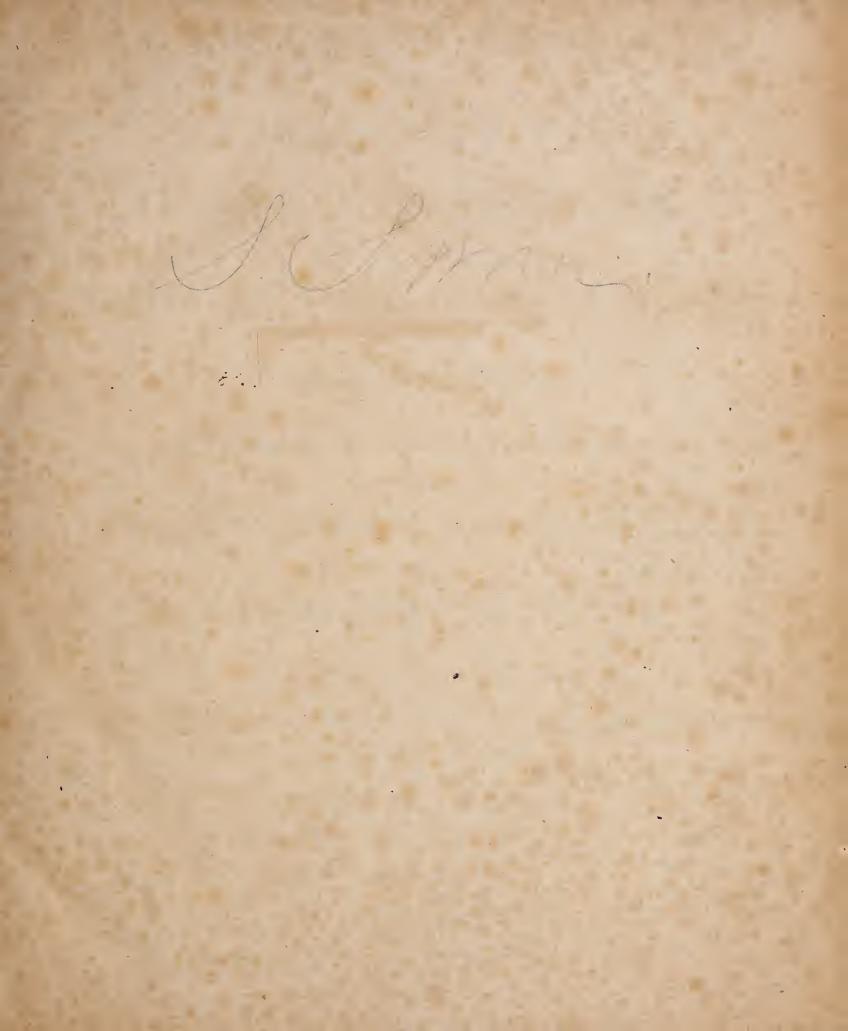




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THE

# YOUNG LADIES' VOCAL CLASS-BOOK;

FOR THE USE OF

## FEMALE SEMINARIES AND MUSIC CLASSES:

CONSISTING OF

SYSTEMATIC INSTRUCTIONS

FOR

FORMING AND TRAINING THE VOICE,

AND SUITABLE

VOCALIZING EXERCISES AND SOLFEGGIOS;

TOGETHER WITH

# A COLLECTION OF SONGS,

FOR

ONE, TWO, THREE AND FOUR VOICES.

COMPOSED, SELECTED AND ARRANGED, WITH PIANO-FORTE ACCOMPANIMENT,

EXPRESSLY FOR THIS WORK;

BY

GEORGE JAMES WEBB,
PROFESSOR IN THE BOSTON ACADEMY OF MUSIC.

BOSTON:
JENKS & PALMER.

1842

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Entered according to Act of Congress, in the year 1842, by

#### GEORGE JAMES WEBB,

In the Clerk's Office of the District Court of the District of Massachusetts.

## PREFACE.

This work has been prepared with the view of meeting the wants of those persons, who, having acquired some practical knowledge of the elementary principles of musical reading, are desirous of cultivating and training the voice for the performance of the higher branches of the Vocal Art. The Instructions, Exercises, and indeed the whole work, are arranged expressly for female voices. The Vocalizing Exercises are chiefly taken from the celebrated work on singing by Panseron. The Solfeggios and Songs are either selected from the best authors, or composed by the Editor. The translations were made, with but few exceptions, by Mrs. Goodwin. The selection of the Poetry has in every instance been directed by a regard to its moral character and its appropriateness.

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## GENERAL INSTRUCTIONS FOR CULTIVATING THE VOICE.

#### FORMATION OF THE VOICE.

The tones of the human voice possess a power and charm far superior to those of any musical instrument. Fully to develop and perfect the voice, however, requires practice and cultivation; as all voices, not excepting those which are naturally good, are more or less defective. This cultivating process is termed "forming the voice."

The defects in a voice are either natural or artificial. These will be readily distinguished, by an experienced teacher. Those which are natural result from some physical mal-formation or inability, and for the most part are incurable. They consist in the positive want of justness of intonation, or of an ability to sing in tune,—in tones which proceed in an extreme degree from the nose or throat,—and also in a painful and short respiration, &c. Artificial defects result chiefly from bad habits contracted by singing without method:—such as an unnatural and restrained manner of emitting the tone,—giving it a nasal or guttural quality,—forcing the tone,—or substituting, for the simple and natural position of the mouth and lips, some unnatural or muscular contraction. By judicious care and practice, aided by the instructions of a competent teacher, these defects may be corrected.

A fine-toned voice is indeed a heavenly gift; but a voice of indifferent quality is susceptible of great improvement in its tone, flexibility, and general capacity. A right course of practice will ensure sweetness and power, and the ability to impart an expressive coloring to the tone; or, in other words, to sing with grace and expression. The qualities which distinguish a well-formed voice, are correct intonation, purity and uniformity of tone, combined

with distinctness and flexibility in the execution of rapid passages.

#### ON RESPIRATION, AND THE POSITION OF THE SINGER.

It is essential that the singer possess an entire control over the respiratory organs. The manner of taking breath must be thoroughly understood, and should be carefully practiced at the very outset of vocal instruction.

Respiration, or breathing, consists of two actions of the organs of the lungs: the first called inspiration, or the introduction of the air into the chest; and the second called expiration, or the emission of the air introduced. The inspiration should be full and copious; and be done noiselessly, without any apparent effort, and with great quickness. The expiration should be done with great smoothness, allowing the air to escape gradually.

\* The standing position is most favorable to the action of respiration, and consequently to that of singing. The pupil should stand erect, with the shoulders thrown back. The mouth should be opened naturally, without affectation or restraint; having a slight smile on the lips. The tongue should slightly touch the lower front teeth.

\* Note.—The practice is quite common in this country, for pupils to sit during the exercise of singing. This is much to be deprecated; as it is undoubtedly productive of great mischief, especially in the earlier instructions.

#### CLASSIFICATION OF THE VOICES.

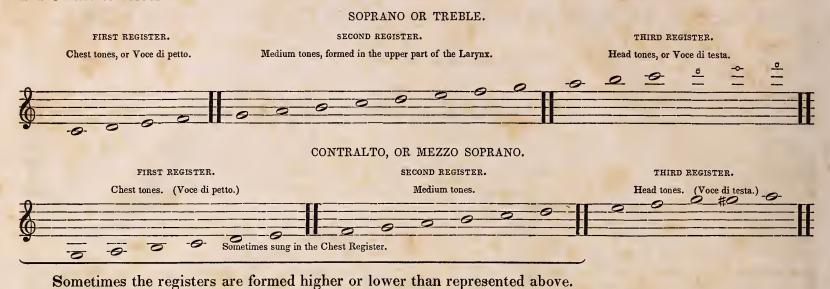
Voices are divided into two classes; the female or high voices, and the male or grave voices. Each of these classes includes three species. Those of the female voice are called Soprano or Treble, Mezzo Soprano, and Contralto: those of the male voice, Tenor, Baritone, and Base. In this work, the female voice only will be treated of.

In singing all the tones which the voice is capable of producing, it will be perceived that they are not all sung

1\*

### CULTIVATION OF THE VOICE.

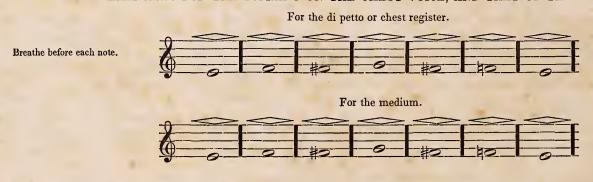
in the same manner. A change takes place in the play of the vocal organs, and also in the quality of the tone. These changes are called Registers. The following scales exhibit the compass and the registers of the Soprano, and Contralto voices:—



#### ON UNITING AND BLENDING THE DIFFERENT REGISTERS.

An essential part in the art of singing, consists in the ability to pass from one register to another, without producing a perceptible break or change in the tone. The last tone of one register should be linked or blended with the first tone of the next following. Thus the voice should proceed through its entire compass with evenness and smoothness, preserving throughout a uniform character of tone. The following exercises should be sung with the vowel sound ah:—

EXERCISES FOR THE SOPRANO ON THE CHEST VOICE, AND THAT OF THE MEDIUM.



EXERCISES FOR UNITING THE CHEST WITH THE MEDIUM VOICE.





Similar exercises to the above should also be practiced by a Contralto or Mezzo Soprano voice; selecting, as in the case of the Soprano, those tones which lie in the region of the two registers which are to be united. The passage of the Contralto voice from the *di petto* to the *medium*, is the most difficult, and requires therefore the greater perseverance on the part of the scholar.

#### ON VOCALIZING.

The term vocalize means to sing on some vowel, as ah, a, &c.

In vocalizing, care must be taken to preserve the pure sound of the vowel; for which purpose the mouth, tongue, &c., must be held in the same position.

#### SINGING TONES IN SUCCESSION.

To produce fine tone, and to sustain it with evenness and purity as long as the respiratory organs will permit, are indispensable. The pupil is recommended to practice first on even tones, usually termed organ-tones. The exercise should commence with tones of comparatively short duration, taking breath after each tone; and by gradually increasing the length of the tones, as the pupil acquires ability, he will finally obtain a long respiration. As a general exercise, each tone should be sustained from fifteen to eighteen seconds. When the exercise of even, or organ-tones has been sufficiently practiced, the pupil should be taught the increasing, decreasing, and swelling tones.

#### EXAMPLE FOR PRACTICE.

1st. Sing each tone of the following exercise in the organ-tone: 2d. in the increasing tone: 3d. in the swelling tone: sustaining each tone from fifteen to eighteen seconds; taking breath before each note.



The double comma indicates the place for breathing.

For Contralto voices, the above exercise should be transposed a third or fourth lower.

#### CARRIAGE OF THE VOICE, OR PORTAMENTO.

To slur the tones, or in other words, to pass from one tone to the next with a light and rapid inflection of the voice, is termed "carriage of the voice," or "portamento." The only way in which the pupil can acquire a perfectly just conception of the "portamento," is to hear it sung by an accomplished singer. In ascending progressions, the portamento must be increased; and the contrary in descending. This rule, however, is sometimes reversed, when the sentiment of the phrase may require it. The portamento is one of the fine graces in singing, and perhaps the least understood by singers generally.

## CULTIVATION OF THE VOICE.

EXAMPLE FOR PRACTICE.

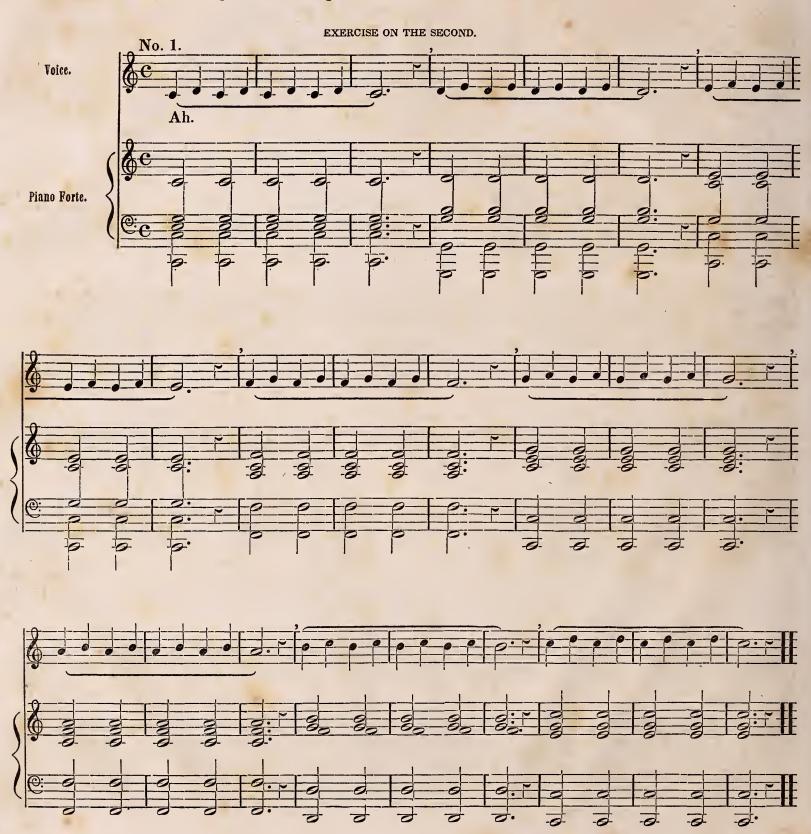
In the following exercise on the different intervals, two tones are to be sung in one breathing, and with "portamento."



#### VOCALIZING EXERCISES.

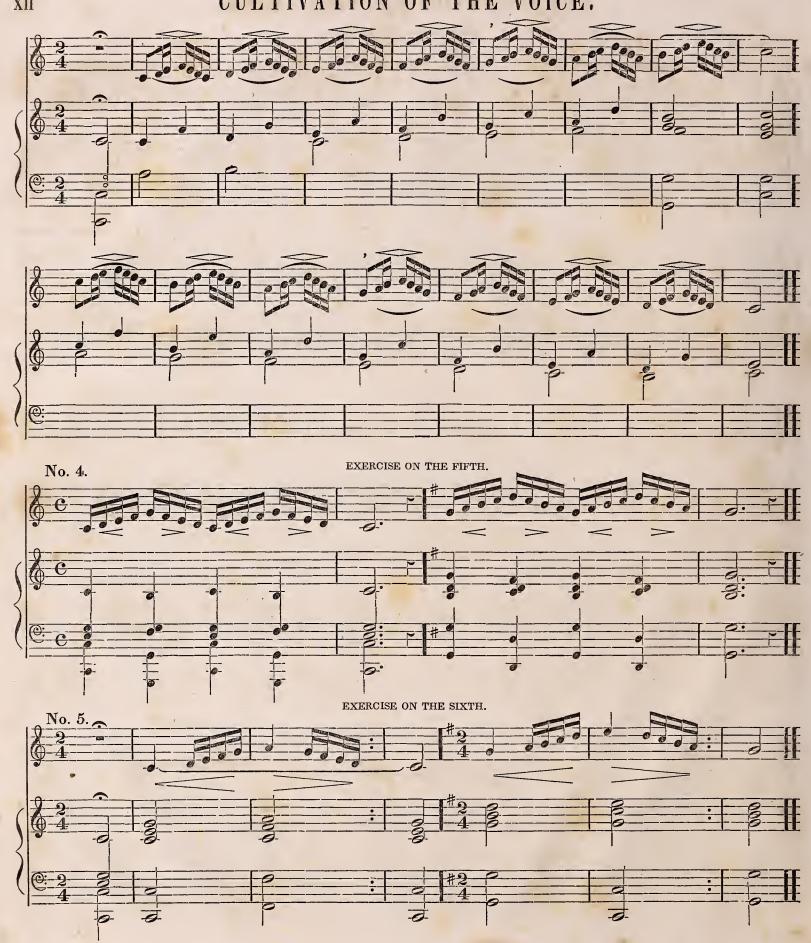
In the following exercises all the tones should be sung in a firm and distinct intonation, combined with the greatest smoothness.

The commas indicate the places for taking breath.



OLIIVATION OF THE VO













In the following exercise the pupil must study to take the fullest breath without difficulty. It will be well to begin by singing one measure only in a breath, taking breath after the first eighth note in each measure. As the pupil acquires ability, two, three, and four measures should be executed in one breath.







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3

## CULTIVATION OF THE VOICE.



#### OF THE VARIOUS ORNAMENTS OF SINGING.

(Note.—The following explanation of the several ornaments, is a translation from the celebrated work of Garaude, entitled "Complete Method of Singing." This work has for some years past been adopted in the Conversatory of Paris, Milan, and other European cities.)

#### OF APPOGGIATURES.

The simple appoggiature is a small note, placed one or more degrees above or below the principal note, half of whose time it borrows. We ought, as its name indicates,\* to lay more stress upon the small note than upon the large one which follows. When it is placed one degree below, its interval ought always to form a semi-tone.

In vocal pieces, most of the appoggiatures are not written by the composer, which leaves the singer free to place them where to him seems good. He ought to use this faculty with reserve, and above all, to consult the harmony of the phrase in which he places the appoggiatures, in order to shun effects that are harsh and against the rules, which often result from their abuse and their being placed badly. Their judicious use, on the contrary, gives accent and coloring to the musical phrase.



There exist also several variations of the same kind, which might be named double appoggiatures. They are written in divers manners; but it is always a small note, the repetition of the preceding sound, upon which the voice is stressed.

The following exercises will exhibit these double appoggiatures, and the manner of executing them.



<sup>\*</sup> Appoggiature, from Appoggiáre—to lean upon.



OF THE GROUPETTE, OR TURN.

The groupette or turn is an embellishment composed of three small notes, which ought always to form a minor or diminished third. It is placed above or below the principal note, and should be executed with much lightness and precision, by fixing the voice a little upon the first small note. Its movement ought to be modified according to that of the kind of piece in which it is used.

to that of the kind of piece in which it is used.

Of all the embellishments of singing, the groupette is the most frequently employed. It is unfortunately

abused by excess, which injures purity of style, and induces upon it monotony and ridicule.

#### EXAMPLE.



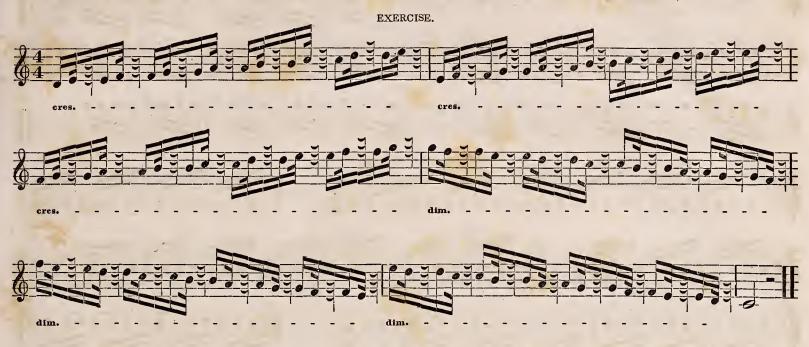
The word groupette, signifies group or assemblage; this name may also be given to the species of mordente, or little interjected notes in the following exercise.



OF INTERRUPTED SOUNDS.

Interrupted sounds are represented by notes tied two and two, upon the first of which the voice is placed with stress, and which are separated from those which follow, by a rest of short duration. This kind of embellishment may be employed, as an ornament, in the graceful style, such as is found introduced in various cavatinas of Rossini, Paccini, Mercadante, Vaccaj, &c.

Sometimes, also, it is employed with much effect, to express keen emotion, or accents of grief.



OF SYNCOPATED NOTES.

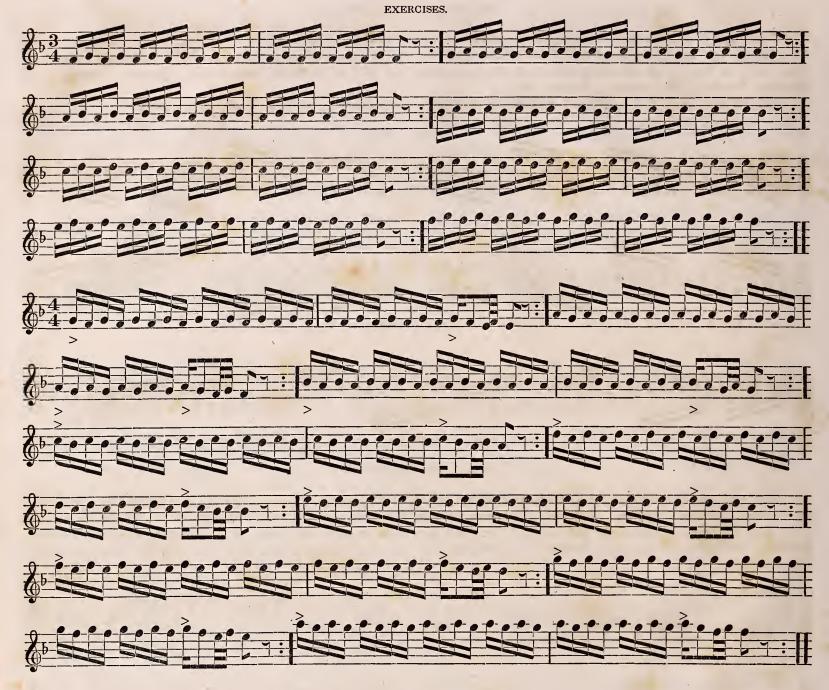
The syncope is a note which commences on the unaccented portion of the measure, and continues during the succeeding accented portion. In slow movements it should receive a slight stress of the voice. When the movement is of certain quickness, the inflection of the voice ought to be more marked. It is however necessary to shun throwing out the voice in such a manner as to produce shocks, or abruptness, the effect of which becomes ludicrous.



The trill consists of the alternate repetition of two notes at the distance of a tone or semi-tone. notes should be executed by the throat with a certain quickness, without moving the tongue or the chin; but care must be taken to accelerate the movement of it only by degrees. Neatness, precision, and equality being the principal conditions to be observed in studying it. The trill well executed ought to convey to the ear a species of connected hammering. The two sounds which compose it, ought to be perfectly distinct from each other.

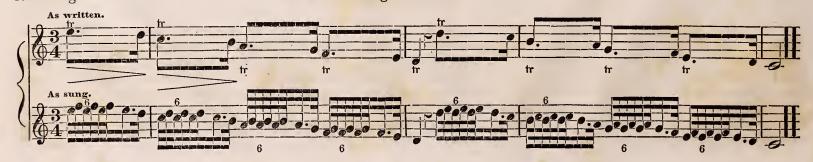
The trill is susceptible of receiving, like the other ornaments of singing, all the various modifications of sound: that is to say, its effect may be soft or loud, increased or diminished; its execution, gentle or rapid, according to the

style of the phrases in which it is used.



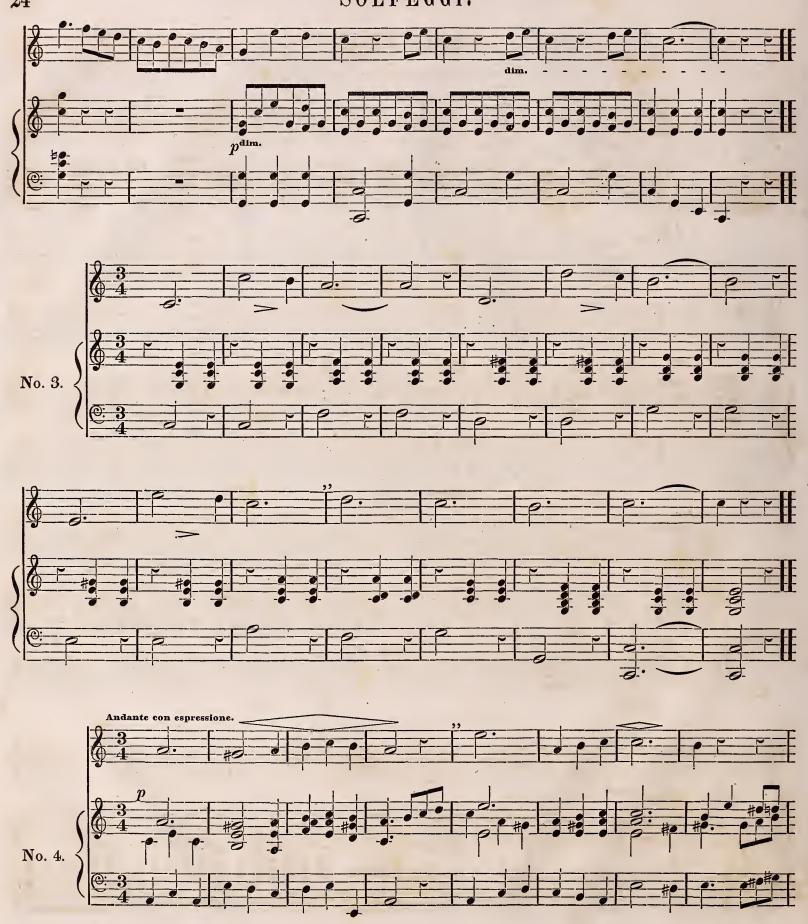
OF THE TRILL CALLED MORDENTE.

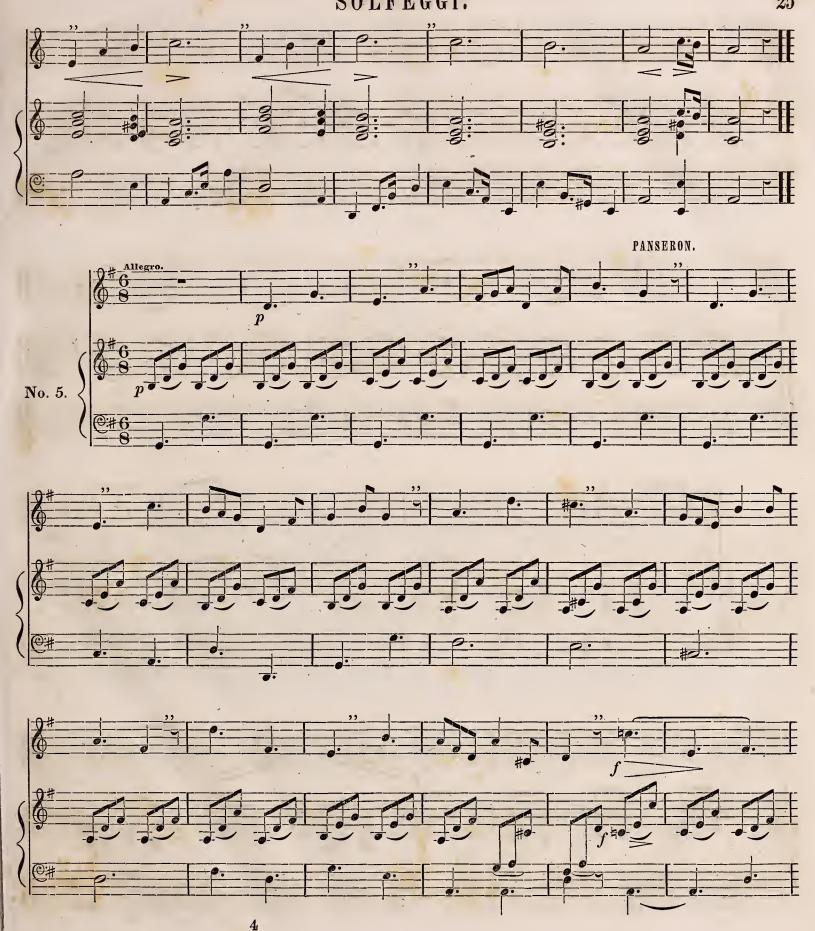
There exists another sort of trill, more ordinarily called mordente. The effect of it is very brilliant. The following exercise will exhibit the manner of executing it.

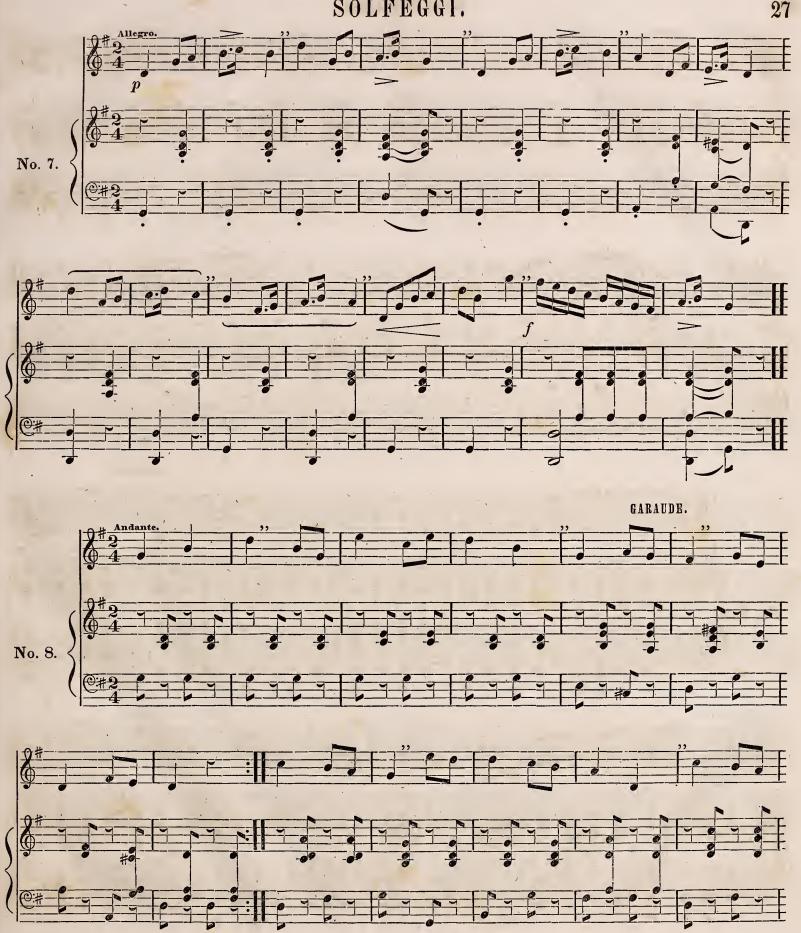


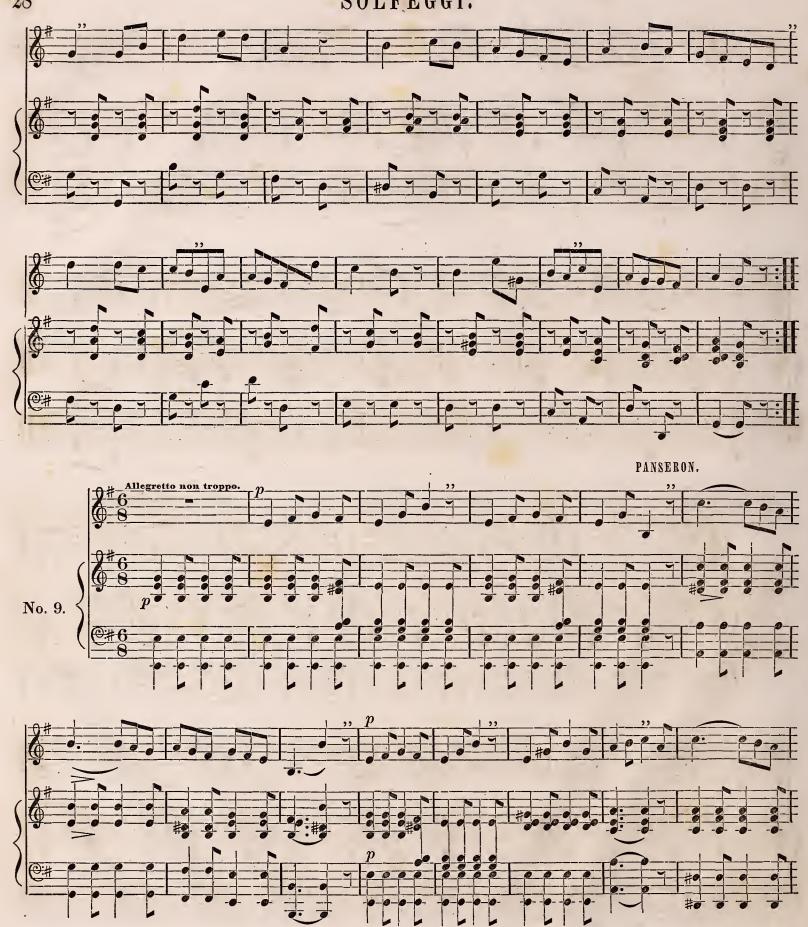
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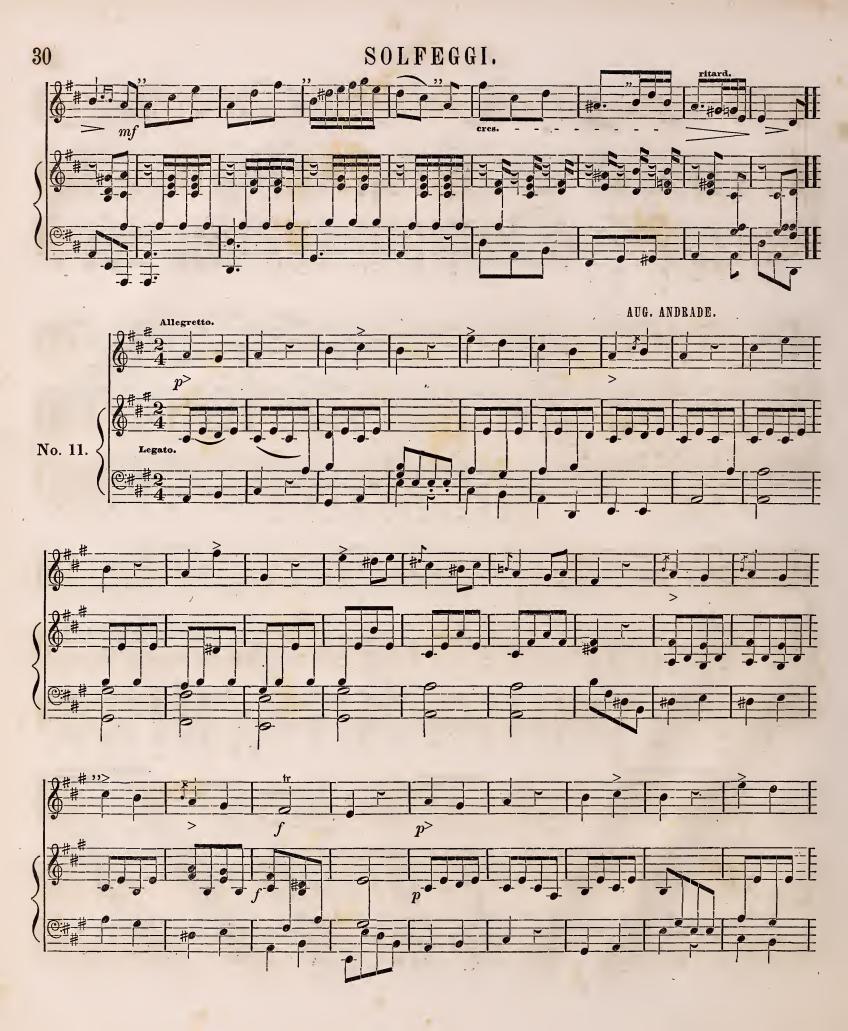


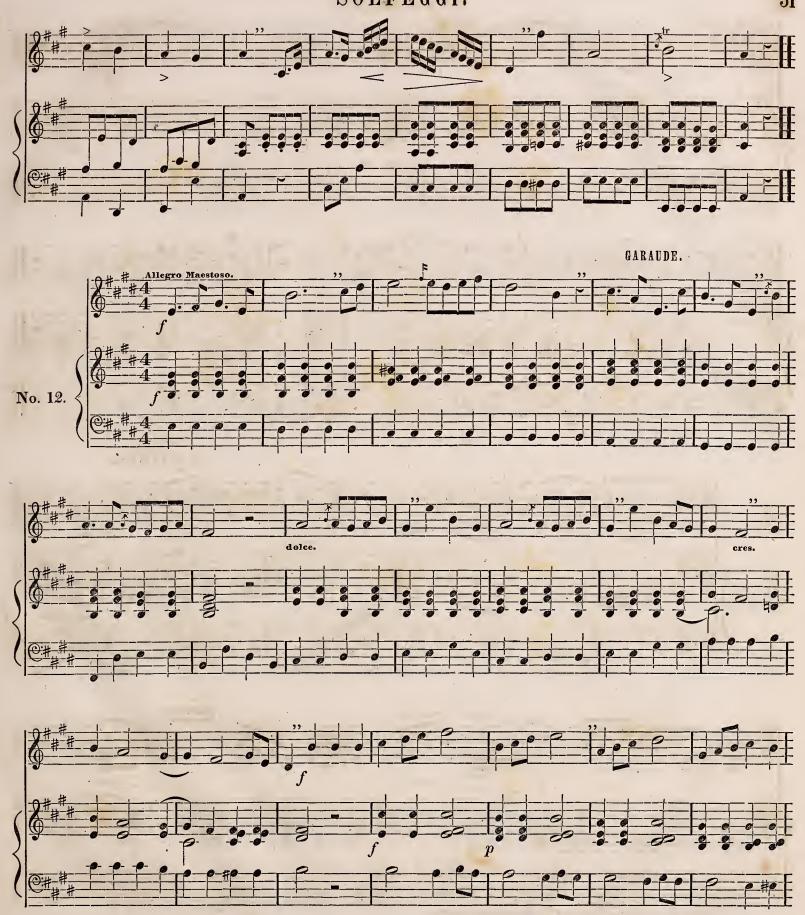


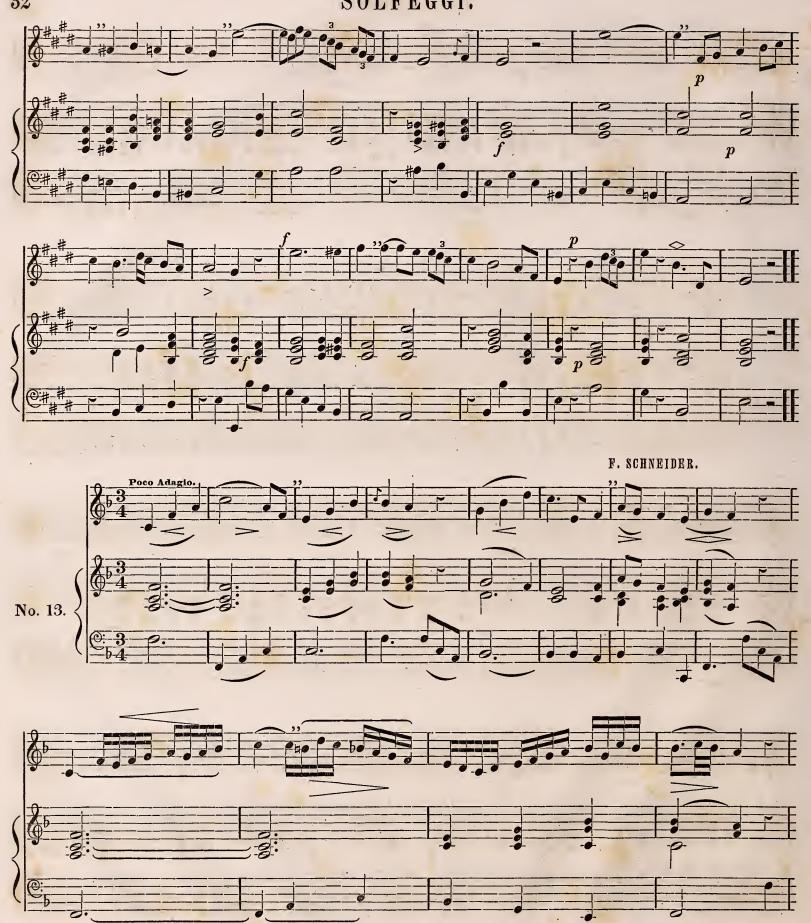


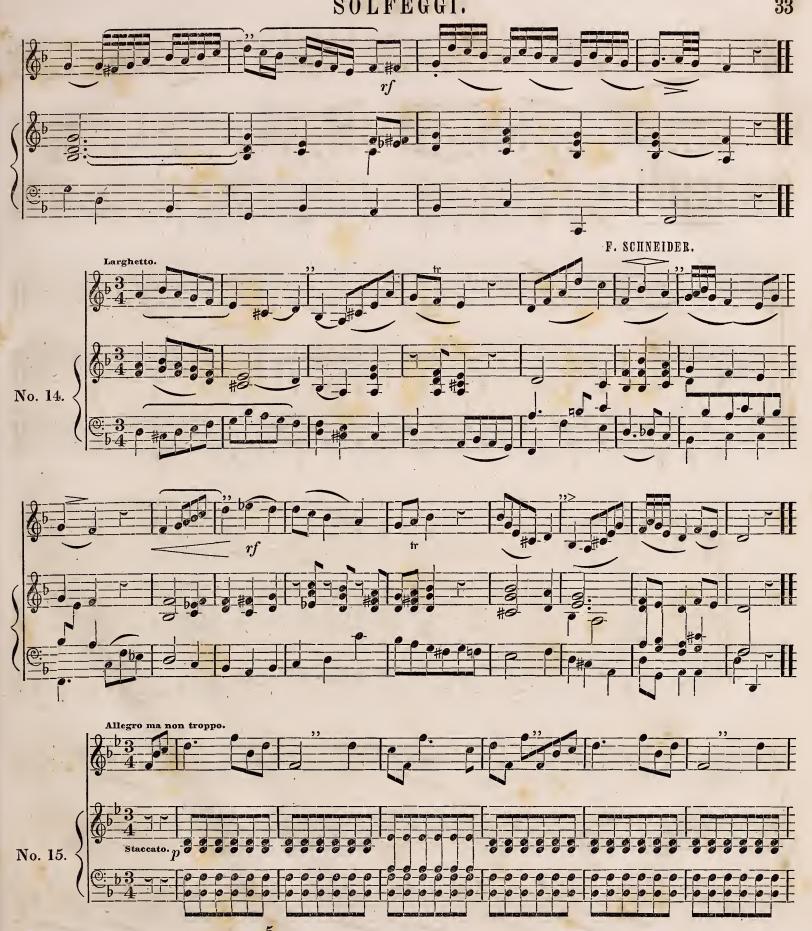




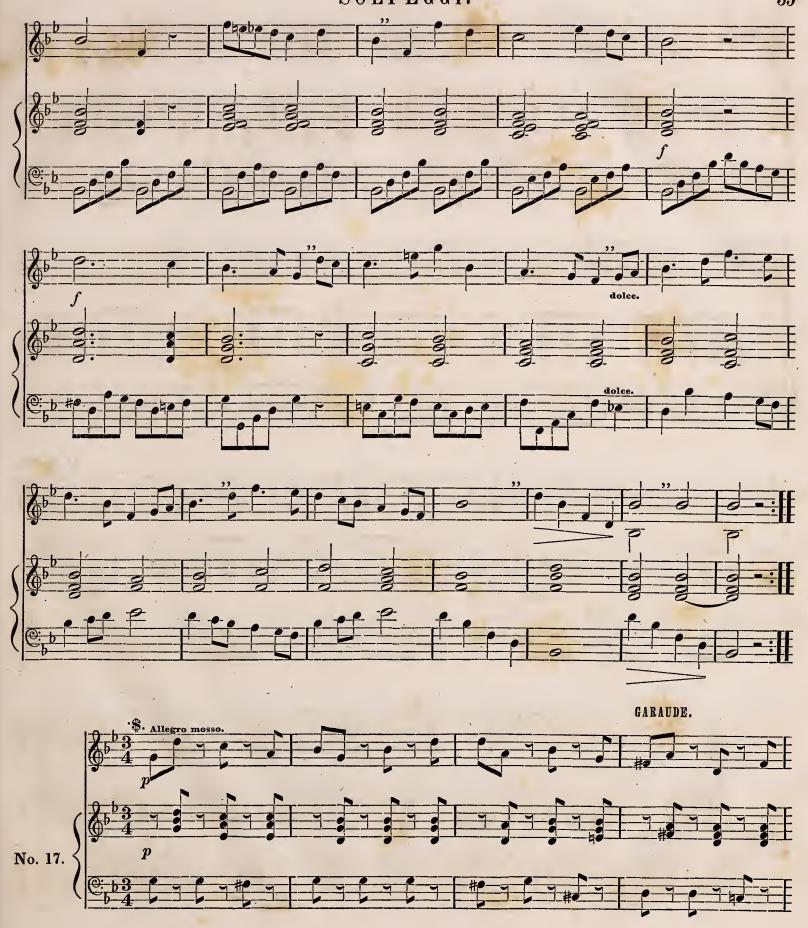


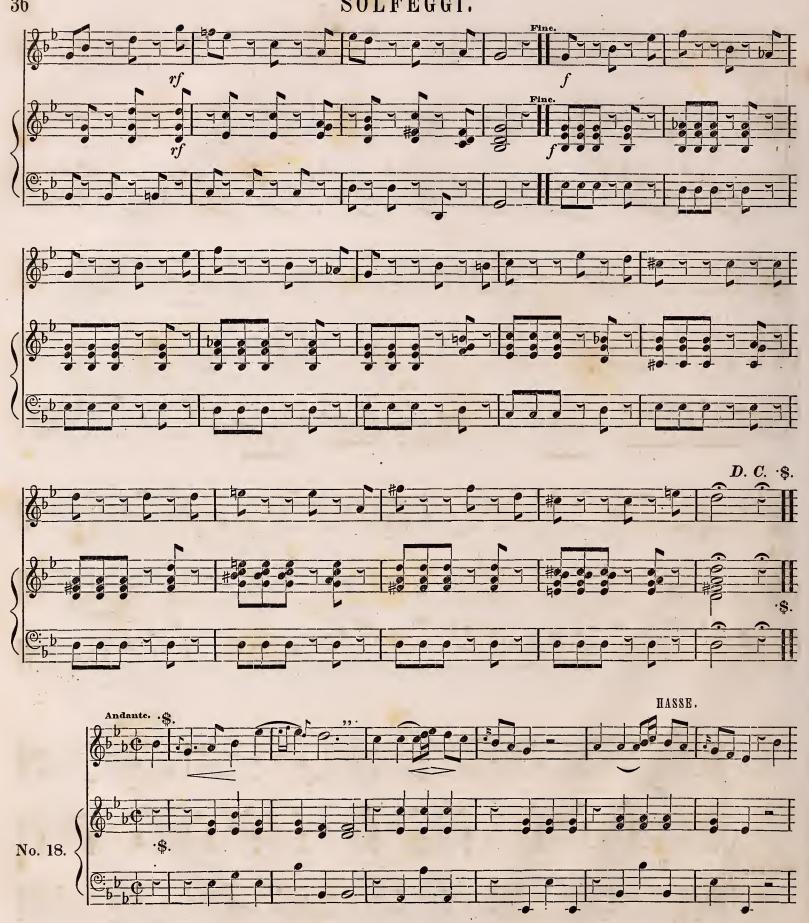


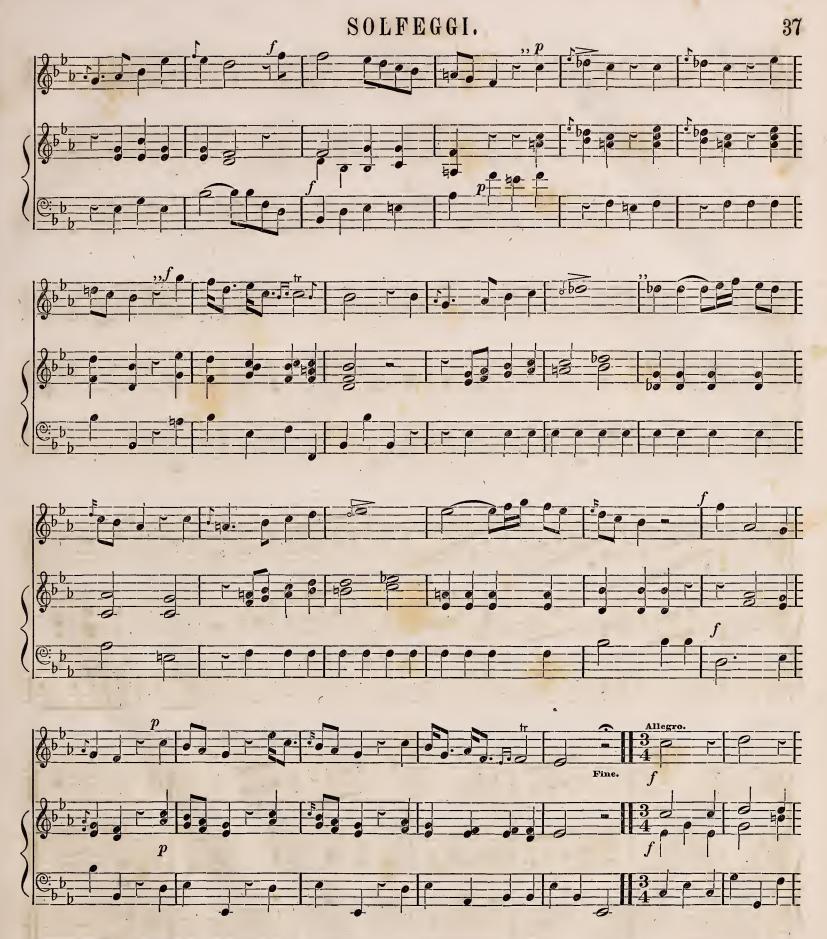


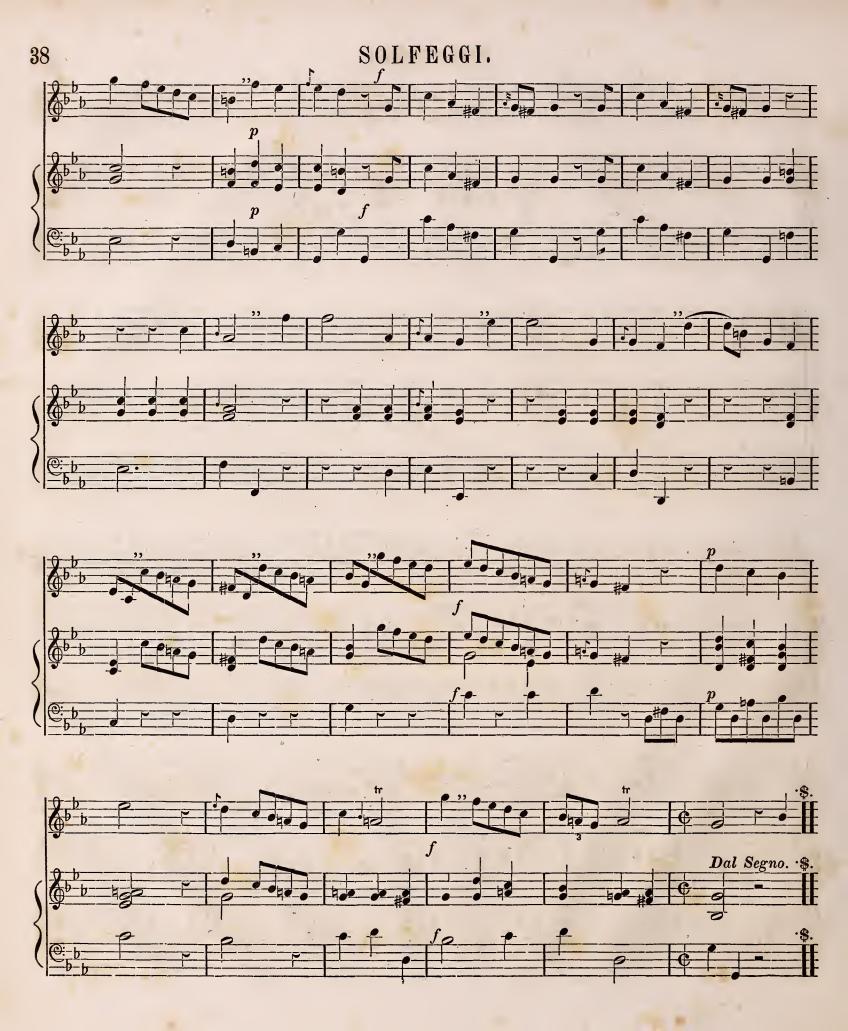


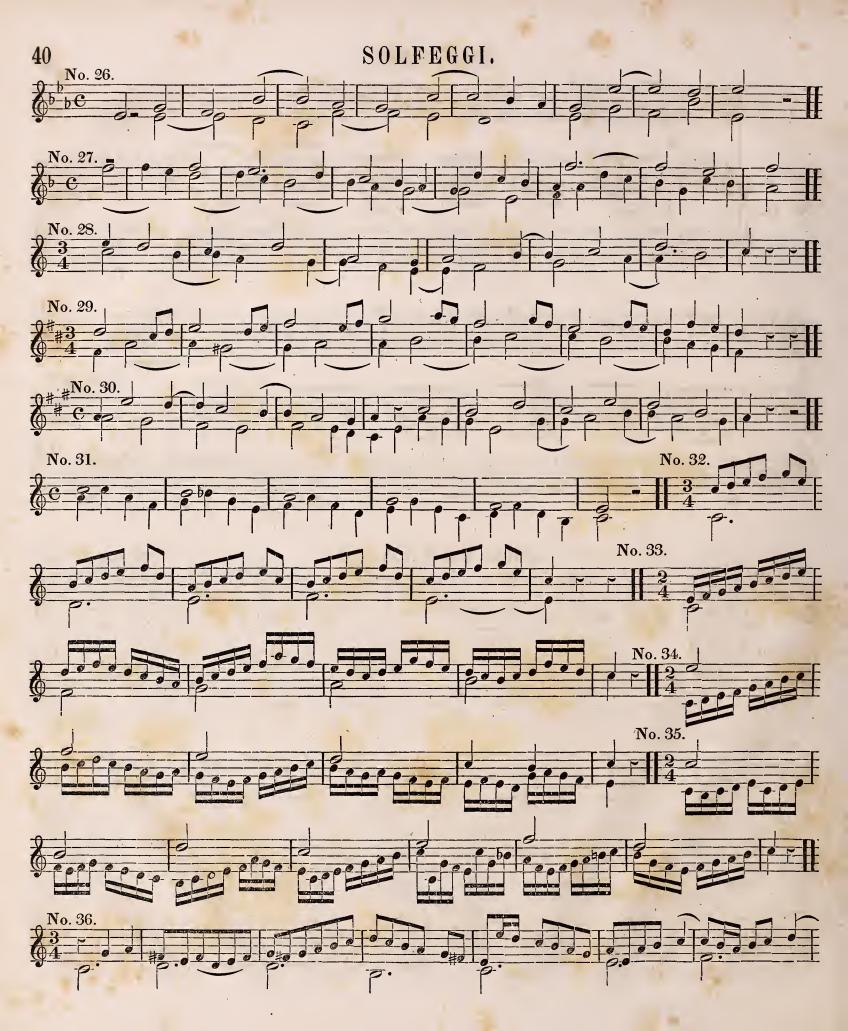


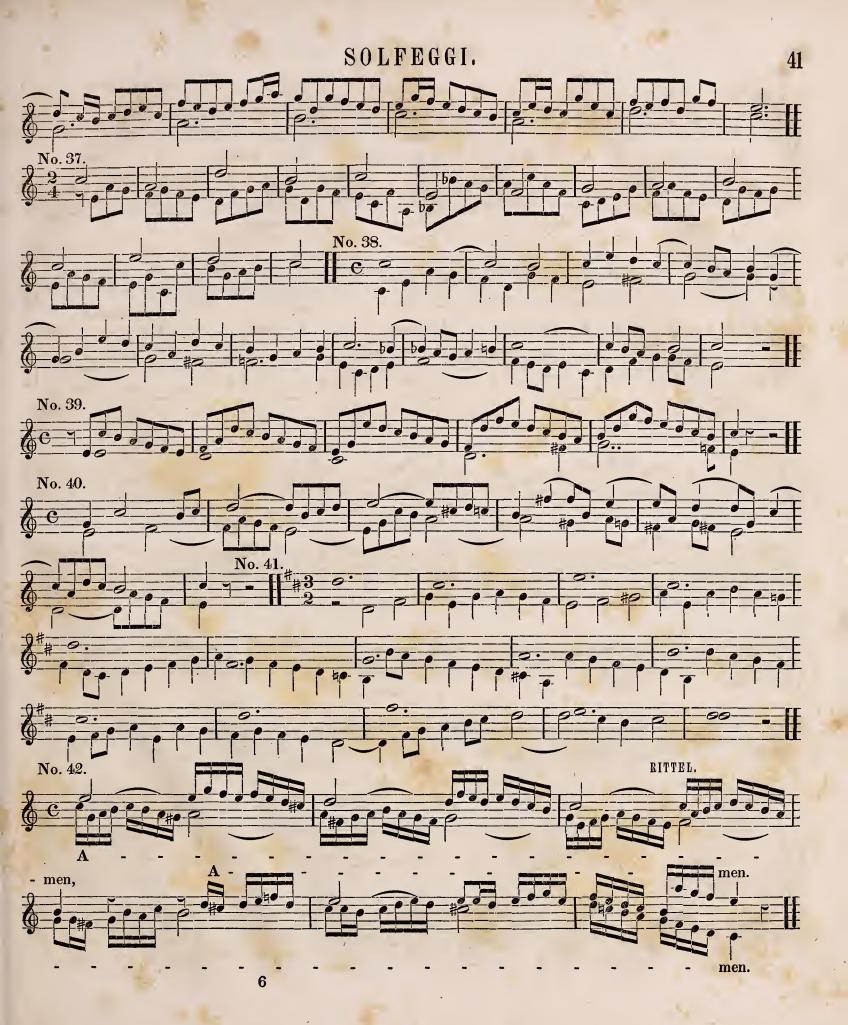


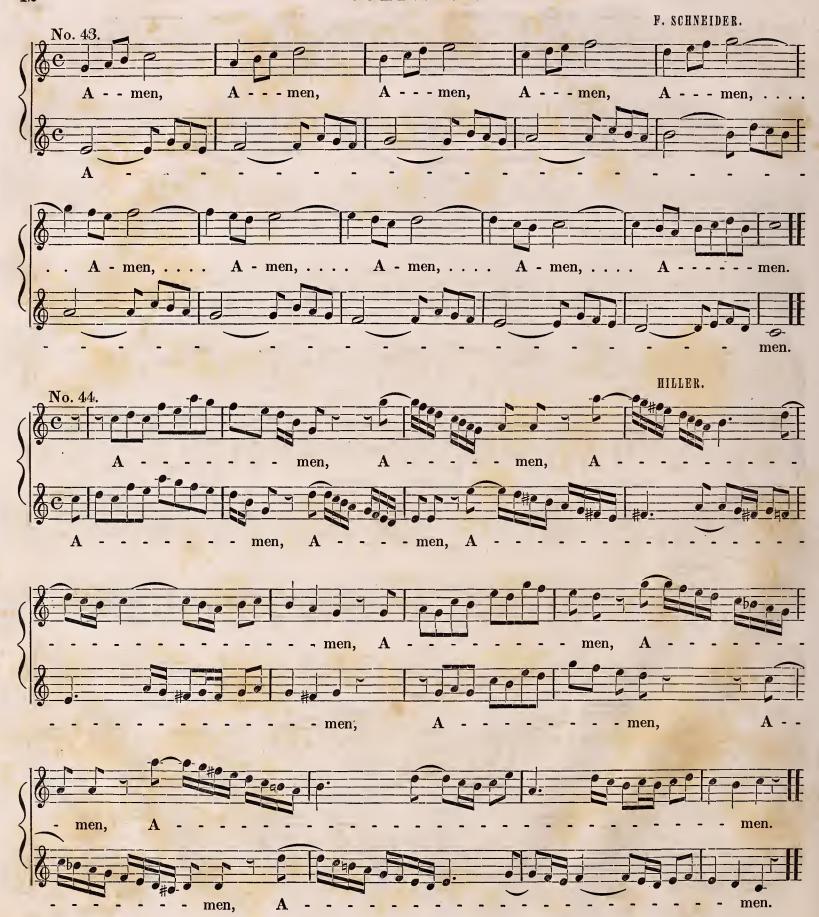


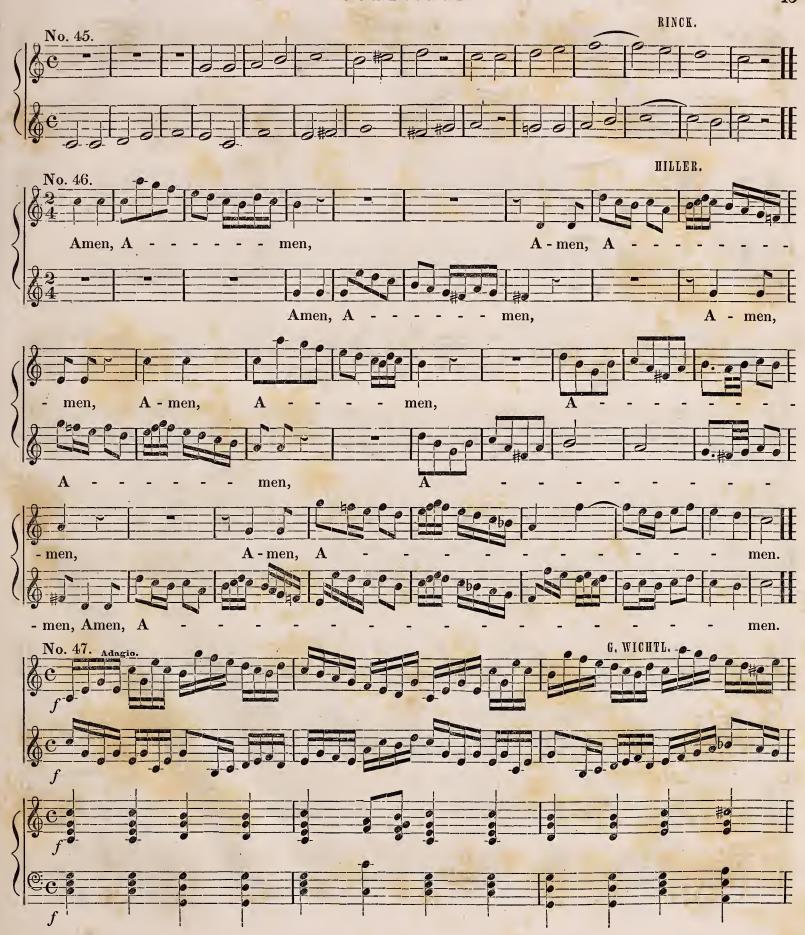


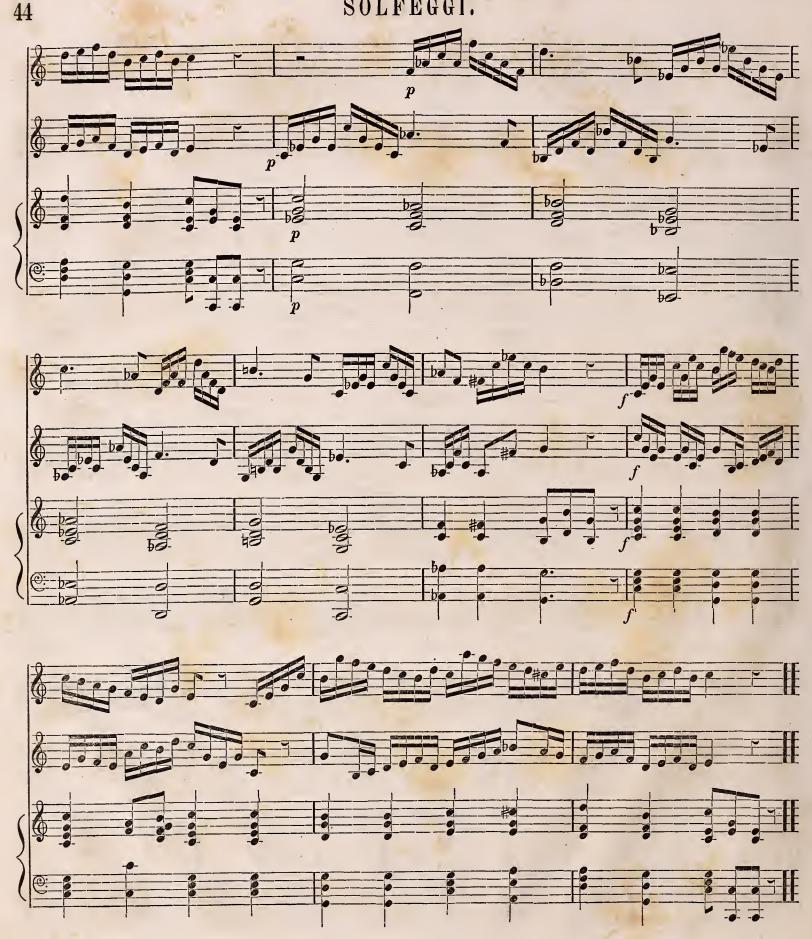












# SONGS, DUETS, TRIOS, &c.

### 'ALL YONDER IN THE MEADOW.'

C. F. GEORGI.

WORDS TRANSLATED FROM THE GERMAN.



All yonder in the mountain, Is active life and health; All yonder in the valleys, Is rest and peaceful wealth. All brightly in the heavens, The stars at even glow; All lovely bloom the flowers, The stars of earth below.

Than health, or wealth, or flowers, Than stars or sunshine bright, More sweet, more blest, more lovely, When heart and heart unite.



Then fancy lends her brightest ray,

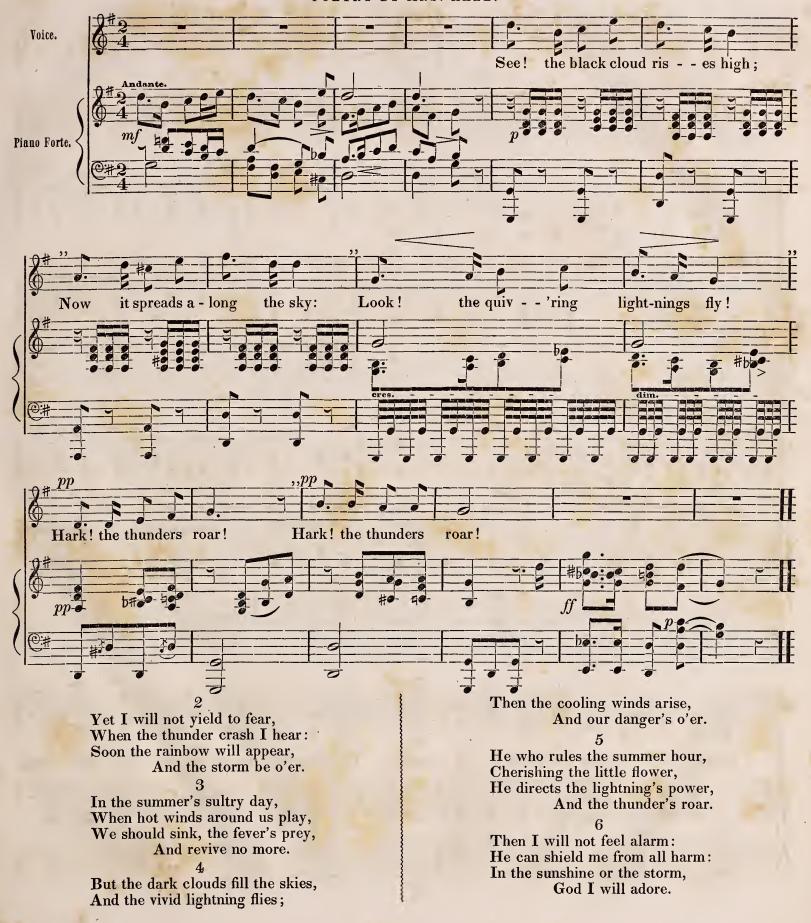
And hope illumes the future day,

And then the parted souls convey,

To His own home.

#### THE THUNDER SHOWER.

POETRY BY MRS. HALE.

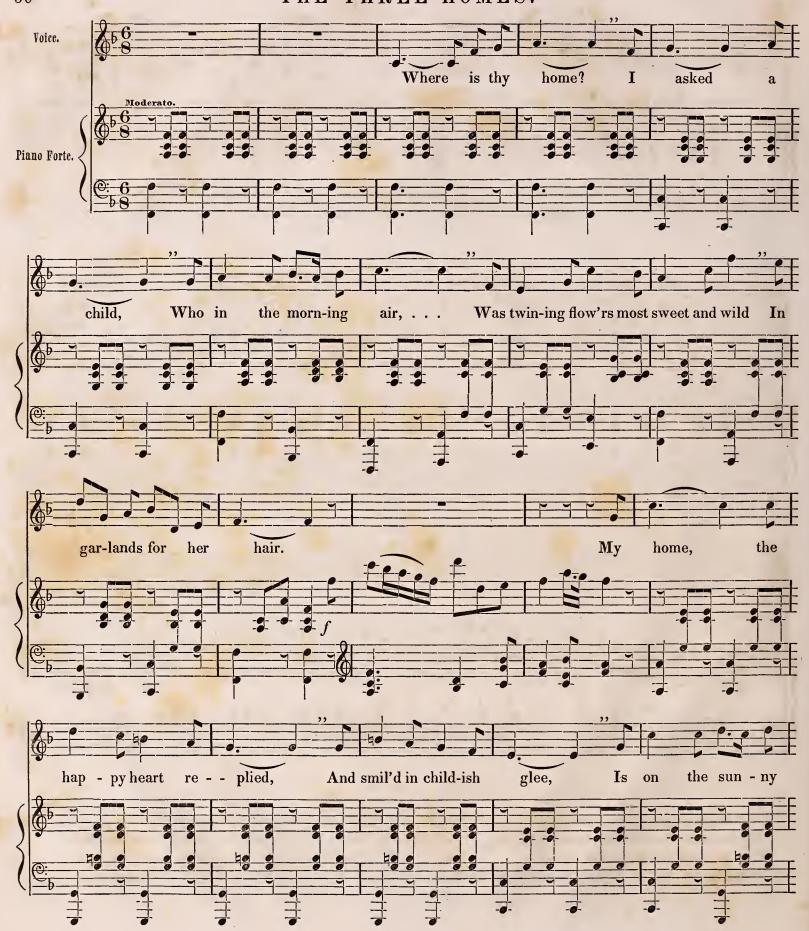


DUET.—THE FLOWERS. 48 KAUER. WORDS TRANSLATED FROM THE GERMAN FOR THIS WORK. the joy of your hearts, Run for the flowers, ere the ro - ses and pinks in a wreath.



Fair as the rose is your cheeks'ruddy glow, Yet we may trust not the flattering hue; E'en as the perishing roses decay, Fast will the bloom of your cheeks fade away. Virtue a halo will throw o'er the head,
When all the roses of spring-time have fled;
Will ye live like the flowers, innocent, true?
A happier time your bright youth shall renew.

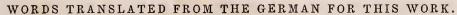
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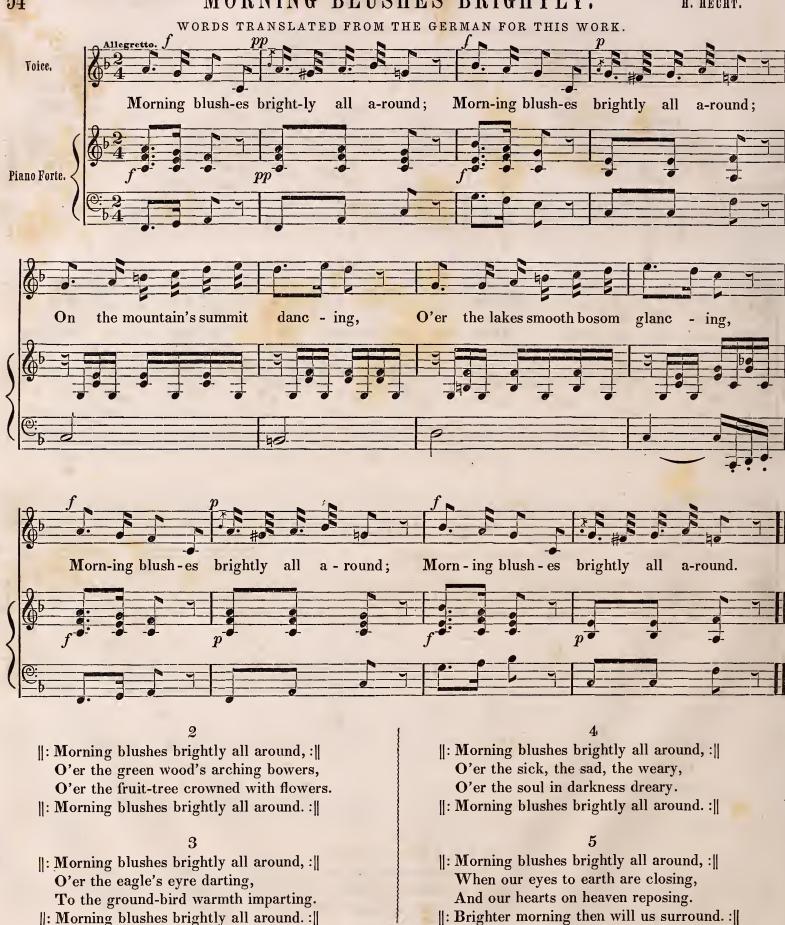
POETRY TRANSLATED FROM THE GERMAN FOR THIS WORK.





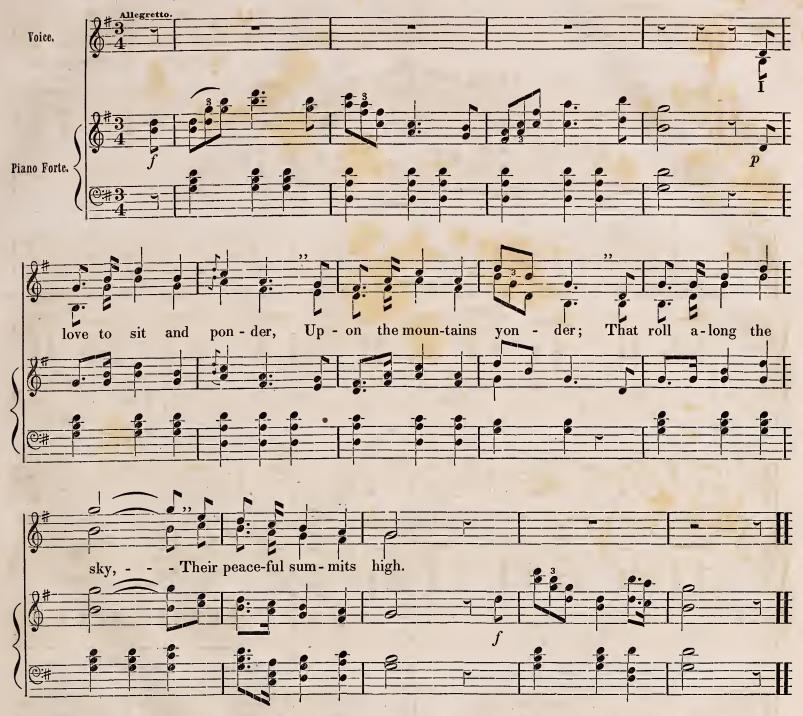


Yet well I know the azure,
Beyond the mist lies bright;
And faith will yet restore me,
To heaven's celestial light.



||: Morning blushes brightly all around. :||

POETRY TRANSLATED FROM THE GERMAN FOR THIS WORK.



2

There rise the mists of morning, When day is faintly dawning, And swift they fade away, When falls the sun's last ray.

3

Thence come the bright clouds, bringing Their rainbow hues, and winging

Their flight across the sea, Upon the breezes free.

4

O'er thought like mountain changes, Sunlight or shadow ranges— The soul takes every hue, Of sky and mountain too.

#### THE SEASONS.

POETRY BY JOHN BIRD, ESQ. Voice. Piano Forte. smiling spring, To gather the fra-grant May; When blithely the birds on the green boughs sing, And And lambs in the pasture lambs in the pasture play, flow-ers look out from their circling leaves, En-tic-ing the wand'ring bee;



'Tis merry, 'tis merry, in summer hour, When sky-clouds are all too bright,

To chase the young fawn through the clust'ring bow'r,

That hinders his frolic flight:

With bosom undaunted to brave the stream,

Where vigor and health are won:

Alas! that ever youth's fairy dream Should hasten so swiftly on.

'Tis merry, 'tis merry, in autumn tide, The harvester's toil to bear;

From branches low bending, the golden pride Of nature's rich fruits to bear.

Yet, be thou assur'd that as fruit will fall, The wheat-ear give out its grain, Life's harvest-tide you can ne'er recal, If passes its hour in vain.

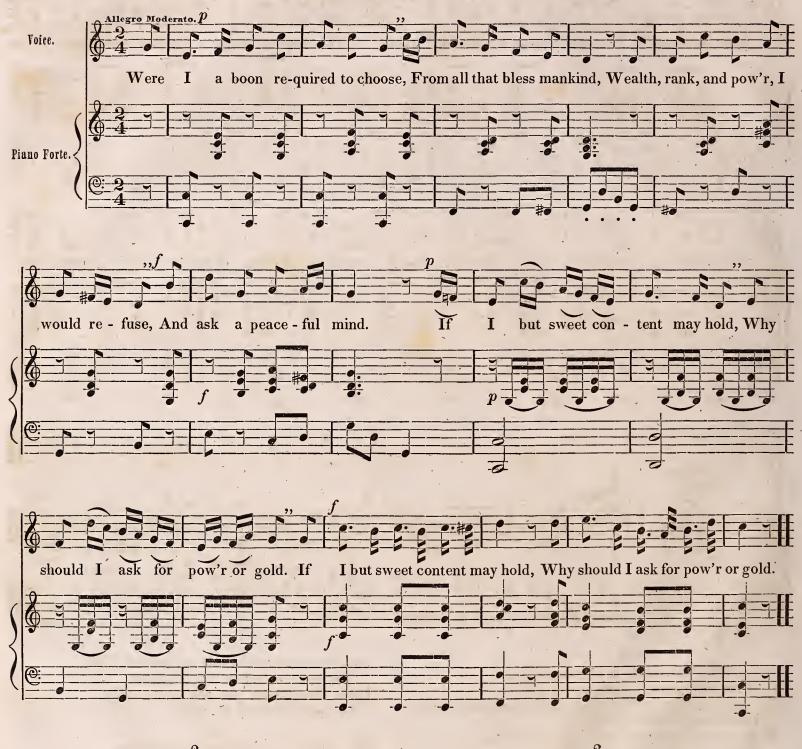
'Tis merry, 'tis merry, in winter time, When logs in the chimney blaze,

To heap the board high with the season's prime, The spirit of mirth to raise.

Yet friends that are kindest, with feeling hearts,

The friendless delight to cheer, And offer of Heaven's rich store a part, To hallow the closing year.

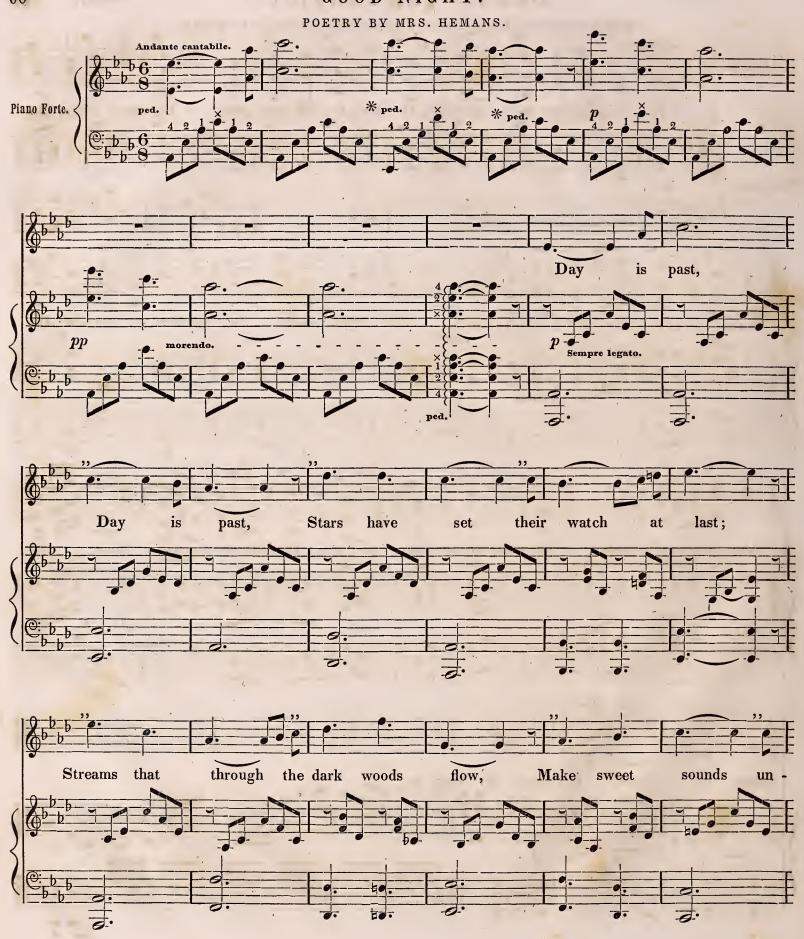
WORDS TRANSLATED FROM THE GERMAN FOR THIS WORK.

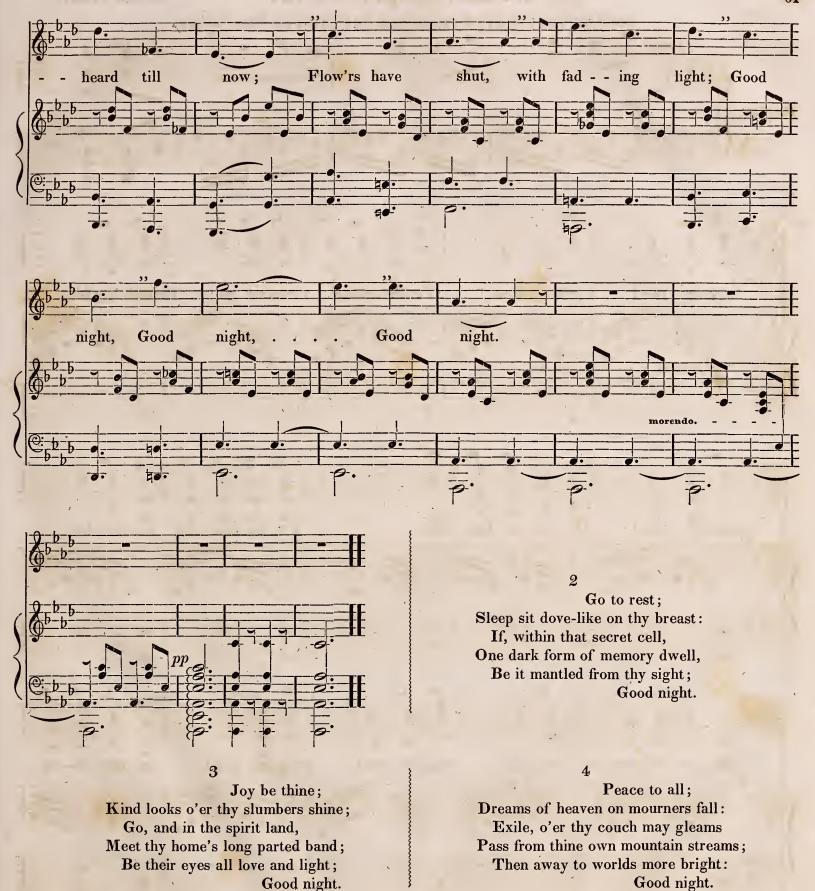


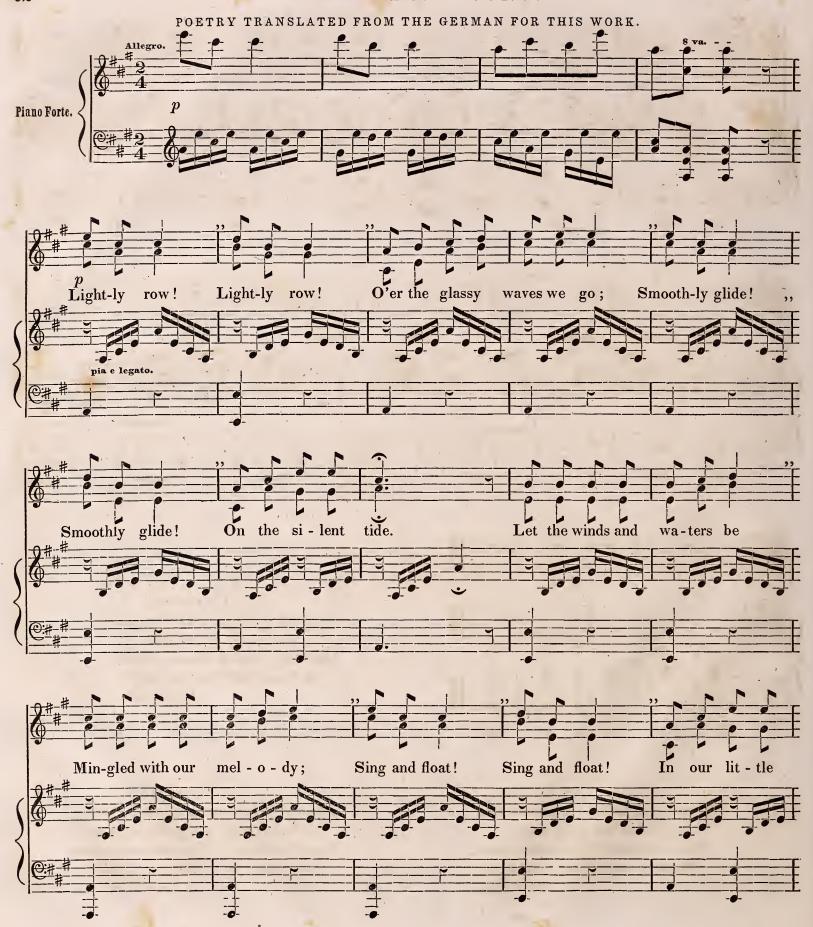
What though I had the pow'r of kings,
And treasures rich and rare;
Dominion unseen danger brings,
And wealth brings sleepless care.
And who can pow'r or wealth enjoy,
If discontent his soul annoy.

Heav'n grant that this fell spirit's sway,
My life may never blight;
I'd be content both night and day,
Content both day and night.
Nor do I ask for pow'r, or gold,
If I but sweet content may hold.











Far away!
Far away!
Echo in the rocks at play,
Calleth not,
Calleth not,

To this lonely spot.

Only with the sea-bird's note,
Shall our dying music float!

Lightly row!

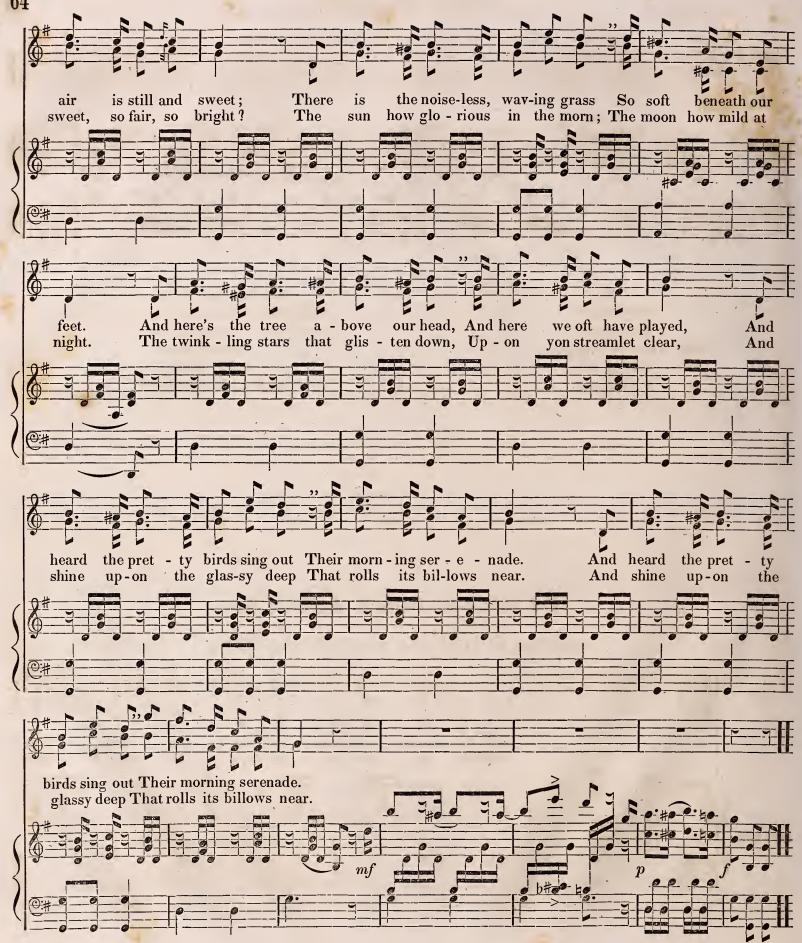
Lightly row!

Echo's voice is low!

## DUET .- O COME ABROAD.

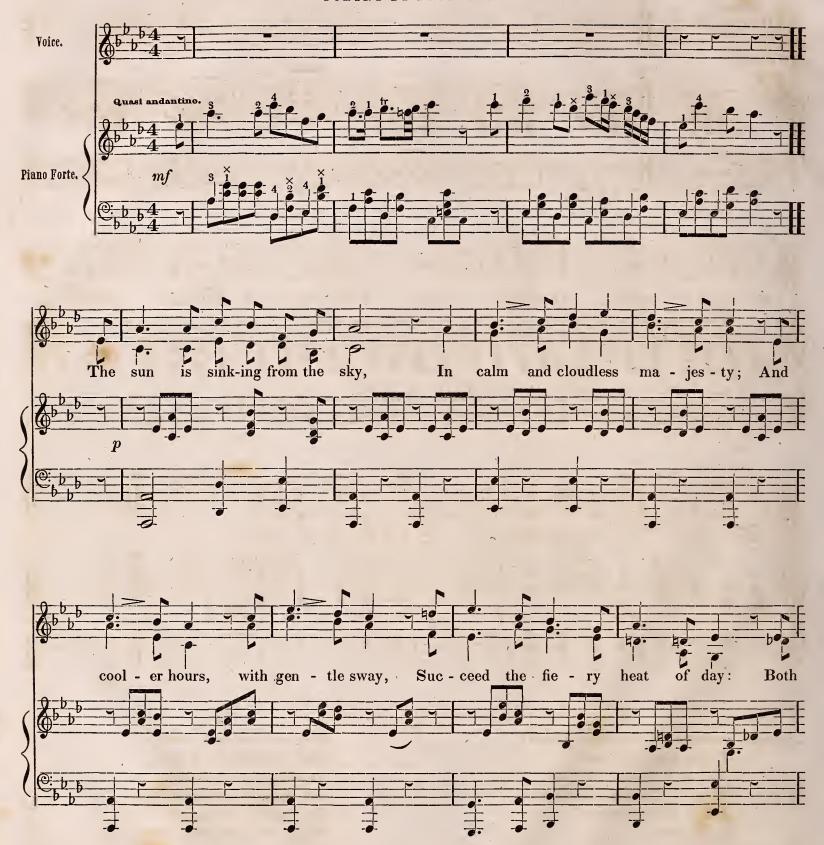
THIS MAY BE SUNG AS A SINGLE VOICED SONG.

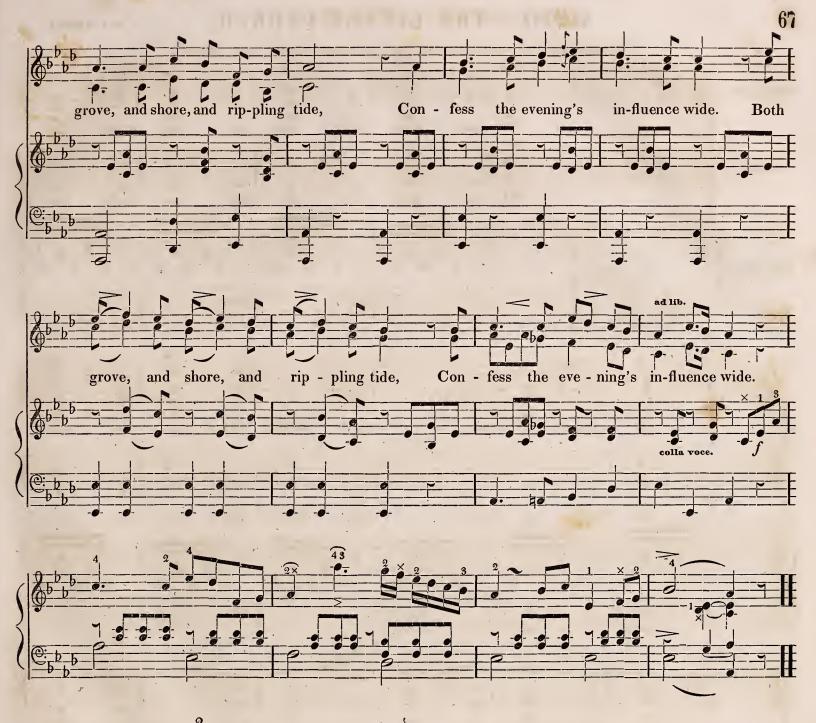






POETRY BY EASTBURN.



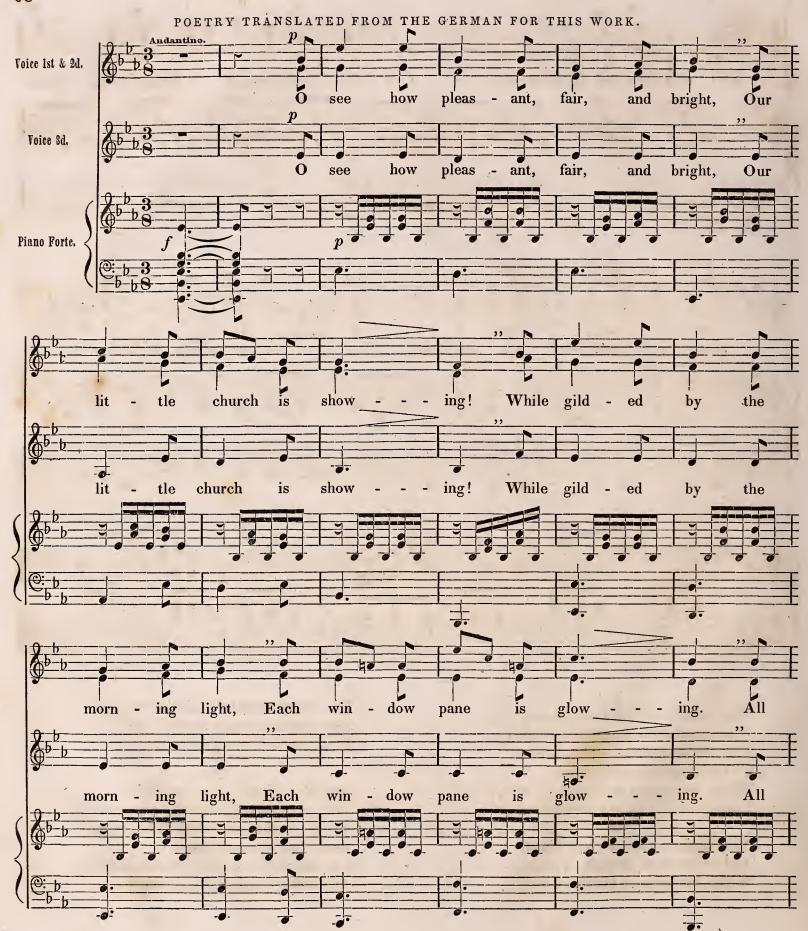


She's lovelier in that fading light,
That heralds the approaching night;
That magic col'ring nature throws,
To deck her beautiful repose:
While, floating on the breeze of ev'n,
Long clouds of purple streak the heav'n.

Now brighter tints of glory blend, And darker hues of night descend; While, hast'ning to his shady rest, The weary songster seeks its nest, And chants a last, a farewell lay, As darker falls the parting day.

4

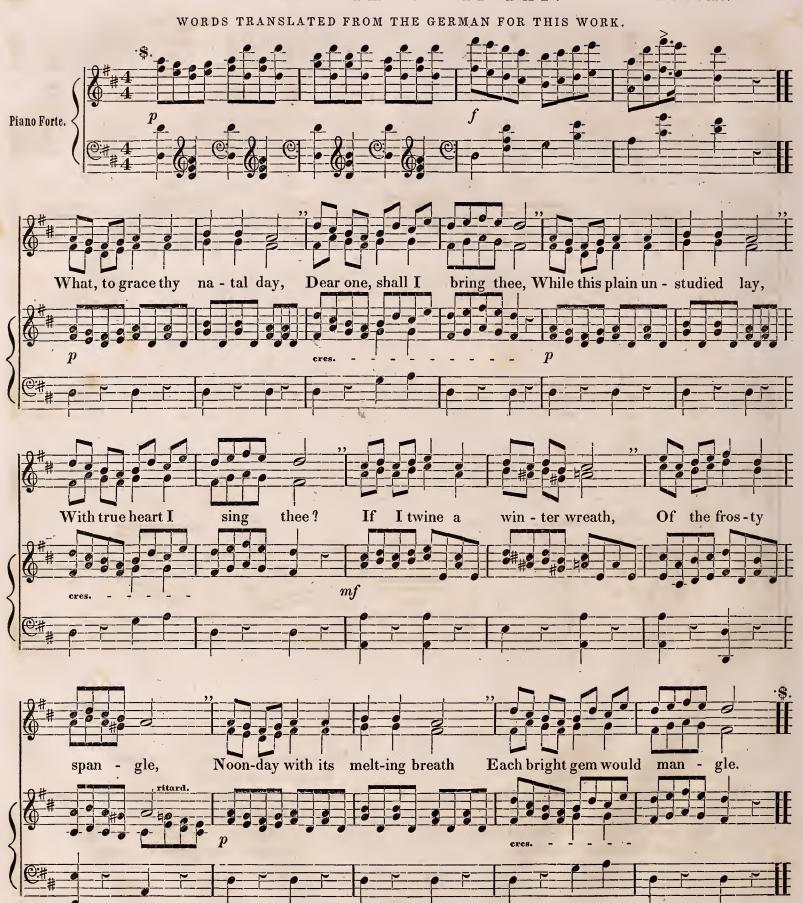
But lo! with orb serene on high,
The round moon climbs the eastern sky;
The stars all quench their feeble rays,
Before her universal blaze.
Fair moon, how sweetly dost thou smile,
Above that green reposing isle.





No costly arts our church array,
That Bride so meek and lovely,
But there each welcome Sabbath day,
The very air is holy;
And there the Pastor leads his flock,
To water from the living rock.

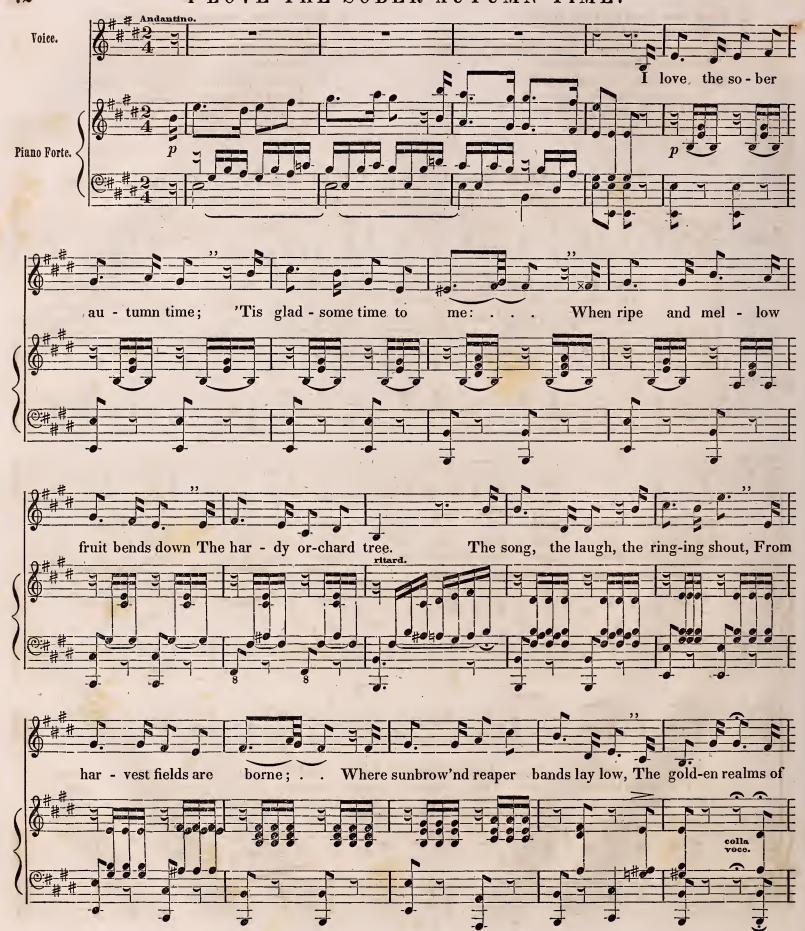
Then when the organ lifts its voice,
In sounds so sweetly given,
And when its tones press through the heart,
And open it to heaven,
Then may the heart, thus open laid,
Hear more than organ ever said.



Note.—Repeat the opening Symphony at the close of each verse.

- Buds that open'd in the spring,
   Summer suns have faded.
   Flowers that dropped from summer's wing,
   Autumn's fruit o'ershaded.
   Summer stems and autumn fruit
   Winter snows drift over.
   Not a bud, or leaf, peeps out
   From the frosty cover.
- 3. Since, then, nature nought contains
  For a wreath to give thee,
  Take what yet unchanged remains,
  What can never leave thee;
  Love that heeds not winter's snow,
  More than autumn's shading,
  Love which will for ever glow,
  Spite of frost and fading.





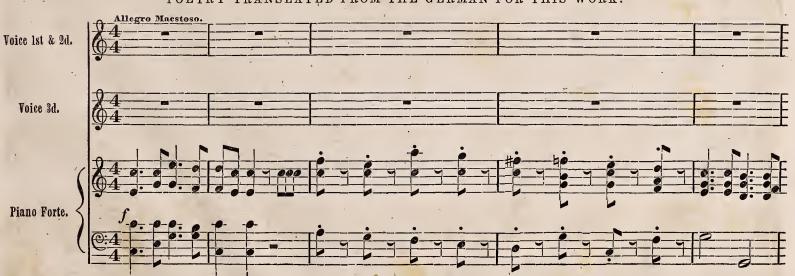


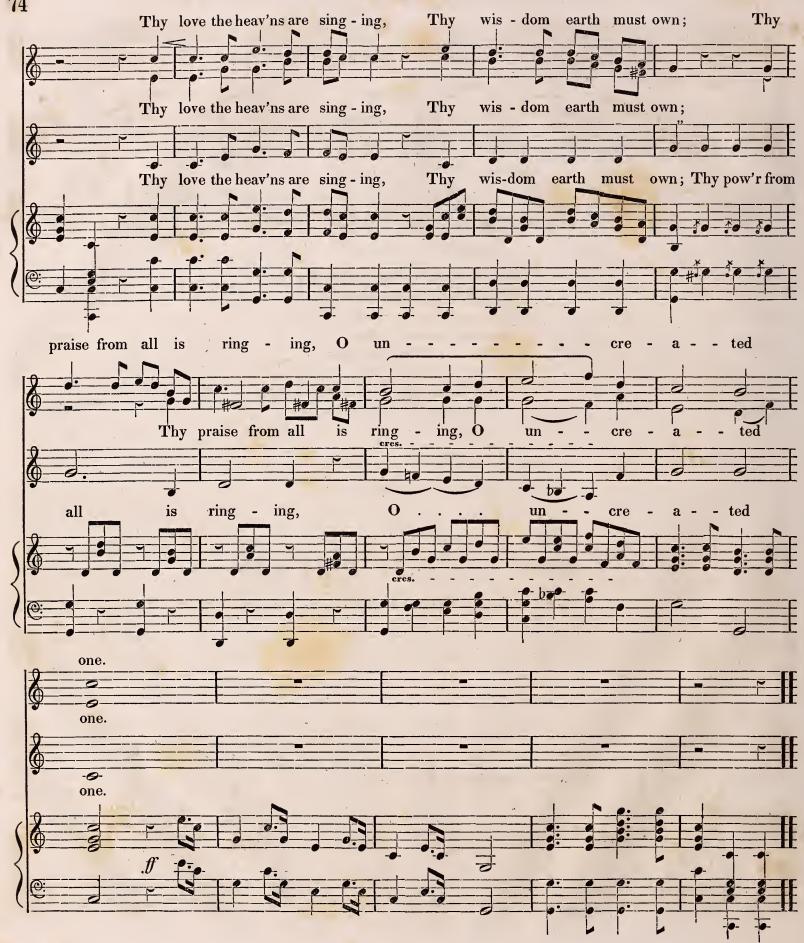
Of rich and varied wealth;
And fanning winds to paly cheek
Give rosy tint of health.
O, dear to me is autumn, with
Its calm and sober joys;
Though boasting not the summer's heat,
And dear, bright, laughing skies.

## TRIO. - THE LOVE OF GOD.

C. F. GEORGI.

POETRY TRANSLATED FROM THE GERMAN FOR THIS WORK.





2

Thee, praise the stars of morning, Night's sparkling bright array, The sun at early dawning, The evening's twilight ray.

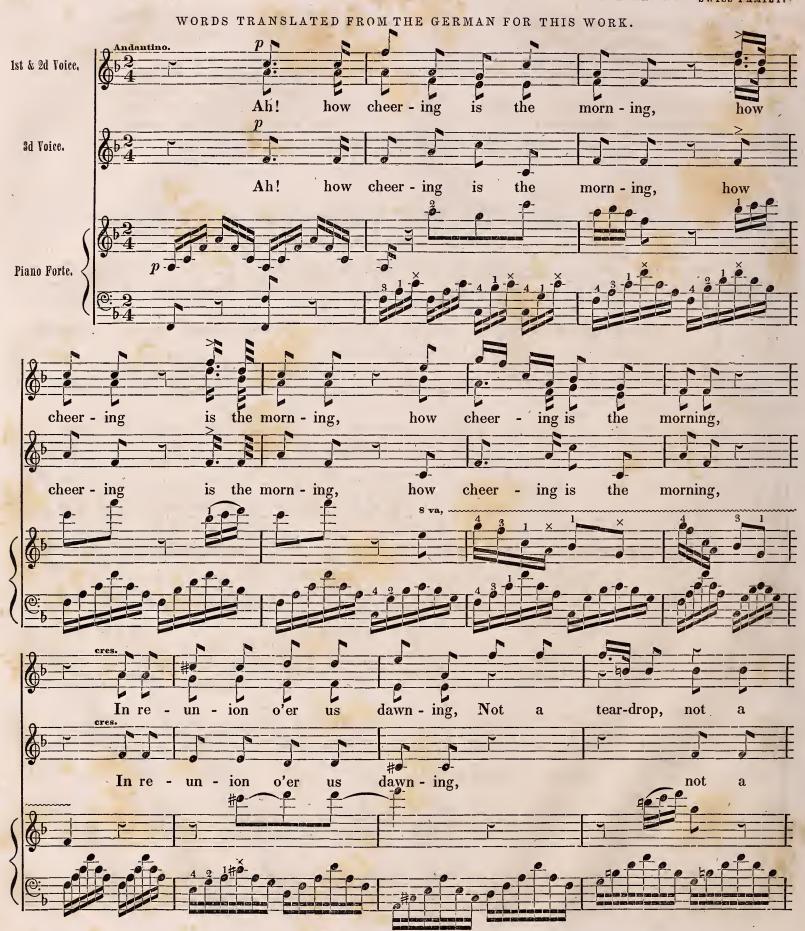
3

Spring's sweet-breathed hosts of flowers, The summer's ardent glow, The pink which autumn showers, And winter's waste of snow.

4

Yet better praise we give thee,
Than mortal breath can frame.
When loving all thy creatures,
We serve them in thy name.













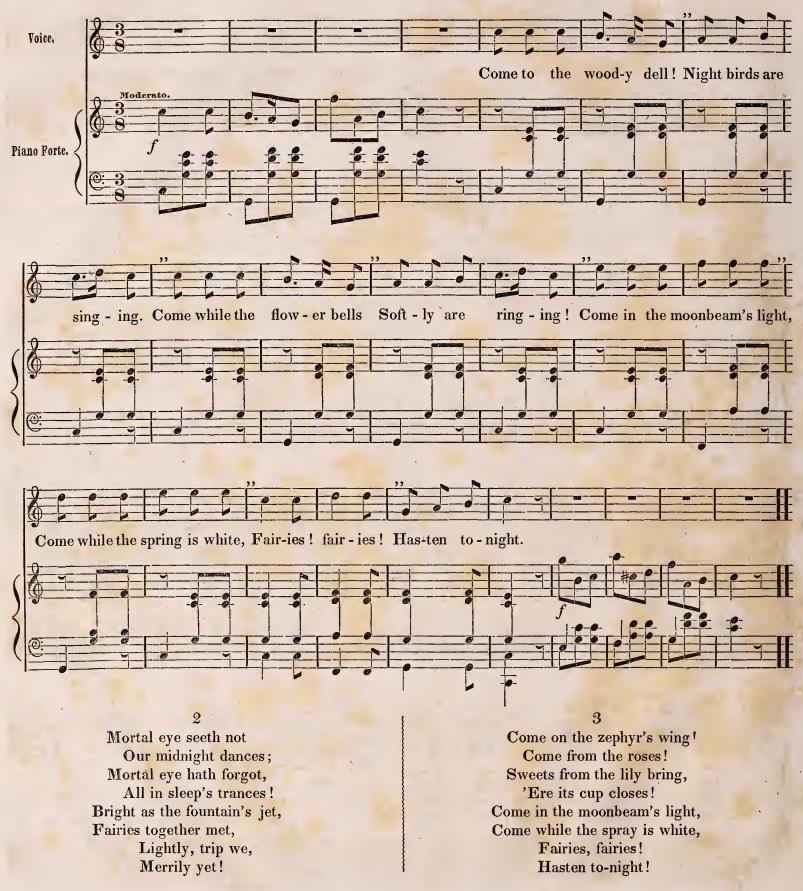
## DUET.-TO NATURE.

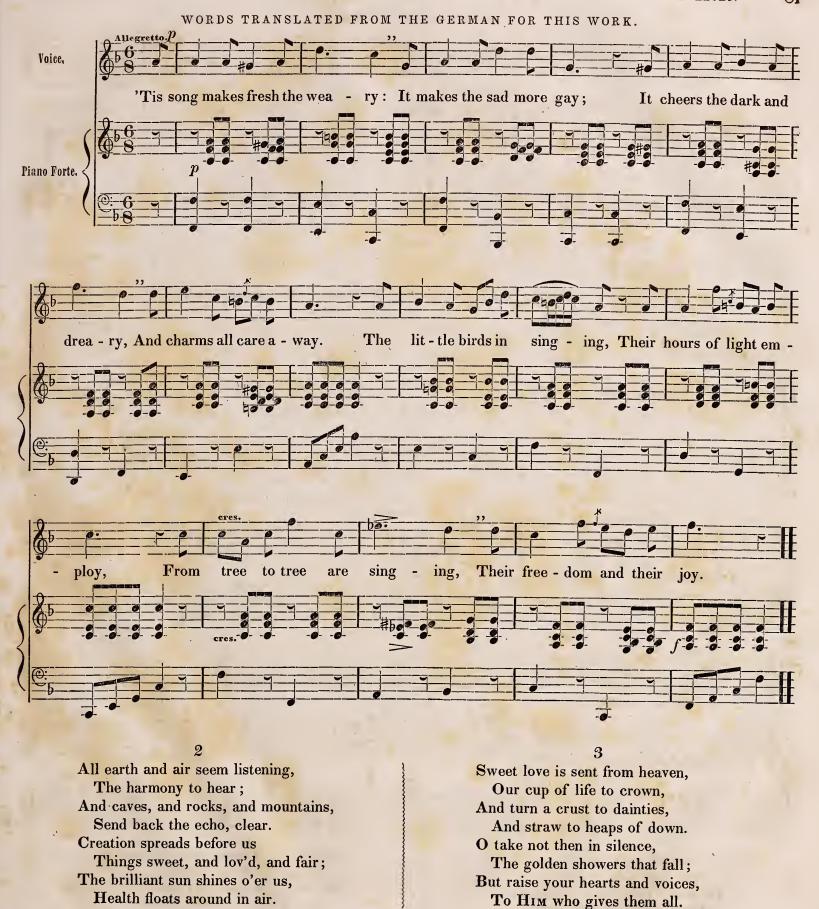
Fr. ROCHLITZ.

WORDS TRANSLATED FROM THE GERMAN FOR THIS WORK.



POETRY TRANSLATED FROM THE GERMAN FOR THIS WORK.





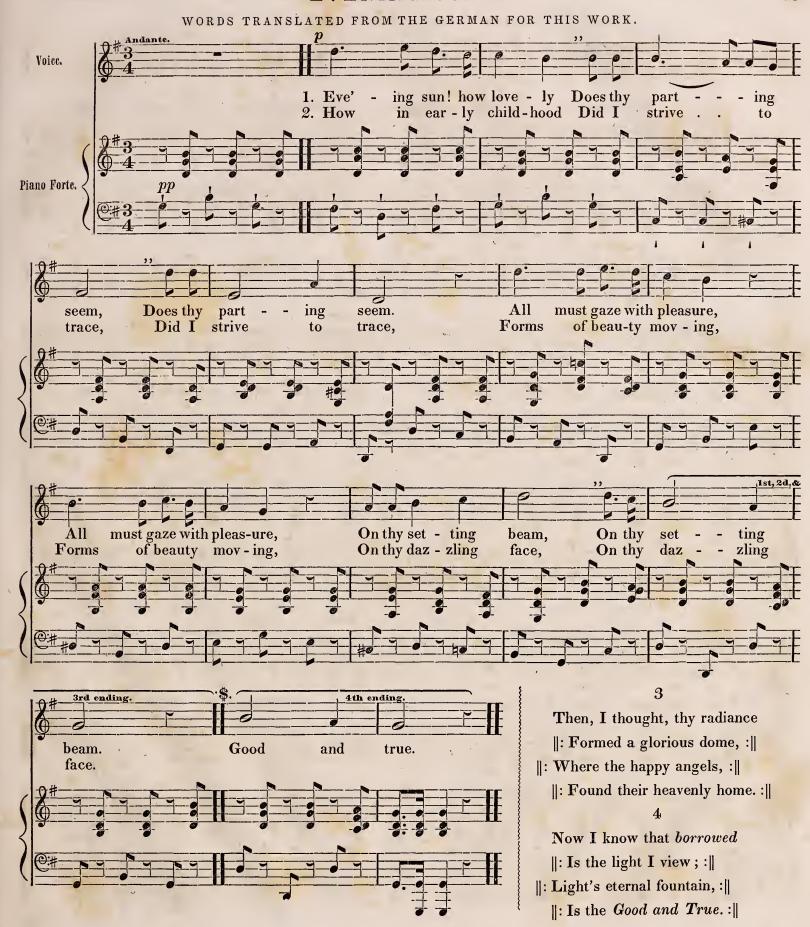
11

#### THE SHEPHERD BOY.



Was ever seen to play; He envied not the rich and great, More happy far than they.

Beside his fleecy flocks, His soft pipe warbled through the woods, And echoed from the rocks.





Ivy, ivy, winter-green! Every danger braving, Thou has scaled the crumbling tower, With thy banner waving; Rustling at the lattice old, Whispering o'er the statues cold.

Ivy, ivy, winter-green! Round the old oak twining, Far above his topmast bough, Thy green leaves are shining; There thou tak'st a proud survey, Of the forest bare and gray.

Ivy, ivy, winter-green! Storm and wind defying, Thou in shining robes art seen, While all waste is lying. Green, while all is dead and cold, Hope's fair emblem I behold.

# DUET.—CONTENTMENT. F. SCHNEIDER. WORDS TRANSLATED FROM THE GERMAN FOR THIS WORK. Voice. Though the clouds are dark a - round us, Wrap-ping Piano Forte. all be-low in night; Far a-bove, the sun is shining, Full in un-diminished light Murmuring makes the spirit bitter;

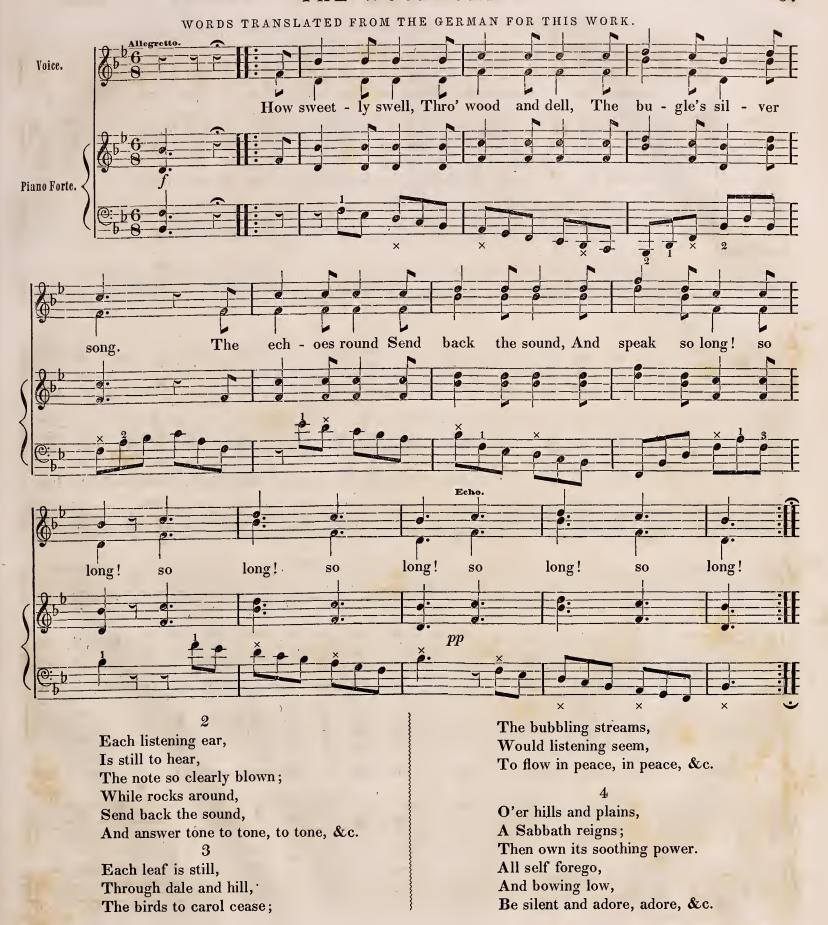
Though the spring is nipt and blighted, Veil'd in snows or crushed by hail; Yet the blessed word is written, Spring and harvest ne'er shall fail.

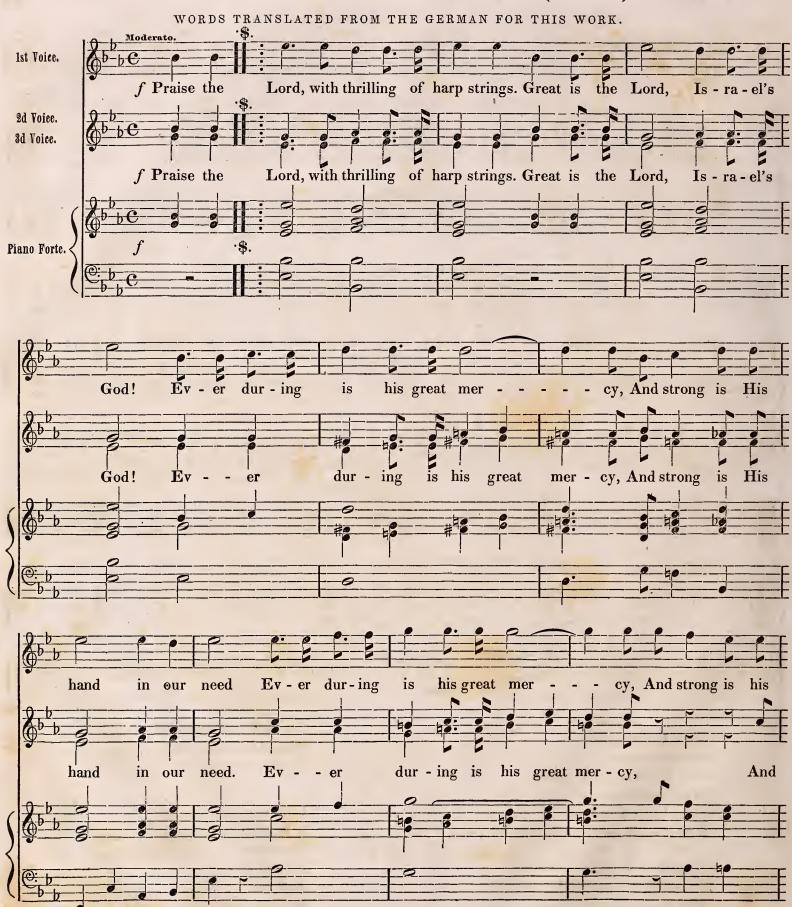
Gloom can make the heart no better, Anxious care is worse than vain;

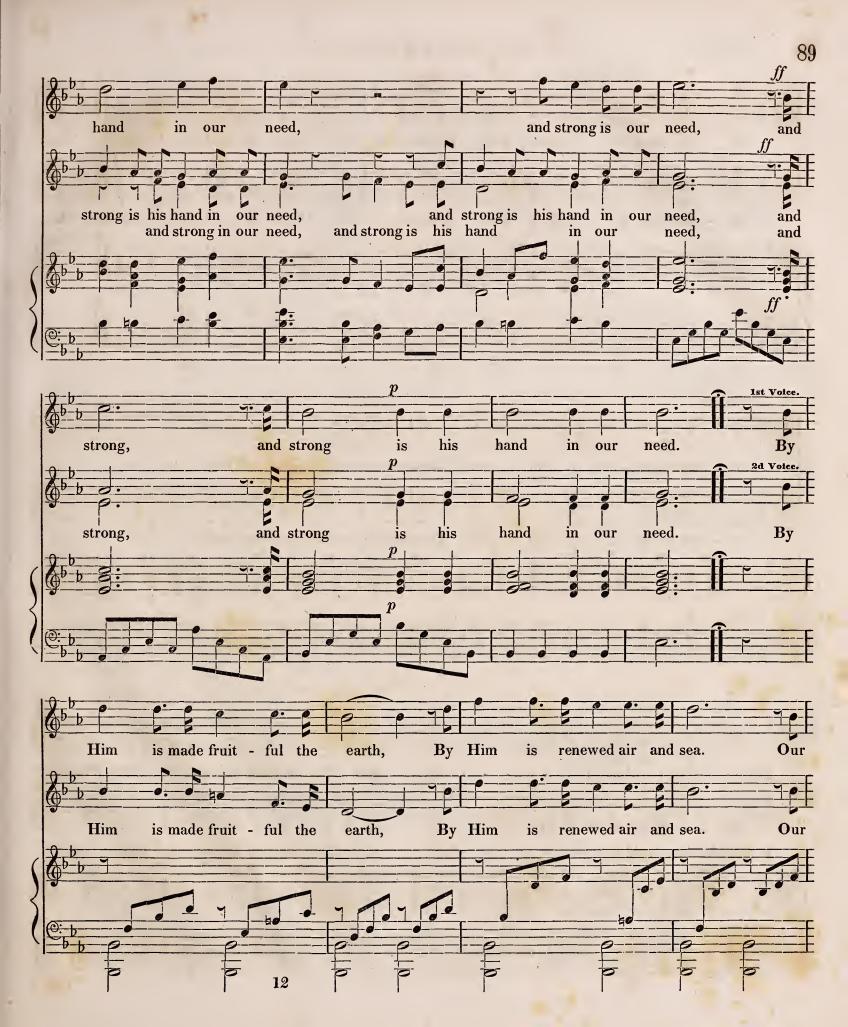
But content is double gain.

Swiftly fly the hours of darkness, Morn succeeds the longest night, And the lingering drops of sorrow, Make the rays of joy more bright.



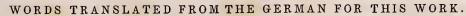


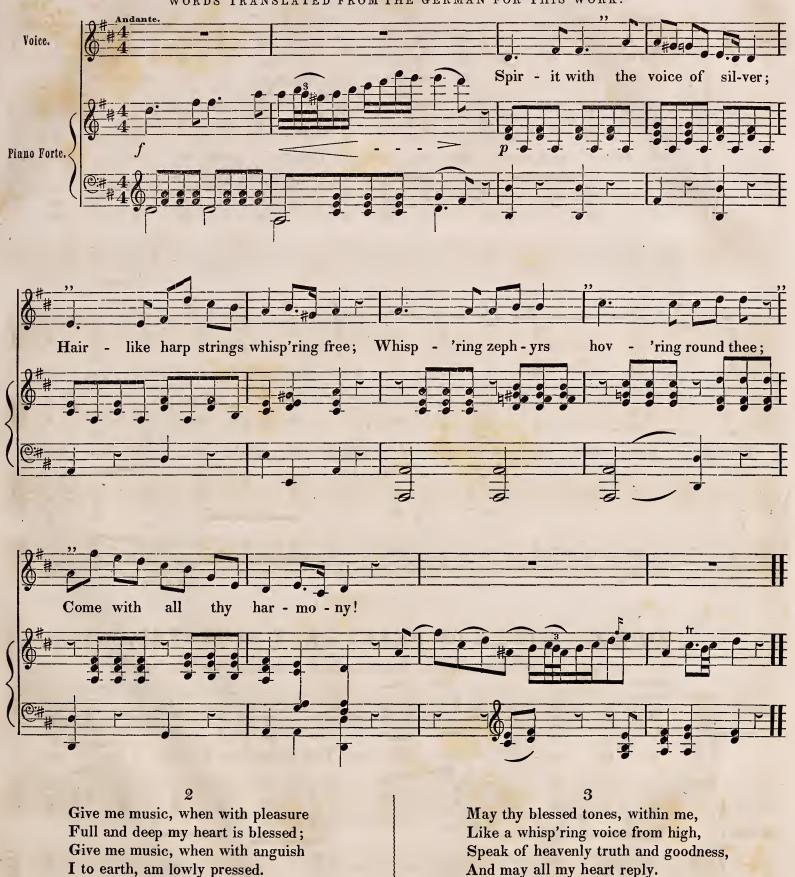






91





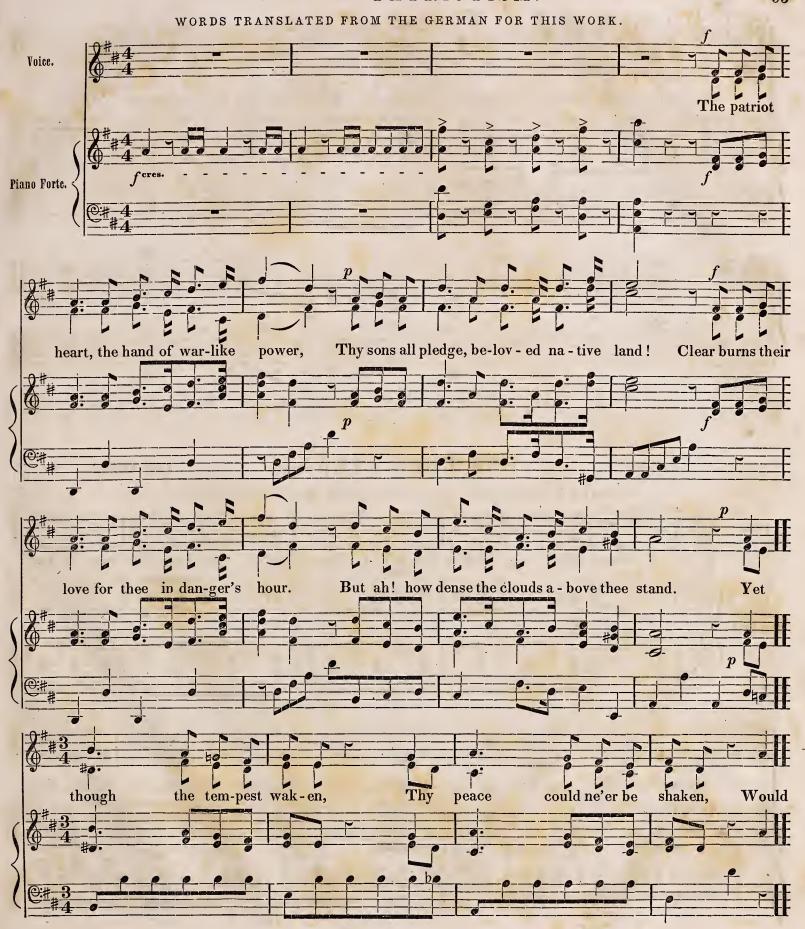


## DUET.—POWER OF HEART-FELT SYMPATHY. MOZART.











### THE BLUE CYENNA.

CARL KELLER.





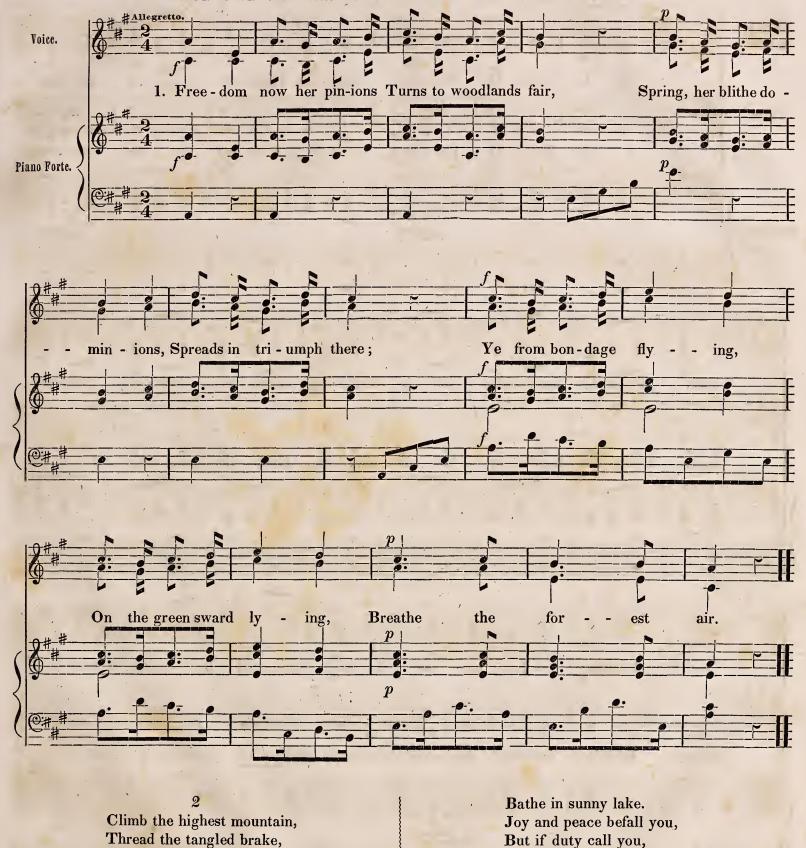
WORDS TRANSLATED FROM THE GERMAN FOR THIS WORK.







WORDS TRANSLATED FROM THE GERMAN FOR THIS WORK.



Hear for conscience sake.

13\*

Drink from shady fountain,

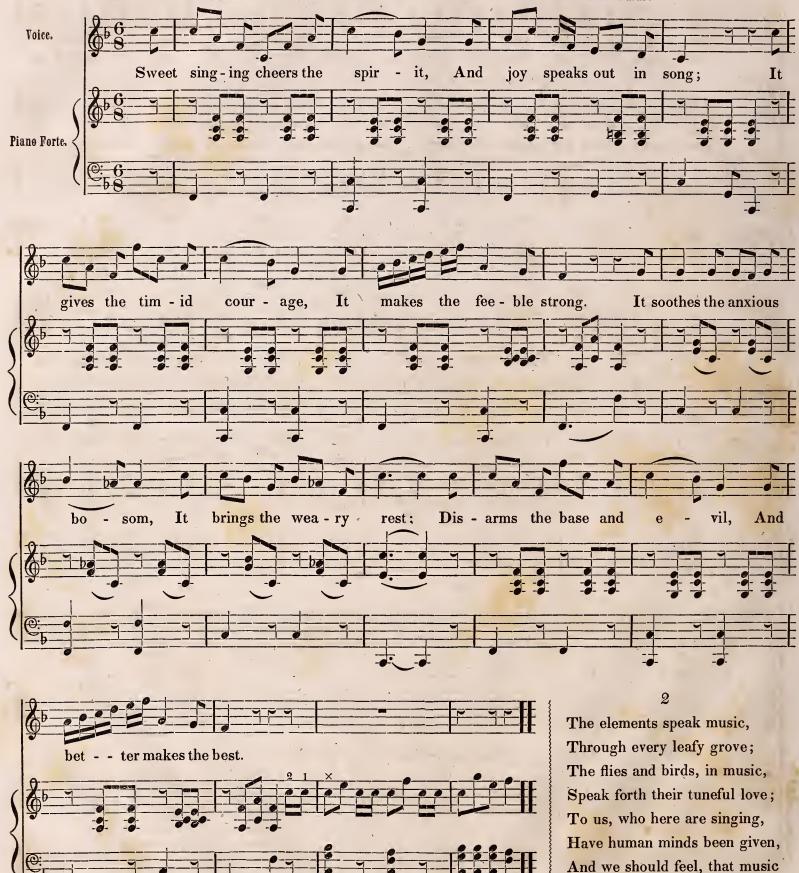


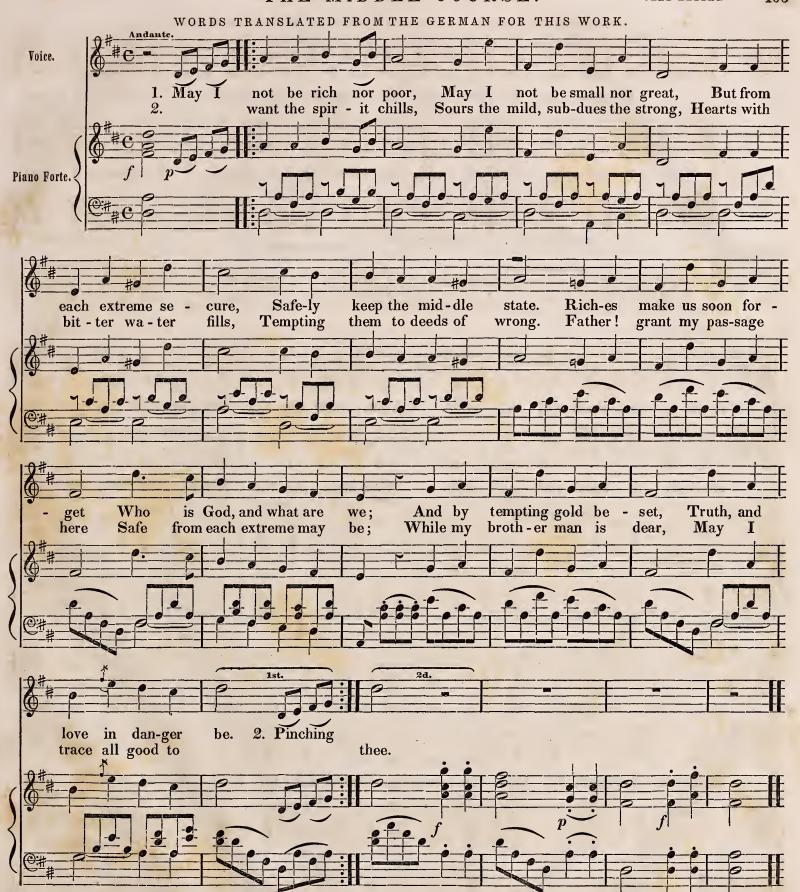


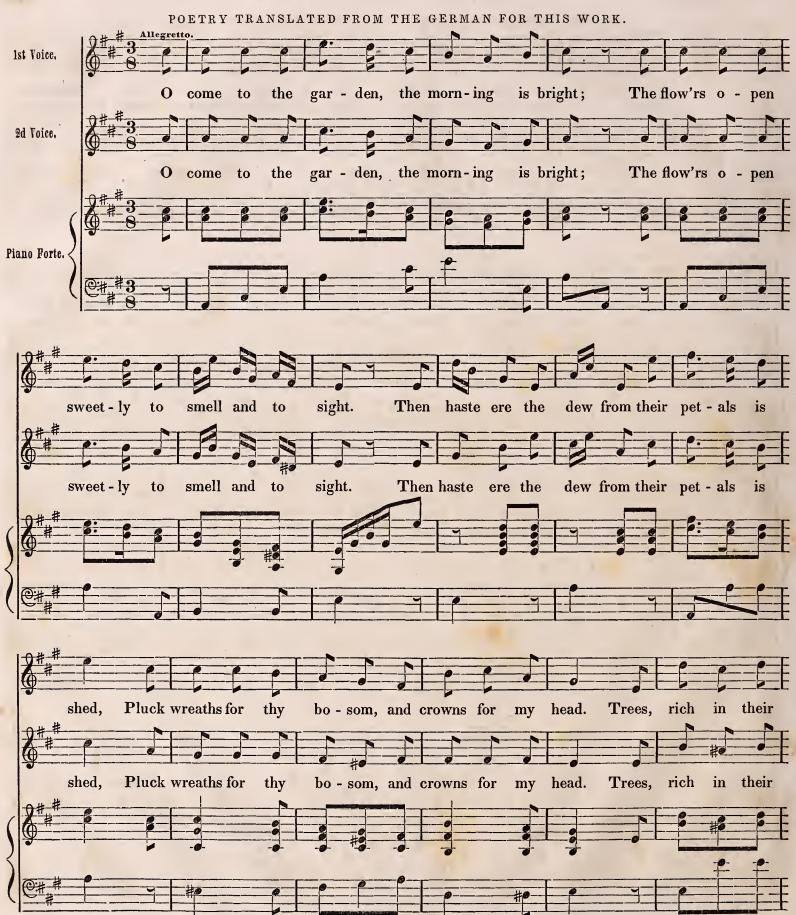


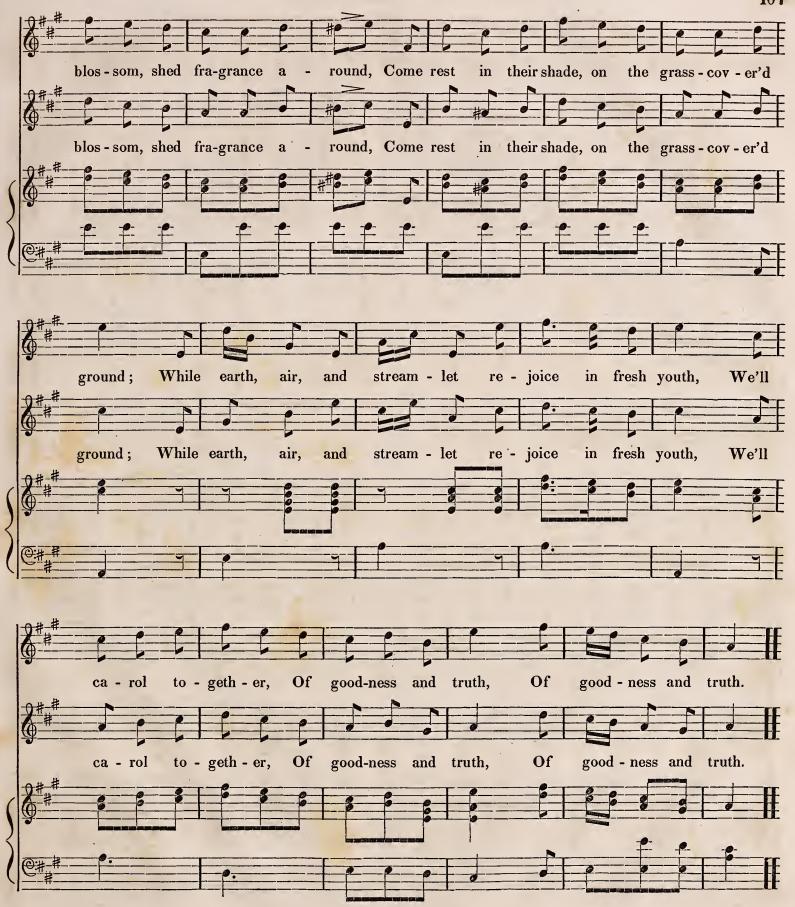
Is but a voice from heaven.

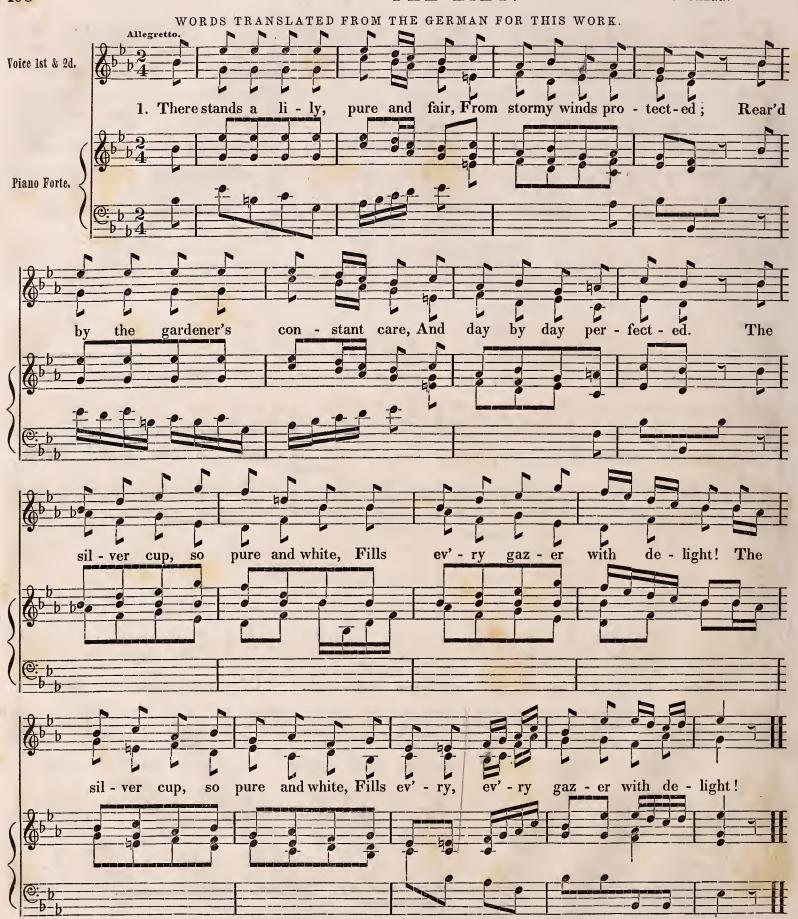












O, could you see the lily pure,
And on its beauty ponder,
No earthly charms could ere allure

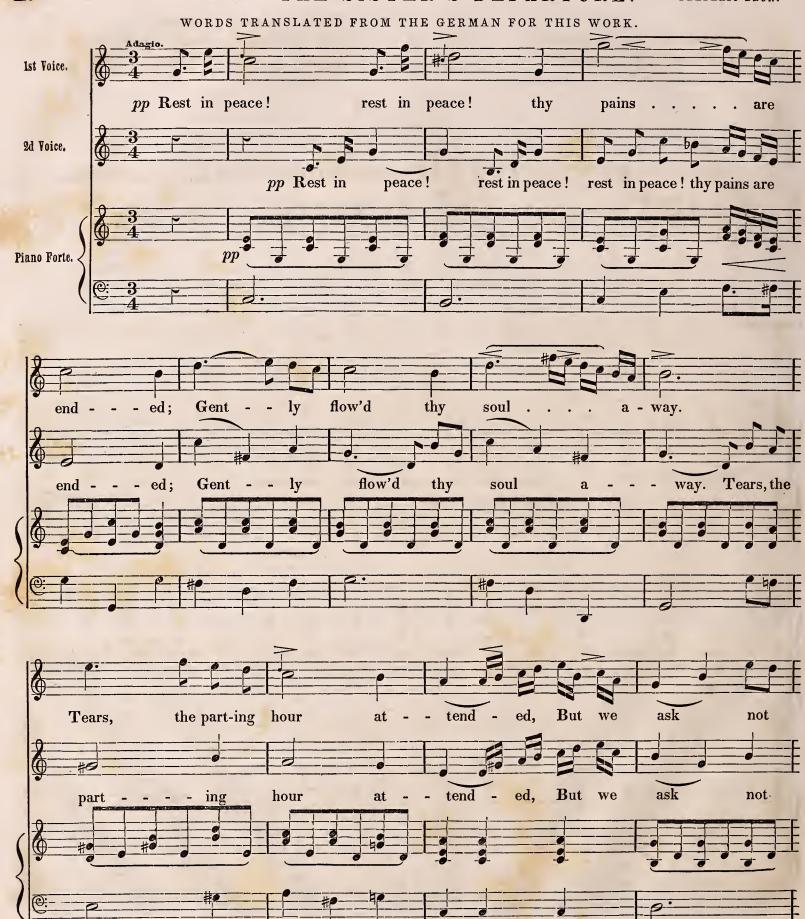
Your eyes again to wander.

When shall that flower of heavenly birth,

Find room to strike its roots in earth?

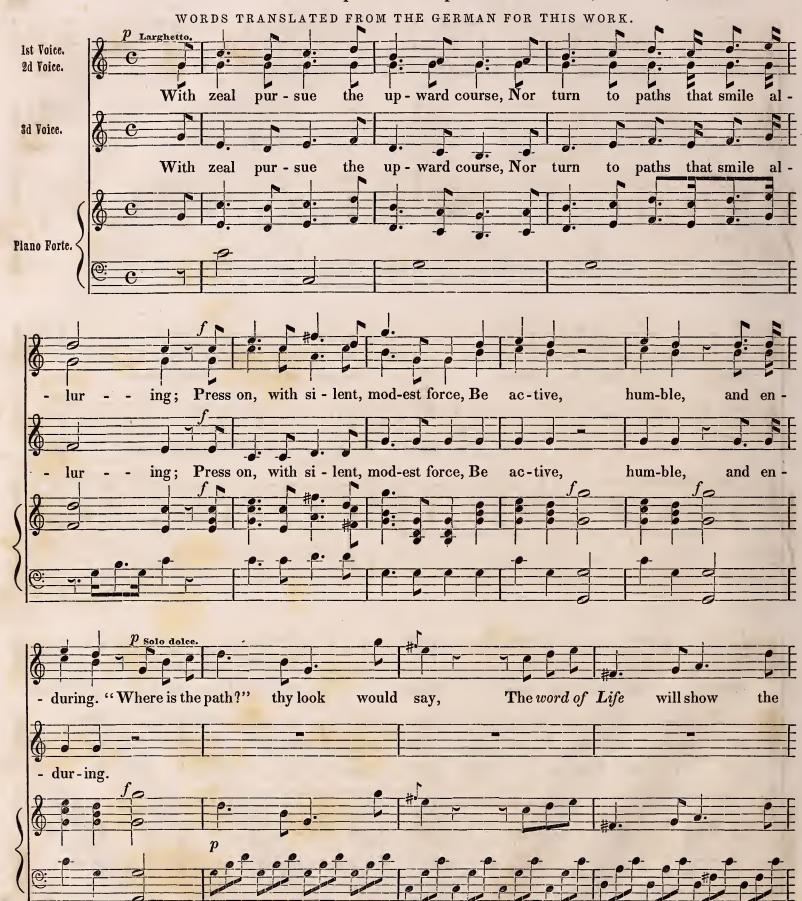
When shall, &c.



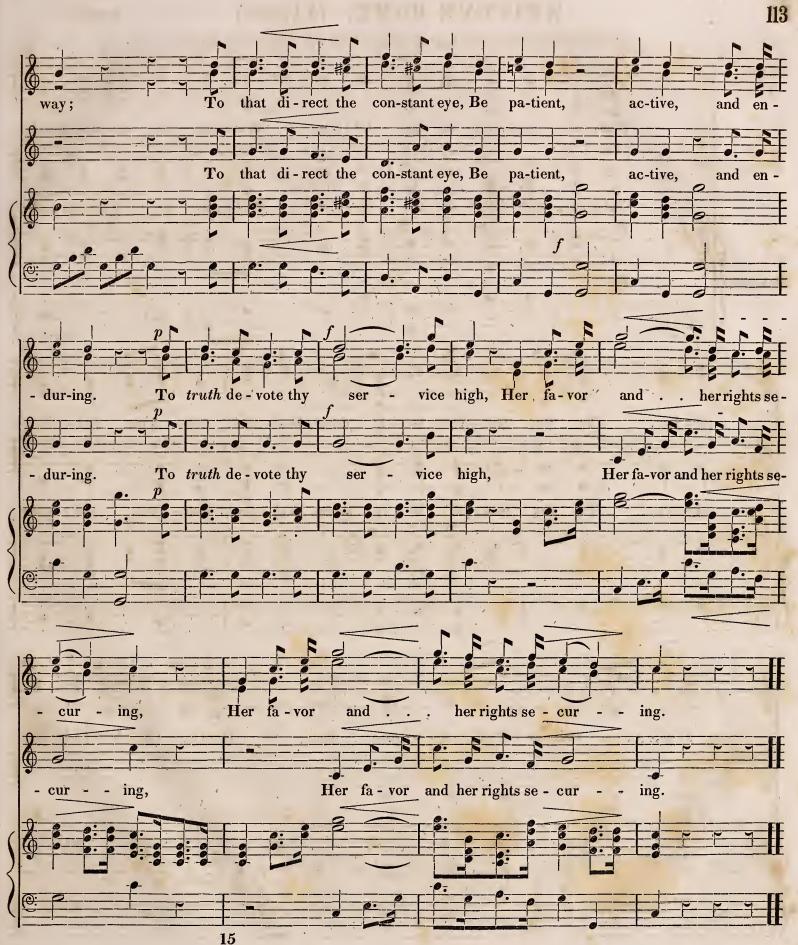


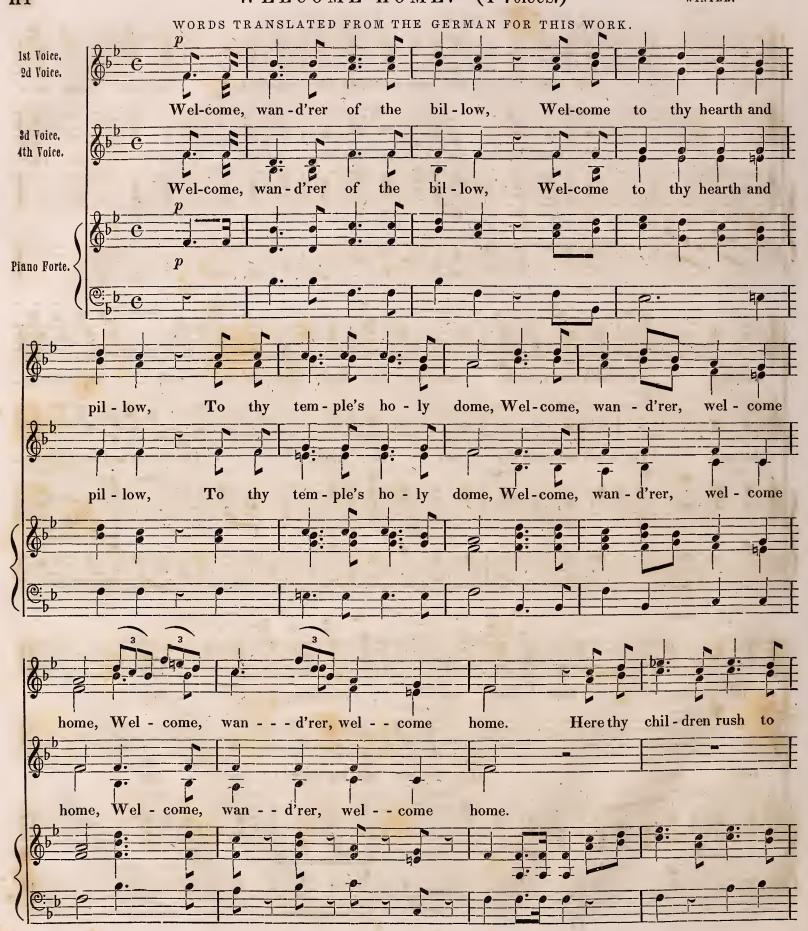


MOZART.

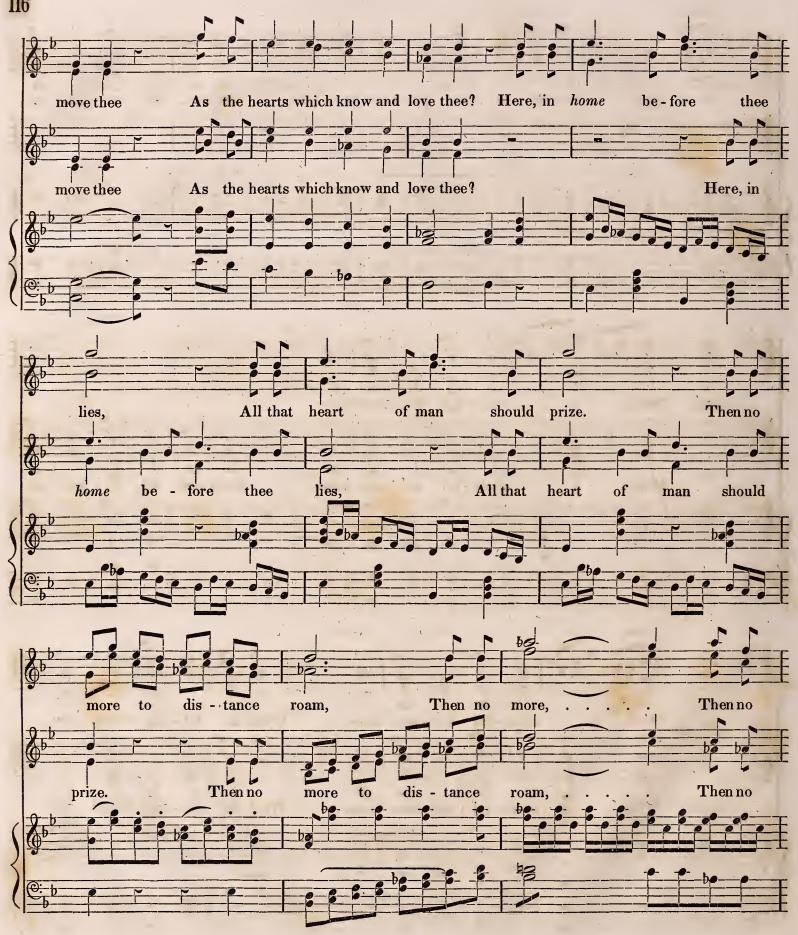




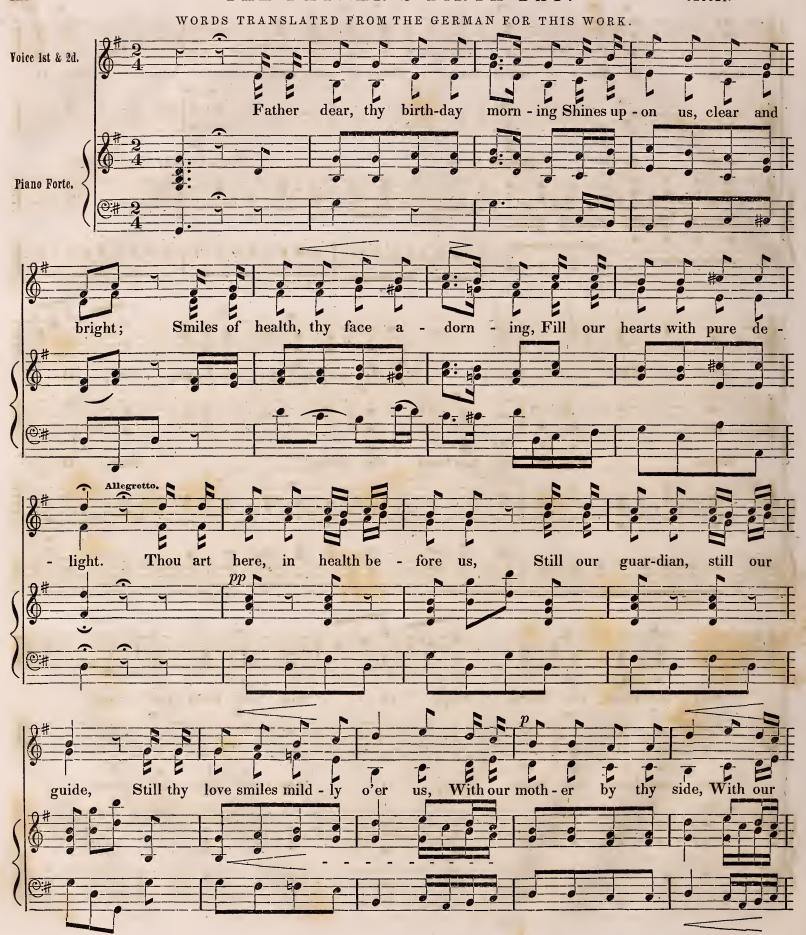


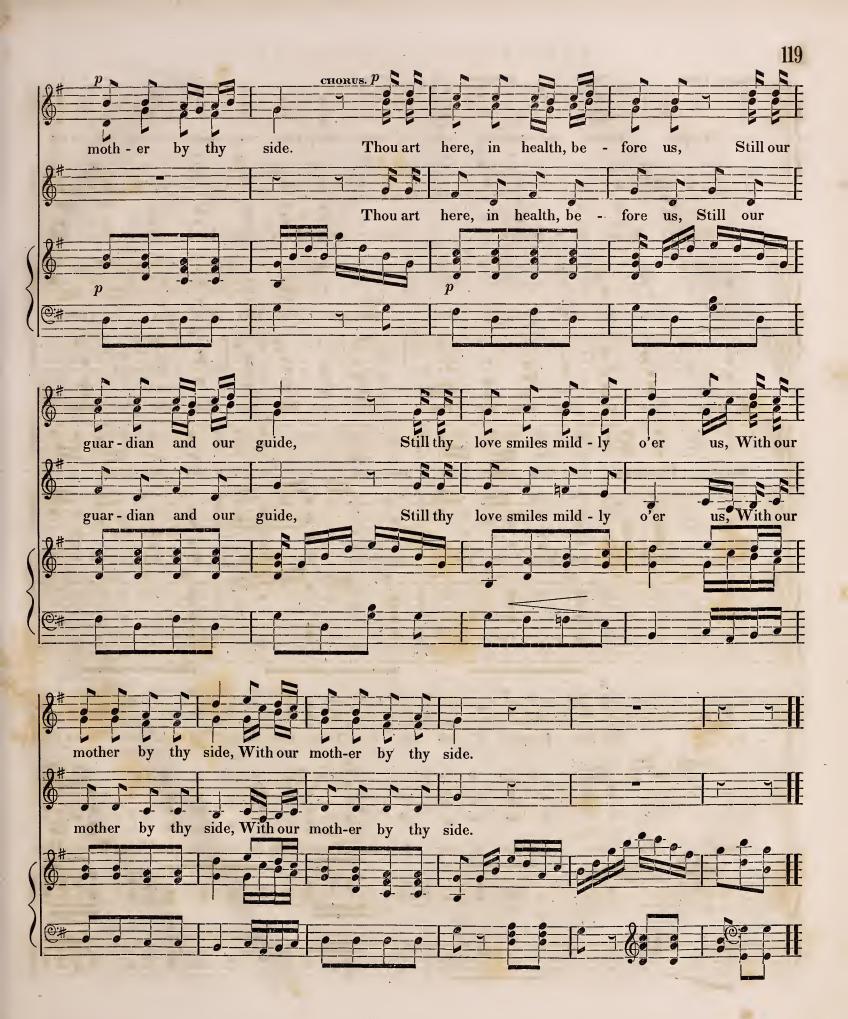


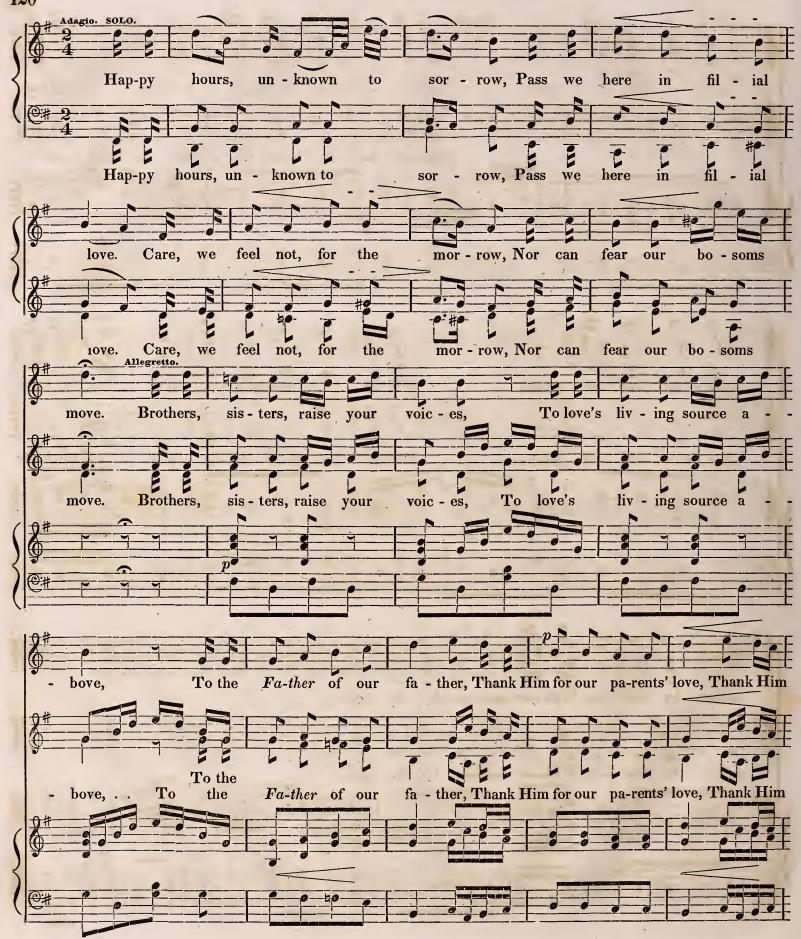


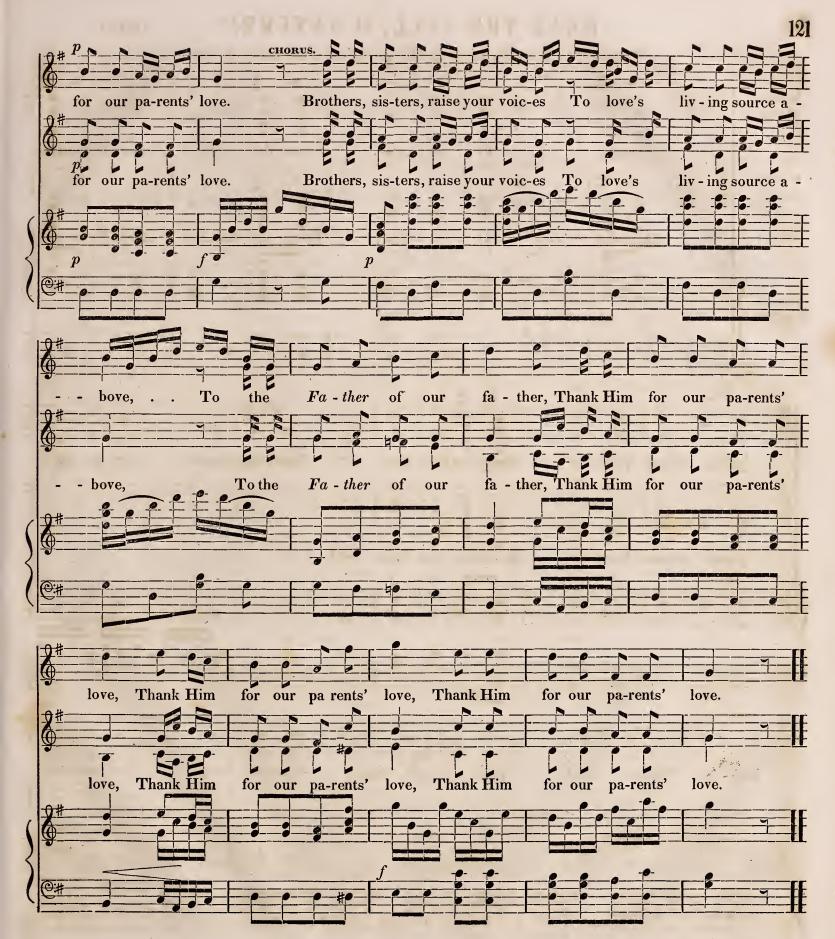


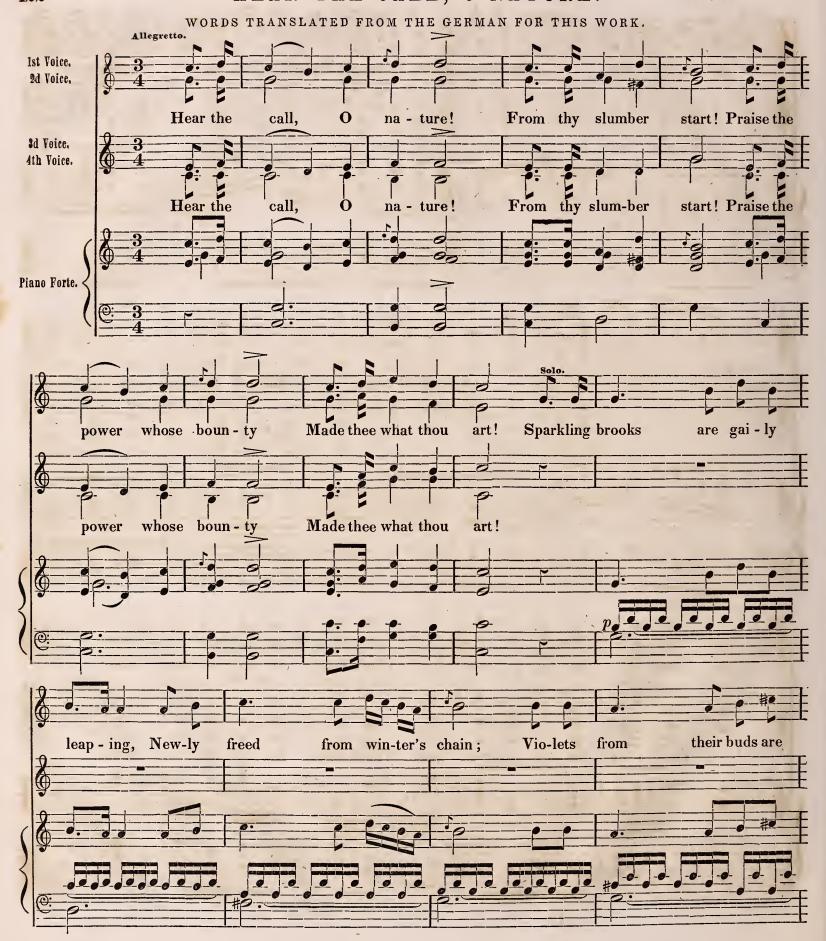






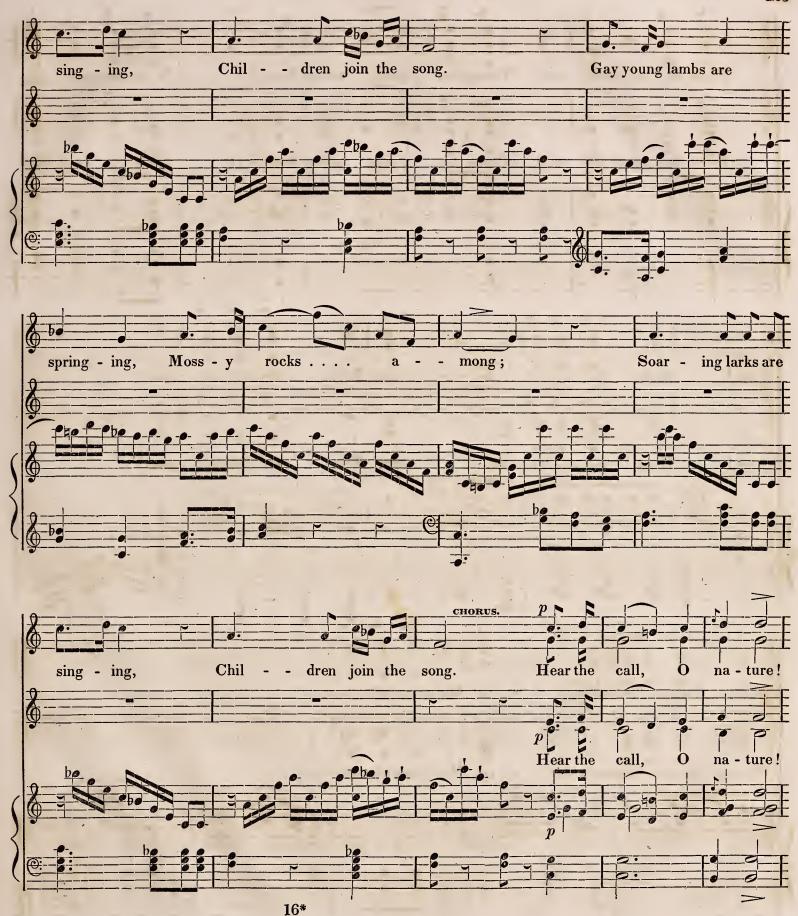




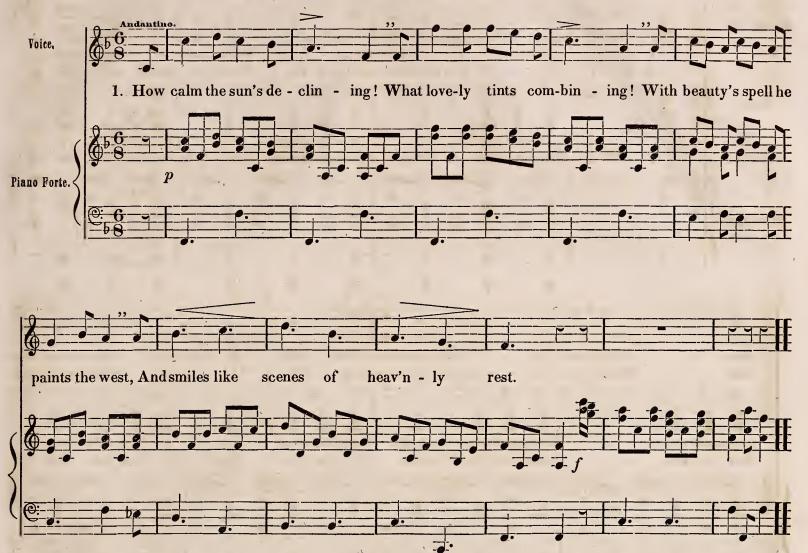












2

Through daylight's cheerful glowing, His radiance sweetly flowing, Sheds fertile life on plains and hills, And nature's garner richly fills.

3

He reigns in silent beauty,
And guides us in our duty,
Through all the labors of the day,
With beams of light poured round our way.

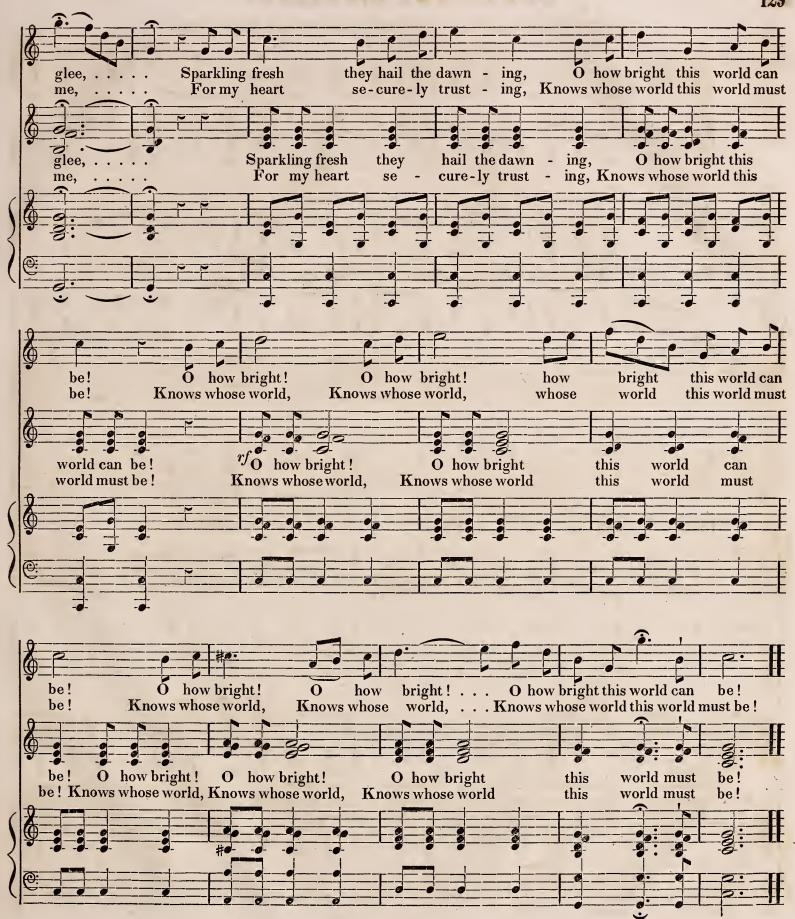
4

He makes the lovely morning,
And spreads his gay adorning,
Wide o'er the face of eastern skies,
And bids earth's sleeping millions rise.

5

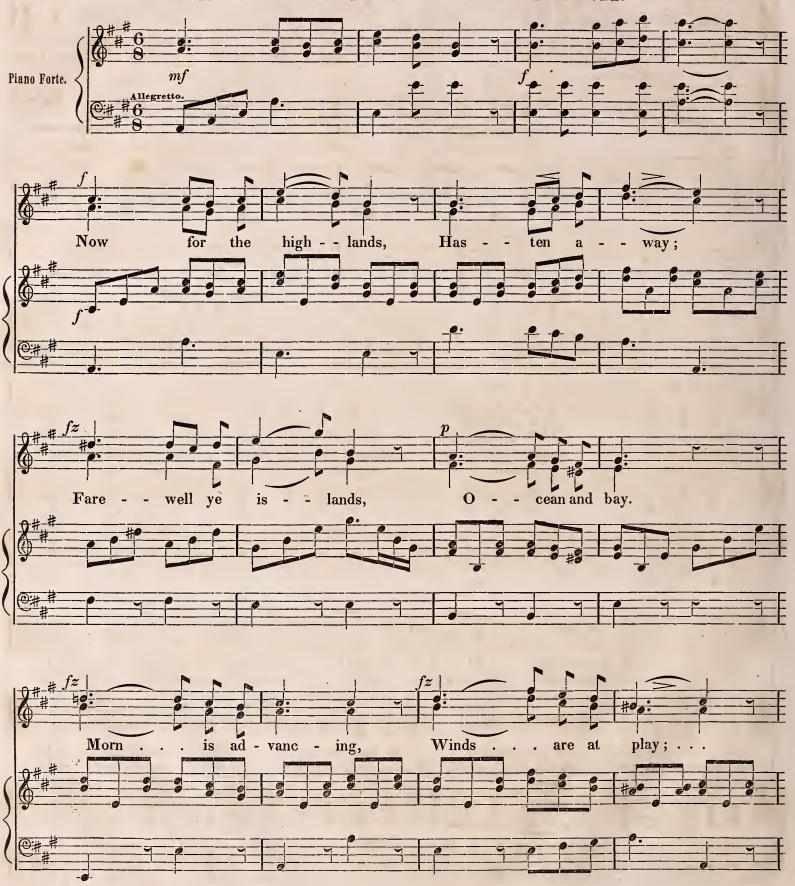
But now dim evening's shadows
Are length'ning o'er the meadows;
The sun declines behind the west,
And bids earth's tribes return to rest.

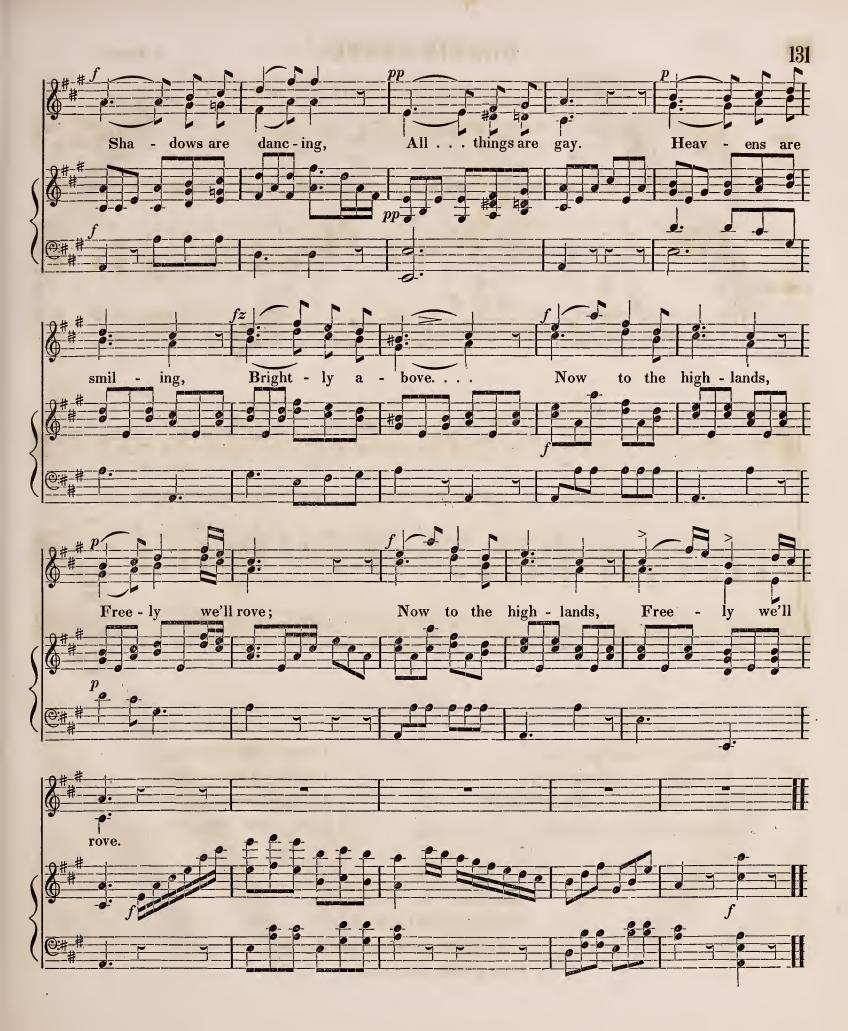


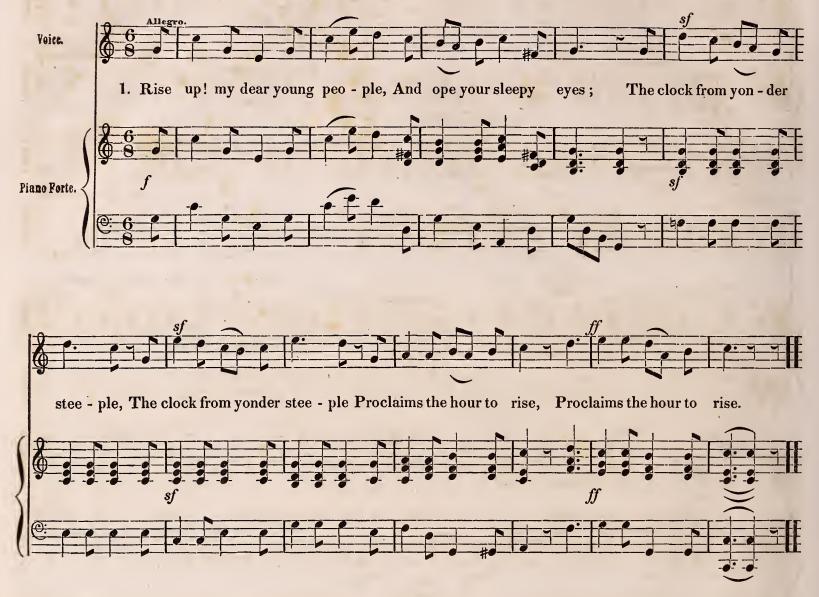


## DUET.—THE HIGHLANDS.

POETRY TRANSLATED FROM THE GERMAN FOR THIS WORK.







2

Aurora's tears are glitt'ring, Like diamond sparks around;

- :||: The waking birds' soft twitt'ring, :||:
- :||: From tree to tree resound. :||:

3

Already gaily humming, The early waking bees,

- :||: Are laden homeward coming, :||:
- :||: From yonder linden trees. :||:

4

Then come! obey the warning,
Take cap and hat in hand,

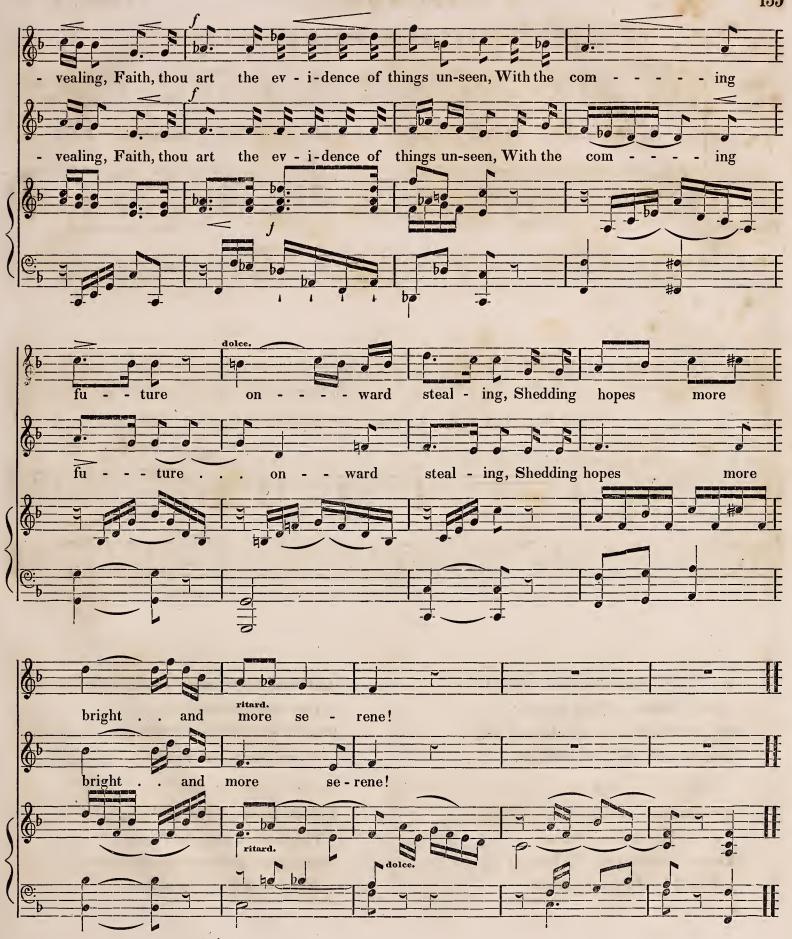
- :||: And meet the sun's first dawning, :||:
- :||: From yonder rising land. :||:

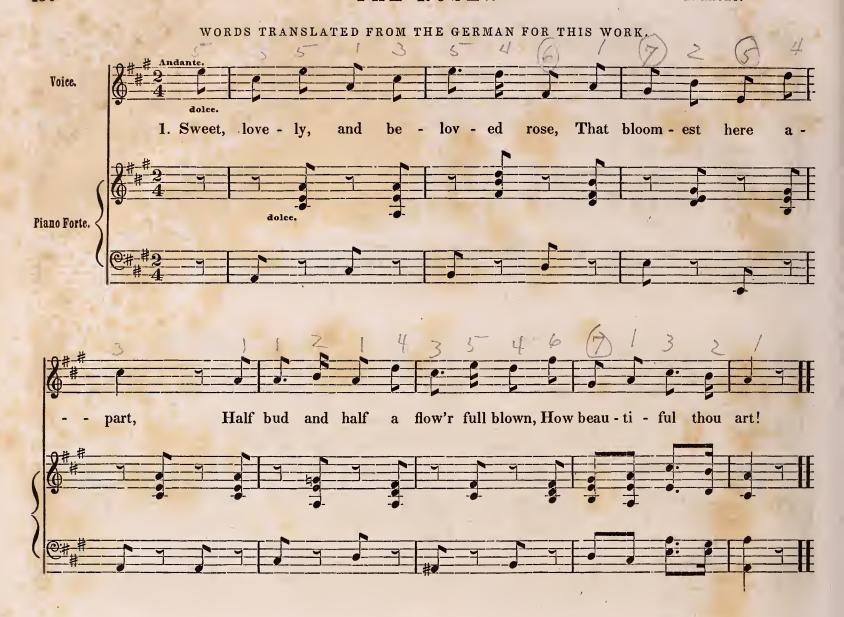
POETRY WRITTEN AND ADAPTED BY W. BARTHOLOMEW, ESQ.











9

With dew empearl'd, embower'd in leaves,
How modest, yet how bright!
The flatt'ring west wind whispers soft,
And courts thee forth to sight.

C.

But rose leave not thy shelt'ring bower,
At zephyrs flatt'ring breath;
The sun mounts high, his burning ray
Would be thy speedy death.

4.

And thou, sweet maid, in home's dear shades,Life's bud in peace enjoy;Though evils all around thee lurk,To rend thee, and destroy.

5

Let but thy cup be pure within,

From secret stains be found;

Then angels, from the heavens sent,

Will guard thy paths around.



9

Phantom meteors glide before him,

Leading oft his steps astray;

Clouds of darkness thicken o'er him,

Dangers lurk beside the way.

3

Courage! wand'rer, sad and weary;
Lift thy head and raise thy sight;
Look beyond these shadows dreary,
All who seek it, find the light.

1

See, through eastern skies, clear streaming,
Shines on high a heavenly gem;
Brighter, ever brighter beaming,
Lo! the Star of Bethlehem!

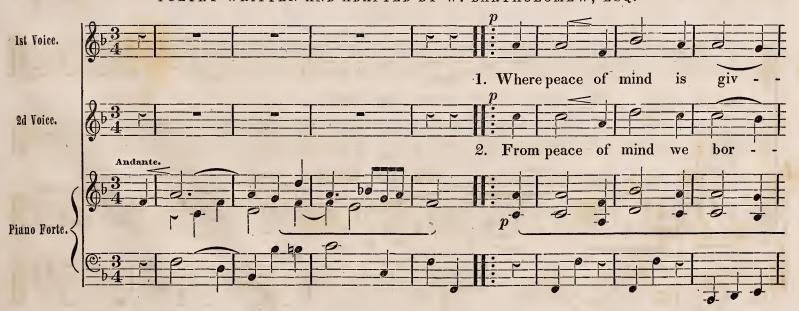


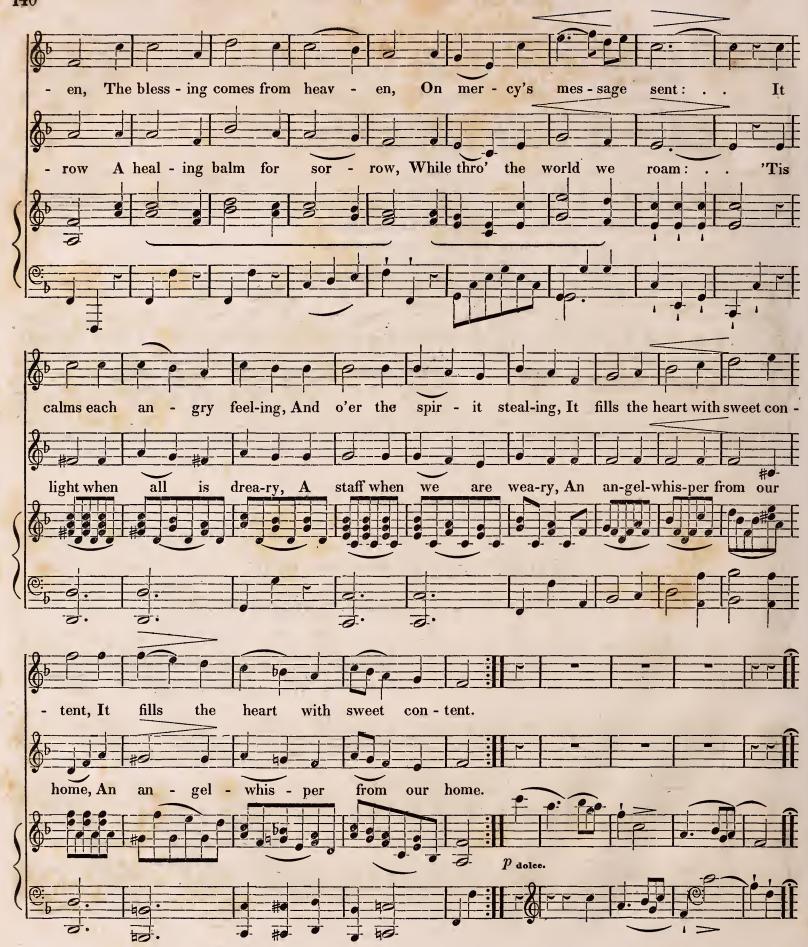


## DUET.-PEACE OF MIND.

C. H. RINK.

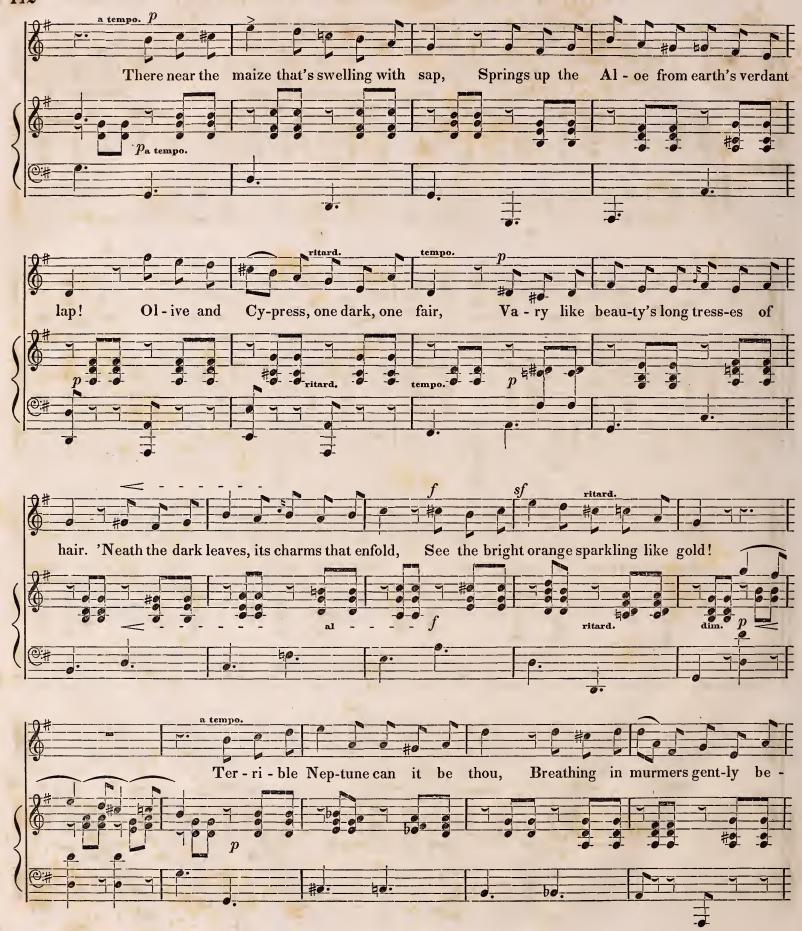
POETRY WRITTEN AND ADAPTED BY W. BARTHOLOMEW, ESQ.





TRANSLATED AND ADAPTED BY MISS DE PONTIGNY.





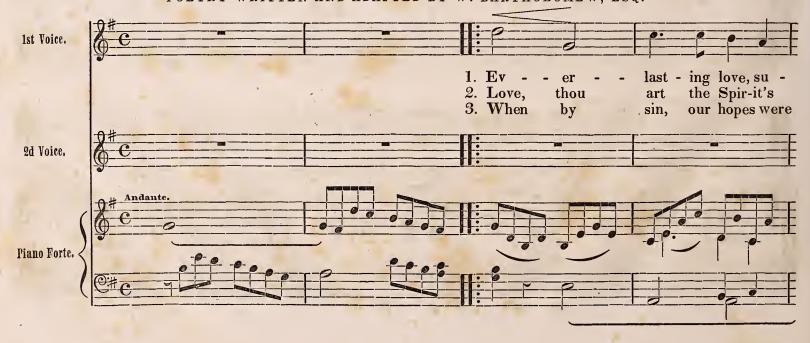




## DUET.-GOD IS LOVE.

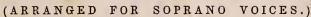
C. H. RINK.

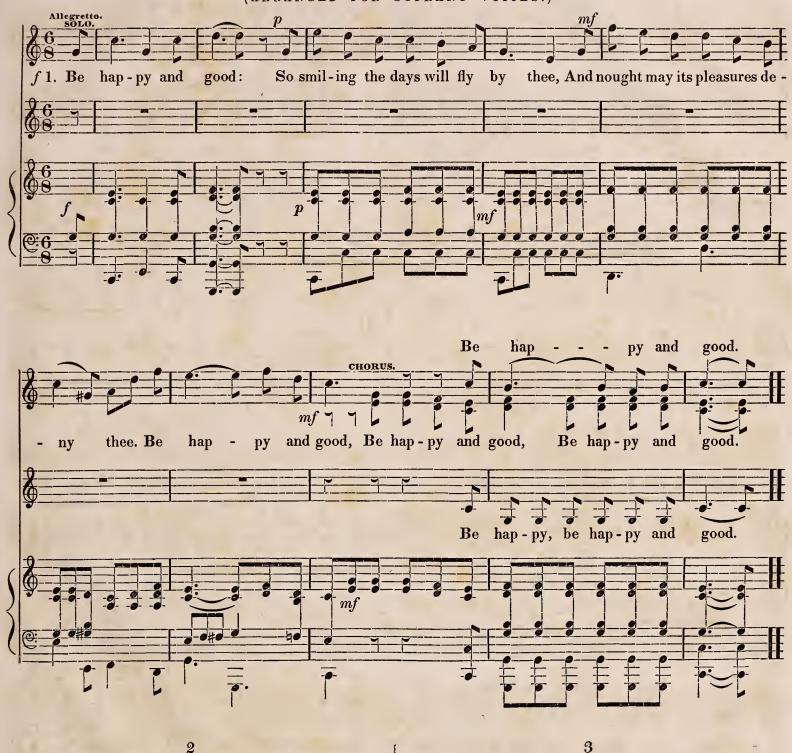
POETRY WRITTEN AND ADAPTED BY W. BARTHOLOMEW, ESQ.











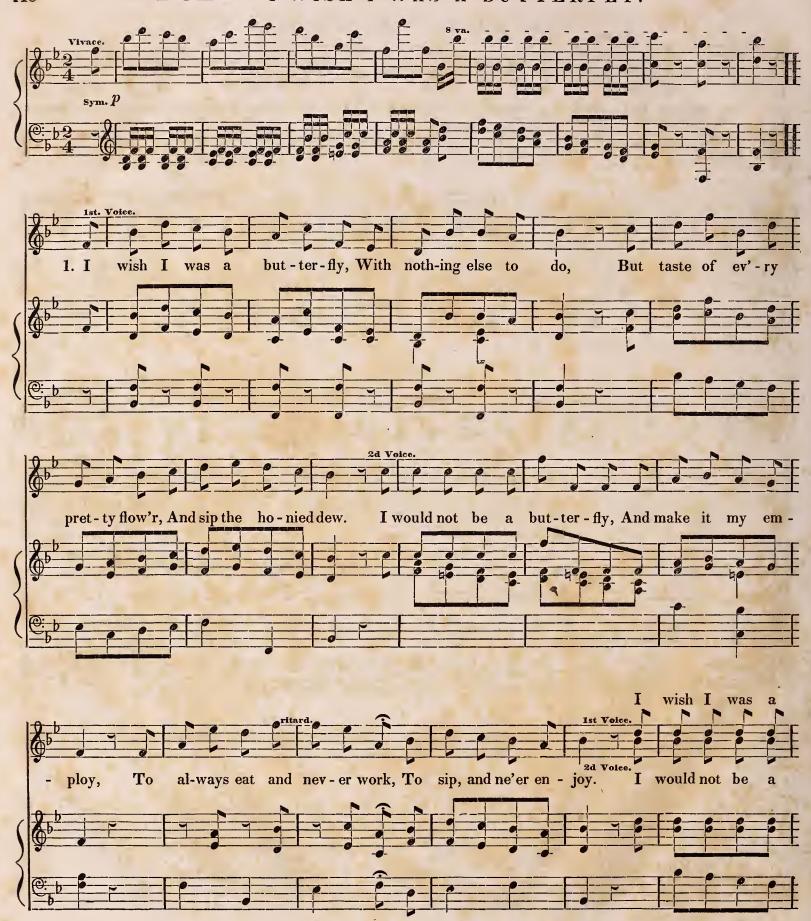
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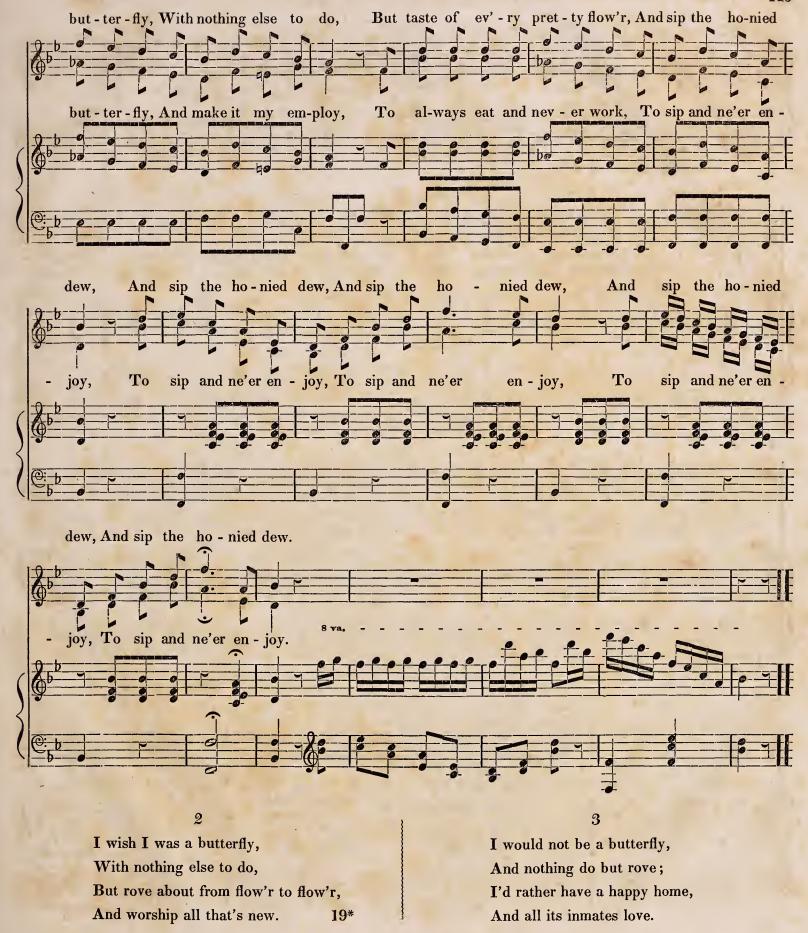
Strive not after fame,
And little will serve to delight thee;
Thy heart, like a jewel, will brightly
Shine ever the same.

Chorus. Shine ever the same.

Be happy and good;
The moon and the stars in their beauty,
Shall teach thee thy way and thy duty,
And lighten the road.

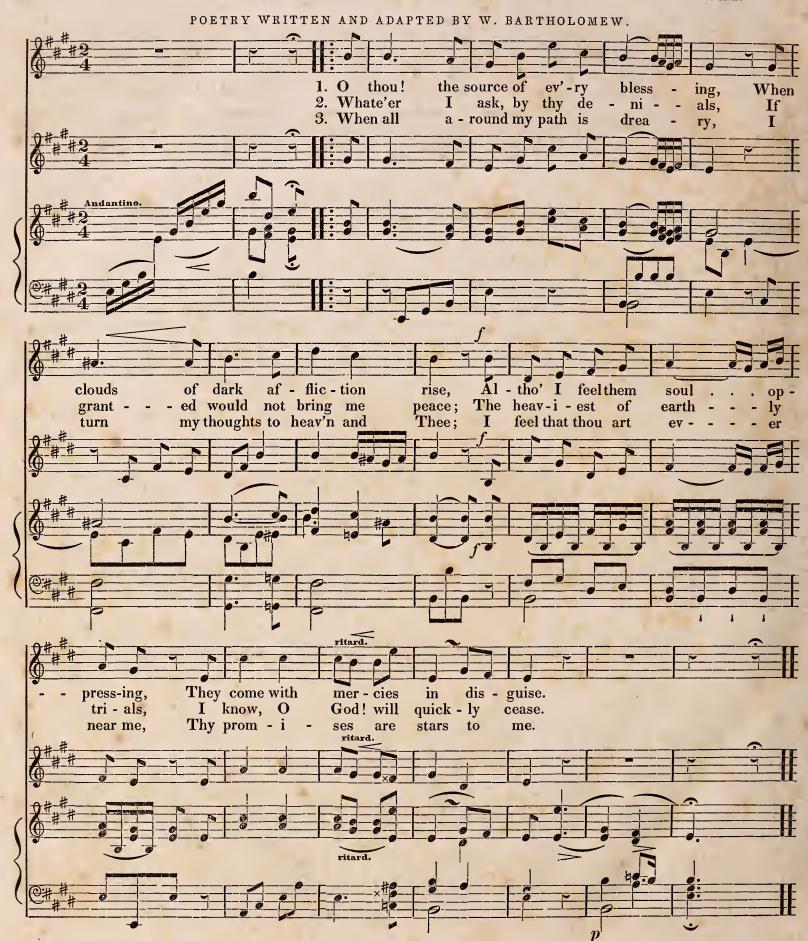
Chorus. And lighten the road.











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6
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46



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