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## PREFACE.

In the preparation of the Choral Tribute, it has been our aim to present such music as will be not only appropriate for use in the Sanctuary, but interesting as a study, and which we believe cannot fail to further the cultivation of a correct taste.

The work is divided into Five parts. Part First contains Elementary Instructions, and a great variety of Progressive Exercises, Part Songs, \&c. In the Second Department will be found a choice collection of Gees, Opera Choruses, Quartets, \&c., \&c., for the use of Choirs, Musical Conventions, and Social Gatherings.

Part Third contains Hymn Tunes in all the Principal metres, and a great variety of odd metres, none of which have ever before been published. Part Fourth is devoted to Anthems and Chants, all of which have been composed and arranged expressly for this work, and designed for Opening and Closing of Service, Funeral, and various other occasions where such music is needed. In the Fifth Part will be found the principal Standard Congregational Tunes.

We heartily thank all those who have so kindly aided us by their contributions.
L. O. EMERSON.
31217.

[^0]
## PARTI.

## MUSICAL NOTATION.

## CHAPTER I.

§ 1. The prime elements of music, are Rhythm, Melody, and Harmony. Rhythis is the regular measurement of motion in the movements of music, or the regular recurrence of accent, which gives character and expression to it. Melody is a succession of pleasing Musical Sounds. Harmony comprchends all the relations and combinations of Musical Sounds.
§ 2 Music is represented by certain characters called Notes.
§ 3. Characters indicating silence are also used, called Rests. Every note has its corresponding rest.

## DIAGRAM OF NOTES AND RESTS.



## CHAPTER II.

Diffcrent kinds of Measure, and the characters by which they are designated. Beating
time and accent.

## EXANIPLE.

§ 11. There are four kinds of measure used in music, each kind deriving its name from the number of parts into which it is divided. Thus a measure having two parts is called Double Measure. It is indicated by the figure 2,* and requires two motions of the hand, or beats, called beating time. The first is a downward beat. The second an upward beat.
§ 12. It is natural to sing certain parts of the measure with more strength than the rest. This is called Accent. In double measure, the first part, or downward beat, is accented.

EXAMPLE OF DOUBLE MEASURE IN HALF NOTES.
No. 1.


[^1]§ 10. Notes and Rests have no positive, only a relative length.

EXAMPLE OF DOUBLE MEASURE IN QUARTER NOTES.
No. 2.


Nort - The above examples should be performed in the same manner. One is not necessarily faster or slower than the other. The only difference being in their representation.

It is accented upon the first part.
EXAMPLLE OF TRIPLE MEASURE IN HALF NOTES.
 One, Two, Three, One, Two, Three, One, Two, Three, One, Two, Three.
EXIMIPLE of triple méasure in quarter notes.


EXAMPLE OF TRIPLE MEASURE IN EIGHTH NOTES.


Down, Left, Up, Down, Left, Up, Down, Left, Up, Down, Left, Up. One, Two, Three, One, Two, Three, One, Two, Three, One, Two, Three.
NuTE.-There is no difference in the manner of performing cither of the above examples in triple measure.
§16. A Measure having four parts is called Quadruple Measure. It is indicated by the figure 4*, and requires four beats, the first down, second left, the third, right, (to the right,) the fourth, up. It is accented upon the first and third parts of the measure, the third part receiving but a slight accent.

EXAMPLE OF QUADRUPLE MEASURE IN HALF NOTES.

Downf Left, Right, Up. Down, Left, Right, Up, Down, Left, Right, Up, Down, Left, Right, Up. One, Two, Three, Four, One, Two, Three, Four, One, Two, Three, Four, One, Two, Three, Four.

EXAMPLE OF QUADRUPLE MEASURE IN QUARTER NOTES.


Down, Left, Right, Up, Down. Left, Right, Up, Down, Left, Right, Up, Down, Left, Right, Up. One, Two, Three, Four, One, Two, Three, Four, One, Two, Three, Four, One, Two, Three, Four.

## EXAMPLE OF QUADRUPLE MEASURE IN EIGHTH NOTES.



Note-The only difference in the above examples in Quadruple Neasure, is in the mannez of their representation.
§ 17. A Measure having six equal parts is called Sextuple Measure. It indicated by the figure $6^{*}$, and requires six beats; the first and second downward beats, the third, left, the fourth, right, the fifth and sixth upward beats, or there may be three downward, and three upward beats. It is accented upon the first and fourth parts of the measure, the fourth part receiving but a slight accent.

## example of sextuple measure in quarter notes.


example of sextuple measure in eightif notes.


Note. -The above examples in Sextuple Measure, differ to the eye only.
The pupils should be requested to sing all of the above examples, beating the time, and giving strict attention to accent.
§ 18. The different Varieties of measures, as well as the different kinds, are indicated by figures in the form of fractions. The upper figure indicates the kind, and the lower the variety of measure.
§ 19. There may be as many varieties of measures as there are kinds of notes. The following, however, are those in common use.


CHAPTER III.

## THE SCALE, STAFF, AND CLEFS.

§ 20. The Scale is a series of eight tones in a particular order of succession. These tones are named from the names of numbers; One, Two, Three, Four, Five, Six, Seven, Eight. The Italian Syllables, Do, Re, Mi, Fa, Sol, La, Si, Do, are also applied to the Scale.
§ 21. The difference of pitch between any two tones, is callcd an IrterVAL; as from 1 to 2 , from 3 to 4 , from 4 to 6 , \&c.
§ 22. The distance from any tonc, to that next above or below, is called a Second; as from 1 to 2 , from 4 to 5 , \&c.
§ 23 . As the scale is composed of eight tones, there must necessarily be seven Scconds; of thesc, five are large, and are called Mayor Seconds; the remaining two are small, and are called Minor Seconds.

The Minor Seconds occur between 3 and 4, and 7 and 8, or their corresponding Syllables, Mi , and Fa , and Si , and Do , all the others are Major.

THE SCALE ILLUSTRATED.

§ 24. The Pitch of tones is represented upon the Staff, which consists of five parallel lines, which, as also the spaces between them, are called Degrees, and are reckoned from the lowest upwards.

## EXAMPLE.


§ 25. When more than nine degrees are wanted, short lines above and below the Staff are used, called added lines.

## EXAMPLE.


§ 26. The first seven letters of the alphabet are used in naming the Degrees, of the Staff; by these letters the absolute pitch of tones is determined.
§ 27. The arrangement of the letters upon the Staff is determined by characters called Clefs; of which there are three used in this book.
§ 28. The Treble Clef is made thus, the second line of the Staff, from which the other letters are reckoned in alphabetical order upward; and downward by the inversion of that order, thus:
§20. The Tenor Clef is made thus, $\overline{\frac{\Phi}{8}}$ this also determines $G$ to be upon the second line of the staff, and both letters and syllables are read the same as when the 'Treble Clef is usel. The principal object in introducing this clef, is, that the Tenors may have a Clef of their own, and thus be enabled at all times to determine which is their part.
§30. The Bass Clef is made thus, $\overline{\text { and }}$ places $F$ upon the fourth line.

$$
\overline{\square \div-\mathrm{F}-\mathrm{E}-\mathrm{A}-\mathrm{B}-\mathrm{C}-\mathrm{D}-\mathrm{E}-\mathrm{C}-\mathrm{B}-\mathrm{B}-\mathrm{C}-\mathrm{F} \frac{-\mathrm{E}-\mathrm{D}^{-}-\mathrm{C-}}{-}}
$$

§ 31. TheScaletogether with Numerals, Letters and Syllables is represented upon the Staff, with the G. clef, as follows: The first tone being by common consent, written upon the letter C: It is therefore said to be in the key of the C .

§ 32. A piece of music is in the key of that letter which is taken as one. § 33. The Scale applied to the Siaff with the Bass Clef.

§34. A Double Bar, E or shows the end of a strain of music, or a line of poetry.
§ 35. A Brace, $\}$ is used to conncet the parts designcd to move together.
§ 3G. A Close, $\nexists$ denotes the end of a piece of music.

## Musical Notation.

## CHAPTER IV.

PRACTICAL EXERCISES.


No. 2. Which Clef? What kind of notes? Should they be sung in the same manner as the notes in No. 1.?


No. 3. Which Clef? What kind of measure? What kind of notes? Which are accented?


No. 4. Commeneing on threc. We would recommend all to learn to read from both Bass and Treble staffs.


Mi mi mi re mi fa sol sol sol la sol fa mi re do do do re mi fa sol la sol sol la si do do si si do do

No. 5. Commencing on five. What kind of measure? What kind of notes? Should they be sung faster or slower than those in No. 4?


Sol sol sol fa mi fa sol sol la la si si do si do do do si la sol fa mi re re mi fa sol fa mi re do do


No. 6. Which clef? Do not ncglect to beat the time.


Do re mi fa sol la sol sol sol la sol fa mi re do do do re mi fa sol la si do do si la sol fa mi re do C $\quad$ D la la $\quad$ la $\quad$ G $A$

No. 7. Which Clef? What kind of notes? Measure? How accented?


No. 8. Quarter and Half notes.


No, 9. Quarter and half notes. Which clef? Let the teacher insist upon all the class singing from all the clefs.


## NusicalNotation.

No. 10. Eighth and Quarter Notes. Two Eighth Notes to one beat.


No. 11. Quarter, Eighth, and Half Notes. Sing this cxercise several times by syllables and letters, before singing the words.


Things done by halves are never done right. Moments are useless, trifled a - way; Work while you work, and play while you play.

No. 12. What kind of measure? How many beats? How accented?


No. 13. Which clef? What kind of measure?

§ 37. 1 Dot ( $\cdot$ ) after a Note or Rest, adds one half to its value; thus, a Dotted Half Note ( $P \cdot$ ) is equal to three Quarters ( $P \rho P$ ) or ( $P \rho$ ). $\Lambda$ Dotted Quarter ( $\rho^{\circ}$ ) is equal to three Eighths, $(\geqslant 0 \theta)$ or $(\rho \theta)$, \&c.
§38. When two Dots (•) are placed after Notes or Rests, the sceond Dot adds one half the value of the first.

No. 14. Dotted Inalf Notes.


No. 15. Sing slowly at first, and be sure to beat the time.


No. 16. What kind of measure? How many beats? Which are accented?


Down, lcft, right, up, down, left, right, up, Come and let us sing, tra, la, la, tra, la, la, la, tra, la, la, la, tra, la, la, la, tra, la, la, la.


CHAPTER $V$.
SKIPS, RESTS, \&c.


One, two, three, fol - low mc, Now the skips we will be - gin, Two three four, two three four, keep up courage, we shall win.
No. 19. Thirds continucd.


1. When the win-ter days are coming, When the snow-flakes fly around, Hush'd is
2. While the birds are us for-sak-ing, Let our voi-ces sweetly sing; Dreary,
ev- 'ry insect's humming; Hushed is every woodland sound. si-lent win-ter making Cheerful as the tune-ful spring.

3. Dance and sparkle, lit-tle stream, Well I know your sun-ny gleam; O'er the rocks and pebbles dash: Here a foam and there a flash.
4. On-ward now, with flow se - rene, Go, the ver-dant banks be-tween; Go, the o-cean vast to swell, Then, dear lit - tle stream, farcwell.

5. Now has come the hour of sing-ing; Cheorful spir-its hith - cr bringing, With our op-en books be-fore us, Let us join in tuneful chorus.
6. Gen-tle mu-sic! how we love her ! Sweet she sings the wide world over, With our op-en books be-fore us, Let us join in tuneful chorus.
 Learn to sing, to rest the weary ; Learn to sing, to cheer the dreary; Learn to sing, to soothe, the tearful, Learn to sing, to make life cheerful.


No. 23. Skips. Thirds, fourths, fifths, sixths, sevenths and eighthe, or octaves.


With the hap - py birds of morn-ing, Morn-ing, morn-ing, birds of morn-ing, We will sing at dew - ey dawn - ing;

dawn - ing, dawn - ing, dew - ey dawn-ing: And when even - ing stars shine o'er us, o'er


We will join their tuneful cho-rus, cho rus, cho-rus, cho-rus, cho-rus, chorus, cho-rus, cho-rus, We will join their tuncful cho - rus.
§ 40. A IIold, $(\curvearrowright)$ placed over a note, or rest, denotes their prolongation at pleasure.


## Musical Notation.

## EXERCISE IN THREE PARTS, (soprano, alto and bass,) All the gentlemen sing the Bass.

No. 25. Quarter Rests. What kind of measure? How many beats? How accented?

2. Now a -gain, Sing, and then, pause and take rest ; One, two, three, fol-low me, beat as is best, Beating, your knowledge of time will well test.


No. 28. Half and Quarter Rests. What kind of measure? How accented?


## Nrasical Notation.

§ 40. A piece of Music may commence with either part of the measure. When there is a deficiency in the first measure, it must be made up in the last.
§ 41. A whole rest is sometimes called a measure rest, and is used to fill a measure of any kind.
No. 27. Whole and doted half rests.


No. 28
What is Moral Education?



No. 29. Dotted Quarter Notes. How much Time to a dotted Quarter?


No. 30. Dotted Eighth Notes


No. 31. * What kind of Measure? How many beats? How Accented?


One, one, one, two, two, two, three, three, three, four, four, four, five, five, five, six, six, six, seven, seven, seven, eight, eight, eight.
Down, down, left, right, up, up, down, down, left, right, up, up, down, down, left, right, up, up, down, down, left, right, up, up.

No. 32. What kind of Measure?


Do do do do sol sol sol sol
do do do do

la la la la sol fa mi mi mi mi
fa fa fa fa


## CHAPTEER VI.

## EXPRESSION, SYNCOPATION, TRIPLETS, \&c.

TERMS AND SIGNS OF EXPRESSION.
Piano, or its abbreviation, $P$, signifies a soft tone.
Pianissimo, or $P P$, very soft.
Mezzo, (pronounced Metzo, or $M$, a medium force of tone.
Forte, or $F$, a loud tone.
Fortissiso, or $F F$, very loud.
Mezzo Piano, or MP, signifies middling soft.
Mezzo Forte, or MF, signifies middling loud.
A tone, begun softly, and gradually increasing in power, is called a Crescendo, niarked Cres. or -

An inversion of the Crescendo is called a Dinmoendo, marked Dim. or $=$.

A gradual increase of tone, immediately followed by a gradual diminish, is called a Swell, <

Sforzando, abbreviated $S F Z$, or the sign $>, \wedge, \vee$, signifies a sudden increase or force of tone.

A Tone commenced, continued, and ended with an equal degree of power, is called an Organ Tone; it may be indicated by parallel lines, thus:

When a passage is performed in a smooth, gliding, and connected manner, the term Legato, (pronounced Le -gah-to) or Tie _is used.

A Tie _ is used to connect two or more notes upon the same degree of the Staff. See No. 34.
No. 34.


The Slur is made like the Tie, but is placed over or under Notes on different degrees of the Staff, iudicating that they are to be sung to one syllable. See No. 35.

No. 35. Exercise in three parts.


Be you to oth-erskind and true, As you'dhaveothers be to you; And nev-er do nor say to men, The thing you wouldnot take again.


No. 36.
100 WHAAT IS REGHIN.

2. Do what is right! for the shackles are fall - ing, Chains of the bond-men no long-er are bright, Lightened by hope, soon they

3. Do what is right! be thou faith-ful and fear-less, On - ward! press on-ward!the goal is in sight, Eyes that are wet, ver - y


## Musical Notation.

When a note cmbraces two parts of a measure, the first unaccented, and the second accented, it is said to be syncopated. See No. 37.


When a series of notes are performed in a short and pointed manner, they are said to be Staccato, (pronounced Stac-kah-to,) and are marked thus: (1 , , , ) See No. 38. Half Staccato is indicated by dots, thus: (. ••) See last four measures of No. 38.


When three notes are performed in the time of two of the same kind, they are called Triplets. The figure 3 is usually placed over or under the Triplet. See No. 39. The first note of the Triplet should be accented.


## CHAPMER VM.

## EXTENSION OF THE SCALE, AND CLASSIFICATION OF VOICES.

When tones higher than Eight are sung, Eight is to be regarded as One of an upper Scale; and when tones lower than One are sung, One is to be regarded as Eight of a lower scale.

The human voice is naturally divided into four classes: low male voices, or Bass; high male voices, or Tenor; low female voices, or Alto; high female voices, or Treble. Beside these, there are also other distinctions, as Baritone, (between the Bass and Tenor,) and Mezzo Soprano, (between the Alto and Treble ) The following illustration shows the common use of the Clefs, and also the usual compass and relative position of the different parts.


No. 41.
66 Now we'll join our tuneful voices."9

2. Sunny days are passing o'er us; Fair each prospect lies before us; Brightly glancing, lightly dancing, Streams of pleasure steal a - long.
3. Now thro'shelter'd valleys gliding, Now by shady arbors hiding, Wisely choosing, ne'er a - busing, Drink the waters as they flow.


## Musical Notation.



Sweet is the close of the ev'ning hours, While the summer twilight lingers, And the leaves fold up of the sleeping flow'rs, As if shut by unseen fingers; $U$ :


Swect is the close of the ev'ning hours, While the summer twilight lingers, And the leaves fold up of the sleeping flow'rs, As if shut by unseen fingers; 0 !

fair are the hues of the western sky, As the day-light gently clos-es, And the moth on its soft downy wing goes by, And the dew on the grass reposes.

fair are the hues of the western sky, As the day-light gently clos-es, And the moth on its soft downy wing goes by, And the dew on the grass reposes.
2: 1-1.

No. 43. Exercise in Triplets.


1. Mer-ri-ly ev - 'ry heart is bound-ing, Mer-ri - ly oh! Mer-ri - ly oh! Joy-ful-ly now the news is sound-ing, Joy-ful-ly

2. Cheeri-ly ev - ry face is beam-ing, Cheer-i - ly oh! Cheer-i - ly oh!

Play-ful-ly ev - ry eye is gleam-ing, Play-ful-ly

oh! Joy-ful-ly ol!! To the woods we go, Where the violets grow, Where the violets grow, To the woods we go. Mer-ri - ly ev - 'ry heart is

oh! Play-ful-ly oh! In the fields a - way, We will rove to-day; We will rove to-day, In the fields a - way. Mer- ri-ly ev - ryy heart is

bounding, Mer-ri - Iy oh, Mer-ri-ly oh! Mer-ri-ly, mer-ri-ly, meirri-ly oh! mer-ri-ly oh! mer-ri-ly oh! (f) : -1

CHAPTER VIII.

## CHROMATIC SCALE.

Between the tones of the Scale, which form the interval of a Major Second, an intermediate tone may be produced. Intermediate tones may therefore occur between one and two, two and three, four and five, five and six, and six and seven; thus we have another scale consisting of thirteen tones and twelve intervals of a Minor Second each; this is called the Chromatic Scale.

Instead of forming an additional number of degrees for the purpose of representing the intermediate tones, it is customary to represent them on the same degrees of the staff on which the Diatonic tones are represented, by prefixing to the letters or numerals a qualifying sign called a Sharp, ( $\#$ ) or a Flat, (z) See Scale below.

In speaking of the numerals applied to the tones of the Chromatic Scale, we say, Sharp one, Flat two, \&c. In speaking of the letters, we say, C Sharp, D Flat, \&c.

THE CHROMATIC SCALE, NUMERALS, LETTERS AND SYLLABLES.


Note 1. In pronouncing the syllables of the Chromatic Scale, the letter I should always receive the sound of ee; thus, Di is pronounced Dee, Ri should be pronounced Rec, \&e. The letter e should receive the sound of the linglish long a, thus: Se is pronounced Sa , Le , is pronounced Luau, \&e.

Norse 2. The teacher should impress upon the minds of his pupils the fact: that $\mathrm{C} \neq$ is not C elevated, and that $\mathrm{D} k$ is not D depressed; but that the tone $\mathrm{C} \neq \mathrm{or} \mathrm{D} k$ is an independent tone, being in pitch between C and D , and so of the other letters.

The Natural ( $\mathfrak{y}$ ) cancels the effect of a Sharp or a Flat, thus:
 The Double Sharp ( $x$ ) or Double Flat ( $k z$ ) is used to sharp or flat a note which has been previously sharped or flated, thus :


The influence of a Sharp or Flat, (accidental, extends through the measure, unless counteracted by a Natural. See No. 44.


A Sharp or Flat extends its influence through more than one measure, when not intercepted by a note on another degree. See No. 45.


No. 46 .

## THYE CRYSTAL SPRING.



1. Give me a draught from the erys-tal spring, When the burning sun is high; When the roeks and the woods their shadows fling, Where the pearls and the peb-bles lie.

2. Give me a draught from the erys-tal spring, When the eool-ing breez-es blow; When the leaves of tho trees are with-er-ing; From the frosts of the flee-cy snow-

3. Give me a draught from the erys-tal spring, When the ripening fruits ap - pear, When the reap-ers the songs of harvest sing, And plen-ty has crowned the year.


## Musical Notation.

## CHAPTMER LX.

## MINOR SCALE.

Besides the Major and Chromatic Seale, (already explained,) there is another, called the Minor Scale, consisting of eight tones, but arranged aceording to a different order of intervals from either of the others. It is based upon the sixth of the Major Scale, syllable La, which is taken as one of the Minor.

Every Major Scale or key has its Relative Minor, and every Minor its Relative Major, and both have the same signature.
The Relative Minor to any Major Seale is founded upon its sixth; and the Relative Major to any Minor Scale is founded upon its third.
There are two forms of the Minor Seale in general use; they are distinguished from each other by the terms,-First Form and Second Form.
MINOR SCALE - FIRST FORM. (MELODIC MINOR.) MINOR SCALE - SECOND FORM. (HARMONIC MINOR.)


$\mathrm{A}, \mathrm{I}, \mathrm{C}, \mathrm{D}, \mathrm{E}, \mathrm{F} \dot{\mathrm{j}}, \mathrm{G}, \mathrm{A}, \mathrm{A}, \mathrm{G}, \mathrm{F}, \mathrm{I}, \mathrm{D}, \mathrm{C}, \mathrm{B}, \Lambda$. La, Si, Do, Re, Mi, Ni, Si, La. La, Sol, Fa, Mi, Re, Do, Si, La.
In the seale aseending, (first form, ) the Minor Seconds oceur between two and three, and seven and eight ; in descending, between two and three, and five and six.
$1,2, \quad 3,4, \quad 5,6, \quad 7,8 . \quad 8, \quad 7,6, \quad 5,4,3, \quad 2,1$.
$\Lambda, \mathrm{B}, \mathrm{C}, \mathrm{D}, \mathrm{E}, \mathrm{F}, \mathrm{G} \neq \mathrm{A} . \mathrm{A}, \mathrm{G} \neq \mathrm{F}, \mathrm{E}, \mathrm{D}, \mathrm{C}, \mathrm{B}, \mathrm{A}$.
La, Si, Do, Re, Mi, Fa, Si, La. La, Si, Fa, Mi, Re, Do, Si, La.
In the sccond form of the seale, the intervals are alike both ascending and descending. The Minor Seconds oceur between two and three, five and six, and scven and eight; all the others being Major; the interval between six and seven is called an augmented or sharp Second.

No. 47.
THEE EVENING BELL.


## CHAETREX X.

## TRANSPOSITION OF THE SCALE.

When any other letter than C be taken as one, the Scale is said to be transposcd. The Transposition of the Seale, therefore, consists in changing the piteh, or in taking some other piteh besides C as one, or as the foundation of the Seale.

A Scale is in the key of the letter which is taken as one. If C bc taken as one, or basis of a scale, it is called the Seale or key of C ; if D , key of D , \&e.

In transposing the Seale, we must preserve or retain the order of intervals, as in the Seale of C; i. c. from 3 to 4, and from 7 to 8 must be Minor Seconds; all the others, Major. To accomplish this, we must rejeet some of the tones in the key from which the transposition is to be made, and use instead eertain intermediate tones.

The first transposition of the Scale by fifths, is from C to G; i. e. G is taken as onc, or basiṣ of the Seale.


In the above diagram, it will be observed that the tone F Sharp is used instcad of the tone F , that we may preserve the same order of intervals as in C; as the interval from 6 to 7 must be a Major Seeond, and from 7 to 8 a Minor Second.

The same method is followed in all the transpositions by Sharps.
In every sueceeding transposition, an additional Sharp will be required between the 6 th and 7 th, for the reason given in the transposition from C to G .
The Sharps or Flats used in transposition are written immediately after the Clefs, at the commencement of a piece of music, and are called the Signature, meaning the sign of the key.

THE SCALE IN G. SIGNATURE, ONE ( $\#$ ).

## RELATIVE MINOR.*




* In all cases in this hook we shiall use the Second. or Harmonic form of the Minor Scale.


## Musical Notation.

No. 48. What is the signature? What key? Why? What new tone.is used in this key? Ans. F ( $\ddagger$ ), Why? Ans. To prescrve the order of intervals as in the key of C.




## No. 49.

Do re mi re do si do mi fa sol fa mi re mi mi fa sol mi fa sol la fa mi fa mire do


COOIING SPIRING.


Might I bring,


* Let similar questions be asked in all the different transpositions.


## MORNING BLUSHES BRIGHTLY.


2. Morning blu-h-es bright-ly all a - round, O'er the greenwood's arching bowers, O'er the fragrant blooming flow - ers, Morning blushes brightly all a-round.


No. 52. HARE: THLE BELI, IS RINGING. ROUND IN THREE PARTS.


Good night to you all, and sweet be your sleep; May an - gels around you their. vig - ils keep, Good night, grood night, grood night, good night.

## Musical Notation.

SECOND TRANSPOSITION BY SHARPS, FROM G TO D, SIGNATURE TWO ( $\ddagger$

$\begin{array}{ccccccccccccccccccccc}5 & 5 & 6 & 5 & 6 & 7 & 8 & 8 & 7 & 6 & 5 & 4 & 3 & 2 & 3 & 4 & 5 & 4 & 3 & 2 & 1 . \\ \text { Sol } & \text { sol } & \text { la } & \text { sol } & \text { la } & \text { si } & \text { do } & \text { do } & \mathrm{si} & \mathrm{la} & \mathrm{sol} & \mathrm{fa} & \mathrm{mi} & \text { re } & \mathrm{mi} & \mathrm{fa} & \mathrm{sol} & \mathrm{fa} & \mathrm{mi} & \text { re } & \text { do. }\end{array}$
Come and let us mer-ry be, While we sing the Scale in $D$, Let the tone be full and free, While we sing thus mer-ri - ly.


No. 58.
PHEOUNI, L O SEN.


1. Proudly, $O$ sun, art thou sink-ing, In the bright fir-mament low; Mountains and clouds art thou ting-ing, Brilliant with gold-en glow;

2. Now hath the night breeze awakened, Stirring the leaves in the bow'rs, Flowers their perfume are spreading, In the sweet evening hours.


Thus in our songs will we praise thee, Peaceful and love-li-est night! While the fair queen of the heavens, Sheds all a-round us her light.



THIRD TRANSPOSITION BY SHARPS, FROM D TO A, SIGNATURE THREE ( $\begin{aligned} & \hat{\beta} \hat{b}) \text {. }\end{aligned}$


## Musical Notation.

HEHORE ALI LANDS, IN EASM OR WEST.



2. Be - fore all tongues, in East or West, I love my na-tive tongue the best, Tho' not so smoothly spo-ken, Nor wo-ven with I -

3. To all the world I

give my hand, My heart I give my na-tive land, I
seek her good, her glo - ry ; I

eyes of joy are gleam-ing, And cyes of joy are gleam-ing. here are found, Yet men of no - ble souls a-bound, And ey

ation's name, Re - spect their for - tune and their fame, But
love the land that bore me, But lore the land that bore me.


FOURTH TRANSPOSITION BY SHARPS, FROM A TO E. SIGNATURE FOUR (慮解)




Do re mi fa sol la si do do si la sol fa mi re do
do re mi fa sol la si do
do si la sol fa mi re do
Nore.-Any further transposition by Sharps is not needed ; as kess beyond six sharps are seldom used.
No, 61. What Key? Why? What letters are sharped? Sing the excrcise slowly, till it is thoroughly learned, then give but two beats in a measure, and sing fast.


Very well, you must begin, and we will follow thee, sir.


2. Winter's coming, winter's coming ; Now his hoary head draws near ; Winds are blowing, winds are blowing, All around looks cold and drear.


Hope of spring must now support us; Winter's reign will pass a- way; Flow'rs will bloom, and birds will warbie, Making glad each summer's day. ด: | 0 | 0 | 0 |
| :--- | :--- | :--- |
| 1 | 0 | 0 |



## CHAPTER XI.

The first transposition of the Scale by fourths is from C, to F, i. e. F is taken as one, or as the basis of the Scale.


In the transposition from $\mathbf{C}$ to F , (See Diagram above,) it is necessary to use the tone Bb instead of B , for four, so that we may preserve the same order of intervals as in C, because the interval from three to four should be a Minor Second, and from four to five a Major second.

In every succeeding transposition, an additional flat will be required between three and four, for the reasons given in the transposition from C to F .
SCALE IN F. SIGNATURE ONE (2.) RELATIVE MINOR.



No. 62. What key? Why? What new tone is used in that key? Ans.-B2. Why?


Now the key of $\mathbf{F}$ we'll sing, And will make our voic - es ring. Sol, Sol, Do, Do, Sol Sol Sol Sol Sol Sol La Sol Fa Mi


Now the key of F we'll sing, And we'll make our voic - es ring, Mi Sol Fa Mi Re Do Si Do Si Do, Re Do Si ${ }^{\text {D Do }}$


## WAKE, YE BEL,IS.




No. 63. What key? Why? What new tone is used in this key?


## HARVEST SONG.



1. Hark ! from woodlands far a - way; Sounds the mer-ry rounde - lay ! Now a - eross the russet plain, Slowly moves the load - ed wain,

2. Nev - er fear the win-try blast, Summer suns will shine at last; See the gold-en grain appear, See the produce of the year!

3. Come, and join the jo-cund ring, Young and old come forth and sing; Stripling blithe, and maiden gay Hail the ru-ral ho - li - day!


Greet the reapers as they eome, Hap-py, hap-py harvest home! Greet the reapers as they come, Hap-py, hap - py har-vest home.


Musical Notation.

## THIRD TRANSPOSITION BY FLATS, FROM Bh TO E 2 , SIGNATURE THREE (kz 2 .) <br> aND ITS RELATIVE MINOR.

 SCALE LN EZ MAJOR,

## WELCOME TO MAY.

GEO. W. MONROE.


1. Come with the dews of morning, It melts with the sun's glad rays ; All radiant with light, bring garlands bright,Thy precious gifts, sweet May.

2. Come in the nood-day gleaming, When bright with each golden ray, The sun with his light, in lus-tre bright, Doth greet thee, merry May.


Hail! May, bright, welcome May, Charming. sun - ny montb of May ! May ! like lirds, we chant the words, To welcome love - ly May.


## Musical Notation.

## FOURTH TRANSPOSITION BY FLATS, FROM E $b$ TO Ab, SIGNATURE FOUR (k2bz.)

 SCALE IN A $b$,RELATIVE MINOR.


## BEAUTNIFUL BELIS.



## BEAUTIFUL BELLS. Continued.




Beau - ti - ful bells!
O, beau-ti-ful bells !
Ring - ing so

$$
\text { sweet } \cdot \text { ly }
$$


a - gain
and
and
a

- gain;



Beau - ti - ful, beau-ti - ful, beau-ti - ful bells! Beau - ti - ful, beau-ti - ful, beau - ti - ful bells!


Beau - ti - ful, beau - ti - ful, beau - ti - ful bells! Beau-ti-ful, beau-ti - ful, beau - ti - ful bells.









## REST FOR THE WEARY. Concluded.









54 DAYS OF YOUTHK, ARE DAYS OF PLEASURE. Concluded.


3. I long , to rise to that world of light, And to breathe its balm - y air, I long to walk with the Lamb in white, And to




Good night!
Good night
Good might !



## MIRTEH AND MEUSIC.



1. Our theme shall mirth and mu - sic be, So sings this mer-ry com-pa-ny, For time flits past on speed-y wing, With

2. There's wisdom in a mer-ry jest, This life, it is but brief at best, A smile, like sunshine from the heart, Bids

3. Come all ye cheerful friends a - round, With mu - sic let the scene resound, Let song, let mirth and laughter be, The

dark in -truding grief de-part, Tho' foes are near, and for - tune frown, And days are drear; be not cast down, Come clear thy brow, be

lifc of this glad compa-ny, Throw down the burthen for a - while, With us the fleet-ing hour be - guile, And clear thy brow, be



4. There the woodbine and elematis are elinging, And roses are bright on the lawn, And we'll list to the nightingale's singing, So sweetly when twilight is gone.


5. Here is rest for the world-worn and the weary, Tho' humble the old home may seem, Yet there's rest and sweet musie to eheer thee, Whieh recalls by-gone days like a dream.

6. Ah ! then come to the vine - covered cottage, Farewell to all eares for awhile, Here are kind hearts to weleome and bless thee, Here are words whieh dull hours shall beguile.


## 

 Slowly.

1. The mellow eve is glid - ing, Se - renely down the west, So, eve - ry care sub - sid - ing, My soul would sink to rest.

2. The evening star has light - ed Her crystal lamp on high; So, when in death be - night. ed, May hope il - lame the sky,



laughing. They rant-ed and they sang, With jumping and thumping, The ve - ry gir - dle rang, With jumping and thumping, The

laughing, They rant-ed and they sang, With jumping and thumping, The ve - ry gir - dle rang, With jumping and thumping, The

laugh - ing, They rant-ed and they sang, With jumping and thumping, The ve - ry gir - dle rang, With jumping and thamping, The

laughing,




Liglit as a fai - ry, Gallant and gai - ly, Parting the waves that so mer-ri-ly play, Winged like a plover, Summer seas over,
d. c. Gallant, so gai - ly, Pretty sea fai - ry, luow to the summer breeze, Hasten away! Bright colors waving, Thus the deep braving,


Light as a fai - ry, Gallant and gai - ly, Parting the waves that so mer-ri-ly play, Winged like a plover, Summer seas over, D. c. Gallant, so gai - ly, Pretty sea fai - ry, Bow to the summer breeze, Hasten away! Bright colors waving, Thus the deep braving,



Light as a fai - ry, Gallant and gai - ly, Parting the wavesthatso merrily play, Winged like a plover, Summer seas o - ver,



Fine.


(from "forty-five operd choruses," by e. bRUCE.) by permission







## PARTIII.

## Che Charal ©ribute.

New Hymn, written for this work by Wm. H. CLARKE
TREMBUTE. L. M.
L. O. EMERSON. |84.

1. O Praise the Lord with heart and voice! Your CHORAL TRIBUTE now proclaim! His Love to all so free-ly flows, His Truth sheds glo-ry o'er His name.


2. Come trust in our Re-deem-er's love, Whose Word is filled with power and might! $O$ live in Him who lives for us, From Him deseends all Life and Light !


78
Amethyst. L. m.



 bellhill. x. m.

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## 

1. A-wake, my soul, and with the sun Thy dui-ly stage of du-ty run; Shake off dull sloth, and joy-ful rise To pay thy morn-ing sae-ri-fice.


2. A-wake, lift up thy - self. my heart, And with the an - gels bear thy part; Who all night long, un - wen - ried, sing High prai-ses to th' e-ter-nal King.


## TRANSIENTI. L. M.

E.


1. So fades the love-ly blooming flower, Frail, smil-ing so-lace of an hour; So soon our tran-sient comforts fly, And plea-sure on - ly blooms to die.

2. Is there no kind, no heal-ing art, To soothe the an-guish of the heart? Di-vine Re-deem-cr, be thou nigh; Thy eom-forts were not made to dic.

3.Then gen-tle pa-tieneesmiles on pain, And dy-ing hope re-vives a - gain; Hope wipes the tear from sor-row's eye, And faith points up-ward to the sky.



## ABELARD. L. M.



1. Je - sus ! and shall it ev - er be, A morral man ashamed of thee? A - shamed of thee, whom an-gels praise, Whose glory shines through endless days
2. Ashamed of Je sus! soon-er fur Let evening blush to own a star: He sheds the beams of light di-vine O'er this be - nighted soul of mine.

3. Ashanued of Jesus! that dear Friend On whoin my hopes of beaven de - pend! No: when I blush, be this my shame, That I no more revere bis name.

4. Ashamed of Jesus! yes, I may, When I've no guilt to wash a - way; No tear to wipe, no good to erave, No fars th quell, no soul to save.



## MORNING LIGHT. L. M.


${ }^{1}$. Swect is the work, my God, my King, To praise thy name, give thanks, and sing; To show thy love by morn-ing light, And talk of all thy truth at night. (9)



3. In all our Maker's grand designs, Almighty pow - er, with wisdon, shines; His works, through all this wondrons frame: Declare the glory of his name. 4. Raised on de - rotion's loft - y wing, Do thou, my soul, his glo - ries sing; And let his praise emplor thy tongue, Till listening worlds shall join the song!


ARRAGON. L. M.

4. Whica I be-holl then pressed with grief, I'll ery to heaven for their re - liff; And, by my warm pe - ti - tion;, prove How inuch I prize their faith-ful love.


THURSTON. I.M.

'THIS MIDNIGIMT. L. M.
s. K. WHiting.



ALEONSO. L. M.


1. With transport,Lord, our souls pro-claim Th'immortal hon-or of thy name; As : scmbled round our Saviour's throne, We make his ecascless glorics known.

2.Through all re-vol-ving a -ges, he Thesamehath been, the sameshall be; Im mor-tal ra-diance gilds his head, While stars and suns wax old and fade.



2. Now, for the love I bear his name, What was my gain, I countmyloss; My form - er pride I call my slamo, And nail my glo-ry to his cross.

3. Yes, and I must and will es - teem All things butloss for Jesus' sake; Oh, may my soul be found in him, And of his righteous - ness par - take.
4. The best o-bedience of my hands Dares not ap - pear be-fore thy throne; But faith can an -swer thy de-mands By pleading what my Lord has done.


ALEANDRO. I. M.


2. How vast his knowledge! how profound! A depth where all our tho'ts are drown'd ! Thestars he numbers, and their names He gives to all those heavenly flames.

3. But in re-demption, $O$ what grace! Its wonders, oh what thought can trace! Here wisdom shines for - ev - cr bright, Praise him my soul, with sweet do - light.


Fe Fe.






1. High in the hcavins, eter-nal God! Thy good-ness in full glo - ry shines; Thy truth shall break thro' every cloud That vails and dark - ens thy de - signs.

2. For-ev-er firm thy justicc stands, As mountains their foun-da : tions keep; Wise are the wonders of thy hands; Thy judgments are a migh ty decp.

3. Lifc, like a fountain rich and free, Springs from the pres - ence of my Lord; And in thy lightoursouls shallsee The glo - ries prom - ised in thy word.


BLISSFUI, REFUGE. I. M.


1. A - sleep in Je-sus! bless-ed slcep! From which none ev-er wake to weep; A calm and un-disturbed re-pose, Un-broken by the last of foes. $5103-1+10$
2. A - sleep in Je-sus! peaceful sleep! Whosc waking is su-preme-ly blest; No fear, no woe, shall dim that hour, Which man-i - fests the Saviour's pow'r. (9)
3. A - slecp in Je-sus! oh, for me May such a bliss-ful ref-uge bc! Se-cure-ly shall my ash-es lic, And wait the summons from on high.


## MONTRESE. K. M.

With gentleness.


1. She sleeps beneath her native earth, And ncar the spot that gave her birth,Her youthful feet trod flow'rs that bloom,In beauty o'er her early tomb.

2. She rests bencath her native earth, With grateful hearts we'll sing her worth; Her gentle ways shalfeverdwell In hearts that knew and loved her well.

3. And oft we 11 lift the tear-ful eye, To hear her call-ing from the sky; Oh,how could we her absence bear,But that we hope to meet her there.


REYNOLDS. L. M.
L. O. EMERSON.


1. Othou, to whose all searching sight The darkness shineth as the light,Search, prove my heart, it pants for thee; Oh, burst these bonds, and set it free.

2. Wash out its stains, re-fine its dross; Nail my affec - tions to the cross; Hallow each thought; letall with-in Be clean as thou,my Lord artelean.

3. While in this darksome wild I stray, Be thou my light, be thou my way ; No foes, no dan-ger will I fear, While thou, Almighty God, art near.



Jenman. L.m. No.e.


2. Now may we hear our Shep - herd's voice, And gladly an-swer to his call; Now may our hearts for him re - joice, Who knows, and names, and loves us all.

3. When the Chief Shepherd shall ap - pear, And small and great be-fore him stand, Oh, be the flock as - sem - bling here, Found with the sheep on his right hand.


## CRAWVFORD. L. M.

E. D. CLEMANS.

2. Hell and thy sins re-sist thy course; Buthellandsin are vanquished foes: Thy Jesus uailed them to the cross, And sung the tri-umph when he rose.

3. Then let my soul march bold-ly on: Press forward to the heavenly gate; Therepeace and joye-ternal reign, And glittering robes for conquerors wait.


94 orley. l. m.




velanover. l. m.


 $22_{200}^{20} 0$

 3. Fare - well, my brethren in the Lord, To you I'm bound in chords of love; 'Yet we be-lieve his gra-cious word, We all shall meet him soon a-bove. 4. Fare - well, old sol. diers of the cross, You've struggled long and hard for heav'n; You've counted all things here but dross, Fight on, the erown shall soon be giv'n.


I'll mareh to Canaan's land, I'll land on Canaan's shore, Where pleasures never end, And tronbles come no more. Fare-well, fare - well, fare-well,my lov-ing friends, farewell. b.....

I'll mareh to Canaan's land, I'll land on Canaan's shore, Where pleasnres never end, And troubles come no more. Fare - well, fare - well, fare-well, my loving friends, farewell.


I'll mareh to Canaan's land, I'll land on Canaan's shore, Where pleasures never end, And troubles comeno more. Fare - well, fare - well, fare-well, my loving friends, farewell.


VANDELYN. L. M. Double.







1. A-noth-er six days' work is done, A - noth-er Sab - bath is begun: Re-turn, my, soul, un - to thy rest, En-joy the day thy God hathblest.


2. That heavenly calm with-in the breast, The earn-est of that glorious rest Which for the church of God re-mains, The end of eares, the end of pains.


3. O that our thoughts and thanks may rise As grateful incense to the skies, And draw from heav'n that calm repose Which none but he whofeels it knows, Which none but he who feels it





#  

1. O Lord, thy mercy, my sure hope, The highest orb of heaven transcends, Thy sa-cred truth's un-meas-ured scope, Be-yond the spread-ing skies extend.

2. Thy jus - tice, like the hills, remains; How deep, great God, thy judgments are: Thy prov - i-dence the world sus-tains; The whole ere - a - tion is thy care.

3. With thee the springs of lifo remain, Thy presence is e-ter - nal day; Oh let thy saints thy fa - vor gain! To up - right liearts, thy truth display.


FERLINDA. L. M.


1. Oh, the sweet wonders of that cross, Where my Re-deem-er loved and died! Her noblest life my spir - it draws, From his dear wounds and bleeding side.


2. I would for - eveer speak his name, In sounds to mor-tal ears unknown; With angels join to praise the Iamb, And worship at his Father's throne.


With sprandeur. hocin ville. L. m. (Dobble.)


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100
VINCENTI L. M.


 1 emma. l. m.

 2 20.

102
HASTINGS. L. M.
102 30,


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addington. L. m.




hoprins. L. m.




woodbine. L. m.
h. s. merriam.
10.5



 st. albans. l. m.






1. My God, accept my earl - y vows,Like morning incense in thy house, And let my nightly worship rise,Sweet as the evening sacrifice.

2. Watch o'er my lips, and guard them,Lord,From ev-'ry rash and heedless word, Nor let my feet incline to tread,The guilty'path where sinners lead

3. Oh,may the righteous,when I stray,Smite and reprove my wand'ring way,Their gentle words like ointment shed,Shall never bruise,but cheer my hêad.


## PLYMOUTNH. L. M.

E.


1. God is the refuge of his saints, When storms of sharp distrcss invade; Ere we can offer our complaints, Behold him present with his aid.

2. There is a stream,whose gentle flow Supplies the ci-ty of our God,Life,love and joy,still gliding through,And watering our divine abode.

3. That sacred stream, thine ho-ly word, Our grief allays, our fear controls,Sweet peace thy promisesafford,And give new strength tofainting souls.


4. Oh, come, loud anthems let us sing, Loud thanks to our almighty King! For we our voic-es high should raise, When our salvation's Rock we praise. $0-1040$

5. In - to his presence let us haste, To thank him for his fa - vors past; $\mathrm{T}_{\mathrm{o}}$ him address in joy - ful songs The praise that to his name belongs.


## LAST HOPE. I. M.


2. Such was thy truth, and such thy zeal, Such def'rence to thy Father's will, Such love, and meekness so di-vine, I would transcribe and make them mine.

3. Be thou my pattern; make me bear More of thy gra - cious image here : Then God, the Judge, shall own my name Among the followers of the Lamb.



With energy.
ALEANIDRIR. I.. M.




narcott. L. m.
 2



2. No more fa - tigue, no more distress, Nor $\sin$ nor death shall reach theplace; No groansshall mingle with the songs Which warble from im - mortal tongnes.
 3. No rude a - larms of rag - ing foes; No eares to break the long repose, No midnightshade,no cloud-ed sun; But saered, high, e - ter-nal noun!

## BARNES. I.M.

G. w. foster.


## 



MARMORA. L. M.

2. Yet thro' this rough and thorny maze, I follow hardon thee, my God, Thy hand unseen upholds my ways; I safely tread where thou hast trod, I safely tread where thou hast trod.

3. Thee, in the watches of the night, When I remember on my bed, Thy presence makes the darkness light; Thy guardian wings are round my head, Thy guardian wings are round [my head.






greenwood. L. m.






1. I sing th' almigh -ty power of God, That made the mountains rise, That spread the flow - ing seas abroad, And built the lof - ty skies.

2. I sing the wisdom that or - dained The sun to rule the day; The moonshines full at his command, And all the stars o-bey.

3. Lord, how thy wonders are dis - played, Where'er I turn mine eye; If I sur - vey the ground I tread, Or gaze up-on the sky.


THONASS. C. NH.
J. E. LAMBERT.


1. Lord! in the morning thou shalt hear My voice as - cend - ing high; To thee will I di - rect my prayer, To thee lift up mine eye. 92
2. Up to the hills where Christ is gone, To plead for all his eaiuts, Present-ing at his Father's throne, Our songs and our complaints.

3. Oh, may thy Spirit guide my feet In ways of righteous - ness! Make eve-ry path of du - ty straight, And plain be - fore my face.



STEEARNDALE. C. M.


1. Come, let us join our eheerful songs Withan-gels round the throne; Ten thousand thousandare their tongues, Butall their joys are one.

2. "Worthy the Lamb that died," they ery, "To be ex - alt- ed thus!"" Worthy the Lamb!" our lips re-ply, "For he was slain for us."


3. There is a land of pare delight, Where saints immortal reign ; In - fi-nite day excludes the night, And pleasures banish pain. 2. There everlasting

4. Sweet fields beyond the swelling flood,Stand dressed in living green ; So to the Jews old Canaan stood, While Jordan rolled between. 4. But tim'rous mortals
 5. Oh,could we make our doubts remove,Those gloomy doubts that rise, And see the Canaan that we love With unbeclouded eyes : 6. Could we but climb where

$\therefore$ Or single, by ending here.
 start and shrink, To cross this narrow sea; And lin-ger shivering on the brink, And fear to launch a - way, And fear to launch a - way.


Moses stood, And view the landscape o'er, Not Jordan's stream,nor death's cold flood Should fright us from the shore,Should fright us from the shore.




1. O for a clos - er walk with God! A calm and heavenly frame; A light to shine up-on the road That leads me to the Lamb!

2. What peaceful hours I once enjoyed! How sweet their memory still! But they bave left an aching void The world can never fill.

3. The dearest i - dol I have known, Whate'er that i-dol be, Help me to tear it from thy throne, And worship on-ly thee.


- Or single, ending here.


Where is the blessed -ness I knew, When first I saw the Lord? Where is the soul - refresh-ing view Of Je sus and his word?


Re - turn, O ho - ly Dove! return, Sweet Mes-sen - ger of rest! I hate the sins that made thee mourn, And drove thee from my breast.


So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.


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& \text { 2: } \\
& \text { SWWEDENBORG. C. M. WM. H. CLARKE. }
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1. Oh for a closer walk with God, A calm and heavenly frame, A light to shine up - on the road 2. What peaceful hours I once en-jored! How sweet their memory still! Bat they have left an ach-ing void

That leads me to the Lamb! The world can nev - er fill

4. So shall my walk be close with God, Calm and serene my frame; So par. er light shall mark the road That leads me to the Lamb.

C. M.


1. To thee, my shepherd and my Lord, A grateful song I'll raise; Ole t the humblest of thy flock, Attempt to speak thy praise, Attempt to speak thy praise.

2. My life, my joy, my hope, I owe To thine amazinglove; Ten thousand thousand comfortshere, Andnoblerbliss above, Andnobler bliss a-bore.

3. Leal on, dear shepherd lei by thee, No evil shall I fear; Soon shall I reach the fold above, And praise thee better there, And praise thee better there.

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 but......... $1 . \ldots .$.

 k.stow. c. x.





Chandler. C. m. Double.
 (23 \%







1. By cool Si - lo - am's sha - dy rill How fair the li - ly grows ! How sweet the breath beneath the hill Of Sha - ron's dew - y rose!
2. Lo! such the child whose ear-ly feet The paths of peace have trod, Whose secret heart, with influence sweet, Is up - ward drawn to God.

3. By cool Si - lo - am's sha - dy rill The li - ly must de - cay; The rose that blooms beneath the hill, Must short-ly fade a - way. (1)
4. O thou, whose in - fant feet were found Within thy Father's shrine, Whose years, with changeless virtue crowned, Were all a - like di - vine.
5. De - pendent on thy bounteous breath, We seek thy grace a - lone, In childhood, manhood, age and death, To keep us still thine own.


With firmness.


1. E - ter - nal Fa - ther, God of love, To thee our hearts we raise; Thy all - sustain-ing pow'r we prove, And glad - ly sing thy praise. (1020 2. Thine,wholly thine, oh, let us be! Our sac-ri - fice receive; Made and preserved and saved by thee, To thee ourselves we give.

2. Come, Ho-ly Ghost! the Saviour's love Shed in our hearts a - broad; So shall we ev - er live and move, And be, with Christ, in God.


3. There is a land of puredelight, Wheresaintsimmor-tal reign; In - fi - nite day ex-cludes the night, And pleasures ban-ish pain.

4. Sweet fields be - yond the swell-ing flood, Stand dress'd in living green; So to the Jews old Ca-naan stood, While Jordan roll'd be - tween.

5. There ev - er - last - ing spring a-bides, And nev - er withering flow'rs; Death, like a nar - row sea, divides This heavenly land from ours.

6. But tim-orous mor-tals start and shrink, To cross this nar-row sea; And lin - ger, shivering, on the brink, And fear to launch a - way.


7. In ear - ly years thou wast my guide, And of my youth, the friend; And, as my days be - gan with thee, With thee my days shall end.

8. I know the Power in whom I trust, The arm on which I lean; He will my Saviour ev - er be, Who has my Saviour been.


## EMERSON. C.M.

L. H. BROWN.


1. See Israel's gen - tle Shepherd stand, With all - en - gaging charms; Hark! how he calls the ten - der lambs, Andfoldsthemin his arms.


[^2]

2. In eve - ry pe - ri - od of life Thy thoughts of love ap - pear; Thy mer - cies gild each transient scene, And crown each passing year.

3. In all thy mer-cies, may my soul A Father's boun-ty see; Nor let the gifts thy grace bestows Estrange my heart from thee.


## CLINTRA. C. M.



1. Lift up to God the voice of praise, Whose breath our souls inspired; Loud and more loud the anthems raise, With grateful ar - dor fired.

2. Lift up to God the voice of praise, From whom salva-tion flows; Who sent his Son our souls to save From ev - er - last-ing woes.

3. Lift up to God the voice of praise, For hope's transporting ray, Which lighte thro' darkest shades of death, To realms of end-less day.


4. The Lord himself, the might-y Lord, Vouchsafes to be my guide; The Shepherd, by whose constant care My wants are all supplied.


5. He does my wandering soul reclaim, And, to his endless praise, Instruct with humble zeal to walk In his most righteous ways.


6. I pass the gloomy vale of death, From fear and danger free; For there his aiding rod and staff Defend and comfort me. 2:-0, 0

Earnestly.


1. As pants the hart for cool-ing streams, When heated in the chase; So longs my soul, O God, for thee, And thy re - freshing grave.

2. For thee, my God, the living God, My thirsty soul doth pine; Oh! whenshall I be-hold thy face, Thou Ma-jes - ty di-vine?


MONTIBARD. C. M.


1. There is a place of sa-cred rest, Far, far beyond the skies; Where bean-ty smilesc - ter - nal-ly, And pleasurenev-er dies, And pleasurener-ar dies.
2. When toss'd upon the waves of life, With fear on ev -'ry side, When fierce-ly howls the gath'ring storm, And foams the an-gry tide, And foams the an-gry tide.

3. Beyond the storm, be-yond the gloom, Breaks forth the light of morn, Bright beam-ing from my Father's house, To cheer the soul for-lorn, To cheer the soul for-lorn.

4. The visions of that heav'uly home Shall cheer the parting soul; And o'er it, mounting to the skies, A tide of rap-tnre roll, $A$ tide of rap-ture roll.
5. For there, adieus are sounds unknown, Death frowns not on that scenc, But life and glorious bean-ty shine, Un - trou-bled and serene, Un - troulitedand se-rene.




6. Father! whate'er of earth - ly bliss Thy sovereign hand de - nies, Ac - cept-ed at thy throne of grace Let this pe - ti-tion rise: Let this pe-ti-tion rise. - (1)
7. "Give me a caim, a thankful - heart, From eve - ry mur-mur free; The bless-ings of thy grace im - part, And make me live to thee. And make me live to thee.

3." Let the sweet hope that thou art mine My life and death attend; Thy presenee through my jonrney shine, And crown my journey's end. And crown my journey's end $9: 2000 \cdot 0$

ENDICOTNT. C. M.
J. h. tenney.



1. Thou dear Redeem - er, dy-ing Lamb, I love to hear of thee; No mu - sic's like thy charm-ing name, Nor half so sweet can be. (10) 1
2. My 'Je - sus shall be still my theme, While on this earth I stay ; I'll sing my Jesus' love - ly name, When all things else de - cay.

3. When I ap - pear in yonder cloud, With all his favored throng,Then will I sing more sweet, more loud, And Christ shall be my song.



MEMORIAL. C.M.
s. s. Robbins.

1. No change of time shall ev - er shock My trust, O Lord, in thee; For thoulhastal-ways been my Rock, A sure defence to me.

2. Thou, my de - liv'rer art, O God; My trust is in thy power: Thou art my shield from foes abroad, My safeguard, and my tower.
3. To thee will I address my prayer, To whom all praise I owe; So shall I, by thy watchful care, Besaved from ev'-ry foe.

4. Then let Je - hovah be adored, On whom my bopes de - pend; Forwho, except the mighty Lord, His people can de - fend?



5. Je - sus! the very thought of thee With gladness fills my breast; But dearer far thy face to see, And in thy presence rest.
6. Nor voice can sing, nor heart can frame, Nor ean the memory find A. sweeter sound than thy blest name, O Saviour of man - kind.

7. O Hope of eve-ry eontrite heart, $O$ joy of all the meek! Tothose who fall, how kind thou art, How good to those who seek!
8. And those who find thee, find a bliss, Nor tongue nor pen can show; The love of Je-sus-what it is, None but his loved ones know.

9. Je - sus, our on-ly joy be thou! As thou our prize wilt be; Je - sus be thou our glo - ry now, And through eter - ni - ty.


## NEWVPORT. C. M.

H. E. Miller.


1. A - rise, my soul, in joy - ful powers, And triumph in my God; A-wake, my voice,and loud pro-claim His glorious graee a - broad.

2. A - rise, my soul !awake my voice ! And tunes of pleas - ure sing; Loud hal-le - lu-jahs shall ad - dress My Saviour and my King.


AUPHIN. C. MK.



 newton. c. m.




## BEATNRICE. C. M.


4. Re - mem-ber thee-thy death,thy shame! Our sin-ful hearts to share! 0 memory, leave no oth - er name But his re - cord - ed there.


# 1. How oft, a - las! this wretch-ed heart Has wandered from the Lord! How oft my rov-ing tho'ts de - part, For - get - ful of his word! 


2. Yet sovereign mer 2 cy calls, "Re-turn!" Dear Lord, and may I come? My vile in - grat-i-tude I mourn, Oh, take the wanderer home! (f) 3. Thy pardoning love, so free, so sweet, Dear Saviour I a-dore; Oh, keepme at thy sa-cred feet, And let me roveno more.


MAPLE GROVE. C. M.

G. W. FOSTER.



1. With joy we hail the sa-cred day, Which God has call'd his own; With joy the summons we o-bey, To worship at his.... thronc.

2. Thy cho-sen temple, Lord, how fair! Where willing votaries throng To breathe the humble, fervent prayer, And pour the cho - ral.... song.

3. Great God,we hail the sa - cred day, Which thou hast calld thine own; With joy the summons we o - bey, To worship at thy throne.


BYINGTON. C. M.
Andante.


1. Oh, my dear Sa - viour, when thy carcs, Thy toils for me I read, My eyes run o'er with grate-ful tears, And I bow down my head.

2. Thy suffering life I can-not trace, Or read thy sa-cred word, But I'm o'ercome with thank-ful - ucss To thee, my gra-cious Lord.


PUTNAM. S. M.
WM. H. CLARKE.


## TREENTON. S. M.

L. S. BRIGHAN.

2. These sea - sons of de-light, The dawn of glo - ry seem, Likerays of pure ce-les - tial light Which on our spirits beam.

3. O blest as - surance this, Bright morn of heaven -ly day, Sweet foretaste of e-ter - nal bliss That cheers the
4. Thus may our joys increase, Our love more ar - dent grow, While rich supplies of Je - sus' grace Re-fresh

$\operatorname{lan}^{142}$
 go 2 简

 Lothrop. s. м.



1. The Lord my Shepherd is, I shall be well sup-plied; Since He is mine, and I am His, What can $I$ want beside. (1)
 2. He leads me to the place Where heavenly pasture grows; Where liv-ing wa-ters gen - tly pass, And full sal - va-tion flows.

## RES'N ABOVE. S. M.

S. K. whiting.


1. O where shall rest be found, Rest for the wea - ry soul, 'Twere vain the ocean's depths to sound, Or pierce to ei - ther pole. 90
2. The world can nev - er give The bliss for which we sigh ; 'Tis not the whole of life to live, Nor - yet, of death to die. 0
3. Be-yond this vale of tears, There is a life $a$ - bove, Unmeasured by the flight of years; And all that life is love.


#  <br> 1 What cheering words are these? Their sweetness who can tell? In time and to e - ter - nal days, "'Tis with the right-eous well." <br>  <br> 2. In eve - ry state se - cure, Kept as Je - ho - vah's eye, 'Tis well with them while life en - dures, And well when called to die; 


3. Well when they see his face, Or sink a - mid the flood; Well in af-flic-tion's thor-ny maze, Or on the mount with God.


## GILES. S.M.

w. in. clatke.

Andante.


[^3]
3. It is not death to bear The wrench that sets us free From dungeonchain, to breathe the air Of boundless lib - er - ty.


## MALDINA. S. M.


2. Though high a-bove all praise, $\Lambda$ - bove all bless-ing ligh, Who would not fear his ho - ly name, And laud, and magni-fy, And laud, and mag-nit-fy.

3. Oh, for the liv-ing flame, From his own al - tar brought, To tonch our lips, our souls in-spire, And wing to heav'n our thought, And wing to heav'n, dc.

4. God is our streneth and song, And his sal - vai-tion ours: 'Then be his luve in Christ mrochamed, With all our ramsom'd now'rs, With all our ramsom'd. \&e.


1. One sweetly solemn thought Comes to me o'er and o'er, Near-er my parting hour am I Than e'er I was be-fore.

2. Near-er my Father'shouse, Where ma-ny mansions be ; Near-er the throne where Jesus reigns, Nearer the crys-tal sea:

3. Near - er my go - ing home, Lay -ing my burden down, Leaving my cross of hea-vy grief, Wearing my star - ry crown.


GIEACE. S. M.
GEO. Q. DAY.


Slow.


1. See how the mounting sun, Pur - sues his shin-ing way; And wide proclaims his Maker's praise, With every brightening ray.
2. Thus would iny ris - ing soul Its heaven - ly Pa-rent sing; And to its great O-rig - i - nal, The hum-ble trib - ute bring.

3. Se-rene I lay me down, Be-neath his guardian care; I slept-and I a - woke, and found My kind pre-serv-er near.

4. Dear Sav-iour, to thy cross I bring my sac-ri - fice; Cleansedby thyblood it shall as - cend, With fragrance to the skies.


## TINUS. S. M.

C. M. WYMAN.


1. My soul, it is thy God, Who calls thee by his grace, Now loose thee from each cumb'ring load, And bend thee to the race.


2. Thy crown of life hold fast, Thy heart with courage stay; Nor let one trembling glance be cast, A - long the back - ward way.










3. Come to the house of prayer, $O$ thou af - flict - ed come, The God of peace will meet you there, He makes that house his home.

4. Come to the house of praise, Ye who are hap-py now; In sweet accord your voi-ces raise, In kin-dred hom-age bow.


PANOLA. S. M.


1. Come, Ho-ly Spir-it, come! Let thy bright beams a-rise: Dis - pel the sor - row from our minds, The darkness from our eyes.

2. Revive our drooping faith, Our doubts and fears re - move, And kin-dle in our breasts the flame Of nev-er-dy-ing love.

3. 'Tis thine to cleanse the heart, To san-ti - fy the soul, To pour fresh life in eve - ry part, And new-cre-ate the whole. 4. Divell, Spirit, in our hearts; Our minds fiom bailuge free ; Then shall we know, and praise, and love The Fa-ther, Son, and Thee.



4. Stand up, and bless the Lord, Ye peo - ple of his choice; Stand up, and bless the Lord your God, With heart, and soul, and voice.

5. Oh, for the liv - ing flame Fromhis own al - tar brought, To touch our lips, our souls in-spire, And wing to heav'nour tho't.

6. God is our strength and song, And his sal - va - tionours; Then be his love in Christ proclaim'd With all our ransom'd pow'rs.


## AMELIA. S. M.

h. harding.

Legato.


1. How gen - tle God's commands! How kind his pre-cepts are! Come, cast your bur-dens on the Lord, And trust his con-stant care.
 2. Be-neath his watch-ful eye, His saints se - cure-ly dwell; That hand which bears all na-ture up, Shall guard his children well.

2. His good-ness stands ap-prov'd, Un-chang'd from day to day; I'll drop my bur-den at his feet, And bear a song a - way.


3. How sweet the melt-ing lay, Which breaks up - on my ear, When at the hour of clos-ing day, Christians u - nite in prayer.

4. So Je - sus rose to pray Be-fore the dawn of light; Once on the chilling mount did stay, And wres-tle all the night.


THEUST. S. M.
L. W. BALLARD.


1. While my Re-deem-er's near, My shepherd and my guide, I bid fare - well to anxious fear: My wants are all supplied.

2. To ev - er fragrant meads, Where rich a - bundance grows, His gracious hand in-dulgent leads, And guards my sweet re - pose.

3. Dear Shepherd, if I stray, My wand'ring feet re-store; To thy fair pastures guide my way, And let me rove no more.


4. Father, I own thy voice, I seek thy lov-ing face; The fountain of my sweetest joys, Is thine abounding grace, Is thine abounding grace.
5. Saviour, I cling to thee, Thou vic-tor in the strife ; Thy blood-paid ransom set me free, My peace,my hope,my life, My peace,my hopc,my life.

6. Father, behold thy child, Guide me, and guard from ill ; In dangers thick,thro'deserts wild, Be my pro-tec-tor still. Be my protector still.

7. Saviour, gird me with pow'r For thee the cross to bear; Vic-torious in temptation's hour, Safe from the secret snare, Safe from the secret snare.
8. An-cient of days, to thee By love ce-les-tial drawn, My soul thy ma -jes - ty shall see, And grect her glory's dawn, And greet her glory's dawn.


## HEMINGFORD. S. M.




## HARIEAN. S. M.



Awake and sing the song,Of Moses and the Lanb; Wake ev'ry heart and ev'ry tongue 'Topraise the Saviour's name.


SOMEERVILLE. S. M.

2. He leads me to the place Where heavenly pas-ture grows; Where liv-ing wa -ters gen-tly pass, And full sal-va-tion flows.

3. While he af - fords his aid, I can-not yield to fear ; Tho' I should walk thro' death's dark shade, My Shepherd's with me there.



1. How gen - tle God's com-mands! How kind his precepts are! Come, cast your burdens on the Lord, And trust his constant care.

2. Be-neath his watchful eye His saints se-cure -ly dwell; That hand which bears all nature up. Shall guard his children well.

3. His goodness stands ap - proved, Unclanged from day to day: I'll drop my burden at his feet, And bear a song a - way.


BEAUFORT. S. M.


1. Come to the land of peace; From shadows far a - way ; Where all the sounds of weep - ing cease, And storms no more have sway. 20
2. Come to the bright and blest, Gathered from eve-ry land; For here thy soul shall find its rest, A - mid the shining band.

3. In this di - vine a-bode Change leaves no saddening trace; Come, trusting spirit, to thy God, Thy loo-ly rest-ing-placc. 9:- $3-1000$

HOMEE. S. M.


1. One sweet-ly sol-emn thought Comesto me o'er and o'er, Nearer my part ing hour am I Than e'er I was be - fore.
2. Near-er my Father's house, Wherema-ny man - sions be; Nearer the throne where Je-sus reigns, Nearer the crys - tal sea.

3. Near - er my go - ing home, Lay-ing my bur - den down, Leaving my cross of heav-y grief, Wearing my star - ry crown.
4. Near-er that hid - den stream, Winding through shades of night, Roll-ing its cold, dark waves between Me and the world of light.


## ORHEANS. S. M.

D. A. WINSLOW.


1. Be - hold the throne of grace! The prom - ise calls me near; There Je-sus showsa smil-ing face, And waits to answer prayer.

2. That rich a - ton-ing blood, Which sprinkled round I see, Pro-vides for those who come to God An all - pre - vail-ing plea.

3. Teach me to live by faith; Con-form my will to thine; Let me vic - to - rious be in death, And then in glo-ry shine.



PRATSE. S. M.
L. W. BALLARD.


1. Come, sound his praise a - broad, And hymns of glo - ry sing ; Je - hovah is the sovereign God, The u-ni-ver - - sal King.

2. Come, worship at histhrone; Come, bow be-fore the Lord; We are his work, and not our own;

He formed us by his word.

3. To-day at - tend his voice, Nor dare pro - voke his rod ; Come like the peo - ple of his choice, And osvn your gra -



1. The Lord my pasture shall prepare, And feed me with a Shepherd's care ; His presence shall my wants supply, And guard me with a watchful eye.

2. When in the sul-try glebe I faint, Or on the thirs-ty mountain pant, To fertile vales and dew-y meads My weary, wand'ring steps he leads.

3. Though in the paths of death I tread, With gloomy hor-rors o-verspread, My steadfast heart shall fear no ill; For thou, O Lord, art with me still.
4. Though in a barc and rug - ged way, Thro' devious, lonely wilds I stray, Thy presence shall my pains be - guile; The barren wilderness shall smile.


My noonday walks he shall at-tend, And all my midnight hours defend, My noonday walks he shall at-tend, And all my midnight hours defend.


Where peaceful rivers, soft and slow, A - mid the ver-dant landscape flow, Where peaceful rivers, soft and slow, A - mid the verdant landscape flow.
 With sudden greens and herbage crowned, And streams shall murmur all around, With sudden greens and herbage crowned, And streams shall murmur, \&c.



1. When gath'ring clouds around I view, And days are dark, and friends are few, On him I lean, who not in vain Ex-perienc'd eve - 'ry

2. If aught should tempt my soul to stray From heav'nly wisdom's narrow way, To fly the good I would pur-sue, Or do the ill

3. And oh! when I have safely pass'd Tho' iv -'ry con-flict but the last, Still, still un-changing, watch be - side My pain-ful bed, for


4. When, streaming from the eastern skies, The morning light sa-lutes mine eyes, O Sun of righteous-ness di - vine, On me with

5. And when to heaven's all glorious King My morning sac - ri - fice I bring, And mourning o'er my guilt and shame, Ask mer - cy

6. And at my life's last setting sun, My conflicts o'er, my la - bors done, Je-sus, thy heavenly radiance shed, To cheer and


beams of mer - cy shine ! Oh! chase the clouds of guilt away, And turn my darkness in - to day, And turn my darkness in- to day.

in my Saviour's name ; Then, Jesus, cleanse me with thy blood, And be my ad - vo - cate with God, And be my ad - vo-cate with God.

bless my dy-ing bed; And from death's gloom my spirit raise, To see thy face, and sing thy praise, To see thy face, and sing thy praise.


ABT. L. M. M. or L. M. $\mathcal{H}$ lines.
Arranged expressly for this work, by IIENRY WILSON.


1. O God, my gracious God, to Thee, My morning pray'rs,my morning pray'rs shall offer'd be, For Thee my this - ty soul does pant;

2. When down I lie,sweet sleep to find, Thou, Lord, art present to my mind, art present to my mind, And when $\vec{\rightarrow}$ wake in dead of night;








 F\%0.0.


With expression.


1. Thou hid-den Love of God, whose height, Whose depth unfathomed no man knows; I see from far its beauteous light, (9-5-9 $2(2)+0$
2. Is there a thing be - neath the sun, That strives with thee my heart to share? Ah!tear it thence, and reign a - lone,
 2 man 1,
 2. I'd sing, the pre - cious blood he spilt, My ran - som from the dread-ful guilt of sin and wrath di-vine: I'd sing his glo-rious righteous - ness,


## MAIONE: C.P.ME.


And vie with Ga-briel, while he sings, In notes al most di-vinc.
 In which all - ner-fect, heaven-ly dress, My soul shall ev - er shine.
2.e. . P1 ?


2. Slain in the guilty sinner's stead, His spotless righteousness I

death, That casts it - self on Thee? I have no refuge of my own, But fly to what my Lord hath done, And suffered once for me. (1)-(20-0,
vermis. O. p. m.







O IUVE DIVINH.
C. H. M.


IJON. S. P. M.
O. COLLESTER.






2. If earth - ly pa - rents hear Their child - ren when they cry; If they with love sin - cere, Their children's

3. Our heaven-ly Fa - ther, thou; We child - ren of thy grace:Oh, let thy Spir - it now De - scend and

 (f)


Thy mer - cy, Lord, Shall still
en - dure ; And ev
er sure
Abides thy word.


His power and grace Are still the same; And let his name Have end - less praise.



1. A - rise, ny soul, a-rise ; Shake off thy guilty fears, The blecding sacri - fice, In my behalf appears; Before his throne my surety stands, My name is written on his hands.

2. He ev - er lives above, For me to intercede; Ifis all redceming love, His precious blood to plead ; His blood atoned for all nur race, And sprinkles nowthe throne of grace.

3. My God is reconciled, His pard'ning voice I hear; He owns me for his child; I can no longer fear; With confidence I now draw nigh, And Father, Abba, Father, cry.

## MC HENRY. H. M.

GEORGE TURNER.
Moderato.


1. Ye boundless realms of joy, Exalt your Maker's name ; His praise your songs employ ; Above the starry frame, Your voices raise, ye cherubin, And seraphim to sing his praise. (9)

2. Let all adore the Lord, And praise his holy name, By whose Almighty word, They all from nothing camc ; And all shall be from changes frec, His firm decree stands evcr fast.


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LANGLY. H. M.



 collingwood. h. ar.
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1. A - walse, ye saints, a - wake! And hail this sa-cred day, In loftiestsongs of praise, Your grateful hom-age pay.


2. On this auspicious morn The Lord of life a - rose; He burst the bars of death, And vanquished all our foes.


And now he helps us from a-bove, And fills the heavens with his great love, And fills the heavens with his great love.

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Bury the dead, and weep
In stillness o'er the loss
In stillness o'er the loss:
Bury the dead; in Christ they sleep
Who bore on earth his
Who bore on earth his cross;
And from the grave their dust shall rise,
In his own image, to the skies.
(2) $\qquad$

(24:8: 8



1. Ho-ly Ghost, thou Source of light! We invoke thy kindling ray : Dawn up-on our spir - it's night, Turn our darkness in - to day.

2. To the anxious soul impart Hope, all other hopes a -bove; Stir the dull and hardened heart With a longing and a love.
3. Give the struggling peace for strife, Give the doubting light for gloom; Speed the liv - ing in - to life, Warn the dy - ing of their doom

4. Work in all, in all re-new, Day by day, the life di - vine; All our wills to thee subdue, All our hearts to thee incline.


## PARKER. Z's.

J. P. COBB. AIR BY J. C. D. P.


1. Ho-ly Ghost, with light di - vine, Shine up - on this heart of mine ! Chase the shades of night a - way, Turn my darkness in - to day.

2. Ho-ly Ghost,with joy di - vine, Cheerthis saddened heart of mine; Bid my many woes de - part, Heal my wounded, bleeding heart

pearlimil. 7 .
|


 IGGS












3. Songs of praise the an-gels sang; Heav'n with halle - lu - jahs rang, When Je - hovah's work be-gan, when he spake, and it was done, When he spake, and it was done.

 3. Sdints be - low, with heart and voice, Still in songs of praise re - joice; Learn-ing here, by faith and love, Songs of praise to sing a - bove, Songs of praise to sing a-bove.


PETCICION. 7 .
H. HARDING.


1. Lord, we come be-fore thee now, At thy feet we humbly bow; $O$, do not our suit dis-dain, Shall we seek thee, Lord in vain? (9)4-1-1

2. Lord, on thee our souls de - pend; In com - pas-sion now descend; Fill our hearts with thy rich grace, Tune our lips to sing thy praise.


3. Lord !on thee our souls de-pend, In com - pas-sion, now de - scend; Fill our hearts with thy rich grace,Tune our lips to sing thy praise.
 3. In thine own ap-point - ed way, Now we seek thee, here we stay; Lord! we know not how to go, Till a bless - ing thou bestow. Q:3

## CAMIKLO. 7s. <br> L. O. E.

(020

1. Come,my soul thy suit pre-pare, Je - susloves to an - swer prayer; He him-self in-vites thee near, Bids thee ask Him,waits to hear. (0) 2
2. Lord, I come to thee for rest; Take pos - ess-ion of my breast; There,Thy blood-bought right maintain, And without a rival reign.

3. Show me what I have to do: Eve-ry hour my strength re-new; Let me live a life of faith, Let me die thy people's death.





 ELDEN. $7 \mathrm{z}, 6$ lines.
奇待



4. Thou who art enthroned a - bove, Thou by whom we live and move; O how sweet with joy - ful tongues, To resound thy praise in song!

5. Sweet the day of sa-cred rest, When de - vo-tion fills the breast, When we dwell within Thy house, Hear Thy word, and pay our vows.

6. Warm our hearts with sacred fire; Grateful fer-vors still inspire; All our powers, with all their might, Ev-er in thy praise u - nite.


- When the amall notes are sung, omit the Alta

MONTCGOMEREX Is.


1. All ye nations praise the Lord, All ye lands your voic - es raise ; Heav'n and earth with one accord, Praise the Lord, for - ev - er praise.

2. Praise him, ye who know his love, Praise him from the depths beneath ; Praise him in the heights a - bove; Praise your Maker, all that breathe. Д:90-0 $0=0-0-0$

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CALMETC. $7 s$.


1. Come, said Je-sus' sa - cred voice, Come, and make my paths your choice; I will guide you to your home; Weary wanderer, hith - er come.

2. Thou who homeless and forlorn, Long hast borne the proud world's scorn,Long hast roamed the barren waste, Weary wanderer, hither haste.

3. Hith - er come ! for here is found Balm that flows for ev'ry wound; Peace that ev-er shall endure, Rest e-ter-nal, sacred, sure.


CAMPSON. 7 .
A. GREENWOOD.


1. Ho - ly Lamb,who theereceive, Who in thee be - gin to live, Day and night they cry to thee, "As thou art, so let us be!


2. Gladly would we now be clean ; Cleanse us Lord,from ev'ry sin: Fix, oh, fix my wav'ring mind! To thy cross our spirit bind.

3. Soft-ly now the light of day, Fades up-on our sight a - way; Free from care, from la - bor free, Lord, we would com - mune with thee.

4. Soon, for us, the light of day, Shall for - ev - er pass a - way; Then, from $\sin$ and sor-row free, Take us, Lord, to dwell with thee.


## COMPOSURE. 7s.

G. W. DEAN.


1. Who, O Lord, when life is o'er, Shall to heav'n's blest mansions soar? Who, an ev - er-welcome guest, In thy ho -ly place shall rest?

2. He whose heart thy love has warmed; He whose will to thine conformed, Bids his life unsulliedrun; He whose words and thoughts are one;

3. He who trusts in Christ a - lone, Not in aught himself hath done; He, great God, shall be thy care, And thy choicest blessings share.


126
$18-2^{2}$




 wateman.





1. Je - sus, seek thy wandering sheep; Bring me back, and lead, and keep; Take on thee my eve - ry care, Bear me, on thy bosom bear,

2. Live till all thy life I know, Following thee, my Lord, be-low; Glad - ly then from earth re-move, Gathered to the fold a-bove.


Let me know my Shepherd's voice, More and more in thee re-joice, More and more of thee receive ; Ev-er in thy spir-it live.


Oh, that I at last may stand With the sheep at thy right hand, Take the crown so free-ly given, En-ter in by thee to heaven. S:-0-0-0-Q e-20-0-0

## 188

## CANOLI. 7s. Double.



1. Je - sus, Shepherd of the sheep; Powerful is thine arm to keep All thy flocks with safest care, Fed in pastures large and fair. (a-2 (F2
2. Lord, thy help-less sheep be - hold; Gath - er all un - to thy fold; Gently lead the wanderers home ; Watch them, lest again they roam.



Thee their guide and guard they own; Thee they love, and thee a - lone: Thee they follow day by day, Fearful lest their feet should stray (20) (a)

Bring thy sheep, now far astray, Lost in Satan's e - vil way ; Then, the fold and shepherd one, We will praise thee round the throne. 6:-0




AURORA.
78.
L. B. STARK WEATHER.


1. "Come up hith - er; come away :"Thus the ransomed spirits sing ; Here is cloudless, end - less day ; Here is ev - er-lasting spring.

2. Come up hith - er; come and share All the sa - cred joys that rise, Like an o-cean, eve - ry - where, Thro' the myriads of the skies.

3. Come up hith - er ; come and shine In the robes of spotless white; Palms, and harps,and crowns are thine ; Hith - er, hith - er wing thy fight.

 2． 3
 $99^{102}=1$ 目
 6． 0.0




4. Like the ea-gle, upward, onward, Let my soul in faith be borne, Calm-ly gazing, skyward, sunward, Let my eye unshrinking turn.

5. Oh, may I, no longer dreaming, I - dly waste my gold-en day, But each precious hour re-deem-ing, Upward,onward, press my way.


## LOCIKE. 8s \& 7s.

M. M. DERBY.


1. Je - sus hail ! enthroned in glo - ry, There for - ev - er to a - bide, All the heavenly hosts a-dore thee,Seated at thy Father's side.

2. There for sinners thou art pleading, There thou dost our place prepare, $\mathrm{E}_{\mathrm{v}}$-er for us in - ter - ceding, Till in glo-ry we appear.

3. Worship, hon-or, power and blessing, Thou art worthy to receive; Loudest praises without ceasing, Meet it is for us to give.
4. Help, ye bright an - gel - ic spir - its ; Bring your sweetest, noblest lays; Help to sing our Saviour's merits, Help to chant Immanuel's praise.


196 $\qquad$ MEDORA $8 s \& 75$ No x+rnor Q $2, \ldots, \ldots .0 .0 .1$
 20,


 23. . 1


1. Israel's Shepherd ! guide me, feed me, Through my pilgrimage be - low ; And be - side the wa - ters lead me, Where thy sheep re-joic ing go.

2. Lest 'I err, thine aid dis-dain-ing, And forsake thy sheltering fold, Heedless of thy grace constraining, In the strength of nature bold.

3. Lord, thy guardian presence ev - er, Meek-ly kneeling I implore ; Now thy grace hath found me, never Would I wander from thee more.


## MANDOR. 8s \&



1. Praise the Lord! ye heav'ns,adore Him ; Praise Him,angels in the height; Sun and moon, rejoice before Him ; Praise him all ye stars of light.

2. Praise the Lord, for He is glorious; Nev-er shall his promise fail! God has made His saints victorious, Sin and death,shall not prevail.

3. Praise the God of our sal-va-tion, Hosts on high His power proclaim ; Heaven and earth, all creation, Laud and mag.ni - fy His name.


REPOSE. Bs \& Ts.
$\qquad$
$\qquad$

 3. Though the night be dark and dreary, Darkness cannot hide from thee: Thou art he who,nev-er weary, Watcheth where thy people be.

caxton. ss \& 7 s .


 Fe


1. Come, thou fount of eve-ry blessing, Tune my heart to sing thy grace;

Streams of mer - cy nev-er ceasing, Call for songs of loud-est praise ; ; Teach me some melodious son-net, Sung by flam-ing tongues a - bove ; Praise, the mount, I'm fixed up - on it, Mount of God's unchang-ing love.


Oh! to grace how greata debtor Dai-ly I'm constrained to be!
Let the grace now like a fet-ter, Bind my wandering heart to Thee. \} Prone towander, Lord I feel it, Prone to leave the God I love. Here's my heart; oh, take and seal it, Seal it for thy courts a -bove.


## GOLDEN MOMENTS. 8s \& zs. L. b. starkweather.



1. One by one the sands are flowing, One by one the moments fall ; Some are coming, some are going, Do not strive to grasp them all.

2. One by one thy griefs shall meet thee, Do not fear an armed band; One will fade, while others greet thee; Shadows passing thro' the land.

3. Homes are golden links, God's tokens Reaching heaven one by one : Take them, lest the chain be broken, Ere thy pil - grim - age be done.


4. Je - sus, I my cross have taken, All to leave and fol-low thee; Naked, poor, despised, for - saken, Thou,from hence, my all shalt be:

5. Let the world despise and leave me, They have left my Saviour, too; Human hearis and looks deceive me ; Thou art not, like them, un-true :

6. Man may trouble and distress me, 'Twill but drive me to thy breast; Life with tri-als hard may press me, Heaven will bring me sweeter rest.


Per-ish eve-ry fond am - bi-tion, All I've sought, or hoped, or known; Yet how rich is my con - di-tion, God and heaven are still my own.


And while thou shalt smile up-on me, God of wis - dom, love, and might, Foes may hate, and friends may seorn me, Show thy face, and all is bricht.


Oh! 'tis not in grief to harm me, While thy love is left to me: Oh! 'twere not in joy to charm me, Were that joy unmixed with thee.


2. Peace on earth,good will from Heaven,Reaching far as man is found; Souls redeem'd,and sins for - given,Loud our grateful harps shall soun

3. Hasten, mor-tals, to adore Him ; Learn Hisname to mag - ni - fy, Till in heav'n ye sing be - fore Him, Glory be to God most high


1. Glorious things of thee are spoken, Zi - on, ci - ty of our God; He whose word can ne'er be broken Chose thee for his own a - bode.

2. On the Rock of a - ges founded, What can shake her sure repose? With sal-vation's walls sur - rounded, She can smile at all her foes.

3. Lord, thy church is still thy dwell - ing, Still is precious in thy sight; Judah's temple far ex - cel-ling, Beaming with the gospel's light.

4. Glorious things of thee are spo - ken, $\mathbf{Z i}$ - on, ci-ty of our God; He whose word can ne'er be bro-ken Choose thee for his own abode.'


204
DERRY. Bs \& 7s. Double.
w. goodale.







1. Come to Calv'ry's ho - ly mountain, Sin-ners ru-in'd by the fall! Here a pure and heal-ing foun-tain, Flows to (4)
2. Come, in sor - row and con - tri-tion, Wounded, im - po - tent, and blind!Here the guil - ty, free re - mis - sion, Here the

3. He that drinks shall live for - ev-er; 'Tis a soul re-viv-ing flood! God is faith - ful! God will nev-er Break his

you, to me, to all, In a full, per - pet - ual tide, Open'd when our Sa - viour died.







EDDINGTON. 8s, $7=$ e 4

Q 2
Q 2 +...
20,



1. Roll on, thou mighty o-cean! And, as thy bil - lows flow, Bear mes.sa-ges of mer - cy To eve-ry land be - low:

2. O thou e-ter-nal Rul-er! Who holdest in thine arm The tempests of the o - cean, Pro-tect them from all harm!


A - rise, ye gales! and waft them Safe to the des-tined shore; That man may sit in darkness, And death's black shade no more.


[^4]


1. Tine is wing-ing us a - way To our e-ter-nal home; Life is but a winter's day, A journey to the tomb (9) 2

2. Time is wing-ing us a - way To our e-ter-nal home; Life is but a winter's day, A jour-ney to the tomb;



Youth and vig - or soon will flee, Blooming beau - ty lose its charms : All that's mor-tal soon shall be Enclosed in death's cold arms.
 But the Christian shall en - joy Health and beau-ty, soon, a - bove, Far be-yond the worlds al - loy, Se - cure in Jesus' love.

bunyan. facos.





$9 \cdot{ }^{2}$





1. Wilt thou not vis - it me? The plant beside me feels thy gentle dew; Each blade of grass I see,From thy deep earth its quick'ning moisturedre

2. Wilt thou not vis - it me? Thy morning calls on me, with cheering tone, And ev - 'ry hill and tree, Lend but one voice, the voice of thee a-lone

3. Come! for I need thy love, More than the flow'r the dew,or grass the rain; Come, like thy holy dove, And let me in thy sight re-joice a - gain.

4. Yes! thou wilt vis - it me ; No plant, no tree, thine eye delights so well, As when from sin set free,Man's spirit comes with thine in peace to dwel

5. Upward from this dy-ing state, Bid my wait-ing soul as - pire ; Thentri-umphant, Then triumphant, I will join th'im-mor-tal choir. O-pen thou the erystal gate, To thy praise at-tune my lyre: $\}$

$\%$ By omitting the tie at close of first line.


HAYMOND. 8s, 3s \& Gs:


216
LYDIAN. Bs Es.


दिथ....

consolation. se seas.


## WENETOW. ESS \& 11.



2 O Jesus our Lord, Thy name be adored, For all the rich blessings conveyed through thy word.

3 Here blessings be mine,
Through favor divine,
And let all the glory, dear Saviour, be thine.

## CHANLOW. Is \& Es.



1. Peace to thee, $O \quad f a$-vored one, Weeping thus be - fore the throne; $O$ 'er the ills that thou hast done, With re - lent-ing sighs: While thy heart with


gricf is riv'n, All thy fol-lies are for-giv'n: And be-neath a smiling heav'n, Light will soon a - rise.


2 Earthly joys to thee are dross, Earthly gain is heavenly loss; Look upon the bleeding cross! View the vietim there: He that for thy sins hath died, Bids thee in his love confide; Trust in Him, and more beside,He will hear thy prayer.


Evening winds are breathing Through the forest green; Crimson elouds are wreathing In the sky serene.
See the stars appearing, All around so bright; Emblems cver cheering, Of eternal light.

## LYRA. Gs \& Es.



1. Saviour, now re - ceive him, To thy bo-som mild; For with thee we leave him, Blessed, blessed child.

2 Though his eye hath heightened Oft our weary way ; And his clear voice lightened Half our heart's dismay.
3 Now let thought behold him, In his angel rest;
Where those arms enfold him To a Saviour's breast.
4 Yield ye what was given, At thy holy call; The beautiful to heaven, Thou who givest all!

## 2

## Sinner, come,

While there's room,
While the feast is waiting;
While the Lord,
By his word,
Kindly is inviting.

## MIRROR. $5 s$ \& $6 s$.




2 Hear us when we pray, Drive every doubt away; Ease each burdened breast, In thee may we find rest.

3 Faith and hope inerease, Fill every soul with peace; Raise our learts ahove. And fill us with thy love,


1. Send kindly light amid th' encircling gloom, and lead me on ;

The night is dark, and I am far from........................... Lead thou me on! Keep thou my feet; I do notask to see The distant scene : one step enough for me.

2. So long thy power hath blessed me, Surely, still 'twill lead me on

Through dreary doubt,Thrcugh pain and sorrow.............. till the night is gone, And with the morn those angel faces smile, Which Ihave loved long since, and lost awhile.


$$
\text { HEAVENLY HOME. BS \& } 7 s .
$$



O holy, heavenly home; O rest eternal there;
When shall the exiles come,
Where they cease from earthly care, In the new Jerusalem?

Our hearts are breaking now, Those mansions fair to see; O Lord! thy heavens bow, And raise us up to thee. To the new Jerusalem.


MADDELAINE. Gs \& 4s. Peculiar.


1. Child of sin and sorrow, Filled with dismay, Wait not fur to-morrow, Yieldihee to-day : Hewen bids thee come, While yet thete's room; Child of -in and sorrow, Hear and obey. (1) 2. Child of sin and sorrow, Why wilt thou die ! Come, whilst thou canst borrow Help from on liigh : Grieve not that love, Which, from above, Child of sin and sorrow, Would bring thes nigh. 2: COSMO. Gs \& 4s. Peculiar.

(9) $0-04-0$ 2. O God! be thou my stay, In this dark hour; Kind-ly each sor-row hear, Hush eve-ry troubled fear, Thee let me still re - rere, Still own thy power,
2. In thec a - lone Itrust, Thou ho - If One! IIumbly to thee I pray, That, through each troubled day Oflife, I still may sav, "Thy will he donc!"


3. Nearer,my God, to thee, Nearer to thee; Ev'n tho' it be a cross That raiseth me, Still all my song shall be, Nearcr,my God, to thee, Nearer, my God, to thec, Near - er to thee 2. Tho' like a wanderer, Daylirht all gone, Darkness be over me,My rest a stone, Yet in my dreams I'd be Nearer, my Gol, to thee,Nearer, my God, to thee, Near - er to thee.

4. Or if on joyful wing, Cleaviny the sky, Sun.moon, and stars forgot, Upward I fly, Still all my song shall be, Nearer, my God, to thee, Nearer, my, Go I, to thee, Near - er to thee.
,

## NEWVLANO. 4s 7 \%.

GERMAN.


 2. By faith to love, Its fruitsto give, This is the path to heav - en; All strength and skill, To do thy will, But thro' thy word are giv - en. $6) \div \frac{1}{4}-0$

2. Proelaim abroad his name; Tell of his matehless fame, What wonders done; Above, beneath, around, Let all the earth resound,'Till heaven's high areh rebound, Viet'ry is won.


## LOVVIINESS. GS \& 4 .

E.


1. Low-ly and sol-cmmbe thy ehildren'scry to thee, Fa-therdi-vine! A hymn of suppliant breath, Owning that life and death A - like are thine.

2.'Trembling be - side the grave, We call on thee to save. Fa-ther di-vine! Hear, hear our suppliant breath; Keep us, in life and death, Thine, on - ly thine.


MACE. 6 \& $\&$ 4. (Peculiar.)
G. A. SMITH.


Heav'n is my home : Dangers and sorrows stand Round me on - every hand, Heav'n is my father-land, Heav'n is my home.

1. Earth is a desert drear,

2. What tho' the tempest rage, Heav'n is my heme Short is my pilgrimare

Heav'n is my home. Time's eold and wintry blast, Soon will be
o-ver-past;
I shall reaeh home at last, Hear'n is my home.


224 $\qquad$ HENRY. Gs. Double






## PASTOR. Es.

## 

2 Of so divine a Guest Unworthy though I be, Yet hath my heart no rest Until it come to thee!
 DAVN. 6s.

2 Sinner ! come, while there's room While the feast is waiting; While the Lord, by his word, Kindly is inviting.

1. Sinner come, mid thy gloom, All thy guilt con - fess - ing, Trembling now, contrite bow, Take the offered
bless - ing.

## HITSON. 历s \& D.



2 'Tis Jesus our Friend,
On whom we depend,
For life and for all its rich blessings.


3 His bounties are free
He hears every plea,
And welcomes the cry of the needy
(2x,
Sce, the light is fading from the western sky, Day thou art departing, Night is drawing nigh, Sce, the stars appearing All around so bright, Emblem ever cheering of eternal light. $\begin{array}{ll}90-0 \cdot 0 & 0-0\end{array}$


## $9-2$


2. Toss'don time's rude, relentless surges, Calm ly compos'd, and dauntless stand; For, lo! bevond those seenes e - mer-ges The heights that bound the promis'd land.

5. Cheer up! cheer up! the day breaks o'er thee,Bright as the summer's noon-tide ray; 'The star-gemm'd erowusand realms of glo-ry, In - vite thy hap-py soul a - way.
 ( $0-0$, Be - hold, be-hold! the land is near-ing, Where the wild sen-storm's rage is o'er; Hark! how the heav'nly hosts are eheer-ing, Sec in what throngs they range the shore.


A - way, a-way! leave all for glo-ry, Thy name is gra-cen on the throne; Thy home is in that world of glo-ry, Where thy Re-deem-er reigns a - lonc.

## RANSOM. Es \& $\boldsymbol{y}$.s.


2. Sin-ful, un - wor - thy, Trembling be - fore thee, Here at thy cross will kneel; Thy love onec bleeding, now in - ter - ce-ding. Shall for my ran-soma a vail.



1. Lift your glad voi-ecs in tri-umph on high, For Je - sus hath ris - en, and man shall-not dic ; Vain were the terrors that gather'd a-round him, n.c. Loud was the cho-rus of an - gels on high, The Sa-viour hath ris - en, and man shall not die;


2. Glo-ry to God, in full anthems of joy; The' be - ing he gave us, death can-not de-stroy; Sad were the life we may part with to-mor-row, p.c. Lift your glad voices in tri-umphon high, For Je - sus hath ris - en, and men shall not die.


$$
D . C .
$$

And short the do-min-ion of death and the grave; He burst from the fetters of dark-ness that bound him,Resplendent in glo-ry to live and to save;


If tears were our birth-right,and death were our end; But Jesus hath cheer'd the dark valley of sor - row, And bade us, im-mor-tal, to heaven as-eend;

$\%$ Ritard in the lasty measura of the last line of each verse.



1. O Thou, in whose presence my soul takes do-light, On whom in af-flic - tion I call; My com - fort by day, and my song in the night,
 2. Where dost Thou dear Shepherd, re-sort with thy sheep, To feed them in pas - tures of love; Say why in the val - ley of death should I weep,


TROLIUS. 12s \& 11s.
E.


2. As still to the star of its worship, tho' elouded, The needle points faithful'yo'er the dimsea, So dark ar. I roam thro' this

 prayer of de - vo-tion, Unheard by the world, ris - es si - lent to thee, My God! si - lent to thec, Pure, warm, sictorer
wintry world slirouded, The hope of my spir-it turns trembling to thee,
Miy God! tranbling to thee, True, fond, trembling



IMPERIAL. No. 1. 1OS.
L. O. EMERSON. $2: 3$

With boldness and power.


1. Rise, crowned with light, Imperial Salem, rise ! Exalt thy tow'ring head, and lift thine eyes! See heav'n its sparkling portals wide display, And break npon thee in a flood of day.

 2. See a long race thy spacious courts adorn, See future sons and daughters yet unborn, In crowding ranks on every side a-rise, Demanding life, impatient for the skies.


IMPERIAL. No. 2. 10s.


3. The seasshall waste, theskies to smoke decay, Rocks fall to dust, and mountains meltaway; But fix'd his word, his savingpowerremains, Thy realm shall last, thy own Messiah reigns, thy own [IIessiah reigns.


 2.The seasshall waste, theskies to smoke decay, Rocksfall todust,and mountains melt away; Butfix'd his word, his saving pow'r remains, Thy realm shall last, thy own Messiah reigns, thy (own Messiah reigns.




1. The Lord is my shepherd, no want shall I know, I feed in green pastures, safe fold-ed to rest; He leadeth my soul where the still waters flow,

2. Thro' the valley and shadow of death, tho' I stray, Since thou art my guardian, no e - vil I fear; Thy rod shall de - fend me, thy staff be my stay;


MOUNT ZION. 11s Peculiar:
 Restores me when wandering, redeems when oppressed, Restores mc when wandering, redcems when oppressed.

1. Daughter of Zi -on! awake from thy sainess; $00 \cdot 0 \cdot 0 \cdot 0$

No lharm can be - fall, with my Com - fort-cr near, No lharm can be - fall, with my Comforter near


2:-


A-wake, for thy focs shall op - press thee no more; Brighto'er thv hill dawnsthe day-star of gladnesz; A - rise! for the night of thy sor - row is o'cr.

Extolled with the harm and tha timbrel shall be; Shout! for the foo is destroyed that enslaved thec, Th' oppressor is vanquished, and Zi - on is frec!




Tour sins areincreasing, escape to the mountain, His blood can remore them, it flows from the

12 When Zion we see, haring gained the blest shore, Tith harps in our hands, We will praise him the more; Te Tlranget the sweet plains on the banks of the river, And sing of salration forerer ane


ra - tion, His bloodflows mostfreelrin streans of sal-racion. Halle - lajah to the Lambwhohasbought usapardon, We'll praisehima-gain when we pass orer Jordun.
 foumtin, His boodean remore them, it fows from the fonntain, Halle - lojah to the Lamb, who has boughtusa pardon, We ll praise him a-gain, when we fass orer Jorlan.
 et - ex! And ciag of sal - vanion, for - ev - er and ever. Halle - Injah to the Lamb, whohastowght us a pardon, We'll praisehima-eain when we pass orer Jondas.


## PARTIV.

## 

Andante sostenuto.


238

## HYMN ANTHEM, Concluded:



ANTHEM. 6 Although the fig tree shall not blossom.,
J. S. MUNSON.

239


Yet I will rejoice, Yet I will rejoice in the Lord, I will joy,........ will joy in the God of my sal-va-tion.

chorus.

Yet I will rejoice, Yet I will rejoice in the Lord, I will joy,........ will joy in the God of my sal-vation.


240
ANTHEM. "Bow down Thine Ear.,"

$6_{2}^{3}$ $\qquad$委,...



Lord, and glo - ri - fy thy name, So will I praise thee, and glo - ri - fy thy name, and glo - ri - fy, and glo-ri - fy thy name.


Lord, and glo-ri - fy thy name, So will I praise thee, and glo-ri - fy thy name, and glo - ri - fy thy name.



1. In the silent midnight watehes, List thy bosom's door! How it knocketh, knocketh, knocketh, Knocketheverinore !-Say not tis thy pulses beating, Tis thy lieart of sin. D.c. 'Tis thy Saviour knocks,and erieth, Rise andlet me in.

2. Deatleomes down with reckless footsteps, To the hall and hut, Think you death will tarry knocking, When the door is shut ? Jesus waiteth, waiteth, waiteth, But the door is fast. D.c. Giieved away the Saviour goeth, Death breaks in at last.

c. Jesus waited lone to know thee, Now heknows the not


* May be used, as a: 89 \& JsMctre.

6s co to thy lest, in Peace.g9 No. 1. HYMN FOR FUNERALS.
Tenderly. ad lib.


1. Go to thy rest in peace, And soft be thy repose ; Thy toils areo'er, thy troubles cease, From earthly eares, in sweet release, Thine eyelids gently c'ose, Thinceyeiids ge ntly close. (20-5
2. Go to thy perecfil rest, For thee wenced not weep, Since thou art now among the blest, No more by sin and so row press'd, Buthush'd in quiet sleep, But hushed in quiet sleep.

3. Go to thy rest, and while Thy absence wedeplore, One tho't sorrow shall beguilc, For soon with a celestial smile, We mect to part no more, We mect to part no more.




They who put their trust in the Lord........................... Shall be as Mount Zi - on,which can-not be re - mov-ed, but stand-eth


They who put their trust in the Lord Shall be as Mount Zi - on, which can-not be re-mov-ed, but stand-eth


They who put their trust in the Lord,.............


bout his peo-ple, So stand-eth the Lord round a - bout his peo-ple, So stand-eth the Lord round a - bout his peo-ple. A - men.

bout his peo-ple, So stand-eth the Lord round a - bout his peo-ple, So stand-eth the Lord round a - bout his peo-ple. A - men.



God that madest earth and heav-en, Darkness and light! Who the day for toil hast giv-en, For rest the night!


God that marlest earth and heav-en, Darkness and light! Who the day for toil hast giv - en, For rest the night!


* 8s \& 4s. Metre, Peculiar.



mer-ci-ful, For he is gracious and merciful, Slow to anger and of great kindness, Slow to anger, Slow to anger, Slow to anger, and

mer-ciful, For he is gracious and merci-ful, Slow to anger and of great kindness, Slow to anger, Slow to anger, Slow to anger and

of great kindness,Turn unto the Lord,O,turn unto the Lord, unto :he Lord your God,Turn unto the Lord, unto the Lord your God, Amen, A-men.


Turn unto the Lord, O, turn unto the Lord, unto the Lord your God,Turn unto the Lord, unto the Lord your God, A-men, A-men.


[^5]

his celes - taal train, he comes with his celes - taal train! Who is the King of glory? Who is the King of glory? Who? The


his celes - taal train, he comes with his celestial train! Who is the King of glo-ry? Who is the King of glory?
\% $\qquad$


Lime ur your heans, commanach
 $2-1-1-1-1-1-1-20$ $2 ;$ $20=0$

2.52
"Lift up your Heads,", Concluded.
 Who is the King of glo - ry? Who? The Lord of hosts renowned; Of glory he alone is King, Who is with glory crowned. See, he comes

 Who is the King of glo - ry? Who? The Lord of hosts renowned; Of glo-ry he alone is King, Who is with glo-ry crowned. See, he comes







Holy, ho-ly, ho-ly Lord God of Hosts! Heaven and earth, Heaven and earth, Heaven and earth are full of thy glo - ry !


Glory be to thee, $\mathbf{O}$ Lord, most high, . . . . . O Lord most high, Glory be to thee, Glory be to thee, O Lord most high.


 (9-2-2 Come un-to me, Come un-to me, All ye that la-bor and are heav-y la - den, Come un-to me, and I will give you rest. 5-2




Turn un-to me ac-cord-ing to the mul-ti-tude of thy ten - der mer - cies, thy ten - der mer - cies.





Not unto us, O Lord, but to thy name give all the praise,


[^6]
now and for-ev er-more, * For thy lov - ing mer - cy, Not unto us, O Lord, but to Thy name .... be all the praise.


- May be cung as a sOLO or DUET.

praise, for thy loving mer - cy, for thy loving mer - cy, and for thy truth's sake, The dead praise not thee, 0 Lord,The dead praise not thee, 0

praise, for thy loving mer - cy, for thy loving mer - cy, and for thy truth's sake, The dead praise not thee, $O$ Lord, The dead praise not thee, 0




## WE SUPPLICATE.

261





1. Our souls by love to - gether knit, Ce - mented, mix in one ; One hope, one heart, one mind, one voice,'Tis heav'n on earth be - gun.

2. The lit - the cloud in - creases still; The heavens are big with rain; We haste to catch the teeming showers, And all its moisture drain.

3. And when thou mak'st thy jew-els up, And set'st thy star - ry crown, When all thy sparkling gems shall shine, Proclaimed by thee thine own


Our hearts have burn'd while Te - sues spake, And glowed with sacred fire ; He stopp'd, and talk'd, and fed, and bless'd, And filled th'enlarg'd de - sire.


May we, a lit - the band of love, Be sin - hers saved by grace ; From gro - ry in - to glop - ry changed, Be-hold thee face to face.


$f$ "A Saviour!" let cre - ation sing! "A Saviour!"let all heaven ring! He's God with us, we feel him ours; His ful - ness in our souls he pours. Tis

$f$

$f$ "A Saviour!" let cre - ation sing! "A Saviour!" let all heaven ring! He's God with us, we feel him ours; His ful - ness in our soulshe pours. "'is $\rightarrow 2$

almost, done, 'tis almost o'er; We're joining those who've gone before; We then shall meet to part no more, We then shall meet to part no more.

almost done, 'tis almost o'er; We're joining those who've gone before; We then shall meet to part no more, We then shall meet to part no more.


265


Thou, O Lord, on ly makest me to dwell, to dwell safe-ly, Thou, O Lord, Thou, O Lord,Thou on-ly makest me todwell, to dwell safe-ly.



Thou, O Lord, on-ly makest me to dwell, to dwell safe - ly, Thou, O Lord, Thou, O Lord, Thou on-ly ma-kest me to dwell, to dwell safe - ly.



a right spir-it with - in
me, not a-way from thy face, and take not thy

Ho - ly Sir - it from

a right spir-it with - in
me, Cast me not a-way from thy face, and take not thy Ho-ly Sir it from




shall he hear, when fer-vent-ly we raise Our sup-pli-ca-tions, and our songs of prase. Fa-ther of



ANTHEME. "Lo:my Shepherd is Divine."

寿 want, How can I want when He is mine? Lo! my Shep-herd is di - vine, How can I (9) $\frac{1}{2}-\sqrt{2}-1$

Lo! my Shep-herd is di - vine, How can I



grow. He lead - eth me, He lead - eth me, And there I rest in peace, di - vine - ly blest. Rest in


274
hyMn Anthem. "Jesus, lover of my soul."

0

2,


 (20)

> '6.Jesus, lover of my soul." Contnued.

Hide me, O my Sa - viour, hide, Till the storm of life be past; Safe in - to the ha - ven guide, O , re (a)
 Hide me, $O$ my Sa - viour, hide, Till the storm of life be past; Safe in - to the ha - ven guide, O, re -


ceive my soul at last.


Concluded.

 202. $1 \%$.


 $2^{2}=5.0 \cdot 0 \cdot 1$




And take not thy Ho - ly Spirit from me ; Restore un - to me the joy of thy salvation, And up - hold me with thy free spir-it

presence, And take not thy Ho - ly Spirit from me; Restore un - to me the joy of thy salvation, And up - hold me with thy free spir-it.

presence, And take not thy Ho - ly Spirit from me; Restore un - to me the joy of thy salvation, And up - hold me with thy free spir-it.





Rall e dim.


God are a brok - en spir-it; A brok-en and a contrite heart, a broken and a contrite heart, O God thou wilt not des-pise. (9)-


God are a brok-en spir-it; A brok-en and a con-trite heart, a brok-en and a contrite heart, O God thou wilt not des-pise.



Come, let us worship, Come, let us worship, O, come, let us wor - ship the Lord, our God, And bow down to $2-12+0$


Come, let us worship, Come, let us worship,







(2, an :..............


reigns on high for-ev-er, and for - ev - er, Glory and honor, praise and pow'r,Glory and honor, praise and pow'r to God who reigns on high, And (fa-1 reigns on high for- ev-er, and for - ev - er, Glory and honor,praise and pow'r, Glory and honor,praise and pow'r to God who reigns on high,And (2)
reigns on high for-ev-er, and for - ev - er, Glory and honor, praise and pow'r, Glory and honor,praise and pow'r to God who reigns on high,



286



## ANTHEM. 6 H Hear our Prayer.,

SUITABLE FOR FAST, OR OPENING SERVICE.
Andante.


Hear our prayer, and save us, $O$ Lord, Hear our prayer, Hear our prayer, and


Hear our prayer, and save us, 0 Lord,



"Come, Holy Spirit." Continued.
 $\frac{18}{185}$
 9\%jo.
(90-6




Come, Holy Spir-it, heaven - ly Dove, With all thy quickening, quickening pow'rs, Come, shed a - broad a Saviour's love, And


Come, Holy Spir -it, heaven-ly Dove, With all thy quickening, quickening pow'rs, Come, shed a - broad a - Saviour's love, And


Come, Ho-ly Spir - it, heaven - ly Dove, With all thy quickening, quickening pow'rs, Come, shed a - broad a Saviour's love, And



## 294

ANTHEEM. 6 Deal gently, O Father.",
FROM ZINGARELLI'S MISERERE.
Andante.





Fa - ther, Descend from a bove, and breathe up - on us the spir - it of Love, The spir - it of Love.


Fa-ther, Descend from a - bove, and breathe up - on us the spir - it of Love, The spir - it of Love. $M \eta$



## 66 Beautiful are thy roweris.99 Continued. <br> 



For thy Shepherd lov-eth thee,
He shall comfort thee in eve-ry dan-ger; He shall defend thee in the day of trouble. His


He shall comfort thee in eve - ry danger; He shall defend thee in the day of trouble.


For thy Shepherd lov-eth thee, He shall defend thee and comfort thee in every danger; He shall defend thee in the day of trouble.


He shall comfort thee in eve - ry danger ; He shall defend thee in the day of trouble.


For thy good Shepherd loveth thee; He loveth thee, He shall guard thee, He shall defend thee,Thy foes shalt not lead thee captive, For thy


He shall guard thee,He shall defend thee,Thy foes shalt not lead thee captive, For thy

domes.



66 O, Festore unto me the Joy of thy Savation.9, Concluded. 303

up-hold thou me, uphold thou me, up-hold thou me,
up hold thou me.

me, up - hold thou
me, uphold thou me, up-hold thou me, uphold thou me, uphold thou me,
up-hold, uphold thou me.

me, up-hold thou me, uphold thou me, uphold thou me, uphold, uphold thou me.


304 ANTHEM. 6 TThen Thou wilt show me the way of salvation. ${ }^{3}$ ginoarelin. Allegro.


Then thou wilt show me the way of sal - va - tion, of sal - va - tion; Forin thy pres - ence, for in thy pres - ence,



66 Then Thou wilt show me the way of salvation.",

## Continued.

30.5



## HYMN. 66 ROCK OF AGES."

L. O. EMERSON., $\mathbf{3 O}$


## $308$







## 66 Hock of Ages.", <br> Concluded.




SENTENCE. 66 GOod of Mercy.:











## EVENING HYMN. Continued.




Andante e legato.


Blessed be the Lord God of Is - ra-el;
For He hath vis - it - ed and re - deemed His peo-ple,


For He hath visit-ed





1. When shall we meet again, Meet ne'er to sev - er? When will peace wreathe her chain Round us for - ev -er? Our hearts will ne'er re-

2. When shall love free-ly flow, Pure as life's riv - er? When shall sweet friendship glow, Changeless for - ev-er? Where joys ce-les - tial

3. Up to that world of light, Take us, dear Saviour; May we all there u-nite, Hap-py for - ev-er; Where kindred spir-its




Oh! praise ye the Lord! Halle - lu - jah, A - men, Oh! praise ye the Lord! Hal - le - lu - jah, A - men, A-men.



SENTEENCE. 66 Holiness becometh thine house.g o. collester.


Ho-liness, Ho - li - ness, Holiness becometh thine house, O Lord,forever, Holiness becometh thine house, O Lord, O Lord, O Lord forev - er.




324 $\qquad$ "O PRAISE THE LORD.,






$32 G$ HYMN ANTHEM. $\%$ GThere is a fountain, filled with blood.', 18 2 2



## 66 There is a fountain, filled with blood." Concluded.





FUNERAL ANTHEM.


66 I heard a voice from neaven.," Concluded. 331

la - bors, they rest from their la - bors, they rest from their labors, And their works do follow them. Blessed are the dead who die in the Lord.

$1 a$ bors, they rest from their la - bors, they rest from their labors, And their works do follow them. Blessed are the dead who die in the Lord.


ANTCHEM. 66 Heart, be still.",
E.

3. Sleep thou still!'Tis thy Father's work of grace, Wait thou yet be-fore his face, He thy sure deliverance will ; Keep thou still ; Keep thou still !


332 $\qquad$ (832:




|re3. ...
等 2







## 66 Great Jehovah.:9 Concluded.

Chorus for each verse.


- -1





HYMIN. 66 Softly now the light of day.",
G. W. FOSTER.

341
SOPRANO or tevor solo. CO $1+0-1+1-1+1-1+0$




VESPER HYYMIN. 66 Again as evening's shadow falls.99 (. $\quad$.



May struggling hearts, that seek re - lease,


car, Incline thine ear,

to me, And save me, and save me, For thou art my rock, and my


Incline thine ear, In -cline thine ear to me, In -cline thine ear to me,

ear, In-cline thine ear to me,


fortress, For thou art my rock and my fortress. Therefore, for thy name's sake, lead me, lead me and guide me, Therefore,for thy name's sake, lead me, lead me and guide me.

fortress, For thou art 'my rock and my fortress Therefore, for thy name's sake, lead me, lead me, and guide me, Therefore, for thy name's sake, lead me, lead me, and guide me.


ANTHHEME 66 He shall come down like rain.9'
s. K. Whiting.


He shall come down like rain.... up - on the mown grass,Like rain.. up - on the mown grass, As showers that wa - ter the earth. He shall come (f)


He shall come down like rain.... up-on the mown grass, Like rain.. up-on the mown grass, As showers that wa-ter the earth. He shall come $9: \frac{1}{51}+5$


THE PEREFECT WVORLD. (SUTABLE FOR DEDICATION.) G. w. FOBTER. 347 bass or alto solo. (Play 4 measures Prelude.)


alto solo
He hung its star-ry roof on high-



The broad, illim - it - a - ble sky;.................. . .


6t The perfect world.:" Concluded.


Lord, 'tis not ours to make the sea, And earth, and sky, a house for thee;



com-fort,shall com - fort Zi - on ; He will com-fort all. her waste plac - es, He will make her wilderness like E - den, And her
 $\left.\frac{0}{9-2}-0-0\right)=0$
com - fort,shall com - fort
Zi - on ; He will com-fort all her waste plac-es, He will make her wilderness like E - den, And her





DUET \& CHORUS. 6 Morn awakes in silence."

 Rit. $\qquad$ $p$ Rit.


Bend in ad - o - ration, Lord of ev'ry tongue and nation, Throned in boundless light, Throned in boundless light, Throned in boundless light.



66The Lord is great.", Continued.

shore


6 rhe Lord is great.,' Continued.

"The Lord is great." Continued.

streams of golden light,


Pour-ing its streams of gold - en light.


Andante.

life the swell - ing sea, $f$ Thine is the storm, the storm aloug the forest blowing, And thine is heaven's full harmo - ny,


nightly, pruclaim a - loud thy righteousness,

$f$ Ten thousand suns which shine, which shine about thee nightly proclaim, proclaim, proclaim aloud thy


mandate that woke it un - to glow - ing day; And the same power that measured, weigh'd, and span'd it, Shall bid that world sink to de-




cay. Solo for Bass, or Baritone.



> worthy Thee,
(1)

In what bright notes of glo-ry would I sing thee blest notes of ec-sta - cy.



2. Let us come before his presence..
4. In his hands are all the corners... .
6. O come, let us worship.... . .
8. O worship the Lord in the
9. For he cometh, for he cometh to
11. As it was in the beginning, is now, and
with thanks
of the
and fall
beauty of
judge the
ev - er

-giving ; earth; down; holiness ; earth ; shall be,

And show ourselves. .. .. .....
And the strength of the . . . . . . . . . . . . . . And kneel be
Let the whole earth . . . . . . . . . . .
And with righteousness to judge the
World. ...............................
World. . . . . . . . . . . . . . . . . . . . . . .


## GIOIRIA PATRE. No.1.



## JUBILATE DEO.




1. Blessed be the Lord
2. As he spake by the mouth of $\dddot{\text { his }}$

For he hath visited.... ${ }^{\text {and }}$ re -
Which have.......... been since... the
And
5. Glory be to the Father, and...

| God | of | Israel ; |
| :--- | :--- | :--- |
| ho | ly | prophets, |
| to | the | Son, | to



| deemed his | people. |  |
| :---: | :---: | :---: |
| world be | - | gan. |
| Ho $\quad-\quad$ ly |  |  |$\quad$| Ghost. |
| :--- |



GIOIRIA PATRI. NO: 2.



BONUM EST CONFITERI.



GHORIA PATRI. No. 3.


BENEDIC ANIMA MEA.

And all that is within me,............ And......
Ye that fulfil his commandments, and hearken un- $\}$


| ho | -1 ly | name. |
| :---: | :---: | :---: |
| all | thine in- | firmities. |

Word.


1. Praise the Lord,
2. Who forgiveth.
3. O praise the Lord,ye angels of his, \} ye that ex- \}
4. Glory be to the Father, and....

$0 \quad$ my
thy
cel in
cel in
to the
ins
sins,
strength;
Son, A


GHORIA PATREA. No. 4.


Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, World without end, Amen, Amen.


## PSALM 110.



CHANTC. "6THe Lord is my Shepherd.g'


## CHANT. ${ }^{66}$ Hear me when I call.9,

1. Hear me when I eall, oh ... :.. |God of my righteousness:
2. My voice shalt Thou ............. hear in the morning:
3. Lead me, oh Lord, in the ........ paths of truth:
4. Preserve me, oh Gol, for in thee do I

Hearken unto the voice of my cry, my King and my God, for unto And in the evening will $\ddot{I}$ direct my prayer to ..... Makc thy way. ...... .......... . .... . .. Thou art the portion of mine inheritance ........ . Thou main-

| lift my | voica |
| :--- | :--- | will look up.

fore my face. tainestmy! lot.


CHANT. "6 Come to Me.g,

1. With tearful eyes I look around, Life seems a dark and $\mid$ storm-y 2. It tells me of a place of rest, It tells me where my soul may 3. When nature shudders, loth to part From all Ilove, en- joy and 4. Come,for all else must fade and die, Earth is no resting- place for 5. $O$, voice of mercy, voice of love, In comfort, grief, and ag - o -
sea; Yet, midst the gloom $I$ hear a sound, A heavenly flee; O, to the weary, faint, oppressed, How sweet the
see; When a faint chill steals o'er my heart, A sweet voice
thee; Heavenward direct thy weeping eye, I am thy... $\mid$ portion, Come to me.
ny, Support me, cheer me, from above, And gently.. Whisper: Come to me.


## CHANT. EGThou art my Grod.:



## CHANT. $\quad$ (Hear m. cry.:"



## ABIDE WITH ME. 1Os.

E.

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## THE SILENT LAND.



 2. The rising tempest sweeps the sky; The rains descend, the winds are 3. Haste, while a shelter you may gain,-A covert from the ... wind and 4. Then linger not in all the plain; Flee for thy life-the ...... $\mid$ mountain
high; The waters swell, and death and fear Beset thy path; no refuge
rain $;$ A hiding-place, a rest, a home, - A refuge from the wrath to......
gain $;$ Look not behind; make no delay; 0 , speed thee, speed thee on thy

Haste, trav'ler, haste!
Haste, trav'ler, haste! Haste, trav'ler, haste!

CHANT. 66 That Rock is Christ.g


Refrain, to be sung after each verse.


No. 1. Still with thee. 1Os \& 11s.
No. 2. Daylight is fading. 12s $\mathbb{L}$ (1N.


Still with Theo. 10s \& Ils.
I Still, still with Thee-when purple morning breaketh, When the bird waketh, and the | shadows | flee; | Fairer than the morning, lovelier than the daylight, Dawns the sweet conscious | ness, I| am with | Thee!

2 Alone with Thee-amid the mystic shadows, The solemn hush of nature | newly | born; | Alone with Thee in breathless arloration, In the calm dew and $\mid$ freshness $\mid$ of the $\mid$ morn.

3 When sinks the soul, subdued by toil, to slumber, Its closing eye looks up to \| Thee in | prayer, Swect the repose bencath thy wings o ershading, But sweeter still, to | wake and | find Thee | there.

4 So shall it be at last, in that bright morning, When the soul waketh, and life's | shadows \| flee ; | Oh! in that hour, fairer than daylight dawning, Shall rise the glorions | thought-I | am with | Thee.:

## O I Tell me, \&xc. 11s \& 10s.

$10!$ Tell me, Thou life and delight of my soul, Where the flock of Thy i pasture are | feeding; | I seek thy protection, I need thy control,
I would | go where my | Shepherd is | leading.
20 ! tell me the place where Thy flocks are at rest, Where the noon-tide will \| find them re- 1 posing ?
The tempest now rages, my soul is distress'd, And the $\mid$ pathway of peace $\mid I$ am $\mid$ losing.

30 ! when shall my foes and my wandering cease? And the follies that | fill me with | weeping! Thou Shepherd of Israel, restore me that peace Thou dost | give to the | flock Thou art | keeping.

4 A voiec from the shepherd now bids thee return By the way where the \| footprints are \| lying. No longer to wander, no longer to mourn; 0 | fair one, now | homeward be | flying.

CHANT. Day-light is Fading.
1 See, daylight is fading, o'er earth and o'er ocean, The sun has gone down on the | far-distant | sea. Oh, now in the hnsh of life's fitful commotion We lift our tired spirits, | Ulest Saviour, | to | Thee.

2 Full oft wast thon fonnd afar on the mountain, As even-tide spread her dark / wing o'er the / wave; Thou Son of the Highest, and life's endless fountain. Be with us, we $\mid$ pray Thee, to $\mid$ bless and to $\mid$ save.
3 And oft as the tumult of life's heaving billow Shall toss our frail bark. driving | wild o'cr night's | deep,
Let Thy healing wing be stretched over onr pillow, And guard us from | evil, though | death watch our | sleep.

4 To God onr great Father, whose throne is in heaven, Who dwells with the lowly and | humble in | heart,
To the Son and the Spirit all glory be given :
Oh God, ever | blessed and | praised, Thou | art.

## HYMN CIIANTS.



## Baptismal Hymn.

Before the Administration.—Psalm 103: 17, 18.
1 The mercy of the Lord is from everlasting to everlasting npon I them that I fear him,
And his rightiousness | unto $\mid$ ehitdren's | ehildren.
2 To sneh as | keep his \| covenant;
And to those that remember his com- I mandments to $\mid$ do | them.

Marls 10: 14.
3 Suffer little ehildren to come unto me, and for- $/$ bid them | not:
For of \| sueh..is the \| kingdom. . of heaven.

$$
\text { After the Administration.-Ez. } 36: 25,26 .
$$

1 Then will I sprinkle elean | water. . up. I on you, And | ye shall| be- $\mid$ elcan:
2 A new heart also | will I | give you,
And a new spirit \| will I | put with- | in you,
3 And I will take away the stony heart | out of. .your | flesh,
And I will | give. . you a | heart of \| flesh.

$$
\text { I. } 44: 3.4 .
$$

4 I will pour my spirit up-| on thy | seed. And iny | bitessing. . up- $\mid$ on thine | offspring:
5 And they shall spring up as a- ! mong the \| grass, As | willows. . by the $\mid$ water- $\mid$ conrses.

$$
\text { Acts 2: } 33 .
$$

6 For the promise is unto you, and | to your | children: Aud to nll that are afar off, even as many as the \| Lord our | God shall | eall.

## The Lord's Prayer.

1 Our Father, who art in heaven, hallowed | be thy | name, Thy kingdom come; thy will be done on | earth, . . as it | is in | heaven.
2 Give ns this day our | daily | bread; And forgive ins our trespasses, as we for- $\mid$ give then that | trespass..a- | gainst us.
3 And lead us not into into temptation, but de- / liver us. from I evil;
For thine is the kingdom, and the power, and the glory, for- $\mid$ ever..and $\mid$ ever..A- $\mid$ men.

## Suitable for Fast, or Opening Service.

 Psalm cxxx.1 Out of the depths have I eried unto | thee, $0 \mid$ Lord.
2 Lord, hear my voice; Let thine ears be attentive to the | voice of my | suppli- | eations.
3 If thou, Lord, should mark iniquities, 0 Lord, | who shall | stand.
4 But there is forgiveness with | thee, that \| thou mayest be | feared.
5 I wait for the Lord, my soul doth wait, and in his | word do I | hope.
6 My sonl waiteth for the Lord more than they that watel ${ }_{1}$ for the morning; I say, more than | they that | wateh for the \| morning.
7 Let Israel hope in the Lord; for with the Lord there is merey, And with lim is | plenteons..re- | demption. 8 And he shall redeem | Israel from | all. . his in- | iquities.

## Dedication.

1 Arise, 0 Lord, into thy rest; thou and the | ark of. . thy | strength. i| Let thy priests be elothed with righteonsiress; and let thy | suints \| shout for | joy.
2 The Lord hath chosen Zion: he hath desired it for his | habi- | tation.|l This is my rest forcerer: | here will I | dwell. .saith the | Lurd.
3 I will abundantly bless her provision; I will satisfy her poor with | bread \|I will also clothe her priests with salvation, and her saints shall | shont a-| loud for | joy. Amen.

## Installation, or Opening Service.

1 I have set watehmen npon thy walls, 0 Jerusalem, whieh shall never hold their peace | day nor | night.|| Ye that make mention of the Lord, keep not silence; and give him no rest, till established, and till he make Jerusalem a | praise in | all the | earth.
2 Go through, go through the gates; prepare you the 1 way,. . of the | people; \|l cast up, east up the highway; gather out the stones; lift up a | standard,...a | standard ..for the I people.
3 Behold, the Lord liath proelnimed unto the end of the world, say ye to the daughter of Zion, Behold thy sal-। vation | eometh; || behold, his reward is with him, and his | work, his \| work be- | fore lim.
4 And they shall eall them, the holy people, the re- 1 deemed of the | Lord; \|i and thou shalt be ealled, sought | out. A | eity...not for- $/$ saken. Amen.

## CONGREGATIONAL TUNES.




Thus far the Lord has ledmeon; Thus far hispower prolongsmy days; And, eve-ry evening shallmakeknown, Some fresh me-mo-rial of his grace.


SESSIONS. L. M.
L. O. EMERSON.

 WYNDHAMI L. M. read.


PARIK STREET. L. M.

UNBRIDGE. I.. M.

$\frac{0}{20} 1$
$\begin{array}{cccc}10-0-0-0-0 \\ 0-0-0 & 0\end{array}$ By pernission.


Lord, when thou dillst ascend on high, Ten thousand angels filled the sky; Those heavenlyguards a - round thee wait, Like chariots that at - tend thy state.


WELIS. I. M.
HOLDRAD.
(f)-2


## MISSIONAKY CHANT. I. M.

CH. zECNER.

Ye Christian heralds! go, proclaim Sal - vation thro' In -manuel's name; To dis-tant climesthe tidinys Lear, And plant the rose of Shat-on there-
)
$380$







Come, Ho-ly Spir - it, hearnly Dove, With all thy quick'ning pow'rs,
Come, shed abroad a Saviour's love, Come, shed a-broad a


Come, shed a - broad a Sa - - viour's love, And that shall kin - dle

ours.

## BRIDGEWATNER. L.M.

EDSON.



My soul, thy great Creator praise, When cloth'd in his celestial rays, He in full majes-ty appears, He in full majes - ty appears, Andlike a robe his glory wears.


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CAMBRIDGE. C. M.
DR. RANDALL.



BALERMA. C. M.
SCOTCH.



DEDHAM. CUM.
gardiner.

pard'ning blood, Applied Sweet was the time, when first I felt The Saviour's Moderato. ST. MARTINS. C. M. tansur. 1775.



B12 ATMLE STREEET. C. M. 8 lines.


1. While thee I seek, pro - tect-ing Pow'r! Be my vain wish-es stilled : And may this con - se - cra - ted hour With bet - ter hopes be filled

2: $\overline{5-2}$
0 - 0 .

有家
2. Thy love the pow'r of tho't bestowed; To thee my thourhtswouldsoar; Thy mer - ey o'er my life has flow'd, That mer - ey I a dore.
 (f)


Why do we mourn de - part - ed friends, Or shake at death's a - larms? 'Tis but the voics that Je-sus sends, To eall them to his arms.


PETERBOROUGH. C. M.


DUNDEE. C. M.


## COIRONATION. C. M.

O. HOLDEN.
$10-4=0$
All trill the great Immanuel's name, Let angels prostrate fall: Bring forth ine royal diadem, And crown him Lord of all, Bring forth the royal diadem, And crown lim Lord of all.








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2. When the an - gel choirs are cry - ing, Glory to the great I AM, I with them will still be vie - ing, Glory, Glo-ry to the Lamb. $\}$

ANIERICA. Gs E 45 .



## PCDETUGUESH HYMN. 1HS.

 (20-0


A; an Italian preposition, meaning to, in, hy, at, \&ce. Acclerando; accelerating the time, gradually faster an $d$ faster Adngio, or Adusio: sow
Adario. Assai, or ifolto; very slow.
Ad Libitum ; at pleasure.
Affetuoso; tender and affecting.
Agitatn; with agitation.
Alla Cupella; in chnrch style. Allegretto; less quick than Allegro.
Allegro; quick.
Allegro Assui; very quick.
Allegro mi non troplp: quick, but not too quick.
Amalice; in a gentle and tender style.
Amateur: a lover but not a professor of music.
Amoroso, or Con Amore; affectionately. tenderly.
And onte; geutle, distinct. and rather slow, yet connected.
Anduntino; somewhat quicker than Andante.
Aninato, or Con Anime ; with fervent, animated expression. Antijhone; music sung in alternate parts.
Arioso; in a light, airy, singing manner.
A Tempo: in time.
A lempo' (riusto; in strict and exact time.
Ben If arrato: in a pointed and well-marked manner.
Bis; twice.
Brilliante; brilliant, gay, slining, sparkling.
Briliante; brilliant, gay, slining, sparkling.
Cadence; closing, or ending; also, an ornamental embellishment at the close of a song.
Crdenza; same as the second use of a Cadence.
Culundo; softer and slower, by degrecs.
Cantabile; graceful, singing style; a pleasing,flowing melody. Canto; the treble part in chorus.
Choir; a company or band of singers; also, that part of a church appropriated to the singers.
Chnist, or Chorister; a leader of a choir of singers.
Col, or Con; with. Col Arco; with the bow.
Comurlo, or Comnurlo; in an easy and unrestrained manner. ConAffetto; with expression. Aff duoso; emotion and feeling. ConAffetro; with expression.
Con Dolcessa ; with delicacy.
Con Dolore, or Con Diwlo ; with monrnful expression.
Conductor: one who superintends a musical performance; sane as Music Director.
Con Energico; with energy.
Con Espressione: with expression.
Con Fiwoo; with ardor, fire.
Con (iraziar ; with grace and elegance.
Con Inperio; with force, energy.
Con Justo: with chaste oxactues.
Con Moto; with emotion.
Con Spirito; with spirit, animation.
Coro; chorus

## Da; for, trom, of.

Duett; for two voices or instruments.
Diminuendo; gradually diminishing the tone
Da Capo: from the berinning Dal Sernn; from the sign(\%) Declamando; in the style of declamation.
Decrescendo; diminishing, decrcasing.
Devozinne; devotional.
Diletiante; a lover of the arts in general, or a lover of music. Di Molto; much or very.
Divoto; devontedly, devoutly.
Dolce; soft, sweet, tender, delicate.
Dolente, or Doloroia; mournfully.
Soloroso; in a plaintive, mournful style.
Johroso,
$E$ : and.
E: and.
Elegunte; elegance
Elegrinte; elegance
Energico, or Con Energia; with energy.
Espressivo ; expressive.
Fine, Fin, or Finale; the end.
Forzando, Forza, or $F_{z}$ : sudden increase of power.
Fugne, or Finga; a particular romposition, where one part lads off. and seems to fly (hence its name) from the others, which pursue at certain distances and according to certain rules.
Giusto; in exact and steady time.
Grazioso; smoothly, gracefully.
Grazioso; smoothly, gracetully.
Grave; a slow and solemn movement.
Grave; a slow and solemn movement.
Impresario; the con luctor of a concert.
Impresario; the conluctor of a concert.
Lamentoso, or Lacrinoso; mournful and pathetic.
Larghissimo: extremely slow.
Larghetto; slow, but not so slow as Largo.
lamo; slow.
Legito; close, gliding, connected style. bentando; gradually slower, and softer. Tento, or Lentamente; slow.
Ma: but.
I/restoso; majestic, majestically.
Waestro : master, instructor. one skilled in art.
Muestro di Capella; chapel-master, or conductor of chnrch music.
Varcuto; in a st ong and marked style.
Messa di Voce; moderate swell.
Moderato; moderately, in moderate time.
Molto; much or very.
Wollo Voce; with a full voice.
Mriendo; gradually dying awav.
Mordente; a transiont shake, with two or more notes preceding the principal one.

## Motivo; a subject or theme.

Moto: motion. Andinte con Moto; quicker than Andante. Non; not; as, Von Troppo: not too much.

Orchestra; a company or band of instrumental performers. Pirstoral; applicd to graceful movements in sextuple measure.
Piu; more. Piu Masso ; with more Piu; more. Piu Masso; with more motion, faster.
Pizzicato; snapping the violin-string with the fingers.
Poon; a little. Poro Adayio; a little slow.
Poro a Poco; by degrees, gradually.
Portaniento; the manner of sustaining and conducting the vaice from one tone to another.
Precentor; conductor, leader of a choir.
Presto ; quick.
Prestissimo; very quick.
Rallentanda, Allentando, or Slentando; slower and softer by degrees.
Recitando; a speaking manner of performance.
Recitante; in the style of recitative.
Recitative; musical declanration, or recitation.
Rinforzando, Rinf., or Rinforzo; suddenly increasing in power.
Ritardando; gradually reta ding and diminishing.
Semplice ; chaste, simple.
Scherzando; light, p'ayful, sportive manner.
Sempre; throughout, always,; as, Sentpre Forte; loud throughout.
Senza; without; as, Senza Organo; withont theorgan
Sforzando; or Sfz.; with strong force or emphasis, rapidly dimiminishing.
Siciliain; a movement of light, graceful character.
Sinorindo, Smorzundo; dying away.
Sorve, Soavemente; sweet, sweetly. See Dolce.
Solfeggio ; a vocal cxercisc.
Solo; for a single voice or instrument. Sastenuto; sustained.
Sttto: under, below. Sotto Voce; with snbdied voice. Spiritoso, Con Spirito: with spirit, and animation. Stancrato: short, detached, distinct.
Subito: quick, sndden, passionate.
Tuce, or Tacet: silent, or be silent.
Tasto Solo: without chords.
Trimpo: time. Tempo a Piarcere: vime at pleasuro. Tempo Ginsto : in exact time.
Ten, Tenuto: hold on. See Sostenuto.
Tutti i the whole, full chorus.
$U_{n}$ : as, Un Poco: a little.
Va: go on; as, Va Crescendo: continue to increase.
Verse; same as Solo.
Viforoso: bold energectic.
Vivace: quick and checriul.
Virfuosn a proficient in art.
Voce: roiee. Voce Sda: roice abore.
Volti Subito: turn over quickly.

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Jerusalem, my glorious home
Just as I am
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Kingdoms and thrones to God belong.
Let all the lands with shouts of joy. Lat not despair nor fell revenge Let one lond song of praise arise Let us awake our joys
Lift up to God the voice of praise Lift your glad voiees in triumph on high Like the eagle, upward, onward Life is the time to serve the Lord Lord, before thy presenee come. Lord, disimss us with thy hlessing Lord of hosts. how lovely fair
Iord. in the morning thou shalt hear. Lord thon hast won, at length I yield. Lord, thyseif reveal.
Lord, we come before thee now. Lord, we come before thee now. Lord, we come before thee now........
Lord, when thou didst aseend on high. Lo! He cometh, eountless trumpets. Lowly and solemn be.
Love divine, all love excelling.
Midst sorrow and care.
My Country, 'tis of thee
My dear Redecmer and my Lord.
My faith looks np to thee.
My God, aceept my early vows
My God, accept my early vows
My God, attend my praver
My God, in whom are all the springs My God, my Father, while I stray.
My gracious God, how plain.
My Jesus, as thou wilt.
My soul, he on thy gnard
My sout, it is thy God.
My soul, repeat his praise
My soul, thy great Creator praise
My sonl doth long for thee
My spirit on thy eare.
Nearer, my God, to thee
New every morning, is thy Love. No change of time shall ever shoek No more iny God, I hoast no more Now may the Lord, our Shepherd, lead Now to the Lord, a noble song.
Now to tho haven of thy hreast.
Now, the shades of night are gone

Oh! all ye nations, pralse the Lord. Oh! eease, my wandering Soul. 0 ! come my soul, thy suit prepare O, come loud anthems let us sing. O, come loud anthems let ns sing... O, conld I speak the matchless worth , eyes that are woary O, fur a closer walk with God. O. Gor a closer walk with God O God, thou art my God alone.
0 God, my gracious God, to thee O God, my gracious God, to th
O, thou God of my salvation. O, thou God of my salvation.
O happy is the man who hears 0 . Love divine, how sweet thon art. 0 Lord, thy mercy, my sure hepe.. O my dear Savionr, when thy eares.. O praise the Lord with heart and voiee O praise ve the Lord. prepare a new song 39 0 render thanks to God above Oh, thou to whose all scarehiny sight . Oh, thou whose tender mercy hears.. O thou who hearest the prayer of faith. ot thou who hearest prayer. O thou in whose presenee my sonl takes 169 Oh thou whose power ${ }^{\prime}$ er moving 232 0 thou to wher o er moving. Oh, the to whom all creatures bow.. whe sweet wonders of that Cross. () where shall rest he found?

Oh when shall we sweetly remove. Our hlest Redecmer, ere he breathed. Onc hy one the sands are flowing Our days are as the grass. One $s$ weetly, solemn thought. One sweetly, solemn thought. One sweetly, solemn thought. Once more, my soul, the rising day On the mountain top appearing. O'er the gloomy hills of darkness.
Peace to thee, 0 favored one. Praise the Lord, ye heavens adore him
Rise my soul, streteh out thy wing. Rise, erowned with light.


Saviour, now receive him.
Saviour, breathe an evening blessing Saviour, breathe an evening blessing Saw ye my Saviour?.
Safely through another week..
Send kindly light.
See, from Zion's saered mountain.
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See, hor the mounting sun . $\qquad$
....... See, the light is fading.
Sec, the light is fading.
See, gentle putie'ree smile on pain. She sleeps beneath her native carth Sing all ye ransomed of the Lord.. Siner ye redeemed of the Lord. Sing to the Lord a new-made song. Sinner, come. ......................
Soft be the gentle, breathing notes. Soft be the gentle, hreathing notes Softly fades the twilight ray.
Softly, now, the light of day. So fades the lovely, blooming fiower Songs of praise the angels sang.. Songs of praise the ancels sang... Soon as I heard my Father say. Stand up and hless the Lord. Stand up and bless the Lord......... . . Stand up my soul, shake off thy fears. Sweet days, so cool, so calm, so hright. Sweet is the task, O Lord.
Sweet is the seene when Christians die. Sweet is the work, my God, my King. Sweet is the day of sacred rest. Swect was the time when first I felt.

Teach me, O Lord, to prize thy word. The Aucient of days...
The chariot, the ehariot.
The heavens deelare thy glory, Lord. The morning light is hreaking.. The Lord is my Shepherd, no want shall The Lord himself, the miyhty Lord. . The Lord my Shepherd is. The Lord, my pasture shall prepare. . The Lord, how wondrous are his ways. The Lord is our Shepherd, our The Lord is our Shepherd, our The winter is over and gone. The Voiec of free grace............ There is a stream whose gentle flow.. There is a calm for those who weep. There is a calm for those who weep. There is a land of pure delight. There is a land of pure delight... There is an hour of hallowed peace.. There is an hoar of peaceful rest... There is a place of sacred rest ...

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While thee I seek, protecting power. While thec I seek, protecting power.
While with ecaceless course, the sun.
Who, 0 Lord, when life is o'er.
Why do we mourn departed friends?. Wilt thou not visit me
With joy we hail the sacred day
With tearful eyes I look aronnd
With transport, Lord, our souls proclaim
our harps, ye trembling saints
Ye hound'ess realms of joy
Chistian heralds : go, proelaim e tribes, round the earth rejoice $\theta$ tribes of Adam join

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[^1]:    - Which corresponds to the number of parts.

[^2]:    3. We bring them, Lord, in thankful hands, And yield them up to thee; Joy - ful, that we ourselves are thine ; Thine let our offspring be.
[^3]:    1. It is not death to die, To leave this wea - ry road, And 'mid the broth - er - hood on high, To be at home with God.
[^4]:    Thy presence still be
    with them, Wher-ev-er they may be: Though far from us who love them, Still let them be with thee!

[^5]:    Turn unto the Lord, ........

[^6]:    Not un - to us, O Lord, but to Thy name give all the praise.

