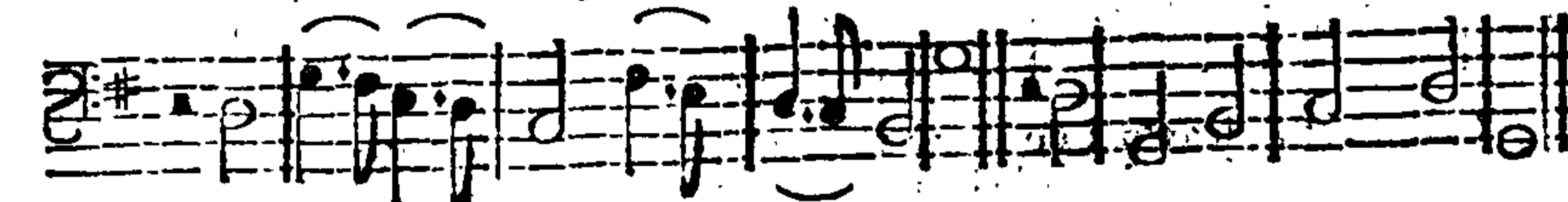
All ye that love the Lord do this,



For he doth keep the Souls of his from such as would them spill.



For he doth keep the Souls of his from such as would them spill.

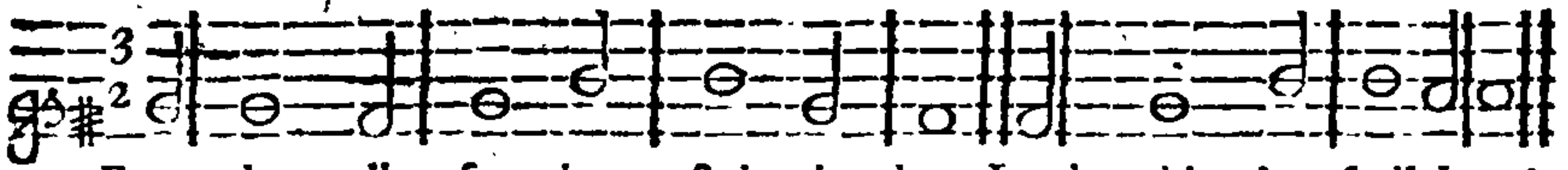


12 And Light doth spring up to the Just, and Pleasure is his Part;
 Gladness and Joy likewise to them that are of upright heart.
 13 Ye Righteous in the Lord rejoice, his Holiness proclaim;
 And thankfully with Heart and Voice be mindful of the same.

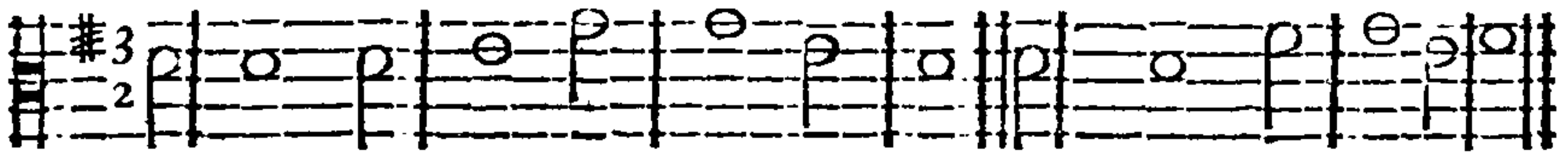
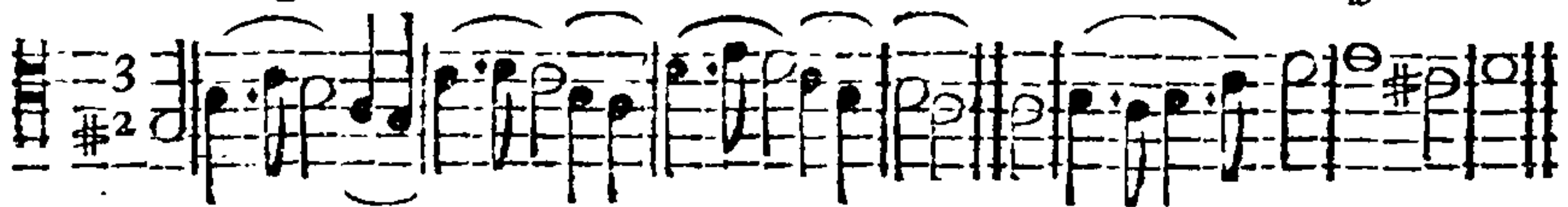
C

PSALM CXXXIX.

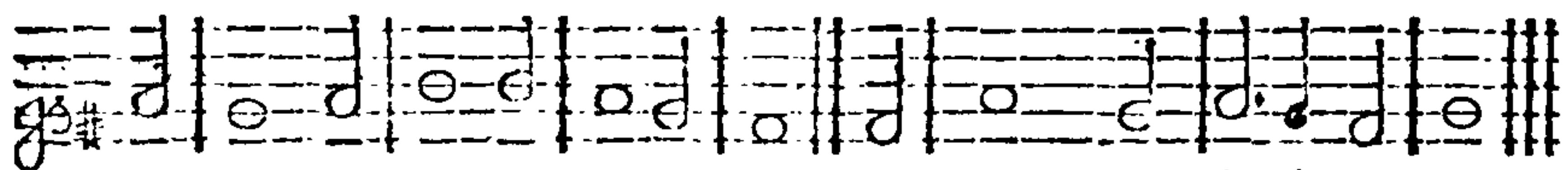
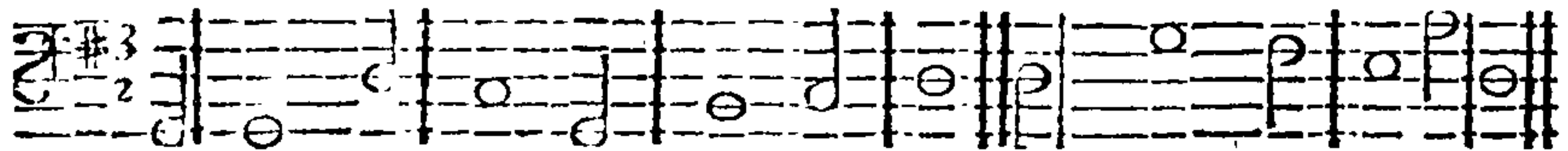
P S A L M C X X X I X, Verse 5, 6, 7, 8.

*Treble & Contra.**Contra 5th, Treble 8th.*

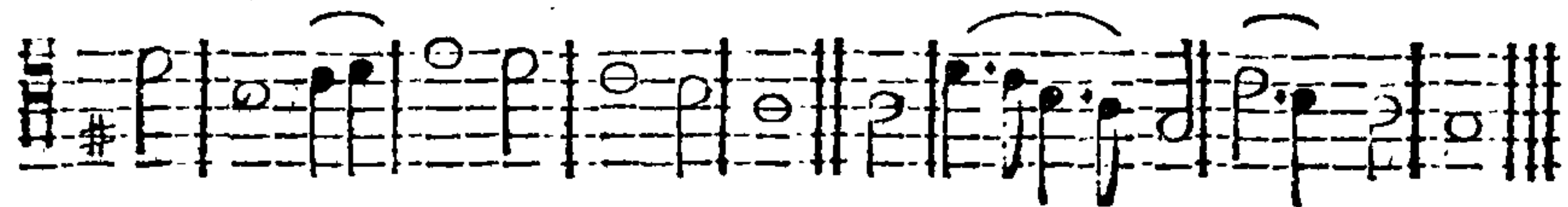
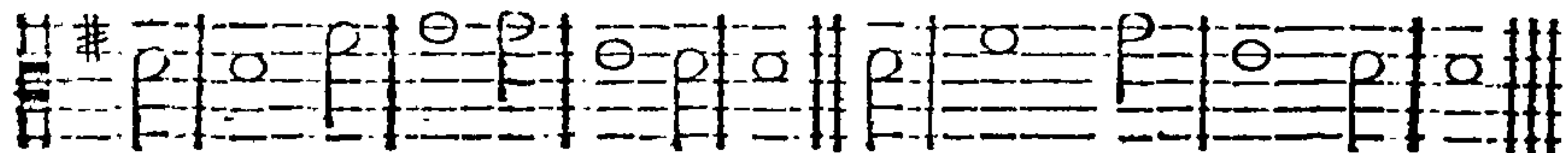
From thy all-see-ing Spi-rit then, Lord, whi-ther shall I go?

*Tenor & Bassus.**Bassus 8th.*

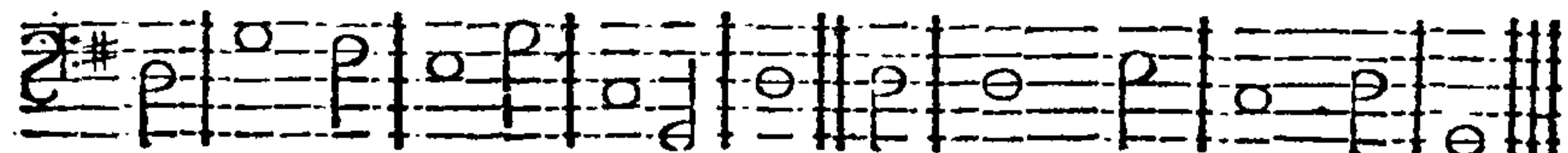
From thy all-see-ing Spi-rit then, Lord, whi-ther shall I go?



Or whi-ther shall I fly a--way from thy Pre-sence al--so?



Or whi-ther shall I fly a--way from thy Pre-sence al--so?



6 For if to Heav'n I do climb up, lo! thou art present there;
 In Hell if I lie down below, ev'n there thou dost appear.

7 Yea, let me take the Morning Wings, and let me go and dwell
 Ev'n in the very utmost Parts, where flowing Sea doth swell.

8 Yet certainly there also shall thy Hand me lead and guide,
 And thy right Hand shall hold me fast, for ever to abide.

A N T H E M S.

An ANTHEM taken out of the 107th Psalm.

O give Thanks, give Thanks,

O give Thanks, O give Thanks, give Thanks, give Thanks, O!

O give Thanks, O give Thanks, give Thanks, give Thanks, O!

O give Thanks, O give Thanks, give Thanks, give Thanks, O!

(Organ.)

O!

, O give Thanks, O!

, O give Thanks, O! O!

O! O! O give Thanks, O! O!

Continued.

O! O! O give Thanks un—to the

O give Thanks un—to the

O! O give Thanks un—to the

O! O! O! O give Thanks un—to the

Lord, for he is gra-cious, is

Lord, give Thanks un—to the Lord, for he is gra-cious, is

Lord, give Thanks un—to the Lord, for he is gra-

Lord, give Thanks un—to the Lord, for he is gra-cious,

Lord, give Thanks un—to the Lord, for he is gra-cious,

Continued.

Continued.

gracious, is gra-cious,

gracious, is gra-cious, for he is gra-cious, is gra-cious, is

—cious, is gra-cious, for he is gra-cious, is gra-cious, is

is gra-cious, for he is gra-cious, is

and his Mercy en-

gra-cious, and his Mer-cy en-dur-eth for

gra-cious, and his Mercy en-dur-eth, en-dureth for

gra-cious, and his Mer-cy en-dur-eth, his Mer-cy en-dur-eth for

Continued.

Continued.

Continued.

e--ver, his Mer-cy en--

ever, for ever, his Mercy en--dur-eth for

ever, for e-ver, his Mercy en--dureth, en--dur-eth for

ever, for ever, his Mercy en--dureth, his Mercy en--dur-eth for

dur-eth, his Mer--cy en--dur-eth for e

e-ver, his Mer--cy en--dur--eth for e

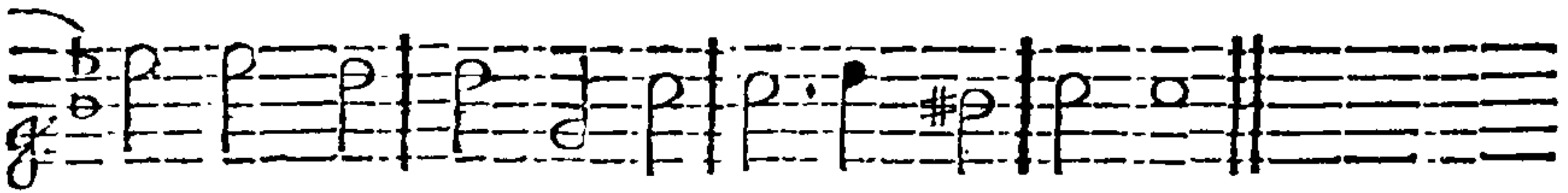
e--ver, his Mer-cy en--dur-eth for

e-ver, his Mer-cy en--dur-eth for

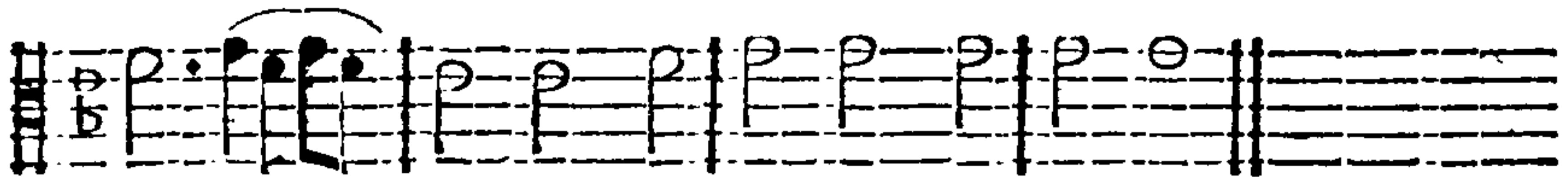
e-ver, his Mer-cy en--dur-eth for

e-ver, his Mer-cy en--dur-eth for

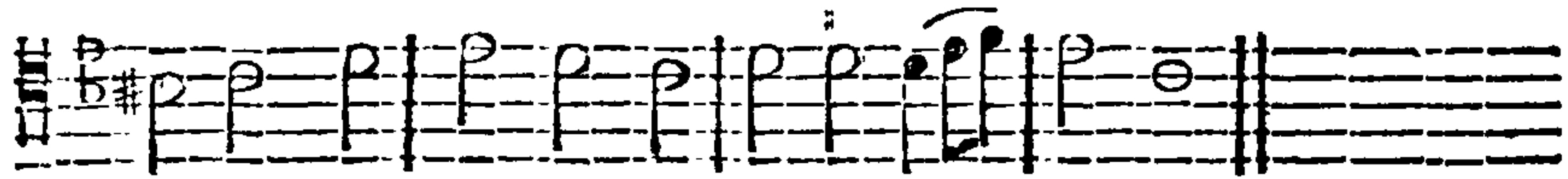
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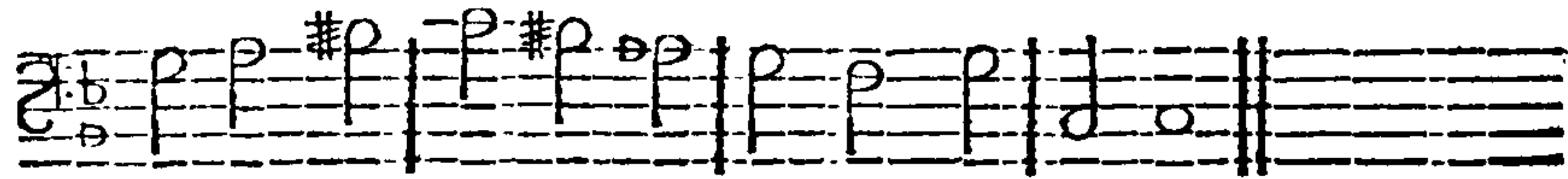
ver, his Mer-cy en-dur-eth for e-ver.



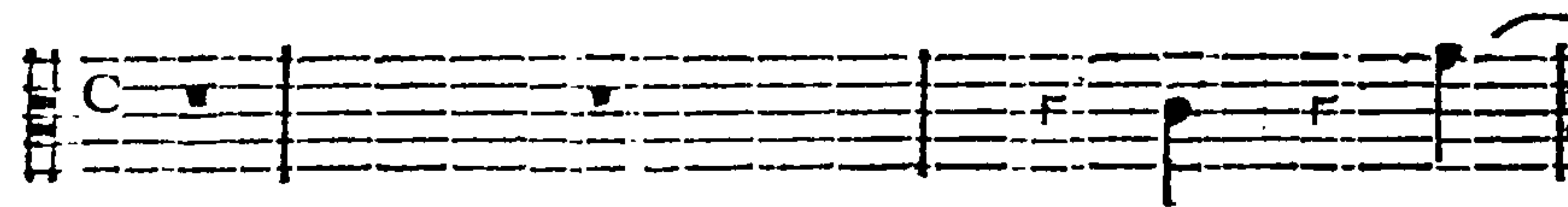
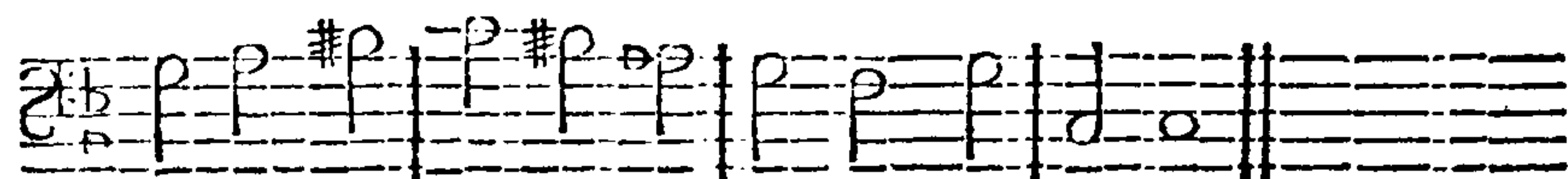
e-ver, en-dur-eth for e-ver.



e-ver, his Mer-cy en-dur-eth for e-ver.



e-ver, his Mer-cy en-dur-eth for e-ver.



Who, wh



Who, who can express the no

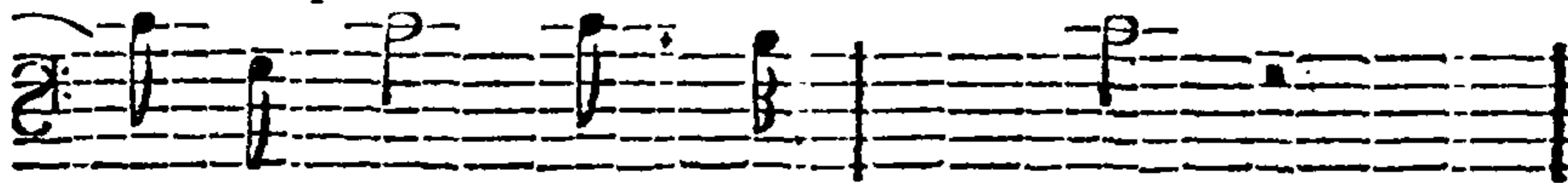


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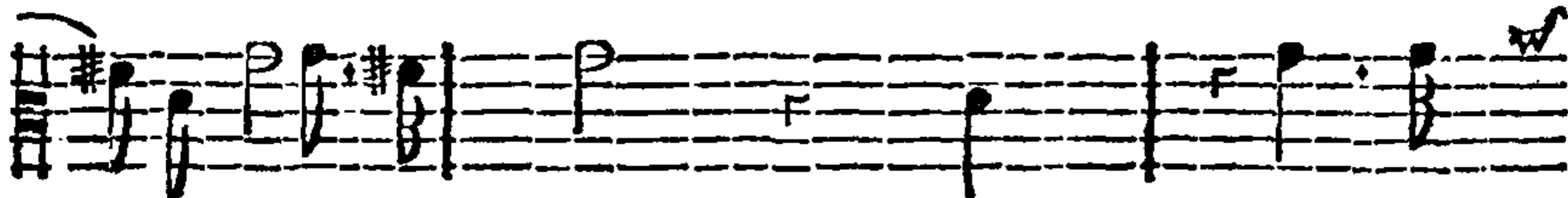
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—o can ex—pres the no



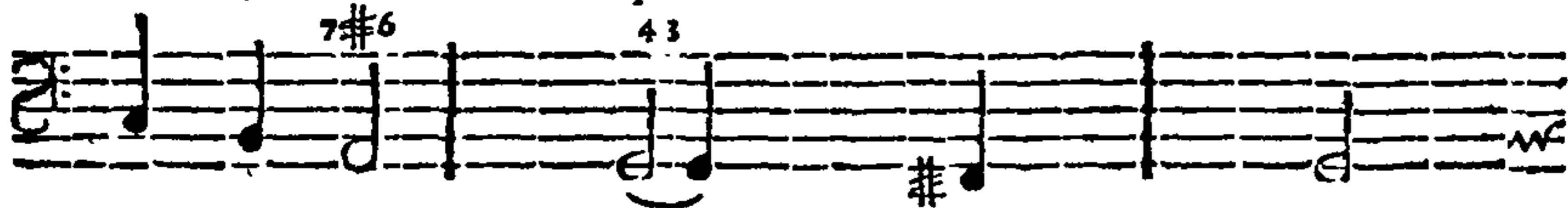
—ble Acts of the Lord?



—ble Acts of the Lord? Who, who can



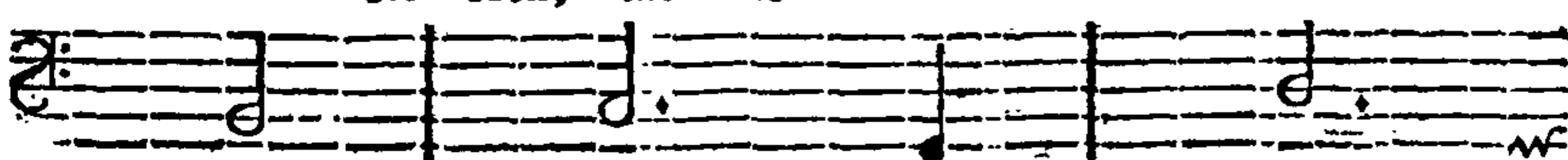
Who, who can ex—pres the no



ex—pres the no—



—ble Acts, the no—



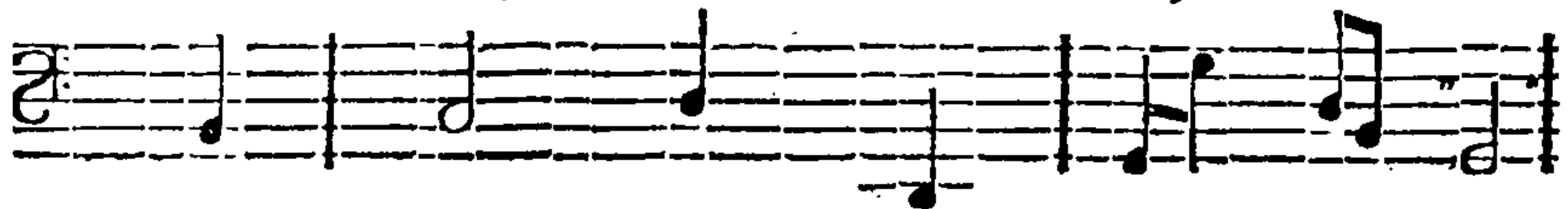
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ble, no—ble Acts of the Lord, or shew forth



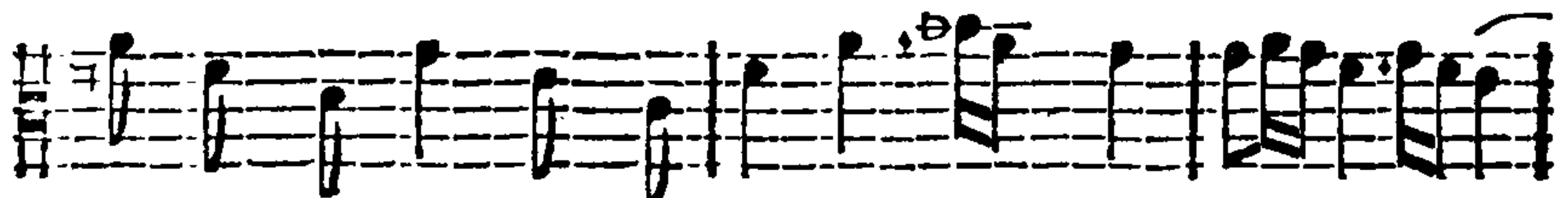
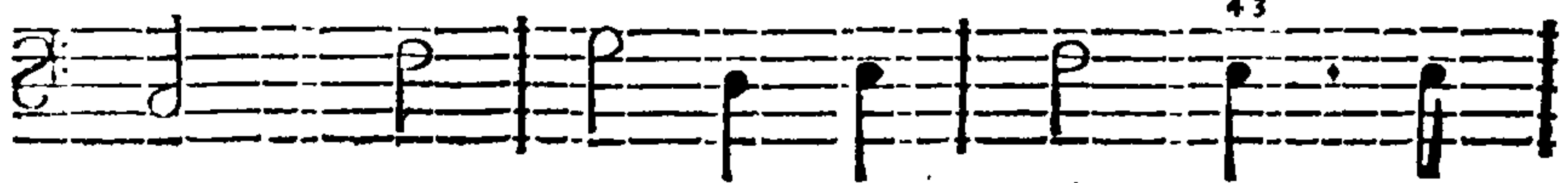
ble, no—ble Acts of the Lord,



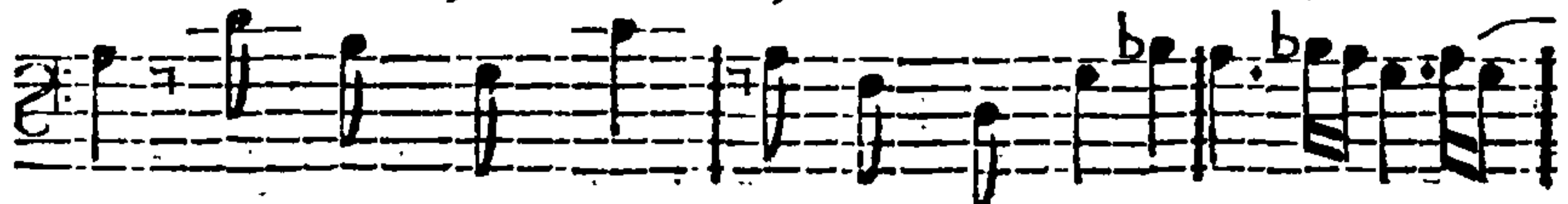
all, a ————— ll his Praise,



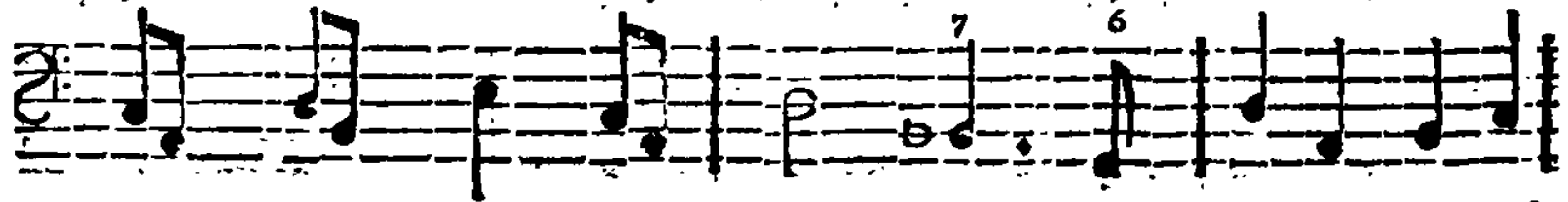
or shew forth all, a ————— ll his Praise, or shew forth



or shew forth all, shew forth all, a —————



all, or shew forth all, or shew forth all, a —————



Continued.

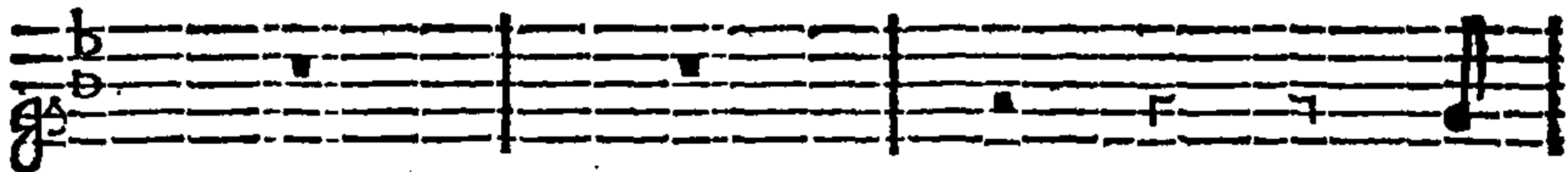
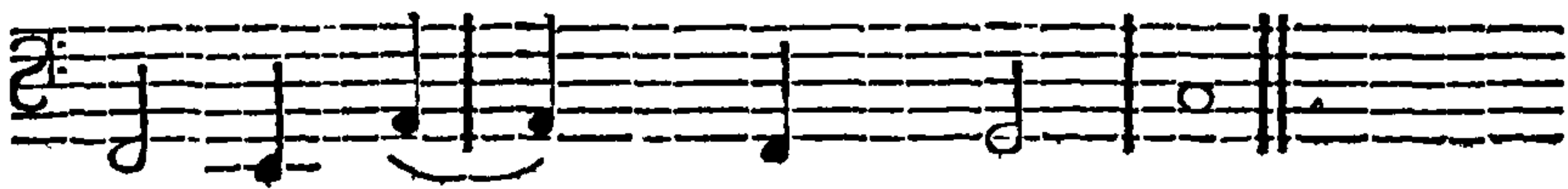
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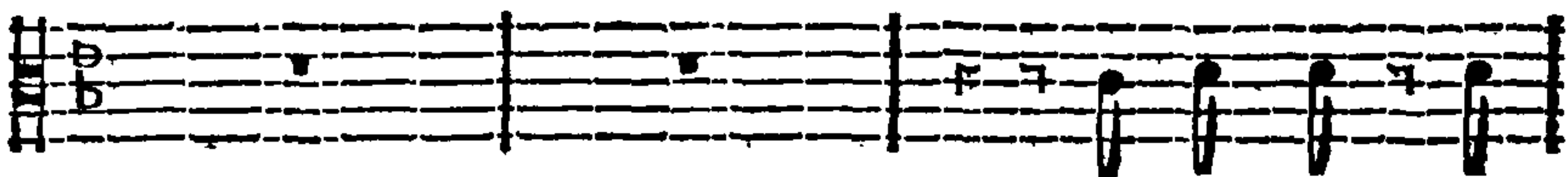
ll, or shew forth all his Praise?



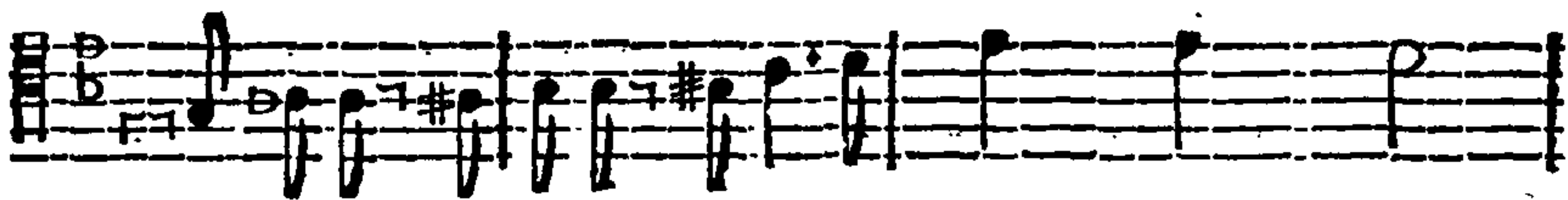
ll his Praise?



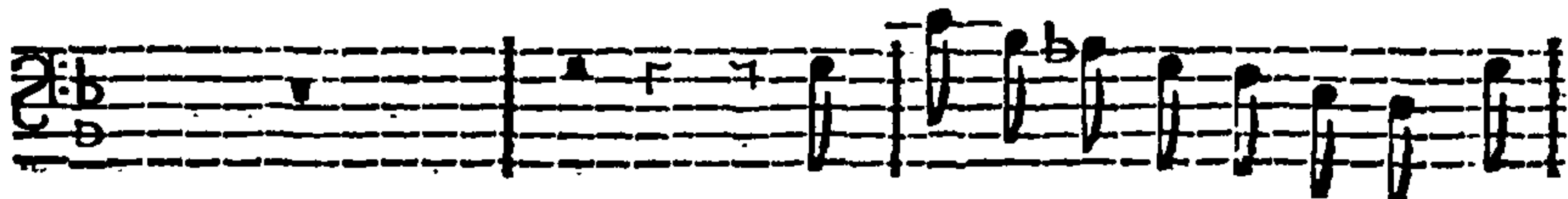
Ac—



Re-mem--ber, re—



Remember, remember, remember me, O Lord,



Ac—cording to the Favour that thou



Continued.

Continued.

---cording to the Favour that thou bear'st un-to thy People, re-mem-ber, re-

---mem-ber, re-mem-ber me, O Lord, according to the Favour that thou

bear'st un-to thy Peo-ple, re-mem-ber, re-

mem-ber, re-mem-ber me, O Lord, ac-cording to the

bear'st un-to thy Peo-ple, re-mem-ber, re-

---mem-ber, re-mem-ber me, O Lord, ac-cording to the

bear'st un-to thy Peo-ple, re-mem-ber, re-

---cording to the Favour that thou bear'st un-to thy Peo-ple,

---mem-ber me, O Lord, ac-cording to the Favour that thou

---mem-ber me, O Lord, ac-cording to the Favour that thou

Continued.

Continued.

Favour that thou bear'st un—to thy Peo—ple, re—

mem—ber, re—mem—ber me, O Lord, re—member

ac—cording to the Fa—vour that thou bear'st un—

bear'st un—to thy Peo—ple,

member me, O Lord, re—mem—ber, re—member, re—member me, O

me, O Lord, according to the Favour that thou bear'st unto thy

to thy Peo—ple, re—mem—ber, re—mem—ber me, O

re—mem—ber, re—mem—ber, re—mem—ber me, O

Continued.

Continued.

Lord. O vi--fit me, O vi--fit me, O vi--fit me with

Peo--ple. O vi--fit me, O vi--fit me, O vi--fit me with

Lord. O vi--fit me, O vi--fit me, O vi--fit me with

Lord. O vi--fit me, O vi--fit me, O vi--fit me with

thy fal-va-tion, O vi-fit me, O vi-fit me, O vi--fit me with

thy fal--va--tion, O vi-fit me, O vi-fit me, O vi-fit me with

thy fal--va--tion, O vi-fit me, O vi-fit me, O vi-fit me with

thy fal--va-tion, O vi--fit me, O vi--fit me, O vi--fit me with

Continued.

Continued.

thy Sal-va-tion, O vi-fit, O vi-fit me with thy Sal-va-tion.

thy Sal-va-tion, O vi-fit, O vi-fit me with thy Sal-va-tion.

thy Sal-va-tion, O vi-fit me, vi-fit me with thy Sal-va-tion.

thy Sal-va-tion, O vi-fit, O vi-fit me with thy Sal-va-tion.

thy Sal-va-tion, O vi-fit, O vi-fit me with thy Sal-va-tion.

Solo.

That I may see, that I may see the Fe-li-ty of thy

ci-ty of thy

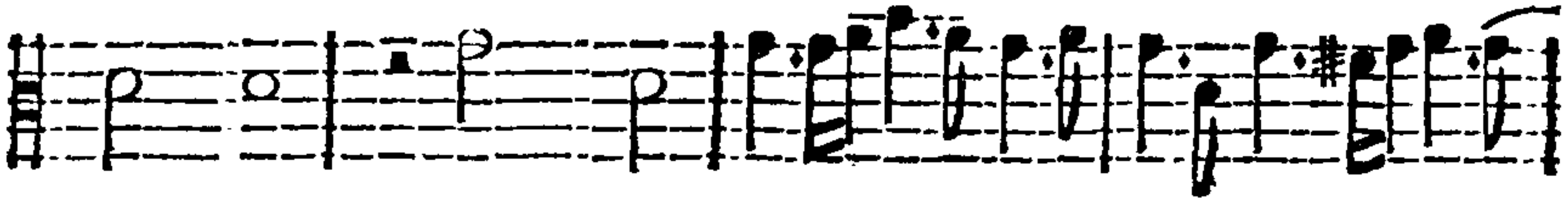
ci-ty of thy

ci-ty of thy

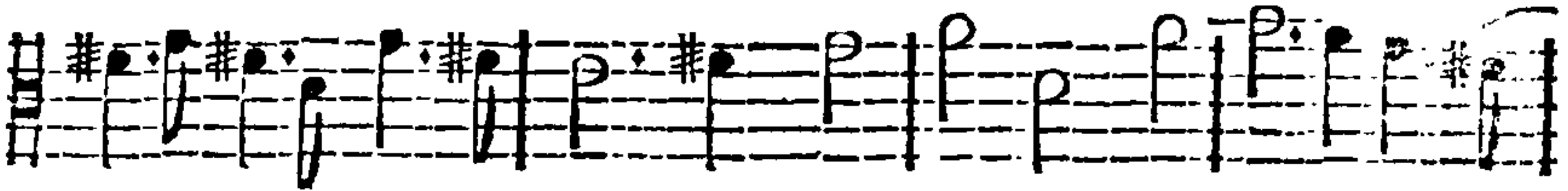
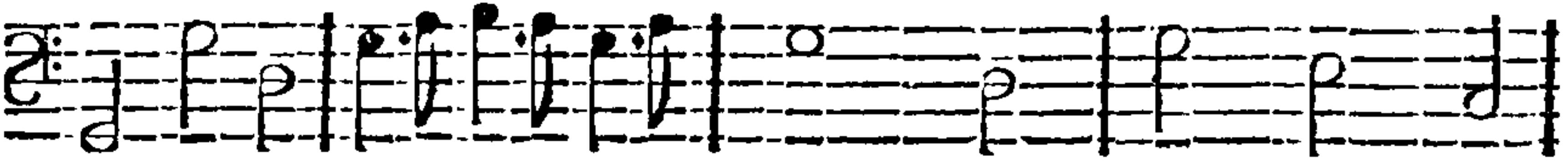
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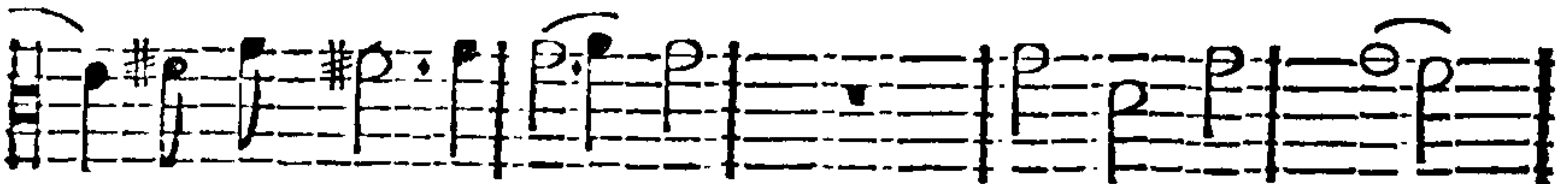
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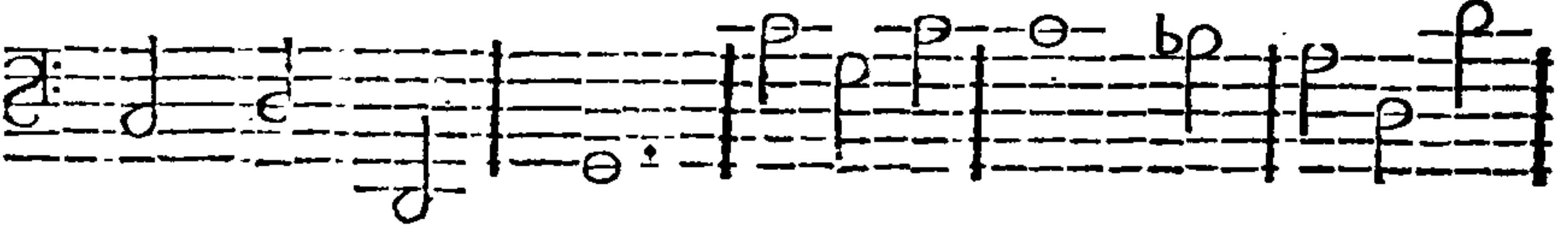
Cho—sen, and re—joi—



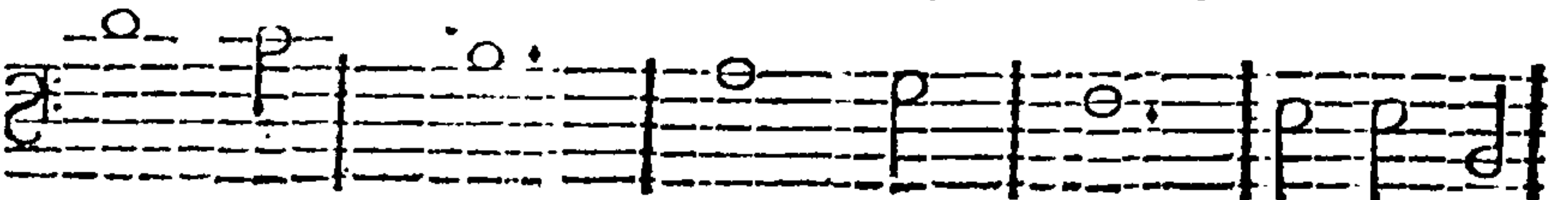
ce with the Gladness, the Gla—



d—ness of thy Peo—ple, that I may see,

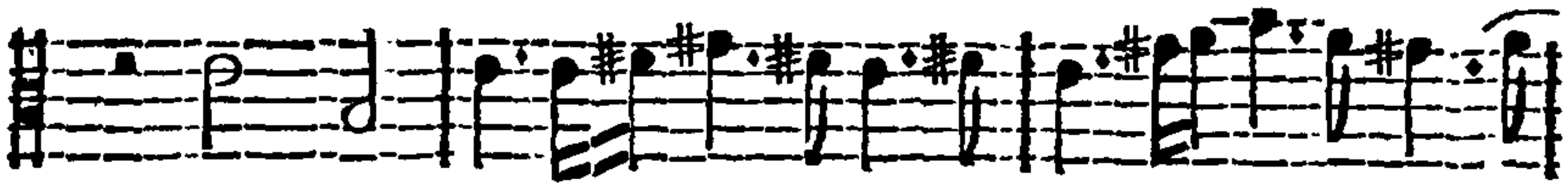


that I may see the Fe—li—ci—ty of thy Cho—sen,

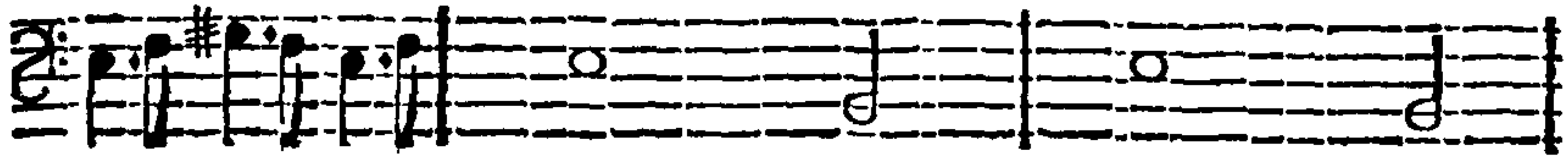


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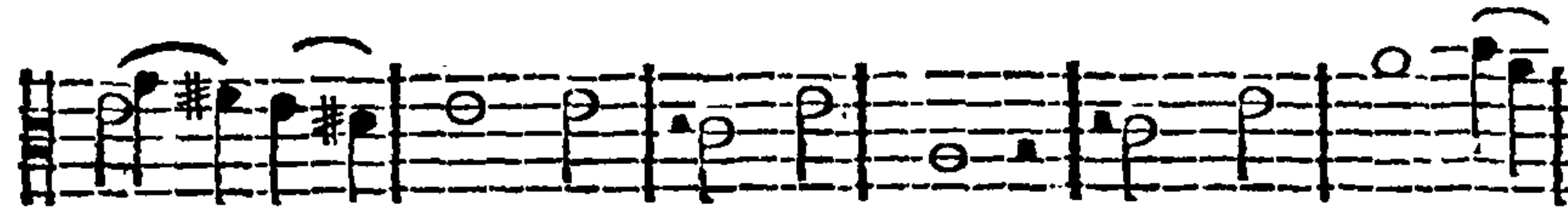
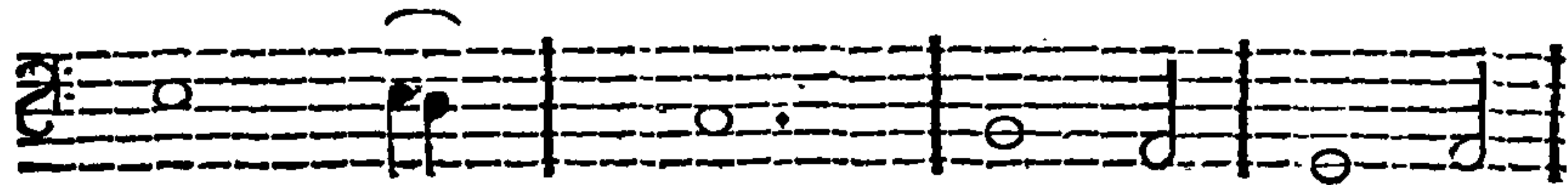
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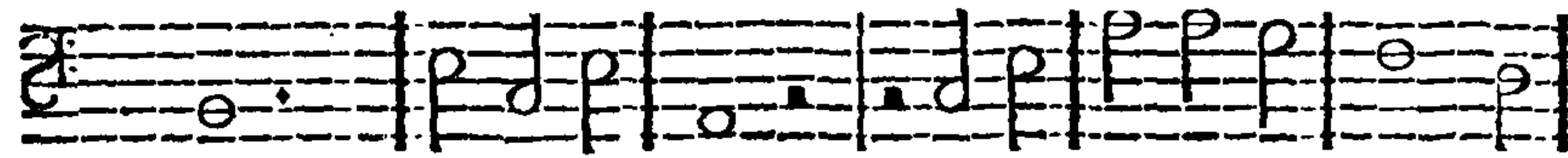
and re-joice



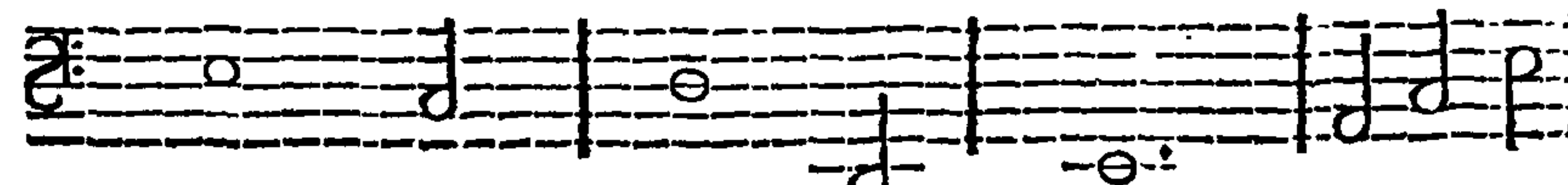
ce with the Gladness, the Gladness



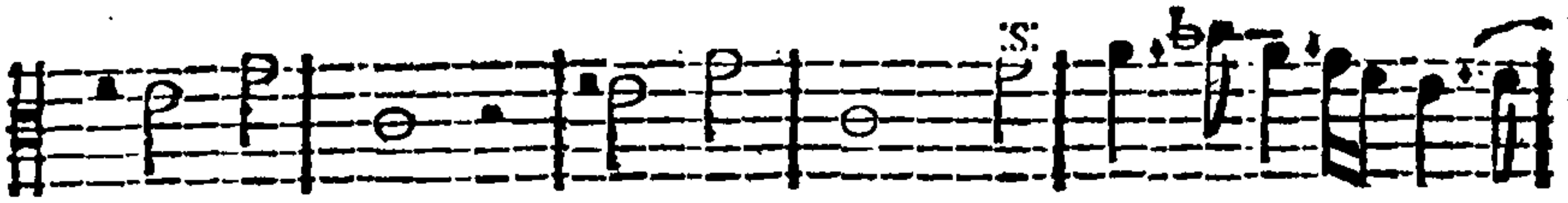
of thy People, and give Thanks, and give Thanks with



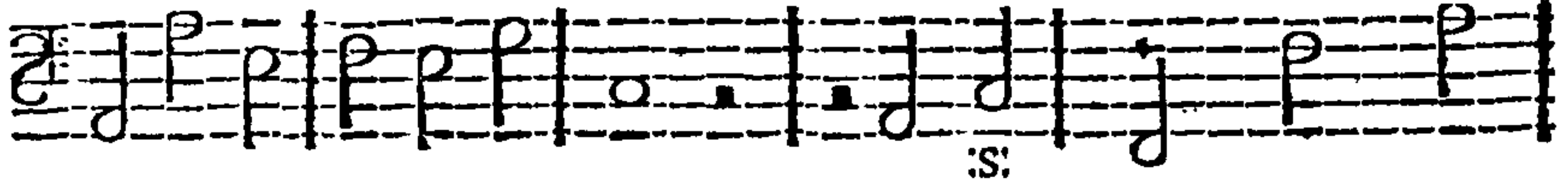
this Inheritance,



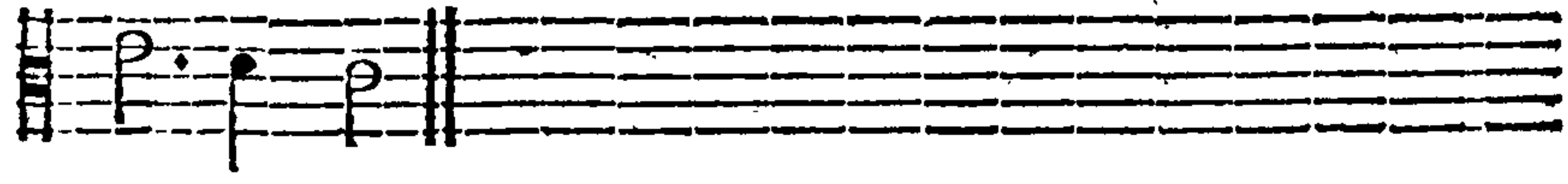
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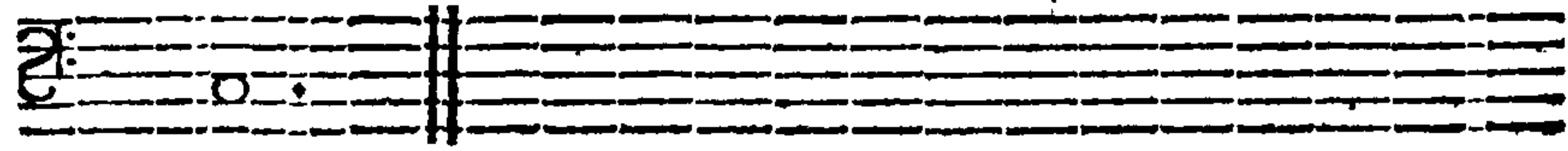
and give Thanks, and give Thanks, give Tha



nks, with thine In-

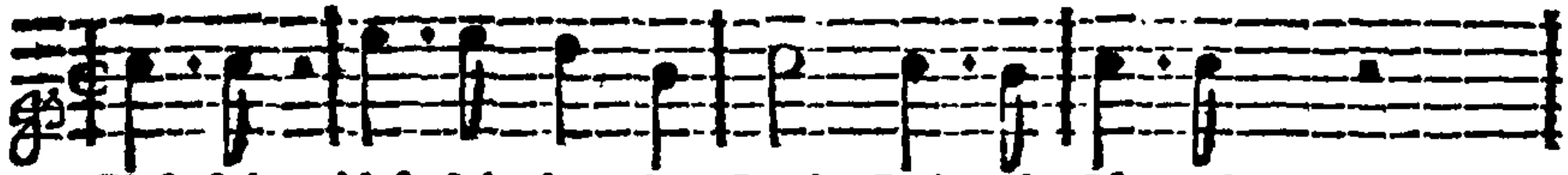


heri-tance.

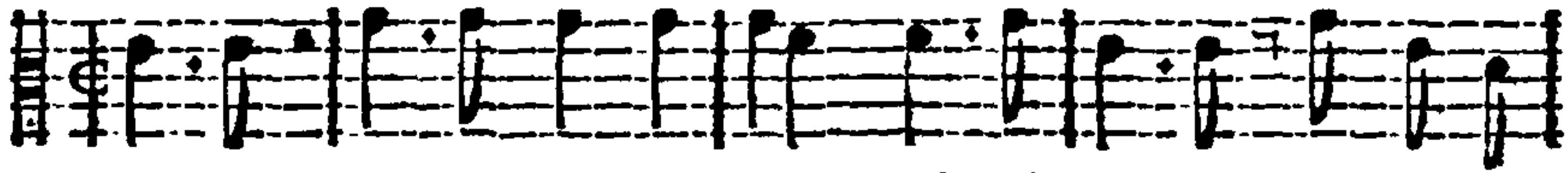


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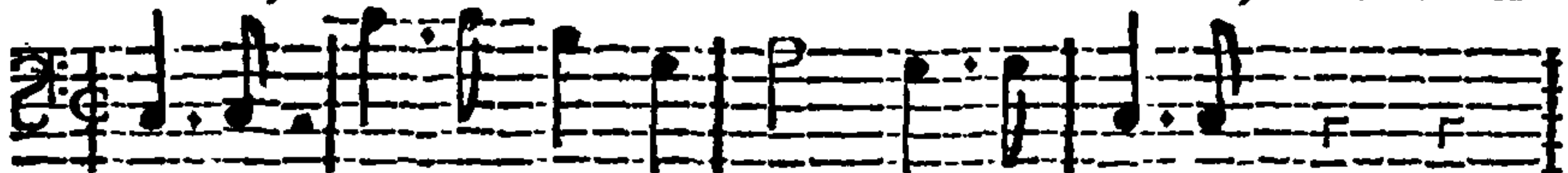
Blef--fed, blef--fed be the Lord God of If--rael,



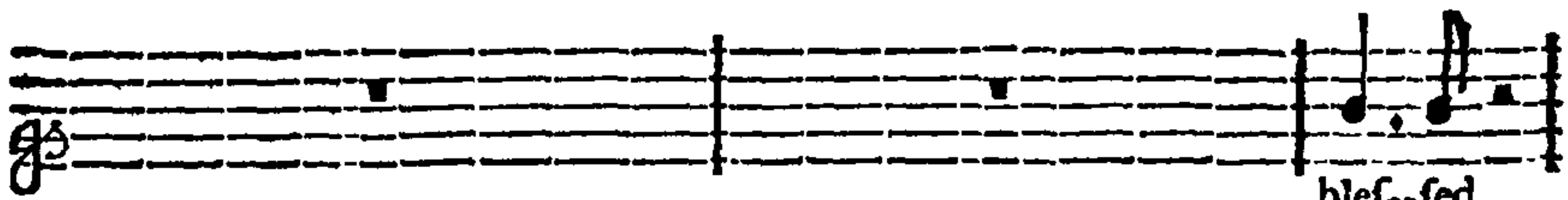
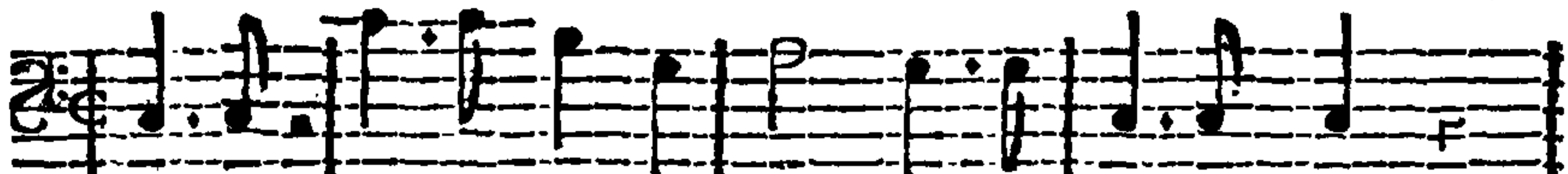
Blef--fed, blef--fed be the Lord God of If--rael, from e--ver--



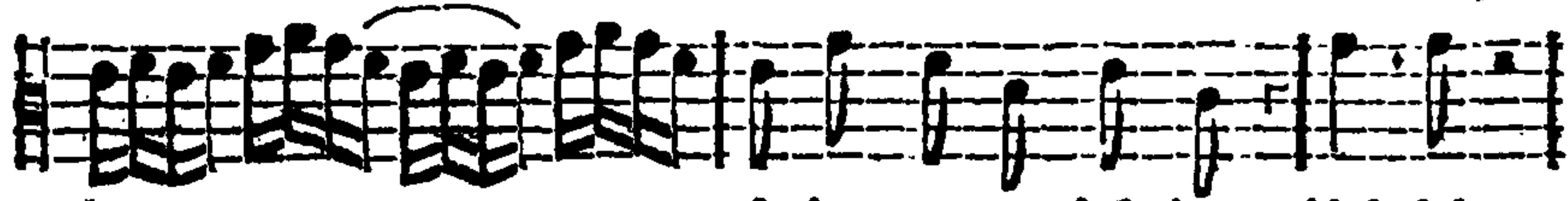
Blef--fed, blef--fed be the Lord God of If--rael, from e--ver--



Blef--fed, blef--fed be the Lord God of If--rael,



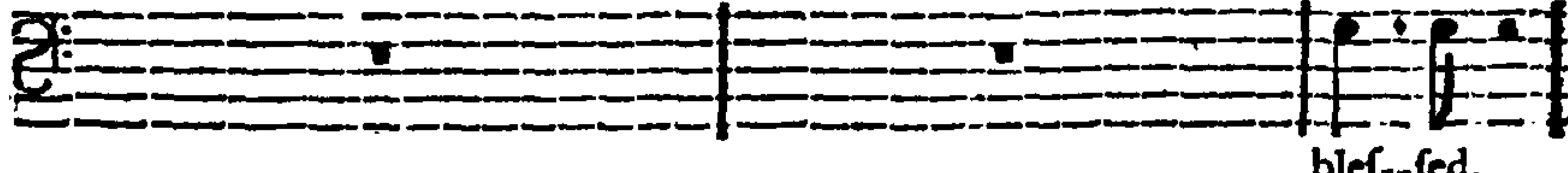
blef--fed,



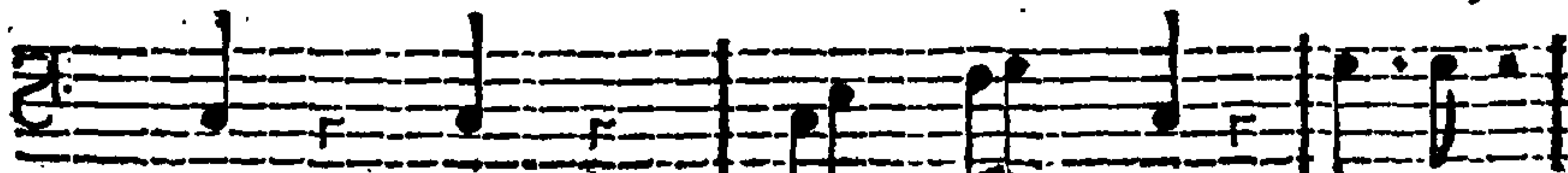
la--st--ing, e--ver--last--ing, blef--fed,



la--st--ing, e--ver--last--ing, blef--fed,



blef--fed,

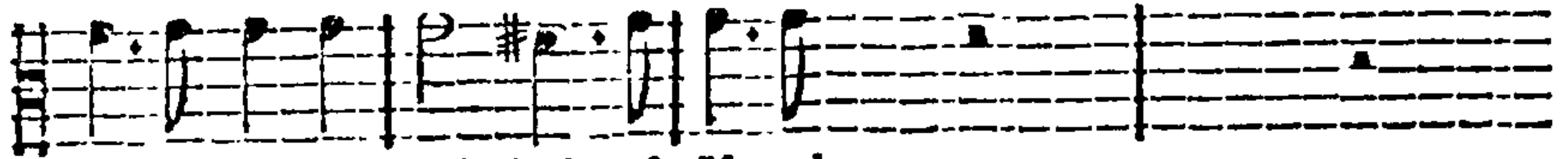


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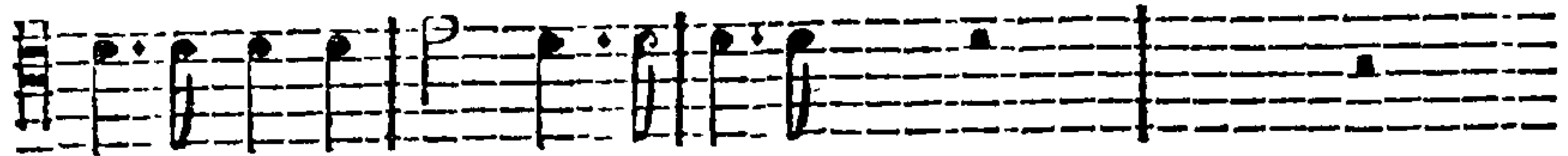
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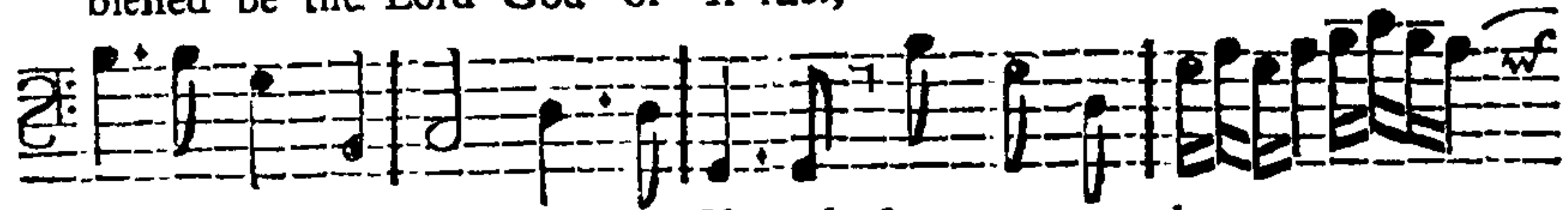
blessed be the Lord God of Is-rael, from e-ver-la-



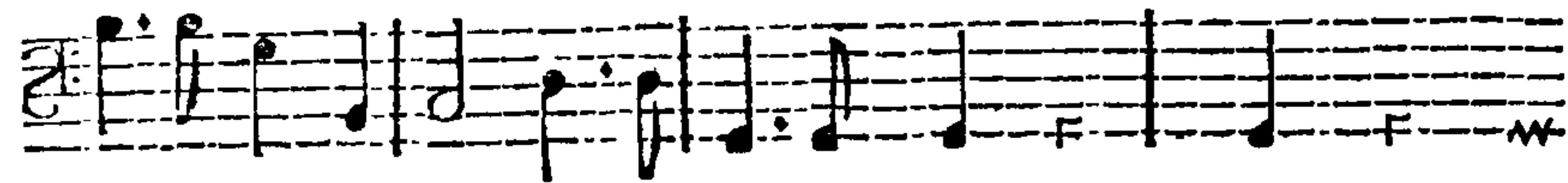
blessed be the Lord God of Is-rael,



blessed be the Lord God of Is-rael,



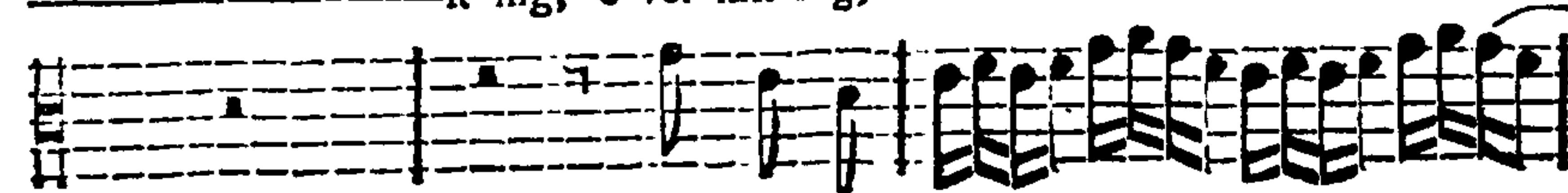
blessed be the Lord God of Is-rael, from e-ver-la-



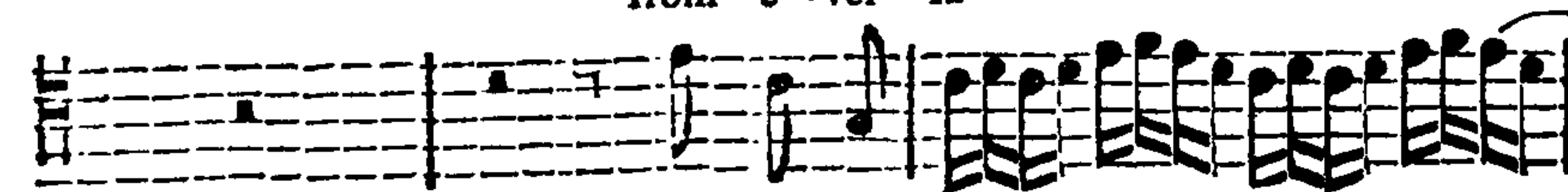
st-ing, e-ver-last-ing,



from e-ver-la-



from e-ver-la-



st-ing, e-ver-last-ing,



Continued.

Continued.



from e-ver-la-st-ing, e-ver-last-ing,
 ft-ing, from e-ver-la-st-ing,
 ft-ing, from e-ver-la-st-ing,
 from e-ver-la-st-ing, e-ver-last-ing,



and World with-out End, and
 and World with-out End, and World with-
 and World with-out
 and World with-out End, and World with-out
 Continued.

ANTHEMS.

Continued.

World with-out End, and World with-out End, and World with-out

— out End, and World with-out End, and

End, and World with-out End, and

End, and World with-out End, and World with-out

End, and World with-out

End, and World with-out End; and let all

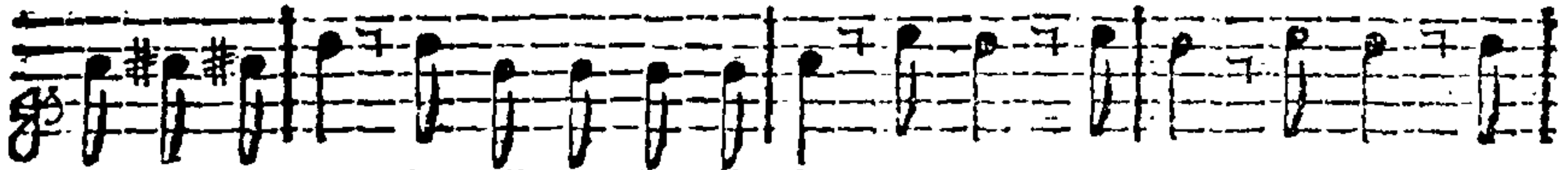
World with-out End, World with-out End; and let all

World with-out End, World with-out End, and let all

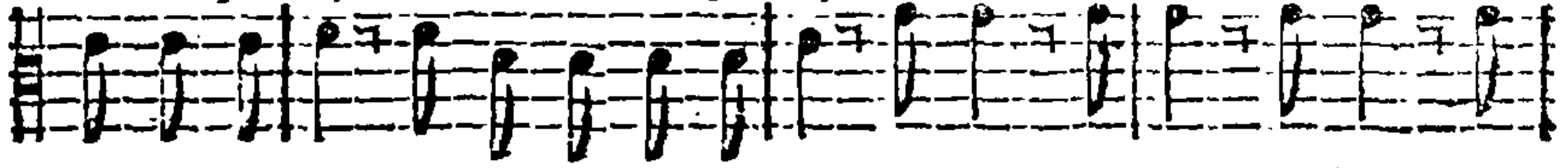
End, with-out End; and let all

Continued.

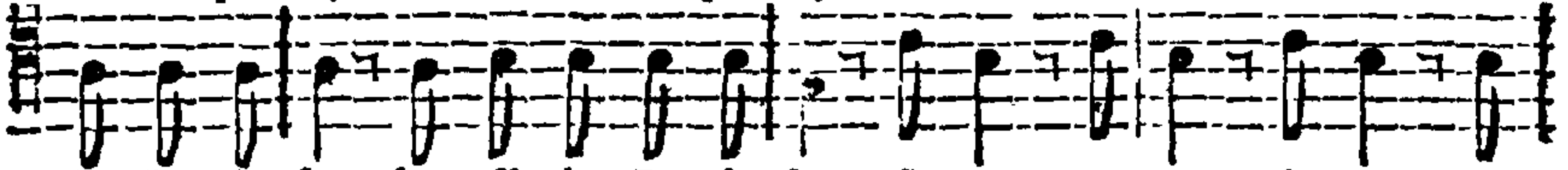
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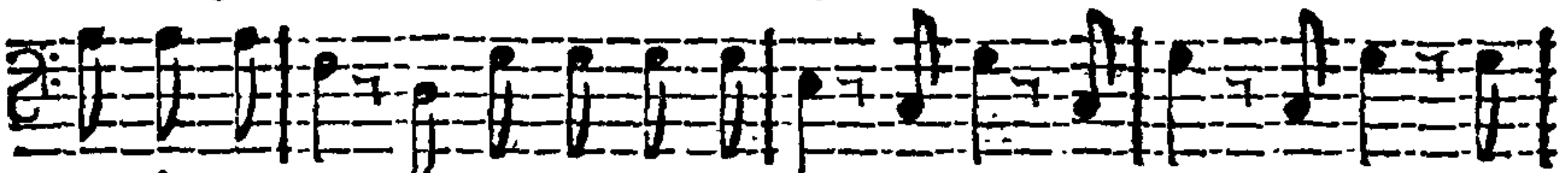
the People say, let all the People say A-men, A-men, A-men, let



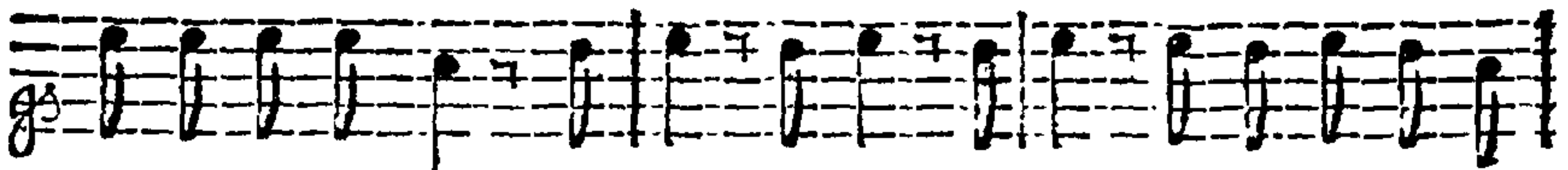
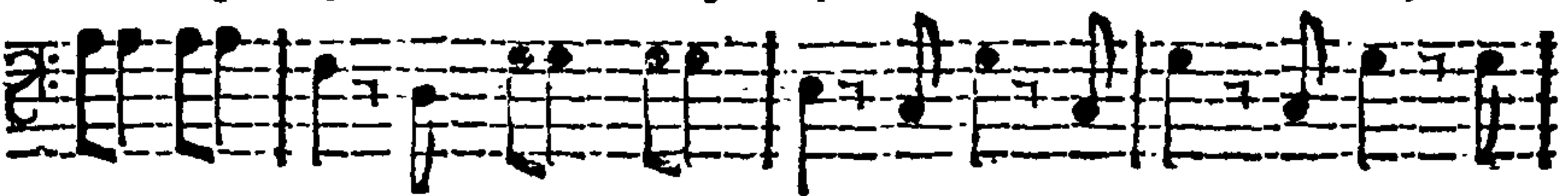
the People say, let all the People say A-men, A-men, A-men, let



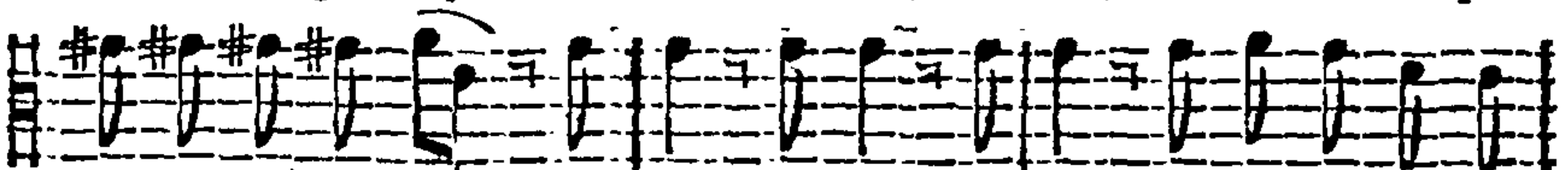
the People say, let all the People say A-men, A-men, A-men, let



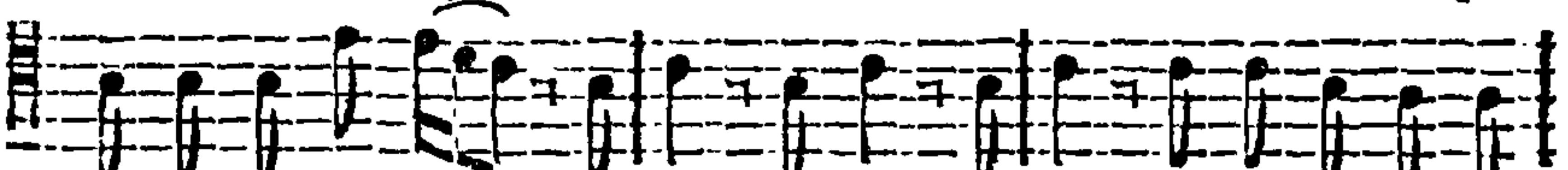
the People say, let all the People say A-men, A-men, A-men, let



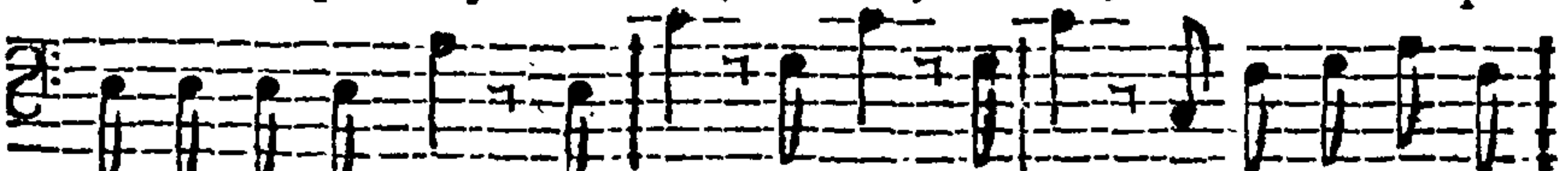
all the People say A-men, A-men, A-men, let all the People



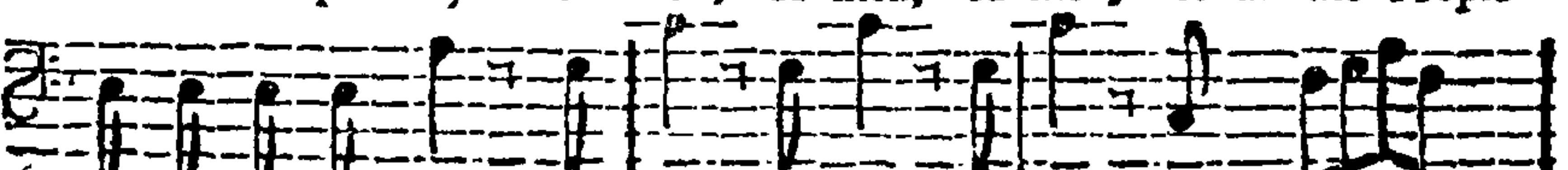
all the People say A-men, A-men, A-men, let all the People



all the People say A-men, A-men, A-men, let all the People



all the People say A-men, A-men, A-men, let all the People

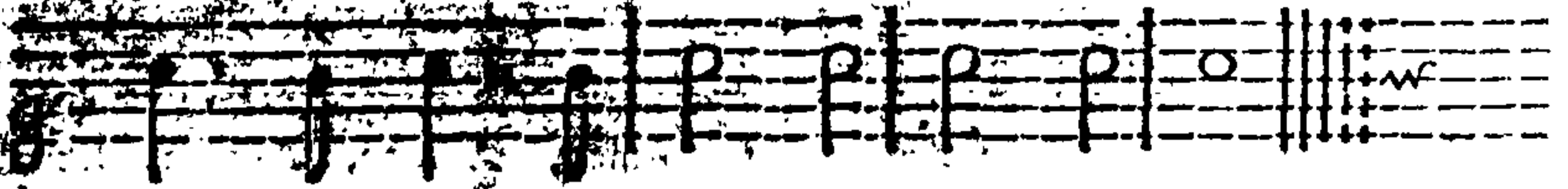


F

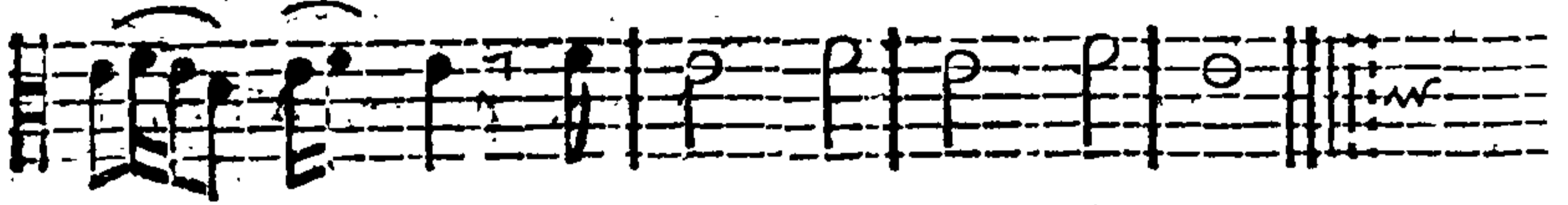
Continued.

A N T H E M S.

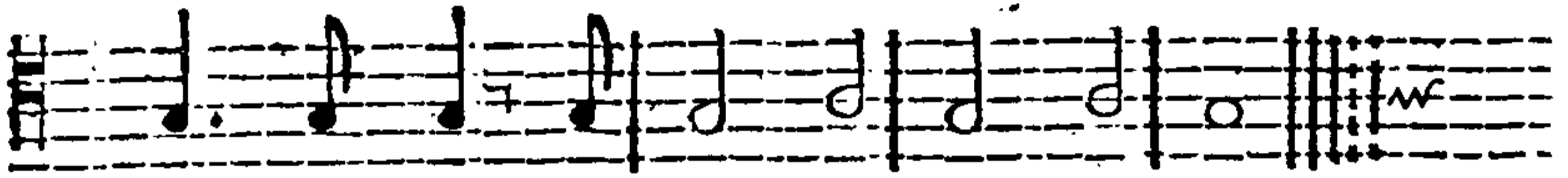
Continued.



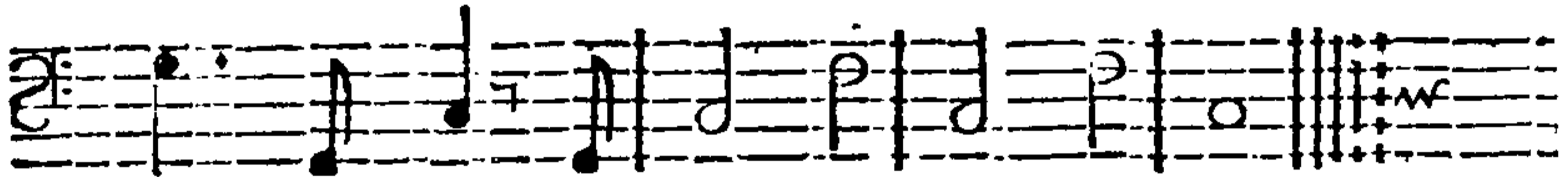
say A—men, A—men, A—men, A—men.



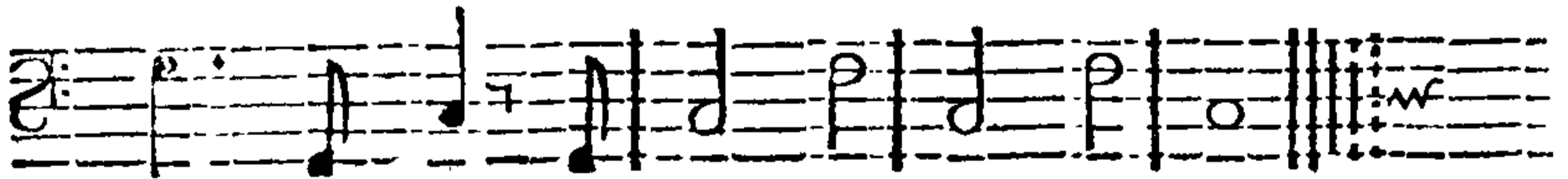
say A—men, A—men, A—men, A—men.



say A—men, A—men, A—men, A—men.



say A—men, A—men, A—men, A—men.



F I N I S.

