

Inches	1	2	3	4	5	6	7	8	9	10	11	12

The third part.

133

This block contains three staves of medieval musical notation. The notation is written in red ink on five-line staffs. The first staff begins with a sharp sign (F#) and includes a double bar line with repeat dots. The second staff begins with a sharp sign (F#). The third staff begins with a sharp sign (F#) and includes a double bar line with repeat dots. The music consists of various note heads, some with vertical stems and others with horizontal strokes, indicating different rhythmic values. There are also several rests represented by small circles or diamonds.

The third part.

34



Inches	1	2	3	4	5	6	7	8	9	10	11	12

The third part.

135

Closes of five voices.

The page contains two staves of musical notation. The top staff has five measures, and the bottom staff has four measures. The notation is in a diamond-in-square system, characteristic of early printed music. The music is divided into measures by vertical bar lines.

T

The third part.



Inches	1	2	3	4	5	6	7	8	9	10	11	12

The third part.

137

This image shows two systems of handwritten musical notation from a medieval manuscript. The notation is organized into vertical columns of staves. The first system contains four staves, and the second system contains five staves. Each staff uses a single line with diamond-shaped note heads. The notes vary in size and position, indicating different pitch and duration values. The manuscript is written in black ink on a light-colored, slightly aged paper. The overall style is characteristic of early printed music notation.

T 2

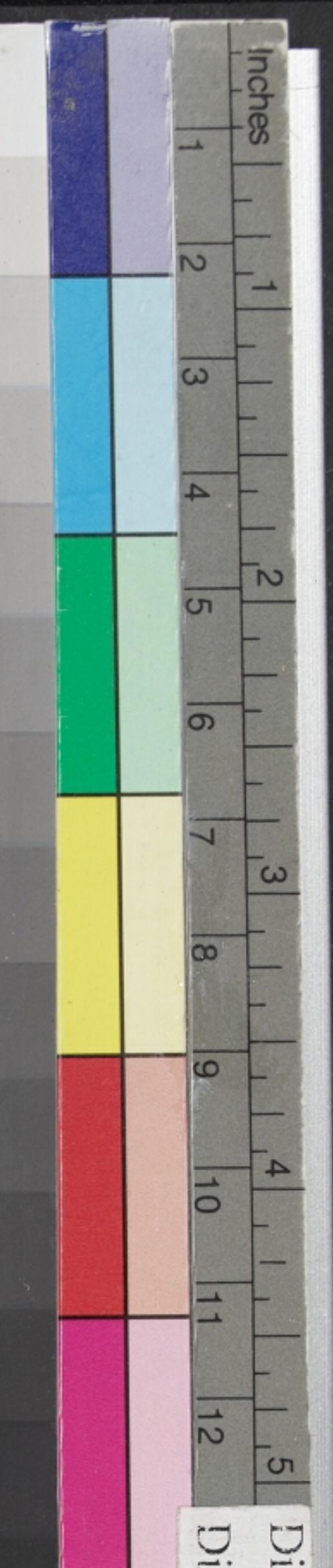
138

The third part.



The third part.

139



140

The third part.

Closes of sixe voices.

Inches	1	2	3	4	5
	1	2	3	4	5
1	2	3	4	5	6
2	3	4	5	6	7
3	4	5	6	7	8
4	5	6	7	8	9
5	6	7	8	9	10
6	7	8	9	10	11
7	8	9	10	11	12

The third part.

141

The third part.

141

MUSIC STAFF 1

MUSIC STAFF 2

142

The third part.



And though you haue
here some of euerie sort of
closes, yet wil not I say that
here is the tenth part of
those which either you
your selfe may devise here-
after, or may finde in the
works of other men, when
you shall come to peruse
them, for if a man woulde
go about to set downe eue-
rie close, hee might com-
pose infinit volumes with-
out hitting the mark which
he shot at, but let these suf-
fice for your present instruc-
tion, for that bythese you
may finde out an infinite of
other which may be parti-
cular to your selfe.

Phi. Nowe seeing you
haue abundantlie satisfied
my desire in shewing vs

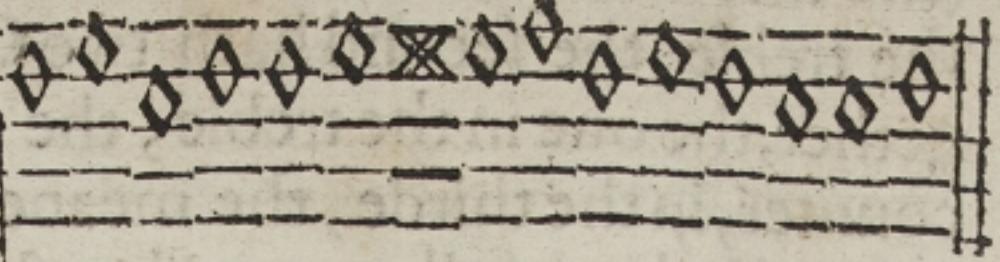
such profitable tables and closes, I pray you goe forwarde with that discourse of yours
which I interrupted.

M.

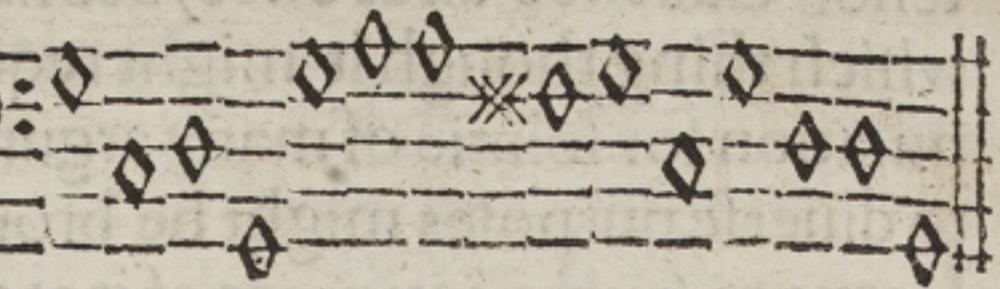
The third part.

143

Ma. Then (to go to the matter roundly without circumstances) here be two parts make in two middle partes to them and make them foure , and of all other cordes leaue not out the fifth, the eighth and the tenth, and looke which of those two (that is the eighth or the tenth) commeth nexte to the treble that set vppermost:

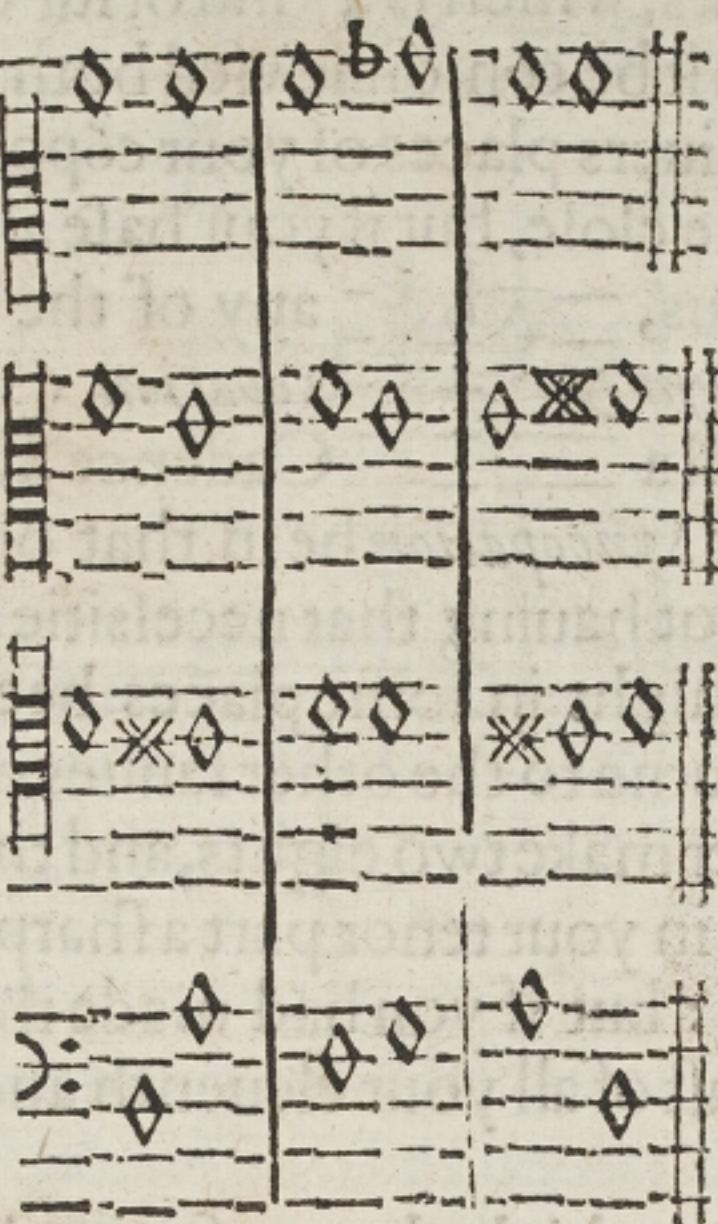


General rules
for setting.



but when you put in a sixt then of force must the fift bee left out , except at a Cadence or close where a discorde is taken thus , which is the best manner of closing , and the one lie waie of taking the fift and sixth together.

Phi. I thinke I vnderstand that for prooфе whereof here bee wo other parts to those which you haue set downe.



A caueat for
the sixth.
How the fift
and sixth may
be both vsed
together.

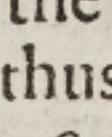


Ma. In deed you haue taken great
paines about them , for in the second
and thirde notes you haue taken two
eightes betwixt the tenor and base
part , which faulfe is committed by
leauing out the tenth in your second
note in the tenor , for the eight you
had before betwixt the base and tre-
ble, in your third note you haue a flat
Cadence in your counter tenor, which
is a thing against nature , for euerie
Cadence is sharpe; but some may re-
plie that all these three following.

Faults controw-
led in this les-
son.

VII

The

(the first whereof hath onelie one Cadence, in the treble, the second hath two Cadences together, the one in the treble, the other in the counter, in the thirde, the meane counter and tenor Cadence all at once) bee flat Cadences: which thing though it might require long disputation for solutio of many arguments which to diuerse purposes might be brought, yet will I leauue to speake any more of it at this time, but only y^e they be al three passing closes, and not of y^e nature of yours, which is a kind of ful or final close although it be comonlie vsed both in passing maner in diuers places of your composition, and finally at the close, but if your base ascende halfe a note thus,  any of the other parts making *Syn copation* (which we abusively cal a Cadence) then of force must your *Syncopation* be in that order as the first of the aforeshewed examples is, the other two not hauing that necessitie be not in such common vse, though being aptlie taken they might in some places bee both vsed and allowed, but of this too much, therefore to returne to the other faultes of your lesson, in your fifth and sixth notes, your base and counter make two eights, and the base and tenor two fifts, likewise in the ninth note you haue in your tenor part a sharpe eight, which fault I gaue you in your descant to bee auoided: but if you had made the tenor part an eight to the treble it had beene farre better: Last of all your eleuenth and twelfth notes bee two fifties in the tenor and base.

Pol. Brother me thinketh your setting is no better then my descanting.

Phi. It were well if it were so good, for then could I in a moment make it better, but I pray you (master) shew me howe these faultes may bee auoided hereafter, for that I haue obserued your rule euery where sauing in the second and twelfth notes in the tenor part.

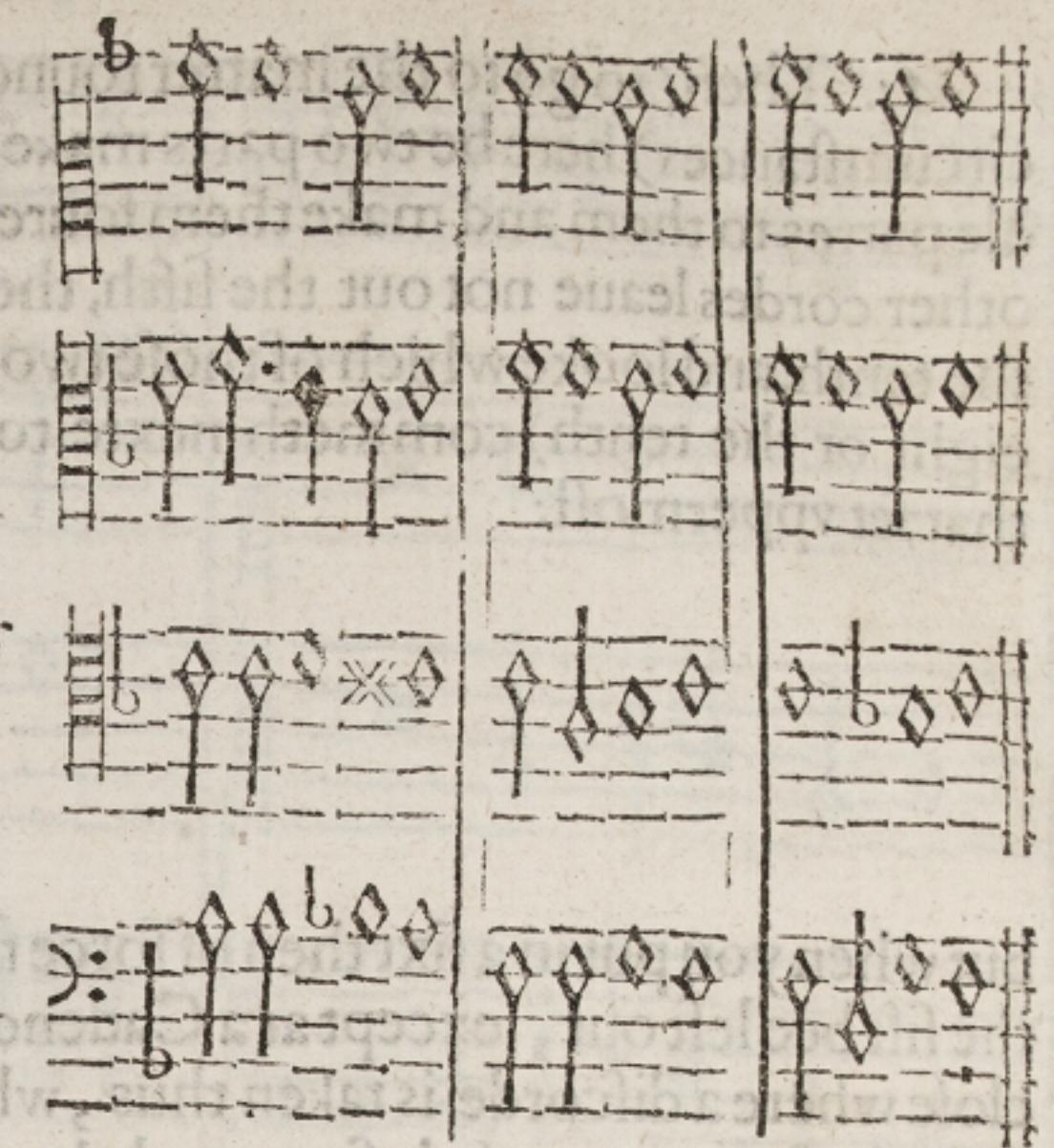


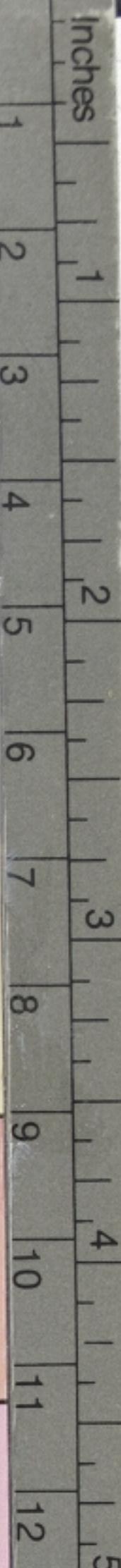
Obiection.

Ma. In this example you may see al your ouersights mended.

Pol. But when your base and treble do ascend in tenths, as in the fifth and sixth note of this example, if you must not leauue out the fifth and the eighth, I see no other but it will fall out to bee two eights betwixt the base and counter, and likewise two fifties betwixt the base and tenor.

Ma.

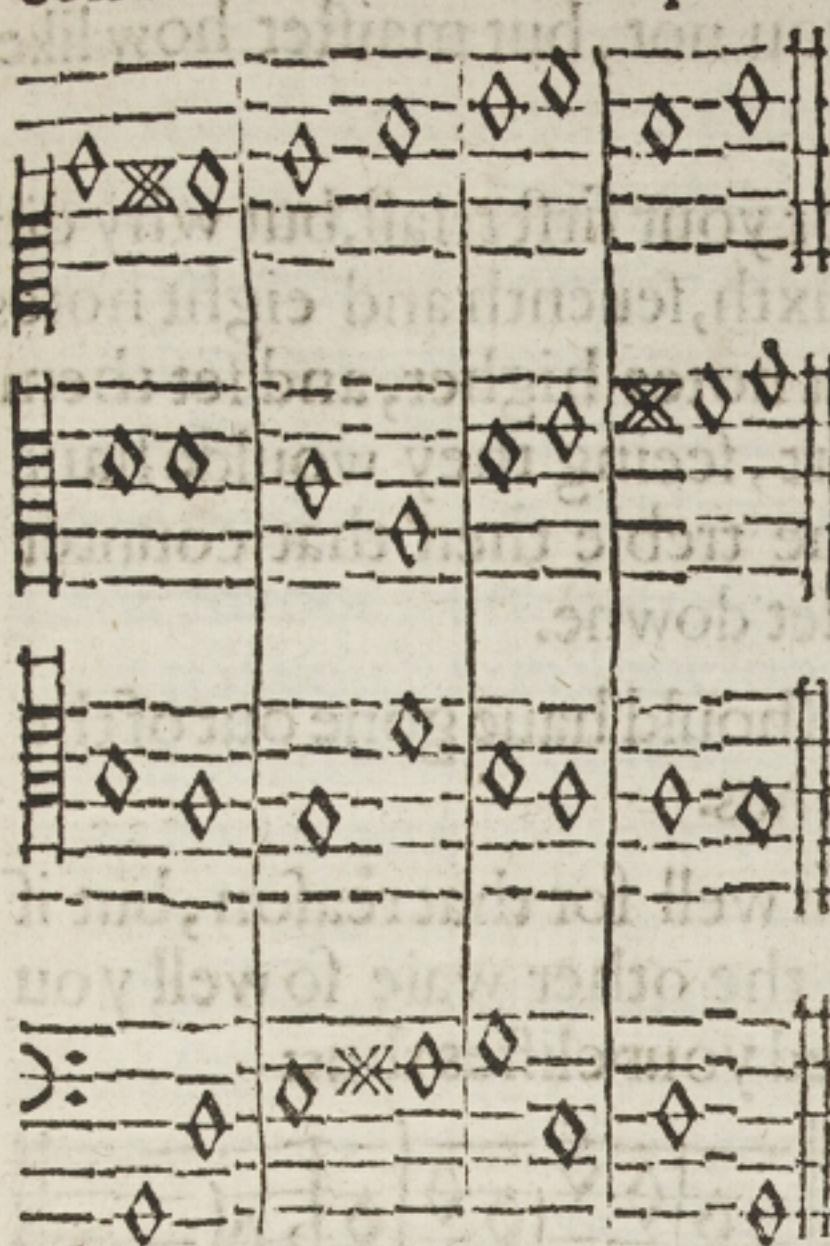




The third part.

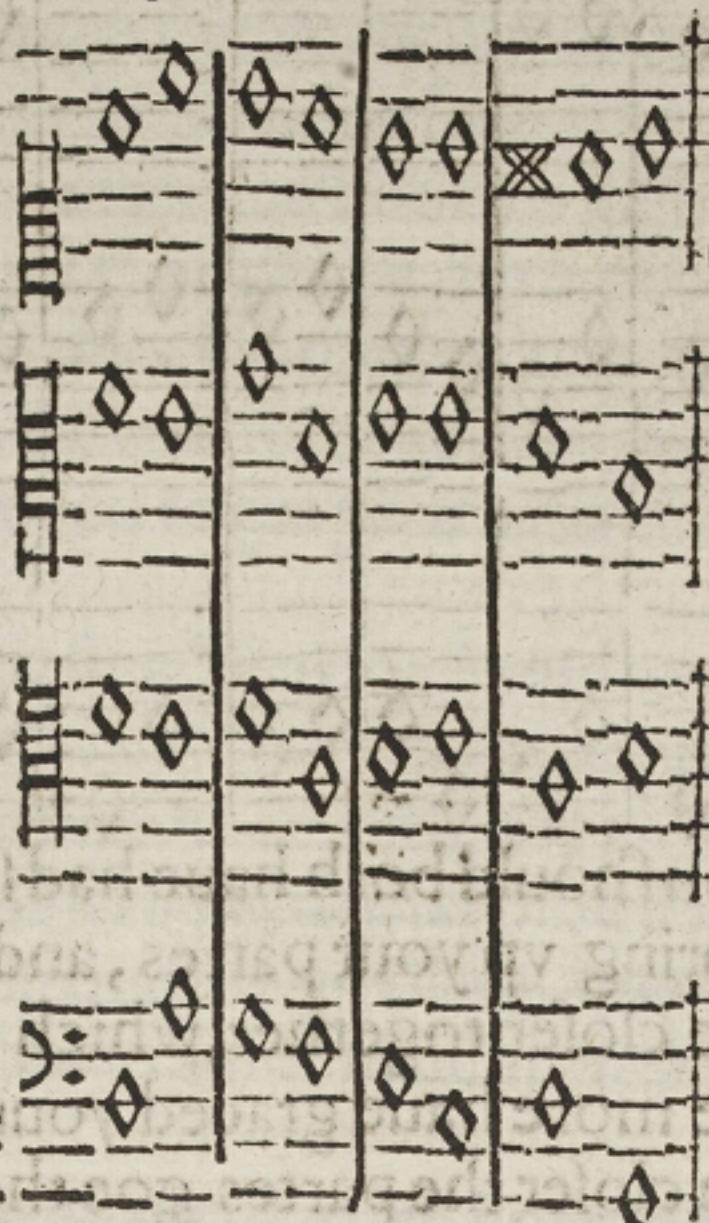
145

Ma. Then for auoing of that faulfe, take this for a generall rule, that when the base and treble ascend so in tenthes, then must the tenor bee the eight to the treble in the second note as for example:



but by the contrary, if the base and treble descend in the tenthes then must the tenor bee the eight to the treble in the first of them: example.

Solution with rules for true ascending or descending.



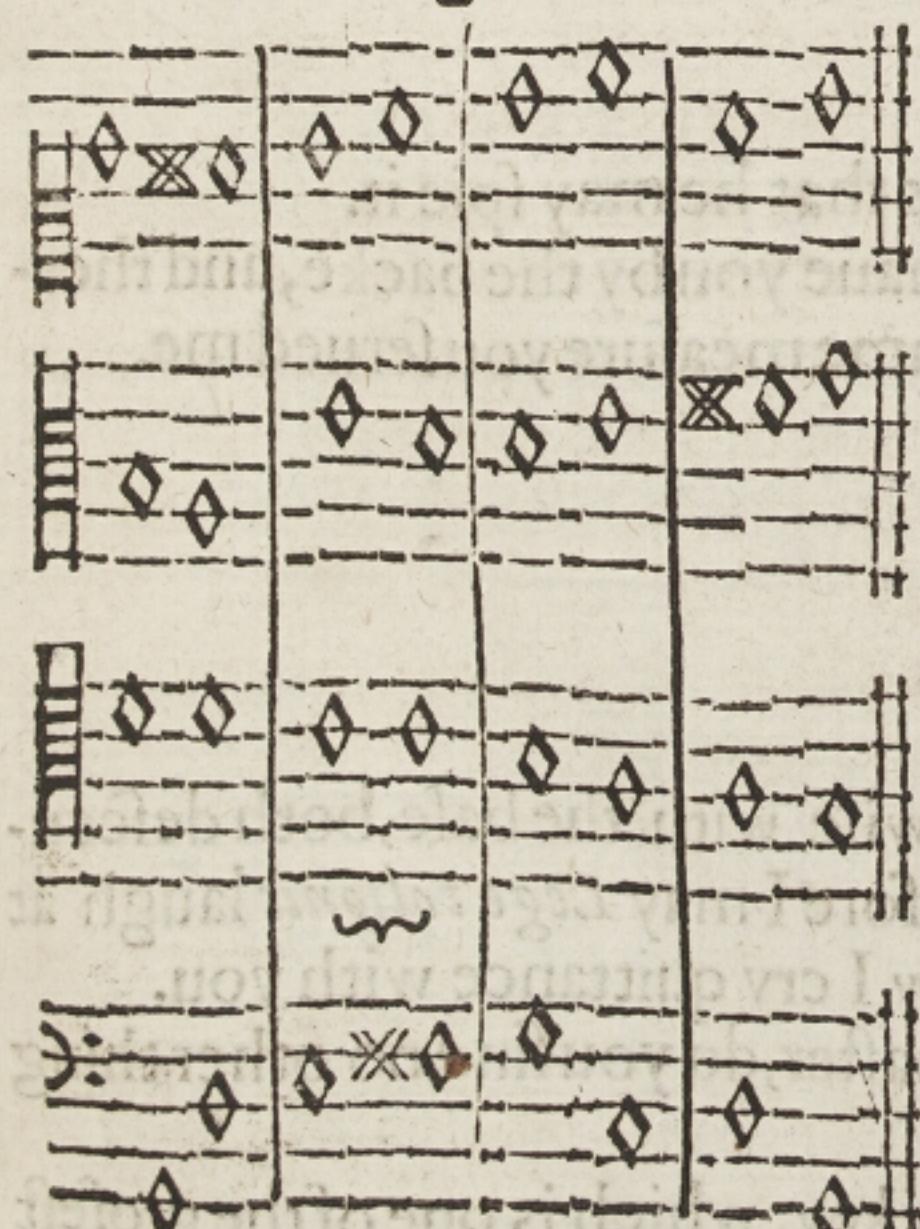
Phi. These bee necessary good rules and easie to be vnderstood, but may you carrie your tenor part higher then your counter as you haue don in your example of tenths ascending.

Ma. You may.

Phi. But what needed it, seeing you might haue caused the counter sing those notes which the tenor did, and contrary the tenor those which the counter did.

Ma. No, for if I had placed the fourth note of the tenor in the counter, and the fourth note of the counter in the tenor, then had the third and fourth notes beene two fistes betwixt the counter and the treble, and the fourth and fifth notes beene two eighthes betweene the tenor and treble.

Phi. You say true, and I was a foole who could not conceiue the reason thereof before you told it me, but why did you not set the fourth note of the tenor in *C solfa vt*, seeing it is a fifth and good in the care.



Ma. Because (although it were sufferable) it were not good to skip vp to the fifth in that manner, but if it were taken descending, then were it very good thus.

Phi. This example I like very wel for these reasons, for (brother) if you marke the artifice of the composition you shall see that as the treble ascendeth fие notes, so the tenor descendeth fие notes likewise, the binding of the third and fourth notes in the tenor, the base ascending from a sixth to a fifth, causeth that sharpe fifth to shew very wel in the care, and it must needes bee better then if it had beene taken ascending in the first way as I desired to haue had it, last of all the counter in the last foure notes dooth answere the base in fuge from the second note to the fifth, but now I will trie to make foure parts al of mine owne inuention.

The middle parts may go one through another.

For what reason one part may sing that which the other may not.

Comming frō the eighth to the fifth both parts ascending naught.

V2 Pol.

The third part.

Pol. Take heed of breaking *Priscians* head, for if you do I assure you (if I perceiue it) I

will laugh as hartily at it as you did at my *Sellengers* round.

Phi. I feare you not, but maister how like you this?

Ma. Well for your first triall, but why did you not put the sixth, seventh and eight notes of the tenor eight notes higher, and set them in the counterpart, seeing they woulde haue gone neerer to the treble then that counter which you haue set downe.

Phi. Because I shoulde haue gone out of the compasse of my lines.

Ma. I like you well for that reason, but if you hadde liked the other waie so well you might haue altered your clifffes thus:

whereby you should both haue had scope enoughe to bring vp your partes, and caused them come closer together, which woulde so much the more haue graced your example: for the closer the partes goe the better is the hermony, and when they stande farre asunder the harmonie vanisheth, there-

fore hereafter studie so much as you can to make your partes goe close together, for so shall you both shew most art, and make your compositions fittest for the singing of all companies.

Phi. I will, but why do you smile?

Ma. Let your brother *Polymathes* looke to that.

Pol. If you haue perused his lesson suffici-
ently, I pray you shew it me.

Ma. Here it is, and looke what you can spie in it.

Phi. I do not thinke there be a fault so sensible in it as that he may spie it.

Pol. But either my sight is daseled or there brother I haue you by the backe, and ther-
fore I pray you be not offended if I serue you with the same measure you serued me.

Phi. What is the matter?

Pol. Do you see the fifth note of the tenor part?

Phi. I doe.

Pol. What corde is it to the base.

Phi. An eight, but how then.

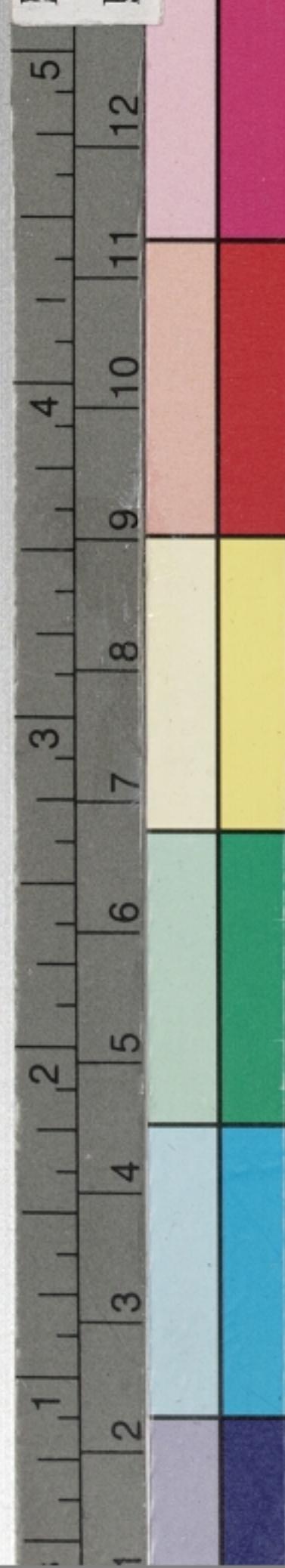
Pol. Ergo, I conclude that the next is an eight likewise with the base, both descen-
ding, and so that you haue broken *Priscians* head, wherefore I may *Lege talionis* laugh at incongruity as well as you might at vnformality, but now I cry quittance with you.

Phi. In deed I confesse you haue ouertaken me, but master, do you find no other thing discommendable in my lesson?

Ma. Yes, for you haue in the closing gone out of your key, which is one of the grossest faults which may be committed.

Phi. What do you call going out of the key?

Ma.



The third part.

147

Ma. The leauing of that key wherein you did begin, and ending in another.

Phi. What fault is in that?

Ma. A great fault, for every key hath a peculiar ayre proper vnto it selfe, so that if you goe into another then that wherein you begun, you change the aire of the song, which is as much as to wrest a thing out of his nature, making the asse leape vpon his maister and the Spaniell beare the loade. The perfect knowledge of these aires (which the antiquity termed *Modi*) was in such estimation amongst the learned, as therein they placed the perfection of musicke, as you may perceiue at large in the fourth booke of *Seuerinus Boetius* his musick, and *Glareanus* hath written a learned booke which he tooke in hand onely for the explanation of those moodes; and though the ayre of euerie key be different one from the other, yet some loue (by a wonder of nature) to be ioined to others so that if you begin your song in *Gam ut*, you may conclude it either in *C f a u t* or *D s o l r e*, and from thence come againe to *Gam ut*: likewise if you begin your song in *D s o l r e*, you may end in aire and come againe to *D s o l r e*, &c.

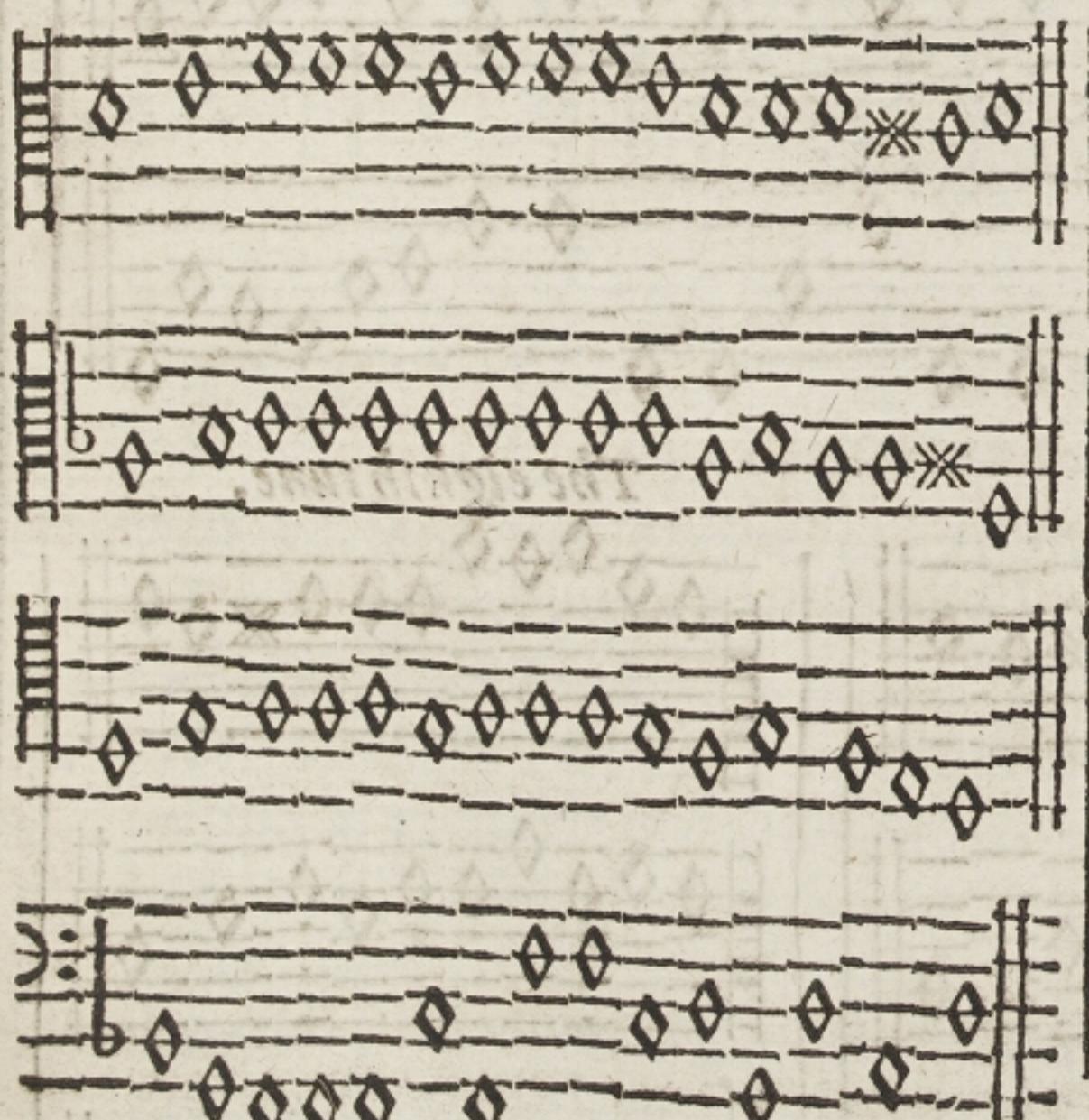
Phi. Haue you no generall rule to be giuen for an instruction for keeping of the key?

Ma. No, for it must proceede only of the iudgement of the composer, yet the church men for keeping their keyes haue deuised certaine notes commonlie called the eight tunes, so that according to the tune which is to be obserued, at that time if it beginne in such a key, it may end in such and such others, as you shall immediatly know. And these be (although not the true substance yet) some shadowe of the ancient *modi* whereof *Boetius* and *Glareanus* haue written so much.

Phi. I pray you set downe those eight tunes, for the ancient *modi*, I mean by the grace of God to study hereafter.

Ma. Here they be in foure partes, the tenor stil keeping the plainesong.

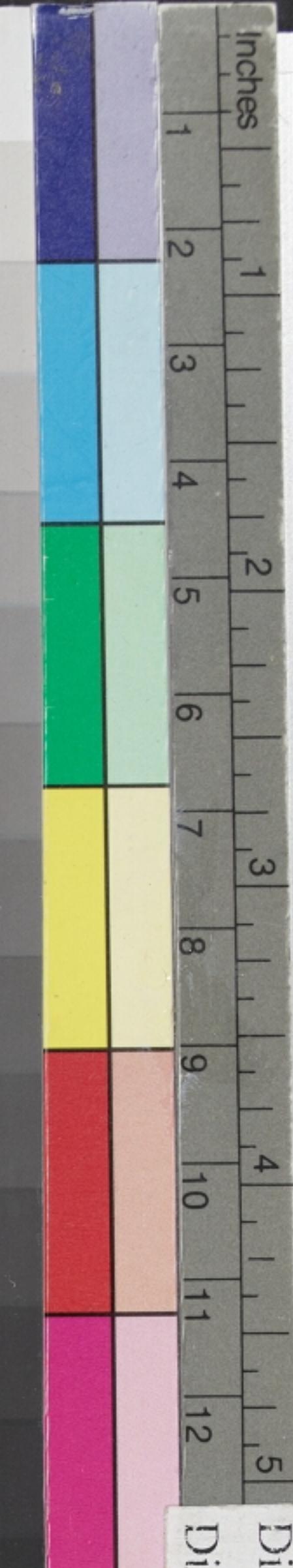
The first tune.



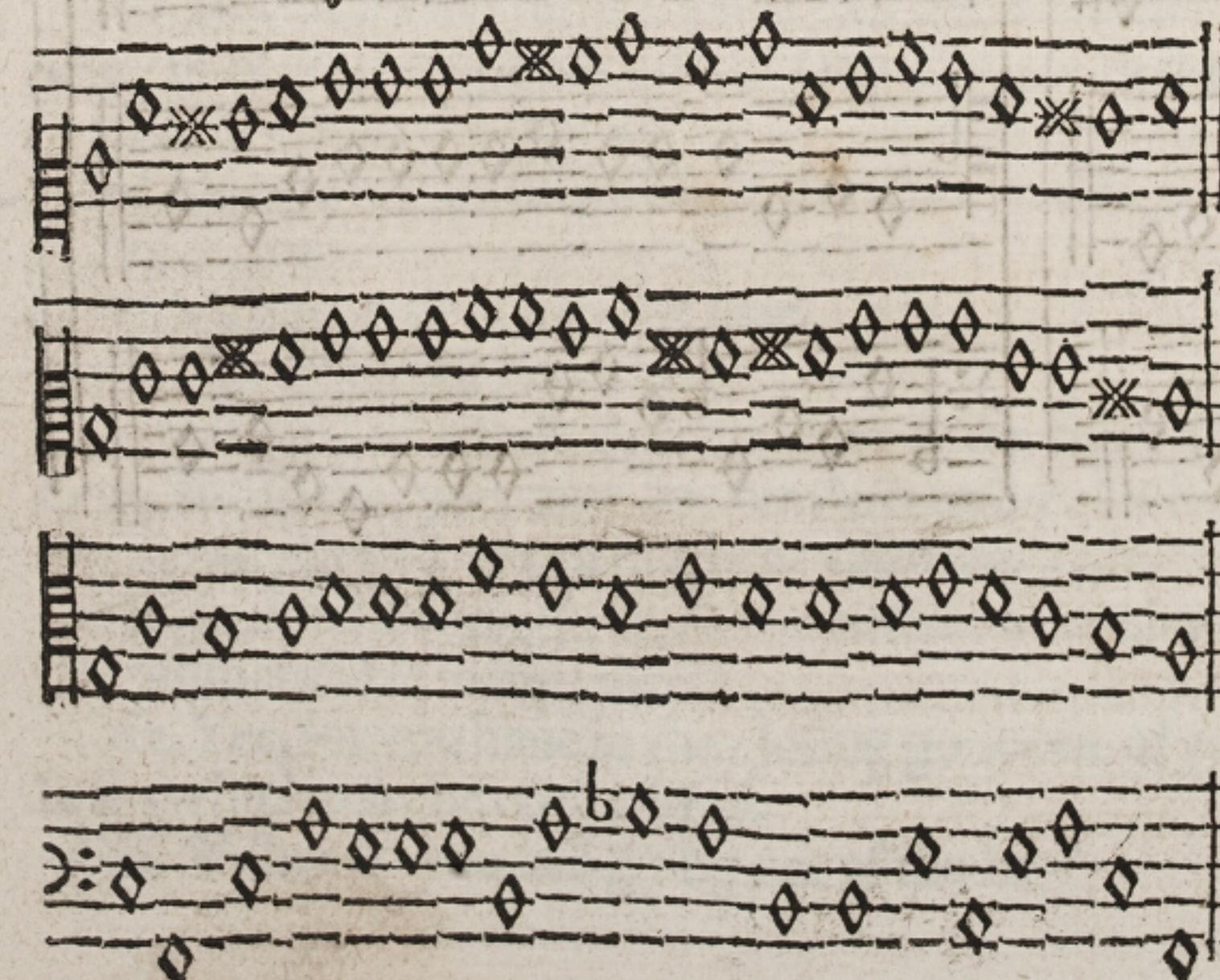
The second tune.

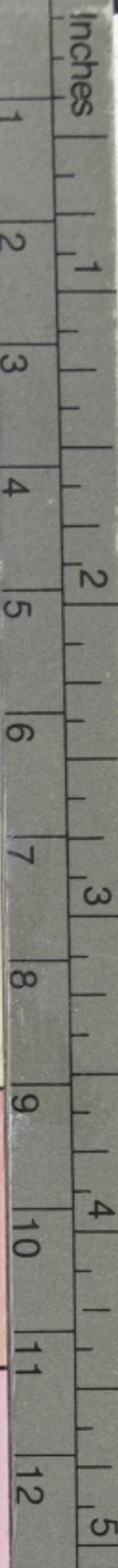


The eight tunes.



The third part.

The third tune.*The fourth tune.**The fifth tune.**The sixth tune.**The seventh tune:**The eighth tune.*



The third part.

149

Phi. I will insist no further to craue the vse of them at this time, but because the day is far spent, I will pray you to go forward with some other matter.

Ma. Then leauie counterpoint, and make foure parts of mingled notes.

Phi. I wil.

Pol. I thinke you will now beware of letting me take you tardie in false cords.

Phi. You shal not by my good will.

Ma. Peruse your lesson after that you haue made it, and so you shal not so often commit such faults as proceed of ouersight.

Pol. That is true indeed.

Phi. I pray you (maister) peruse this lesson, for I find no sensible fault in it.

Pol. I pray you shew it me before you shew it to our master, that it may passe censures by degrees.

Phi. I wil, so you wil play the *Aristarchus* cunningly.

Pol. Yea, a *Diogenes* if you wil.

Phi. On that condition you shall haue it.

Ma. And what haue you spied in it?

Pol. As much as he did, which is iust nothing.

Ma. Then let me haue it.

Pol. Here it is, and it may bee that you may spie some informalitie in it, but I will answere for the true composition.

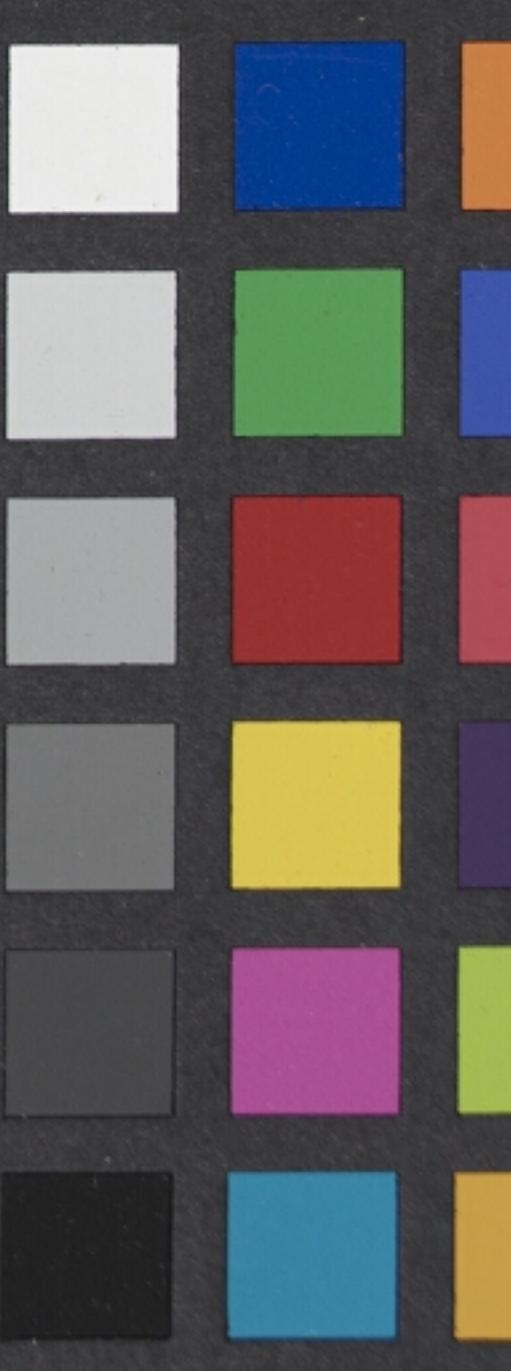
Ma. This lesson is tolerable, but yet there bee some thinges in it which I verie much dislike, and first y skip ping from the tenth, to the eight in the last note of the first bar, & first not of the second in the counter & base part, not being injoy ned thereunto by any necessitie, either of fuge or Canon, but in plaine counterpoint where enough of o

Skipping from
the tenth to
the eight both
parts ascēding.

ther shift was to be had, I know you might defend your selfe with the Authorites of almost all the composers, who at all times and almost in euerie song of their *Madrigals* and *Canzonets* haue some such quiditie, and though it cannot bee disproued as false descant, yet would not I vse it no more then many other thinges which are to bee found in their works as skipping from the sixth to the eighr, from the sixth to the vnison from a tenth to an eight ascending or descending and infinite more faultes which you shal find by excellent men committed, specially in taking of vnisons which are seldome to be vsed but in passing wise ascēding or descending, or then for the first or latter part of a note, & so away, not standing long vpon it, where as they by the contrarie wil skip vp to it from a sixth, third or fifth, which (as I told you before) we cal hitting an vnison or other cord on y face, but they before they wil break the *are* of their wāton amorus humor wil chose to runne into any inconuenient in musick whatsoeuer, & yet they haue gotten the name of musick masters through the world by their *Madrigals* and qnicke inuentiones, for you must vnderstand that few of them compose Mottets, wheras by the contrary they make infinite

Faults to be a-
voided in imi-
tation.

A note for ta-
king of vnison.



The third part.

infinit volumes of *Mardigals*, *Canzonets*, and other such ayreable musicke, yea though he were a priest he would rather choose to excell in that wanton and pleasing musicke then in that which properly belongeth to his profession, so much bee they by nature inclined to loue, and therein are they to be commended for one musicion amongst them will honor and reuerence another, whereas by the contrarie, we (if two of vs bee of one profession) wil neuer cease to backbite one another so much as we can.

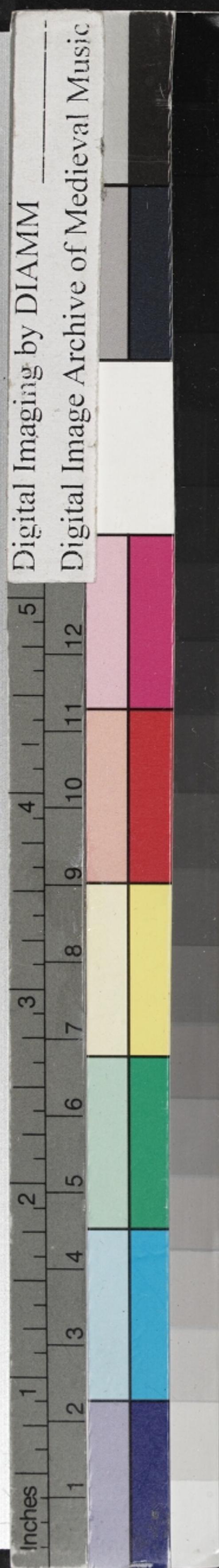
Pol. You play vpon the *Homonymie* of the word *Loue*, for in that they be inclined to lust, therein I see no reason why they should be commended, but whereas one musicion amongst them will reuerence and loue one another, that is in deede praiseworthie, and whereas you iustly complaine of the hate and backbiting amongst the musicians of our countrey, that I knowe to bee most true, and speciallie in these young fellowes, who hauing no more skill then to sing a part of a song perfectlie, and scurfelie that will take vpon them to censure excellent men, and to backbite them too, but I would not wish to liue so long as to see a set of bookes of one of those yong yonkers compositions, who are so ready to condemne others.

Ma. I perceiue you are cholericke, but let vs returne to your brothers lesson, though imitation be an excellent thing, yet wold I wish no man so to imitate as to take whatsoeuer his author saith, be it good or bad, and as for these scapes though in singing they be quickly ouerpast (as being committed in *Madrigals*, *Canzonets*, and such like light musicke and in small notes) yet they giue occasion to the ignorant of committing the same in longer notes, as in *Mottets* where the fault would bee more offensiuē and sooner spied. And euen as one with a quicke hand playing vpon an instrument, shewing in voluntarie the agilitie of his fingers, will by the hast of his conuincience cloke manie faultes, which if they were stooode vpon would mightilie offend the eare, so those musicians because the faultes are quickly ouerpast, as being in short notes, thinke them no faultes but yet wee must learne to distinguish betwixt an instrument playing diuision, and a voice expressing a dittie, & as for the going from the tenth to the eighth in this place ascending, if the bale had descended to *Gam ut*, where it ascended to *G sol re ut*, then had it beene better, but those fyrie spirits from whence you had it, woulde rather choose to make a whole newe song, then to correct one which is already made, although neuer so little alteration would haue avoided that inconuenient, else woulde they not suffer so manie fiftes and eightes passe in their works, yea *Croce* himselfe hath let fife fiftes together slip in one of his * songes, and in many of them you shall finde two (which with him is no fault as it should seeme by his vse of them) although the eastwind haue not yet blown that custome on this side of the Alpes. But though *Croce* and diuerse others haue made no scruple of taking those fiftes, yet will wee leauue to imitate him in that, nor yet will I take vpon me to saie so much as *Zarlino* doth, though I thinke as much, who in the 29. chapter of the third part of his *Institutions of musick*, discoursing of taking of those cords together writeth thus.

Et non si dee hauer riguardo che alcuni habbiano voluto fare il contrario, piu presto per presuntione, che per ragione alcuna, che loro habbiano hauuto, come vediamo nelle loro compositioni; conciosia che non si deue imitare coloro, che fanno sfacciatamente contra li buoni costumi, & buoni præcetti d'un' arte & di una scienza, senza renderne ragione alcuna: ma dobbiamo imitar quelli, che sono stati obseruatori dei buoni præcetti, & accostarsi a loro & abbracciarli come buoni maestri: lasciando sempre il tristo, & pigliando il buono: & questo dico per che si comme il videre unapittura, che sia dipinta con varij colori, magiormente dilettal' occhio, di quello che non farebbe se fusse depinta con vn solo colore: cosi l'udito magiormente si dilecta & piglia piacere delle consonanze & delle modulationi variate, poste dal diligentissimo compositore nelle sue compositioni, che dell'i semplici & non variate:

Which is in Eenglish. Nor ought wee to haue any regard though others haue done the contrary, rather vpon a presumption then any reason which they haue had to doe so, as we

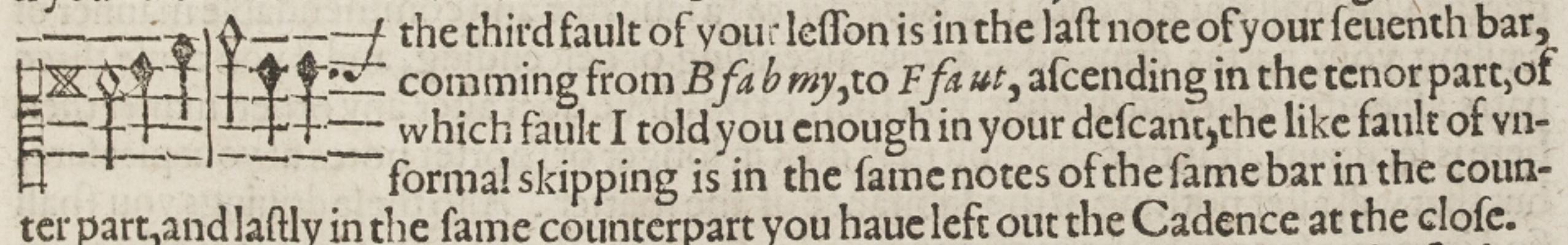
*Tste 17, song
of his second
booke of Ma
drials of 5.
voices, in the
11. & 12. temi
breeues. See al
so the 5. 8. 9. &
15. of the same
set.



we may see in their compositions: although wee ought not to imitate them, who doe without any shame go against the good rules and precepts of an Art and a science, with out giuing any reason for their doings: but we ought to imitate those who haue beeene obseruers of those precepts, ioine vs to them, and embrace them as good maisters, euer leauing the bad and taking the good: and this I say because that euен as a picture painted with diuers culours doth more delight the eie to beholde it then if it were done but with one culour alone, so the eare is more delighted and taketh more pleasure of the consonants by the diligent musicion placed in his compositions with varietie then of the simple concords put together without any varietie at all. This much *Zarlino*, yet do not I speake this, nor seeke this opinion of his, for derogation from *Croce* or any of those excellent men, but wish as they take great paines to compose, so they will not thinke much to take a little to correct, and though some of them doe boldly take those fiftes and eightes, yet shal you hardly find either in master *Alfonso* (except in that place which I cited to you before) *Orlando, striggio, Clemens non papa*, or any before them, nor shall you redily find it in the workes of anie of those famous english men who haue beeene nothing inferior in art to any of the afore named, as *Farefax, Tauerner, Shepherde, Munday, White, Persons, M. Birde*, and diuers others, who neuer thought it greater sacrilidge to spurne against the Image of a Saint then to take two perfect cordes of one kind together, but if you chance to find any such thing in their works you may bee bold to impute it to the ouersight of the copyers, for copies passing from hand to hand a smal ouersight committed by the first writer, by the second will bee made worse, which will giue occasion to the third to alter much both in the wordes and notes, according as shall seeme best to his owne iudgement, though (God knowes) it will be far enough from the meaning of the author, so that errors passing from hand to hand in written copies be easilie augmented, but for such of their workes as be in print, I dare bee bould to affirme that in them no such thing is to be found.

Phi. You haue giuen vs a good caueat how to behaue our selues in perusing the works of other men, and likewise you haue giuen vs a good obseruation for comming into a vnison, therefore now go forward with the rest of the faults of my lesson.

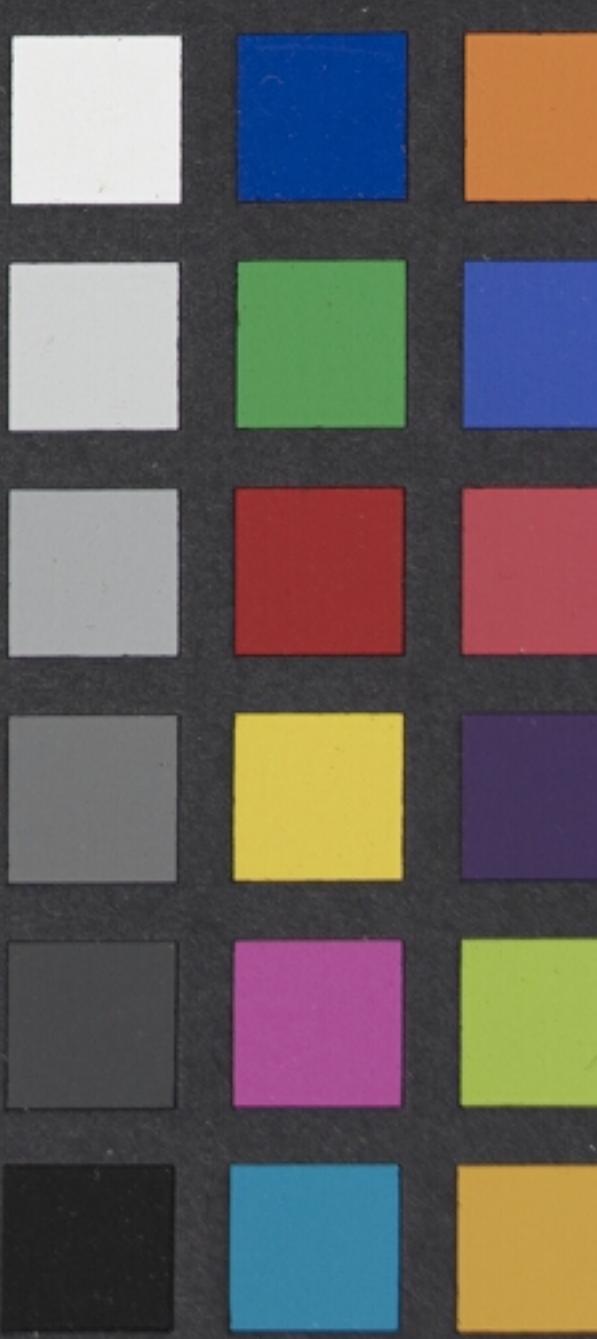
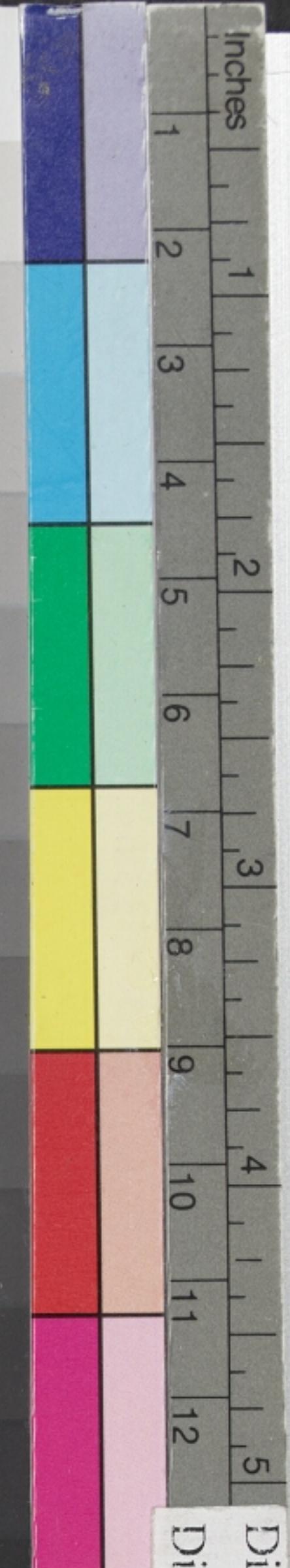
Ma. The second fault which I dislike in it is in the latter end of the fist bar and beginning of the next, where you stand in eights, for the counter is an eight to the base, and the tenor an eight to the treble, which fault is committed by leauing out the tenth, but if you had caused the counter rise in thirdes with the treble, it hadde beeene good thus:



the third fault of your lesson is in the last note of your seventh bar, comming from *B fab my*, to *F faut*, ascending in the tenor part, of which fault I told you enough in your descant, the like fault of vnformal skipping is in the same notes of the same bar in the counter part, and lastly in the same counterpart you haue left out the Cadence at the close.

Phi. That vnformal fift was committed because I woulde not come from the sixth to the fifth, ascending betweene the tenor and the treble, but if I had considered where the note stooode, I would rather haue come from the sixth to the fifth then haue made it as it is.

Ma. That is no excuse for you, for if your partes do not come to your liking, but bee forced to skip in that order, you may alter the other partes (as being tide to nothing) for the altering of the leading part will much helpe the thing, so that sometime one part may lead, and somtime another, according as the nature of the musick or of the point is, for all points wil not be brought in alike, yet alwaies y musick is so to be cast as the point bee not offensiuе, being compelled to run into vnisons, and therefore when the partes haue scope enough, the musicke goeth well, but when they bee so scattered, as though they lay aloofe, fearing to come neere one to another, the is not the harmonie so good.



The third part.

Phi. That is verie true indeed : but is not the close of the counter a Cadence.

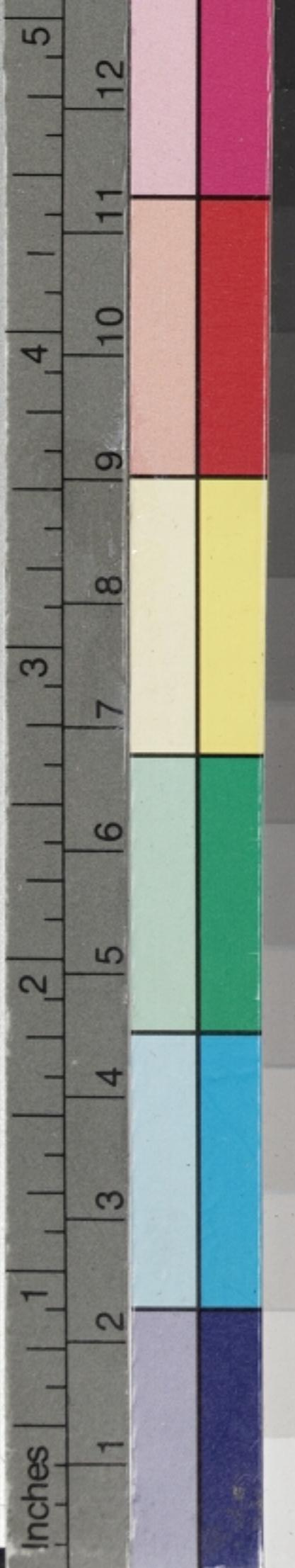
Ma. No, for a Cadence must alwaies bee bound or then odde , driving a small note through a greater which the Latins (and those who haue of late daies written the art of musick, call *Syncopation*, for all binding and hanging vpon notes is called *Syncopation*, as this and such like:

Examples of
Syncopation.



Here be also other examples of *Syncopation* in three partes, which if you consider diligentlie you shall finde (beside the *Syncopation*) a laudable and commendable manner of causing your partes driue odde, either ascending or descending, and if you cause three parts ascend or descend driving, you shal not possiblie do it after any other maner then here is set down , it is true that you may do it in longer or shorter notes at your pleasure, but that will alter nothing of the substance of the matter . Also these driuings you shall find in manie songes of the most approued authors,yet shall you not see them otherwise corded, either in musick for voices or instruments then here you may see.

Other exam-
ples of *Synco-
pation.*





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The third part.

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Phi. This I will both diligentlie marke and carefullie keepe, but now I pray you set downe my lesson corrected after your maner, that I may the better remembere the correction of the faults committed in it.

Ma. Here it is according as you might haue made it without those faults.

Pol. I will peruse this at leisure, but now(brother) I pray you make a lesson as I haue done, and ioine practise with your speculation.

Pol. I am contented, so you wil not laugh at my errors if you find any, but rather shew me how they may be corrected.

Phi. I will if I can, but if I cannot here is one who shall supplieth vwant.

Pol. I pray you then be silent, for I must haue deliberation and quietnes also, else shall I neuer do any thing.

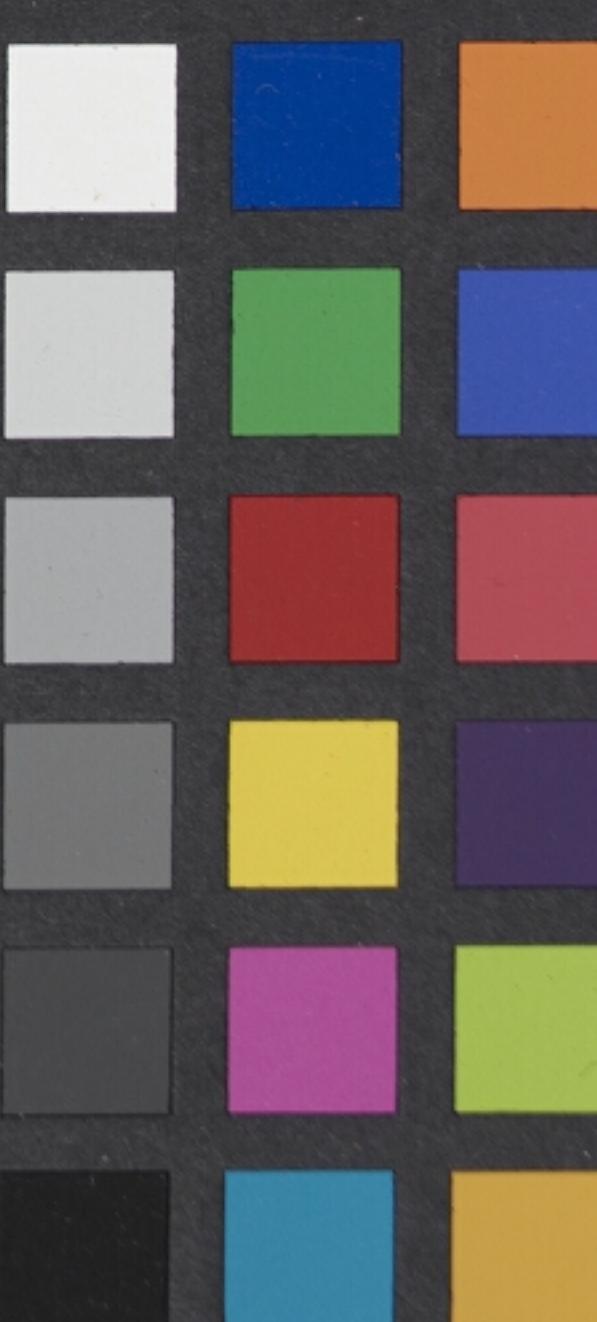
Phi. You shall rather thinke vs stones then men.

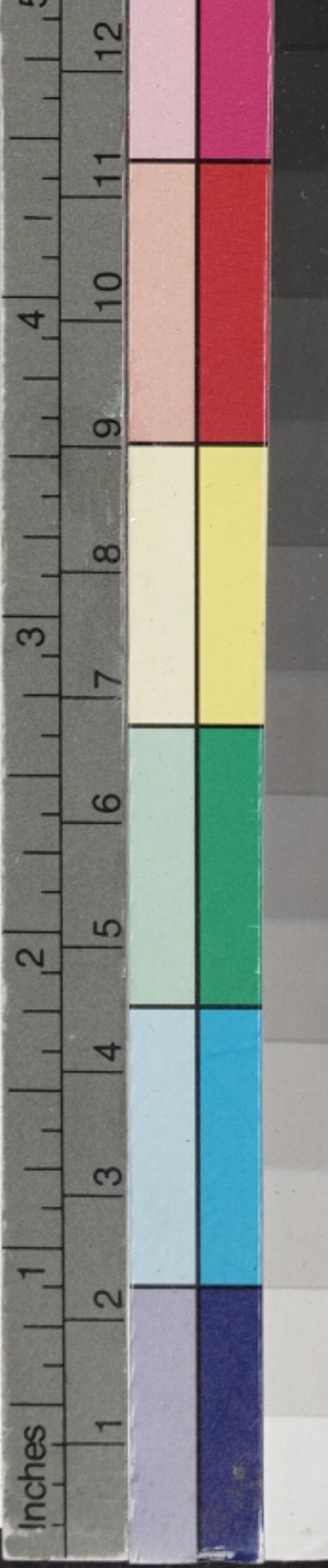
Pol. But (maister) before I begin I remember a peece of composition of foure parts of maister *Tauernor* in one of his kiries, which maister *Bould* and all his companions did highly commend for exceeding good, and I would gladly haue your opinion of it.

Ma. Shew it me.

X 2

Pol.





Faults in this lesson.

154

The third part.

Pol. Here it is.

Ma. Although maister Tauerner did it I would not imitate it.

Pol. For what reasons?

Ma. First of all the beginning is neither pleasing nor artificial because of that ninth taken for the last part of the first note, and first of the nexte which is a thing vntolerable except there were a sixtth to beare it out, for discordes are not to bee taken except they haue vnperfect cordes to beare them out, likewise betwixt the treble and counter parts another might easilie bee placed, all the rest of the musicke is harsh, & the close in the counter part is both naught and stale like vnto a garment of a strange fashion, which being new put on for a day or two will please because of the noueltie, but being worne thread bare, wil grow in contempt, and so this point when the lesson was made being a newe fashion was admitted for the raritie, although the descant was naught, as being onely deuised to bee foisted in at a close amongst many parts, for lacke of other shift, for though the song were of tenne or more parts, yet would that point serue for one, not troubling any of the rest, but nowe a daies it is growne in such common vse as diuers will make no scruple to vse it in fewe partes where as it might well enough be left out, thongh it be very vsuall with our Organists.

Pol. That is verie true, for if you wil but once walke to Paules church, you shall here it three or foure times at the least, in one seruice if not in one verse.

Ma. But if you marke the beginning of it, you shal find a fault wihch enen now I condemned in your brothers lesson, for the counter is an eight to the treble, and the base an eight to the tenor, & as the counter commeth in after the treble, so in the same maner without varietie, the base commeth into the tenor.

Pol. These bee sufficient reasons indeede, but howe might the point haue otherwise beene brought in.

Ma. Many waies, & thus for one.

The former lesson bettered



Pol.

The third part.

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Pol. I woulde I could set down such another.

Phi. Wishing will not auiale, but *fabricando fabri simus* therefore neuer leauie practising for that is in my opinion the readiest way to make such another.

Pol. You say true, and therefore I will trie to bring in the same point another way.

Phi. I see not what you can make worth the hearing vpon that point hauing such two going before you.

Ma. Be not by his words terrified, but hold forward your determination, for by such like contentions you shall profit more then you looke for.

Pol. How like you this way?



Ma. Very ill.

Pol. I pray you shew me particulerlie euerie fault.

Ma. First of all you begin vpon a descorde, secondlie the parts be vnformall, and lastlie the base is brought in out of y key which faulter is committed because

faulteres in this lesson.

of not causing the base answe to the counter in the eight, or at least to the tenor, but because the tenor is in the lowe key, it were too lowe to cause the base answe it in the eight, and therefore it had beene better in this place to haue brought in the base in *D sol re*, for by bringing it in *C faut*, the counter being in *D la sol re*, you haue changed the aire and made it quite vnformall, for you must cause your fuge answe your leading parte either in thefifth, in the fourth, or in the eight, & so likewise euery part to answer other, although this rule bee not general, yet is it the best manner of maintaining pointes, for those waies of bringing in offuges in the third, sixth, and euery such like cordes though they shew great sight yet are they vnpleasant and seldome vsed.

Pol. So I perceave that if I had studied of purpose to make an euill lesson I could not haue made a worse then this, therefore once againe I will trie if I can make one which may in some sort content you.

Ma. Take heed that your last be not the worst.

Pol. I would not haue it so, but tandem aliquando. how like you this?



The third part.

Ma. The musick is in deed true, but you haue set it in such a key as no man would haue done, except it had beeene to haue plaide it on the Organes with a quier of singing men, for in deede such shifteſ the Organistes are many times compelled to make for eafe of the singers, but ſome haue brought it from the Organe, and haue gone about to bring it in common vſe of ſinging with bad ſuccesse if they reſpet their credit, for take me any of their ſonges, ſo ſet downe and you ſhall not find a muſicion (how perfeſt foever hee be) able to ſolfa it right, because he ſhall either ſing a note in ſuch a key as it is not natu‐rally as *la in C ſolfa ut, ſol in b ſa b my, fa in a la mi re.* or then hee ſhall be compelled to ſing one note in two ſeueral keyes in continual deduction as *fa in b ſa b mi, and fa in A la mi re* immediatlie one after another, which is againſt our very first rule of the ſinging our ſix notes or tuninges, and as for them who haue not practiſed that kind of ſonges, the verie ſight of thoſe flat clifſes (which ſtande at the beginning of the verſe or line like a paire of ſtaires, with great offence to the eie, but more to the amasing of the yong ſinger) make them miſtearne their notes and ſo go out of tune, wheras by the contrary if your ſong were prickt in another key any young ſcholler might eaſilie and perfeſtliſe ſing it, and what can they poſſiblie do with ſuch a number of flat *b b*, which I coulde not as well bring to paſſe by pricking the ſong a note higher? laſtly in the laſt notes of your third bar and firſt of the next, and likewiſe in yonr laſt bar you haue committed a groſſe ouerſight of leauing out the Cadence, firſt in your Alto, and laſtly in the tenor at the very cloſe, and as for thoſe notes which you haue put in the tenor part in ſteede of the Cadence, though they be true vnto the partes, yet wou'd your Cadence in this place haue beeene farre better, for that you cannot formally cloſe without a Cadence in ſome one of the parts, as for the other it is an olde stale fashion of cloſing commonly uſed in the firſt part to theſe four (as you ſhall knowe more at large when I ſhall ſhewe you the praetiſe of ſiue partes) but if you wou'd ſet downe of purpoſe to ſtudy for the finding out of a bad cloſe, you could not redily light vpon a worse then this.

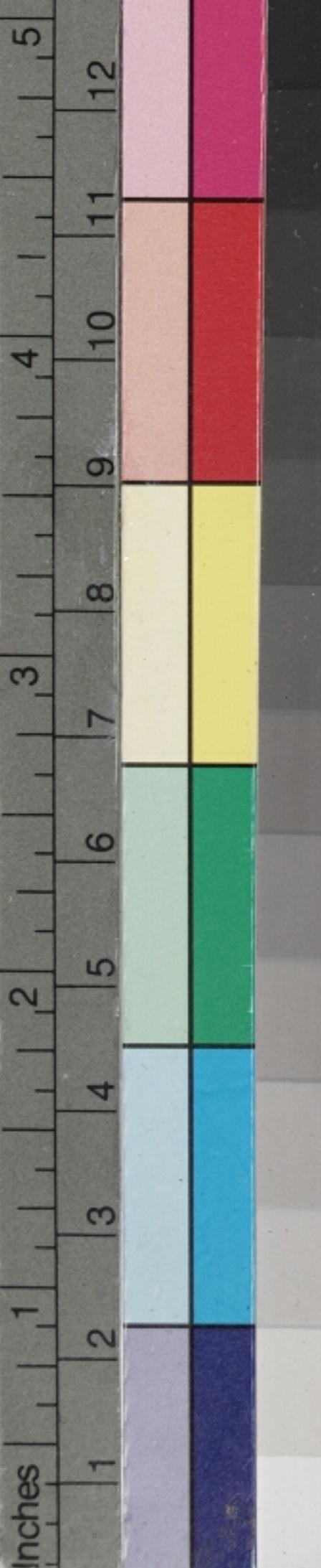
Pol. Then I pray you correct thoſe faults, retaining that which isufferable.

Ma. Here is your own new ay altered in nothing but in the Cadences and key. But here



you muſt note that your ſong beeing gouerned with flats it is as vnformall to touch a ſharpe eight in *E la mi*, as in this key to touch it in *F fa ut*, and in both places the ſixth would haue beeene much better, which would haue beeene an eight to the treble, beſides (which I had almoſt forgotten) when they make their ſonges with thoſe flats, they not onelie peſter the beginning of euery verſe with them but alſo when a note commeth in

anic.





The third part.

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any place where they shold be vsed they will set another flat before it, so that of necessarie it must in one of the places bee superfluous, likewise I haue seene diuers songes with those three flats at the beginning of euerie verse, and notwithstanding not one note in some of the places where the flat is set from the beginning of the song to the ende. But the strangers neuer pester their verse with those flats, but if the song be naturally flat they will set one *b*, at the beginniug of the verses of euerie part, and if there happen anie extraordinarie flat or sharpe they will set the signe before it, which may serue for the note and no more, likewise if the song bee sharpe if there happen anie extraodinarie flat or sharpe they will signifie it as before, the signes stil seruing but for that note before which it standeth and for no more.

Pol. This I will remember, but once againe I will see if I can with a lesson please you any better, and for that effect I pray you giue me some point which I may maintain

Pol. I will shewe you that peece of fauour if you will promise to requite me with the like fauor.

Pol. I promise you that you shall haue the hardest in all my budget.

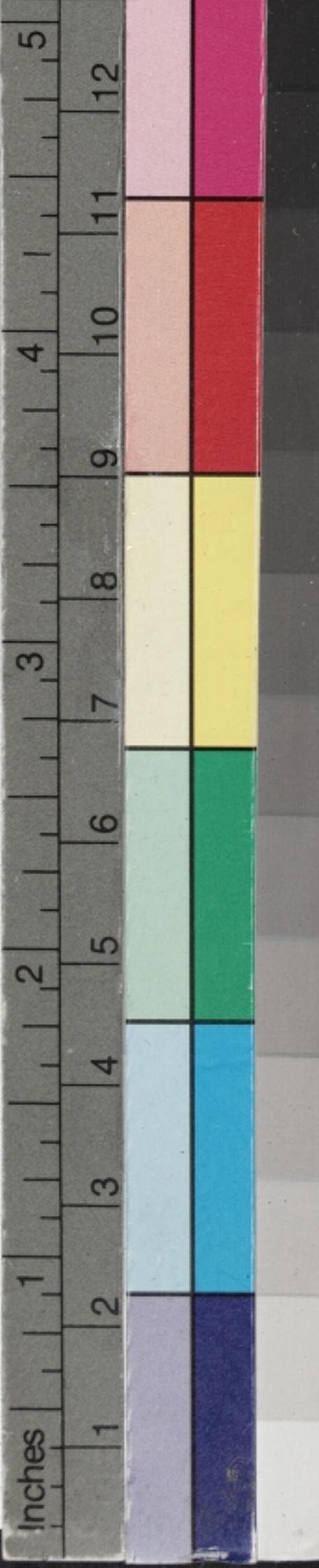
Phi. I wil deale more gentlie with you, for here is one which in my opinion is familiar enough, and easie to be maintained.

Pol. Doubt not but my descant will be as familiar and as easie to bee amended, but I pray you keepe silence for a little while else shal I neuer do any good.

Phi. I pray God it be good when it comes, for you haue already made it long enough.

Pol. Because you say so, I will proceed no further, and nowe let me here your opinion of it: there after I will shew it to our master.





The third part.

Phi. I can perceiue no grosse faults in it except that the leading part goeth too far before any of the rest follow, and that you haue made the three first parts go to wide in distance.

Pol. For the soone bringing in of the point, I care not, but in deede I feare my maisters reprehension, for the compas therefore I will presentlie bee out of feare and shewe it him: I pray you(sir) shew me the faults of this lesson,



Faults in the lesson preceedent.

Ma. The first thing which I dislike in it is the widenesse and distâce of your parts one from another, for in your fourth bar it were an easie matter to put in two parts betwixt your treble and meane, and likewise two others betwixt your meane and tenor, therefore in any case hereafter take heed of scattering your parts in that order, for it maketh the musick seeme wild, secondly in your fifth bar you go from the fifth to the eighth in the treble and tenor partes, but if you had set that mynime (which standeth in b square) in *D sol re* causing it to come vnder the counter part, it had beene much better and more formal. Thirdly in the seventh bar, y our counter and tenor come into an vnison, whereas it is an easie matter to put in three seuerall parts betweene your counter and treble. Fourthly in the eighth bar your tenor and base go into an vnison without any necessitie. Fiftie in the tenth bar all the rest of the partes pause while the tenor leadeth and beginneth the fuge which causeth the musicke to seeme bare and lame, in deede if it had beene at the beginning of the second part of a song, or after a full close the fault had beene more excusable, but as it is vsed in this place, it disgraceth the musicke verie much. Sixthly the last note of the fifteenth bar and first of the next are two fifths in the base and tenor parts. Lastly your close in the treble part is so stale that it is almost worme eaten, and generally your treble part lieth so a-loofe from the rest as though it were afraide to come nigh them, which maketh all the musicke both vnformall and vnpleasing, for the most artificial forme of composing is to couch the parts close together, so that nothing may be either added or taken away without great hinderance to the other parts.

Pol. My brother blamed the beginning, because the leading part went so farre before the next: therefore I pray you let me here your opinion of that matter?

Ma. In deed it is true, that the neerer the following part be vnto the leading, the better the fuge is perceaued and the more plainelie decerned, and therefore did the musicians striue to bring in their pointes the soonest they coulde, but the continuation of that neerenes caused them fall into such a common manner of composing that all their points were brought in after one sort, so that now there is almost no fuge to be found in anie booke which hath not beene many times vsed by others, and therefore wee must give the fuge some more scope to come in, and by that meanes we shall shew some varietie which cannot the other may be showne.

Pol. Now (Sir) I pray you desire my brother *Philomathes* to maintaine the same point, that I may censure him with the same liberty wherewith hee censured me, for hee hath heard nothing of al which you haue saide of my lesson.

Ma. I wil. *Philomathes*: let me here how you can handle this same point.

Phi. How hath my brother handled it?

Ma. That shalbe councel to you til we see yours.

Phi. Then shal you quickly see mine. I haue rubd it outat length, though with much adoe: here it is, shew me the faults.

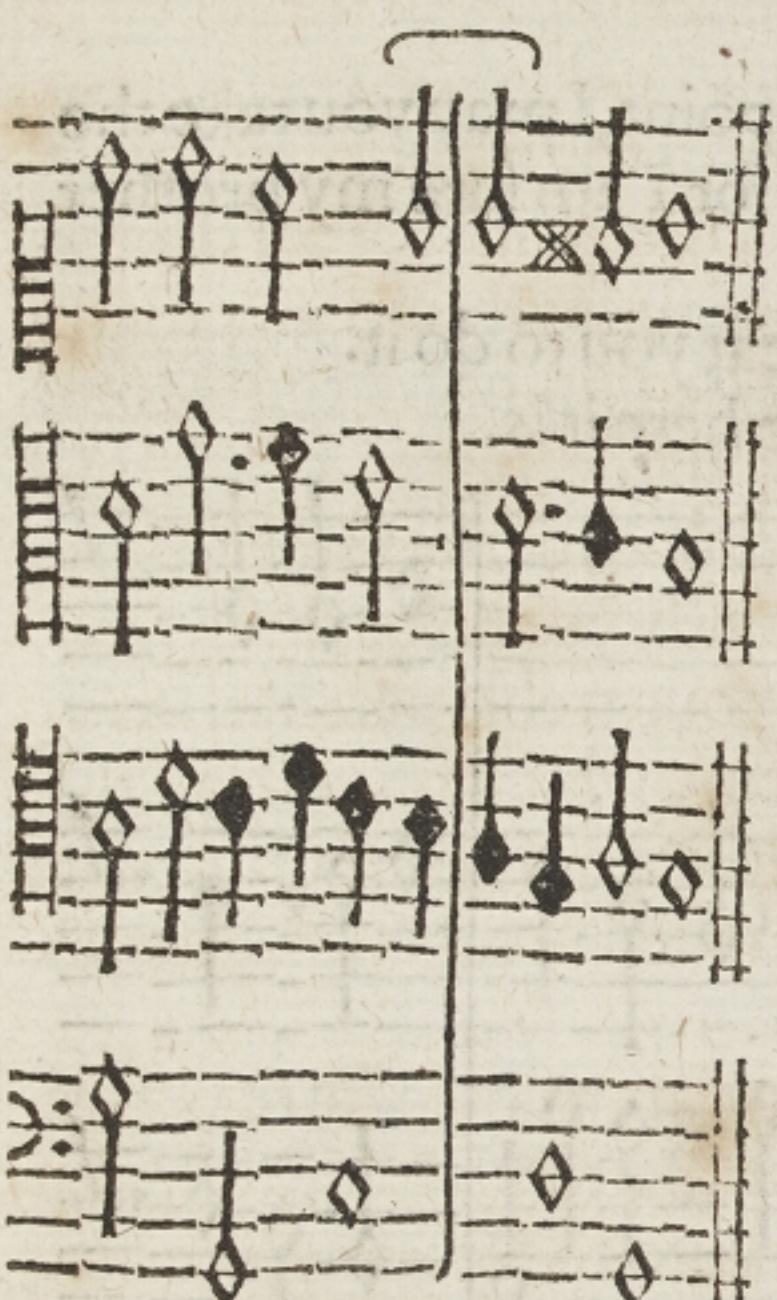
Pol.
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Ma. I
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The third part.

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Ma. Wee will first here what your brother saith to it,
and then will I declare mine opinion.

Phi. If he be the examiner, I am not afraide of condemnation.

Pol. What? do you thinke I will spare you?

Phi. Not so: but I doubt of your sufficiencie to spie and examine the faultes, for they will be very grosse if you find them.

Pol. It may be that before I haue don you wil thinke them grosse enough.

Ma. Go then roundly to worke, and shew vs what you mislike in the lesson.

Pol. Then: *In primis*, I mislike the beginnig vpon an vnison, *Item* I mislike two discordes (that is a second and a fourth) taken both together after the vnison in the second bar betwixt the tenor and counter: *Item*, *Tertio* I condemne as naught, the standing in the sixt a whole briefe together in the third bar in the counter & tenor parts, for though it be true and withal other shift enough to be had, yet be those vnperfect cords, seldome vsed of the skilfull, except when some perfect commeth immediatlie after them, and there for being taken but to sweeten the musicke, though they make great varietie they must not be holden out in length, and stood vpon so long as others, but lightlie touched and so away. Besides, in manie parts if the sixth be so stood vpon it will be the harder to make good parts to them. *Item*, *Quarto* I condemne the standing in the vnison a whole semibriefe in the last note of the seventh bar in the treble and counter parts, where you must note that the fault is in the treble and not in the counter. Lastlie, I condernne two fistes in the penulte and last notes of the tenth bar in the treble and tenor parts: likewise, that close of the tenor is of the ancient blocke, which is now growne out of fashion, because it is thought better & more comendable to come to a close deliberately with drawing and binding descant, then so suddenly to close, except you had an *euone* or Amen to sing after it. How saie you (*M.*) haue I not said prettily wel to my young maisters lesson.

Ma. In deede you haue spied well, but yet there bee two thinges which haue escaped your sight.

Y:

Pol.

The third part.

Pol. It may be it past my skil to perceiue them, but I pray you which be those two?

Ma. The taking of a Cadence in the end of the fifth barre, and beginning of the next, which might either haue beeene below in the tenor or aboue in the treble, and is such a

thing in all musicke, as of all other things must not bee left out, especiallie in closing ey-
ther passing in the middest of a song or ending: for though it were but in two partes yet
would it grace the musicke, & the oftner it were vsed, the better the song or lesson would
be: much more in many parts: and in this place it had beeene far better to haue left out a-
ny cords whatsoeuer then the Cadence: and though you would keepe all the foure parts
as they be, yet if you sing it in *G sol re ut*, either in the treble or tenor, it wold make a true
fifth part to them. The Cadence likewise is left out where it might haue beeene taken in
the ninth bar and counter part, which if it had beeene taken would haue caused the Te-
nor to come vp neerer to the counter, and the counter to the treble, and therby so much
the more haue graced the musicke.

Phi. It greeues me that he should haue found so many holes in my cote, but it may be
that he hath bin taken with some ofthose faultes himselfe in his last lesson, and so might
the more easely find them in mine.

Ma. You may peruse his lesson and see that.

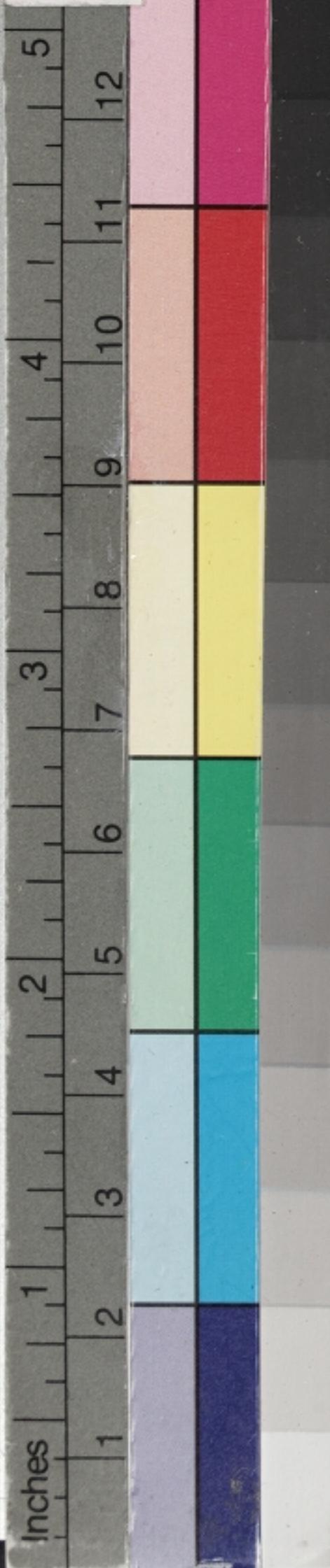
Pol. But (sir) seeing both wee haue tried our skill vpon one point, I pray you take the
same point and make something of it which we may imitate, for I am sure my brother
wil be as willing to see it as I.

Phi. And more willing (if more may be) therefore let vs intreat you to do it.

Ma. Little intreatie wil serue for such a matter, and therefore here it is.



More faults in
the lesson pro-
cedent.



The third part.

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Pol. In mine opinion hee who can bnt rightly imitate this one lesson may be counted a
good musicion.

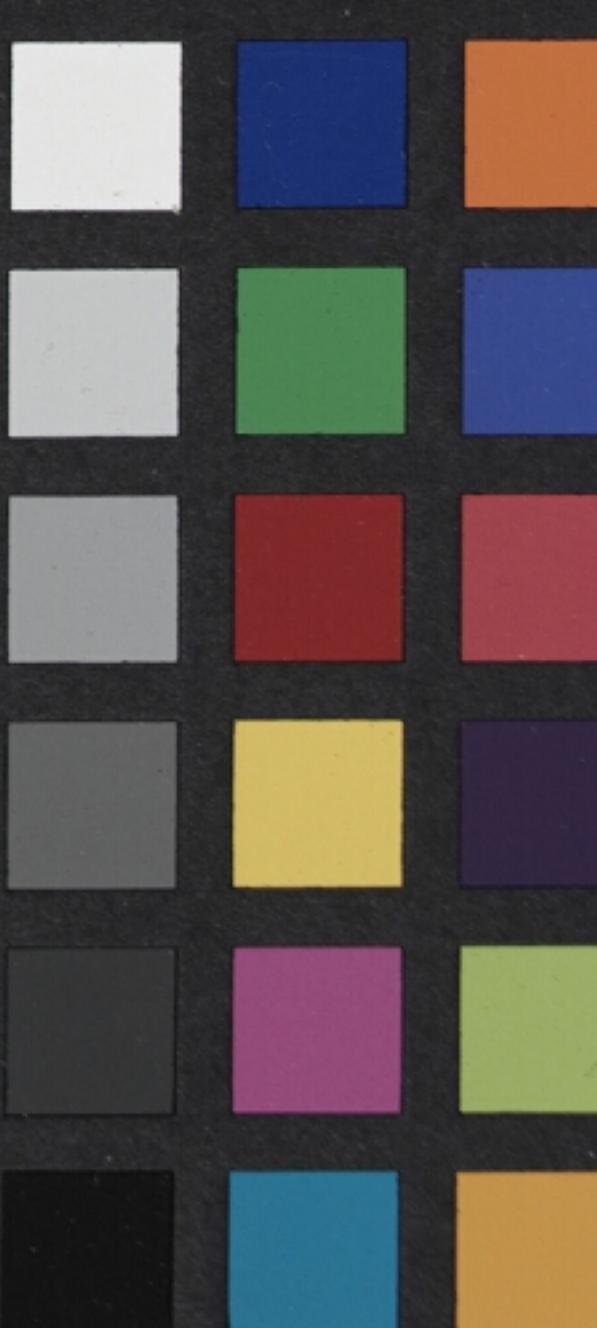
Phi. Why so;

Y2

Pol.

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Inches	1	2	3	4	5	6	7	8	9	10	11	12



The third part.

Pol. Because there be so many and diuers waies of bringing in the fuge shewed in it as would cause any of my humor bee in loue with it, for the point is brought in in the true ayre the parts going so close and formally that nothing more artificiall can bee wi-
shed; likewise marke in what maner any part beginneth and you shal see some other re-
ply vpon it in the same point, either in shorter or longer notes also in the 22. barre when
the Tenor expresseth the point, the base reuerteth it, and at a worde I can compare it to
nothing but to a wel garnished garden of most sweete flowers, which the more it is sear-
ched the more variety it yeldeth.

Ma. You are too *hyperbolical* in your phrases, speaking not according to skil, but af-
fection, but in truth it is a most common point, and no more then commonly handled,
but if a man would study, he might vpon it find varietie enough to fil vp many sheets of
paper: yea, though it were giuen to all the musicians of the world they might compose
vpon it, and not one of their compositions be like vnto that of another. And you shall
find no point so wel handled by any man, either Composer or Organist, but with stu-
die either he himselfe or some other might make it much better. But of this matter e-
nough, and I thinke by the lessons and precepts which you haue already had, you may
well enough vnderstand the most vsual allowances and disallowances in the compositi-
on of foure parts. It followeth now to shew you the practise of fife, therefore (*Philoma-*
thes) let me see what you can doe at fife, seeing your Brother hath gone before you in
foure.

Phi. I wil: but I pray you what generall rules and obseruations are to bee kept in fife
partes?

Ma. I can giue you no generall rule, but that you must haue a care to cause your parts
giue place one to another, and aboue all things auoide standing in vnisons, for seeing
they can hardly bee altogether auoided the more care is to bee taken in the good vse of
them, which is best shwon in passing notes, and in the last part of a note. The other rules
for casting of the partes and taking of allowances be the same which were in foure parts.

Phi. Giue me leauue then to pause a little, and I wil trie my skill:

Ma. Pause much, and you shal do better.

Pol. What? wil much studie helpe?

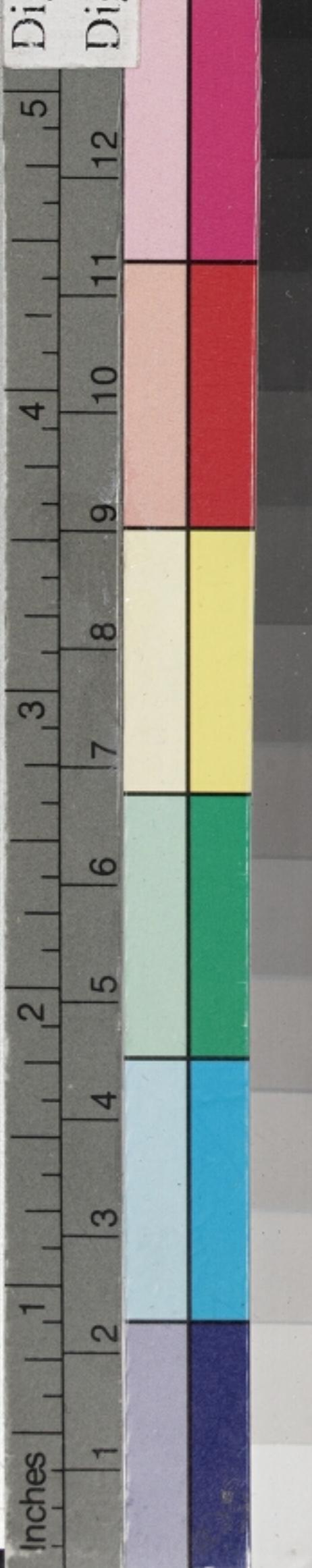
Ma. Too much study dulleth the vnderstanding, but when I bid him pause much, I
wil him to correct often before he leauue.

Pol. But when he hath once set downe a thing right, what neede him study any more
at that time?

Ma. When he hath once set downe a point, though it be right, yet ought hee not to
rest there, but should rather looke more earnestly howe hee may bring it more artific-
allie about.

Pol. By that meanes hee may scrape out that which is good, and bring in that which
wilbe worse.

Ma. It may be that he wil do so at the first, but afterwards when he hath discretion to
decerne the goodnessse of one point aboue another, hee will take the best and leauue the
worst. And in that kind, the Italians and other strangers are greatlie to be commended,
who taking any point in hand, wil not stand long vpon it, but wil take the best of it and so
away to another, whereas by the contrarie, we are so tedious that of one point wee will
make as much as may serue for a whole song, which though it shew great art in varietie,
yet is it more then needeth, except one would take vpon them to make a whole fancy of
one point. And in that also you shall find excellent fantasies both of maister Alfonso, Ho-
ratio Vecci, and others. But such they seldome compose, except it either bee to shewe
their varietie at some odde time to see what may be done vpon a point without a dittie,
or at the request of some friend, to shew the diuersitie of sundrie mens vaines vpon one
subiect. And though the Lawyers say that it were betrer to suffer a hundred guilty per-
sons



The third part.

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sons escape them to punish one guitles, yet ought a musicion rather blotte out twentie
good points then to suffer one point passe in his compositions vnartificially brought in.
Pbi. I haue at length wrested out a way, I pray yon sir peruse it and correct the faults.



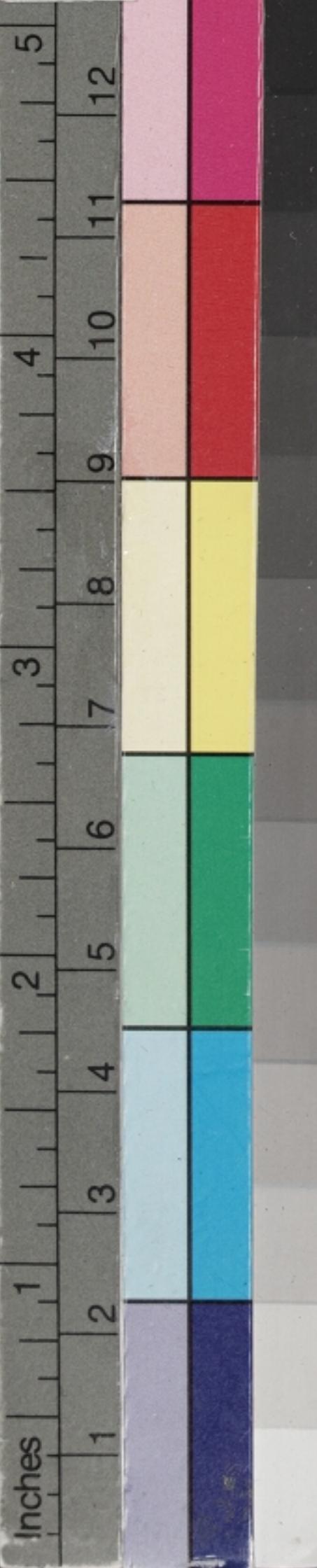
Ma. You haue
wrested it out in
deede, as for the
faults they bee not
to be corrected.

Pbi. what? is the
lesson so excellent
wel contriued?

Ma. No: but ex-
cept you change it
all you cannot cor-
rect the fault which
like vnto a heredi-
tarie lepresie in a
mans bodie is vncu-
rable without the
dissolution of the
whole?

Pbi. I pray you
what is the fault.

Ma. The compasse, for as it standeth you shall hardly finde fise ordinarie voices to
sing it, and is it not a shame for you being tould of that fault so many times before, to fall
into it now againe? for if you marke your fist bar, you may easely put three parts betwixt
your meane and tenor, and in the eight bar you may put likewise three parts betweene
your treble and meane, grosse faults and only committed by negligence, your last notes
of



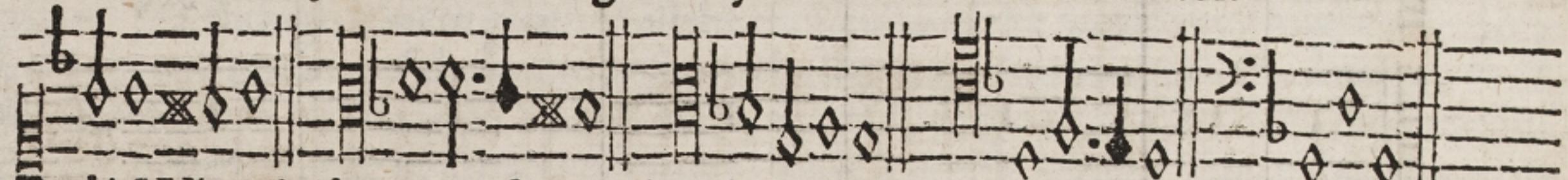
164

The third part.

of the ninth bar and first of the next are two fifts in the treble, and meane parts, and your two last barres you haue robde out of the capcase of some olde Organist, but that cloe though it fit the singer as that the deformitie whereof may be hidden by flurish, yet is it not sufferable in compositions for voices, seeing there be such harsh discordes taken as are flat against the rules of musicke.

Pbi. As how?

Ma. Discorde against discorde, that is, the treble and tenor are a discorde, and the base and tenor likewise a discord in the latter part of the first semibreve of the last barre, and this fault is committed by breaking the notes in diuision, but that and many other such closings haue beene in too much estimation heretofore amongst the verie chiefest of our musicians, whereof amongst many euil this is one of the worst.



Pbi. Wherin do ye condemne this close, seeing it is both in long notes and likewise a Cadence.

Ma. No man can condemne it in the treble counter or base partes, but the Tenor is a blemish to the other, and such a blemish as if you will study of purpose to make a bad part to any others you coulde not possible make a worse, therefore in any case abstaine from it and such like.

Pbi. Seeing the other parts be good how might the tenor be alterid and made better.

Ma. Thus, nowe let your eare bee iudge in the singing, and you your selfe will not denie but that you find much better ayre and more fulnes fore, you may replie and say the other was fuller because it did more offend the eare, but by that reason you might likewise argue that a song full of false descant is fuller then that which is made of true cords. But (as I tolde you before) the best comming to a close is in binding wise in long drawing notes (as you see in the first of these examples following) and most chiefly when a fuge which hath beene in the same song handled is drawne out to make the close in binding wise, as imagine that this point hath in your song beene maintained you may drawe it out to make the close as you see in the last of these examples.

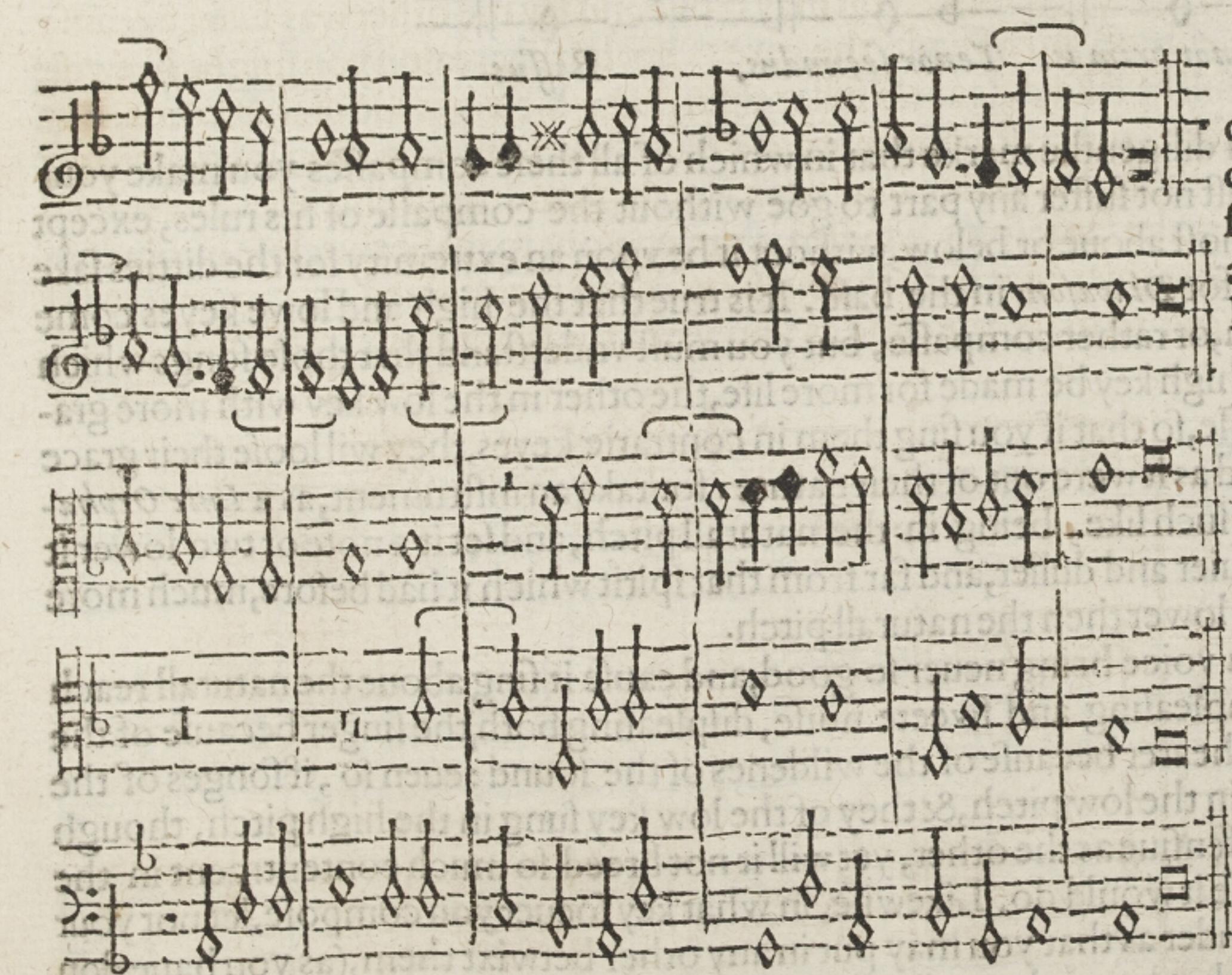


The third part.

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Pbi. I pray you take the fuge of my lesson, and shew me how it might haue beeene followed better.

Ma. Manie waies, and thus for one.



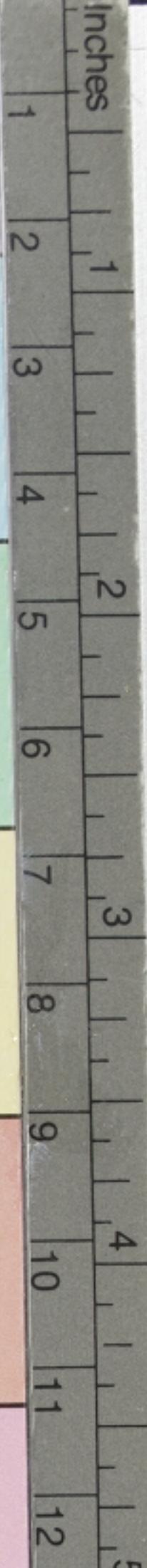
Pbi. You haue caused two sundrie parts sing the same notes in one and the selfesame keye.

Ma. That is no fault, for you may make your song ether of two Trebles, or two Meanes in y high key or low key, as you list.

Pbi. What do you meane by the high key?

Ma. All songs made by the Musicians, who make

songs by discretion, are either in the high key or in the lowe key. For if you make your song in the high key, here is the compasse of your musicke, with the forme of setting the clifffes for euery part.



The third part.



But if you would make your song of two trebles you may make the two highest parts both with one cliffe, in which case one of them is called *Quinto*. If the song bee not of two trebles, then is the *Quinto* alwaies of the same pitch with the tenor, your *Alto* or meane you may make high or lowe as you list, setting the cliffe on the lowest or second rule. If you make your song in the low key, or for meanes then must you keepe the compasse and set your cliffe as you see here.

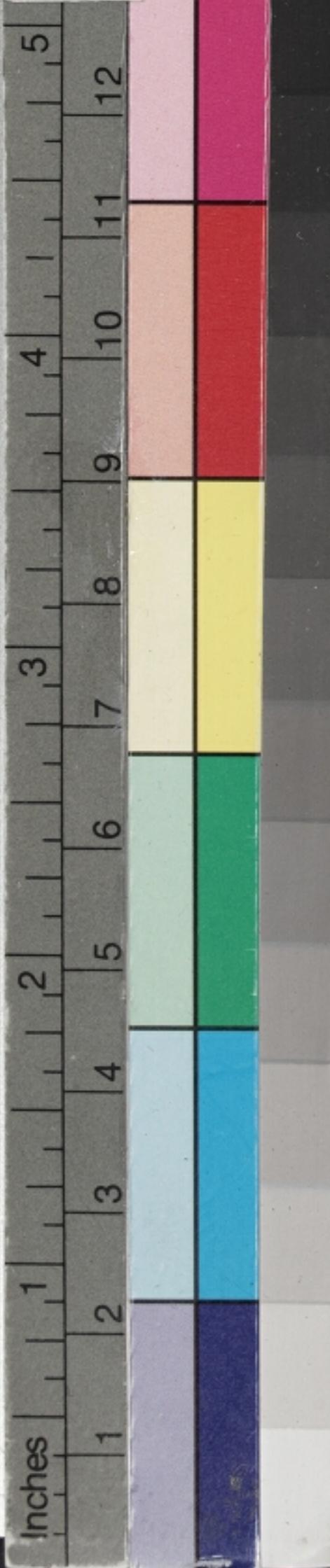


The musicians also vse to make some compositions for men onely to sing, in which case they neuer passe this compasse.



Now must you diligentlie marke that in which of all these compasses you make your musicke, you must not suffer any part to goe without the compasse of his rules, except one note at the most aboue or below, without it be vpon an extremity for the ditties sake or in notes taken for *Diapasons* in the base. It is true that the high and lowe keyes come both to one pitch, or rather compasse, but you must vnderstand that those songs which are made for the high key be made for more life, the other in the low key with more grauetie and staidnesse, so that if you sing them in contrarie keyes, they wil loose their grace and wil be wrested as it were out of their nature: for take an instrument, as a *Lute Orpharion, Pandora*, or such like, being in the naturall pitch, and set it a note or two lower it wil go much heauier and duller, and far from that spirit which it had before, much more being foure notes lower then the naturall pitch.

Likewise take a voice being neuer so good, and cause it sing aboue the naturall reach it will make an vnpleasing and sweete noise, displeasing both the singer because of the straining, and the hearer because of the wildenes of the sound: euен so, if songes of the high key be sung in the low pitch, & they of the low key sung in the high pitch, though it will not be so offendisue as the other, yet will it not breed so much contentment in the hearer as otherwise it would do. Likewise, in what key soeuer you compose, let not your parts be so far asunder as that you may put in any other betwixt them, (as you haue don in your last lesson) but keepe them close together, and if it happen that the point cause them go an eight one from the other (as in the beginning of my example you may see) yet let them come close together againe, and abone all things keepe the ayre of your key (be it in the first tune, second tune, or other) except you bee by the wordes forced to beare it, for the Dittie (as you shall know hereafter) will compell the author many times to admit great absurdities in his musicke, altering both time, tune, culour ayre and what soeuer else, which is commendable so hee can cunninglie come into his former ayre againe.

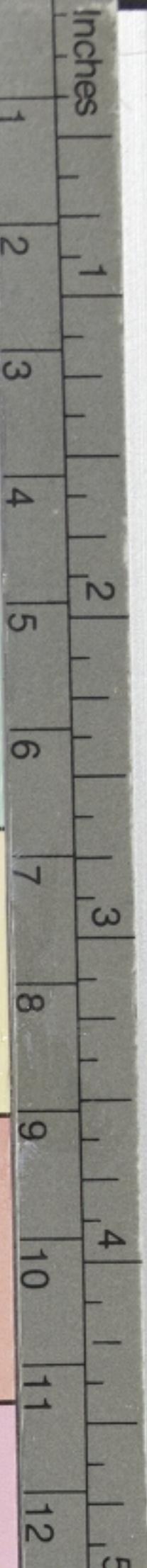
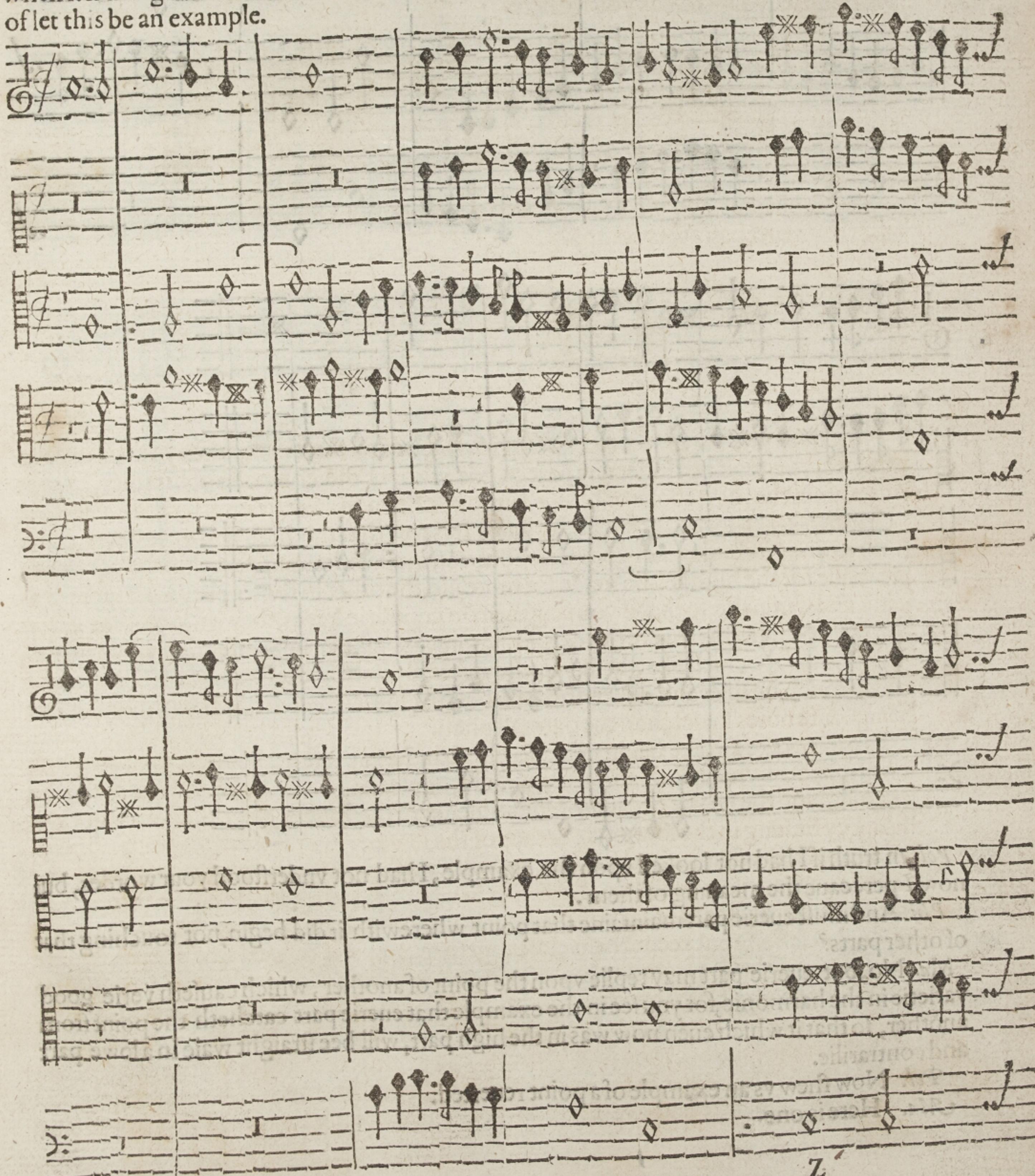


The third part.

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Psi. I wil by the grace of God diligentlie obserue these rules, therefore I pray you giue vs some more examples which we may imitate, for how can a worke man worke, who hath had no patterne to instruct him.

Ma. If you would compose well the best patternes for that effect or the workes of excellent men, wherin you may perceiue how points are brought in, the best way of which is when either the song beginneth two seuerall points in two seuerall parts at once, or one point fore-right and reuerted. And though your fore right fuges be verie good, yet are they such as any man of skil may in a manner at the first sight bring in, if hee doe but heare the leading part sung: but this way of two or three seuerall points going together is the most artificiall kinde of composing which hetherto hath beene inuented, either for Motets or Madrigals, speciallie when it is mingled with reuertes, because so it maketh the musick seeme more strange, wherof let this be an example.



The third part.



Pol. In truth if I had not looked vpon the example, I had not vnderstood your wordes, but now I perceave the meaning of them.

Phi. And must euerie part maintaine that point wherewith it did begin, not touching that of other parts?

Ma. No, but euerie part may replie vpon the point of another, which causeth verie good varietie in the harmonie, for you see in the example that euerie part catcheth the point from another, so that it which euen now was in the high part, will bee straight waie in a lowe part and contrarilie.

Pol. Now shew vs an example of a point reuerted.

Ma. Here is one.

Inches	1	2	3	4	5	6	7	8	9	10	11	12

Digital Imaging by DIAMM
Digital Image Archive of Medieval Music

The third part.

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The image shows two staves of musical notation. The top staff consists of five measures, each starting with a vertical stem pointing upwards. The bottom staff also consists of five measures, starting with a vertical stem pointing downwards. The notation is characterized by small circles or dots at the ends of the stems, likely representing pitch or rhythm. The manuscript page is aged and shows some staining.

Pol. Brother here is a lesson worthie the noting, for euerie part goeth a contrarie waie, so that it may be called a reuert reuerting.

Phi. It is easie to be vnderstood, but I am afraid it wil carrie great deficuitie in the practise.

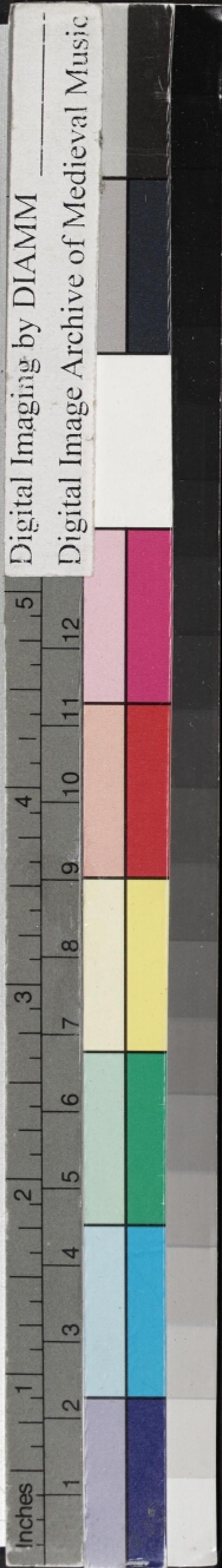
Pol. The more paines must be taken in learning of it, but the time passeth away, therefore I pray you (Sir) giue vs another example of a foreright point without anie reuerting.

Ma. Here is one, peruse it for these maintaining of long pointes, either foreright or reuert are verie good in Motets, and al other kinds of graue musick.

Zz

Pol. You may see hereafter by this ex ample how to make a contrarie waie in Motets, and other kinds of graue musick.





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The third part.



Pbi. Here be good musicians, but in the ninth bar there is a discord so taken, and so mixed with flats and sharps as I haue not seene any taken in the like order.

Pol. You must not think but that our master hath some one secret in composition which is not common to euery scholler, and though this seeme absurd in our dul and weake iudgement, yet out of doubt our master hath not set it downe to vs without iudgement.

Phi. Yet if it were lawfull for me to declare mine opinion, it is fcant tolerable.

Ma. It is not onely tollerable but commendable, and so much the more commendable as it is far from the common and vulgar vaine of closing, but if you come to peruse the works of excellent musicians you shall finde many such bindings, the strangenesse of the inuention of which, chieflie caused them to be had in estimation amongst the skilful.

Pol. You haue hetherto giuen vs all our examples in Motets maner, therefore I pray you

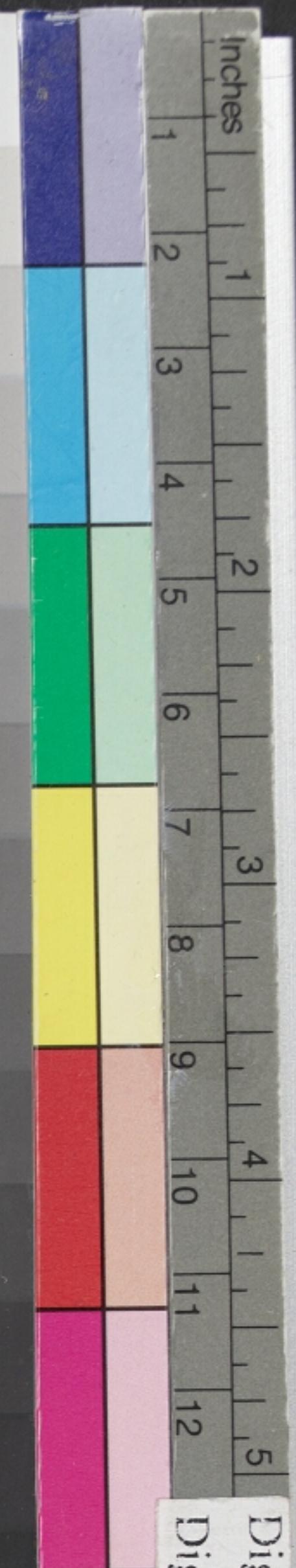
The third part.

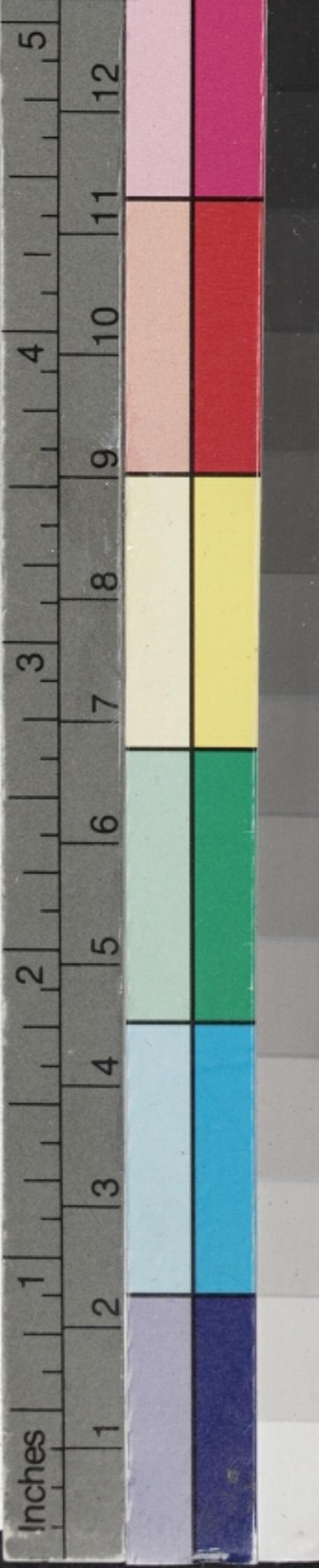
171

giue vs nowe some in forme of a *Madrigale*, that wee may perceiue the nature of that mu-
sicke as well as that of the other.

Ma. The time is almost spent : therefore that you may perceiue the maner of composition
in sixe partes, and the nature of a *Madrigale* both at once. Here is an example of that kind
of musicke in sixe partes, so that if you marke this well, you shal see that no point is long staid

The image shows two staves of handwritten musical notation on five-line staves. The notation uses black dots for note heads and vertical stems. The first staff begins with a clef, likely F or C, followed by a sharp sign. The second staff begins with a clef, likely G or C. Both staves have a common time signature indicated by a 'C'. The music consists of six measures per staff, with each measure containing four notes. The notation is dense and rhythmic, typical of early printed music notation.





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The third part.



vpon, but once or twice driven through all the partes, and sometimes reuerted, and so to the close then taking another, and that kind of handling points is most esteemed in *Madrigals* either offiue or sixe parts, specially when two parts go one way, and two another way, and most commonly in tenthes or thirdes, as you may see in my former example of fiue parts, of maintaining two points or more at once. Likewise the more varietie of points bee shewed in one song, the more is the *Madrigal* esteemed, and withall you must bring in fine bindinges and strange closes according as the words of your Dittie shal moue you, also in these compositions of sixe parts, you must haue an especiall care of causing your parts giue place one to another, which you cannot do without restings, nor can you (as you shall knowe more at large anon) cause them rest till they haue expressed that part of the dittying which they haue begun, and this is the cause that the parts of a *Madrigal* either of fiue or sixe parts go somtimes full, sometimes very single, sometimes iumping together, and sometime quite contrarie waies, like vnto the passion which they expresse, for as you schollers say that loue is ful of hopes and feares, so is the Madrigall or louers musick full of diuersitie of pafsons and ayres.

Phi. Now sir because the day is far spent, and I feare that you shall not haue time enough to relate vnto vs those things which might be desired for the ful knowledge of musicke, I will request you before you proceede to any other matters to speake something of Canons.

Ma. To satisfie your request in some respect, I will shewe you a fewe whereby of your selfe you may learne to find out more. A Canon then (as I told you before scholler *Philomathes*) may be made in any distance comprehended within the reach of y voice, as the 3. 5. 6. 7. 8. 9. 10. 11. 12. or other. but for the composition of Canons no generall rule can be giuen as that which is performed by plaine sight, wherfore I wil refer it to your own studie to find out such points as you shall thinke meetest to bee followed, and to frame and make them fit for your Canon, the Authors vse the Canons in such diuersitie that it were folly to thinke to set down al the formes of them, because they be infinit, and also dailie more and more augmented by diuers, but most commonly they set some darke words by them, signifying obscurely how they are to be found out, and sung as by this of *Iusquin* you may see.

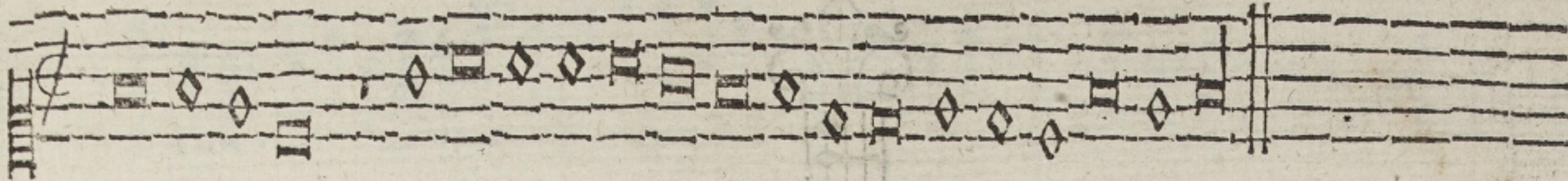
Canon

The third part.

173

Canon.

*In gradus undenos descendant multiplicantes.
Consimilique modo crescant antipodes uno.*



For he setting downe a song offoure parts, hauing prickt all the other partes at length, setteth this for the base, and by the word *Antipodes* you must understand *per arsin & the sin* though the word *multiplicantes* bee to obscure a direction to signifie that euerie note must bee four times the value of it selfe, as you may perceiue by this

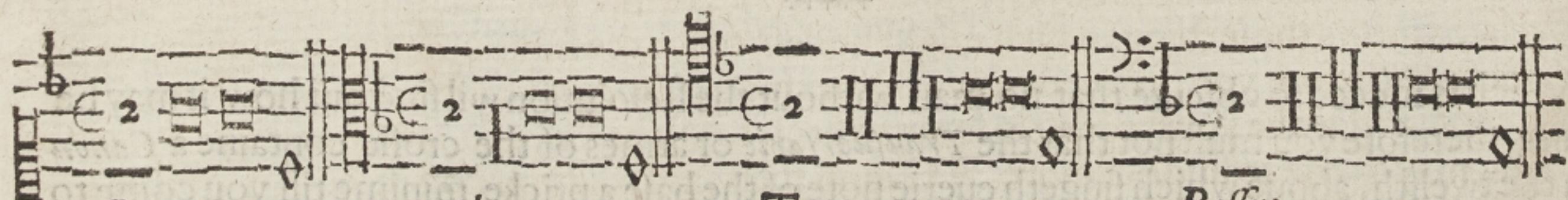
Resolution.



And though this be no Canon in that sence as wee commonly take it, as not beeing more parts in one, yet be these words a *Canon*: if you desire to see the rest of the parts at length you may finde them in the third booke of *Glareanus his dodecachordon*. But to come to those *Canons* which in one part haue some others concluded, here is one without any *Canon* in words, composed by an olde author *Petrus Platensis*, wherein the beginning of euerie part is signified with a letter S. signifying the highest or *Saprema vox*, C. the Counter, T. Tenor, and B. the base, but the ende of euerie part hee signified by the same letters inclosed in a semicircle, thus:



But least this which I haue spoken may seeme obscure, here is the resolution of the beginning of euerie part.



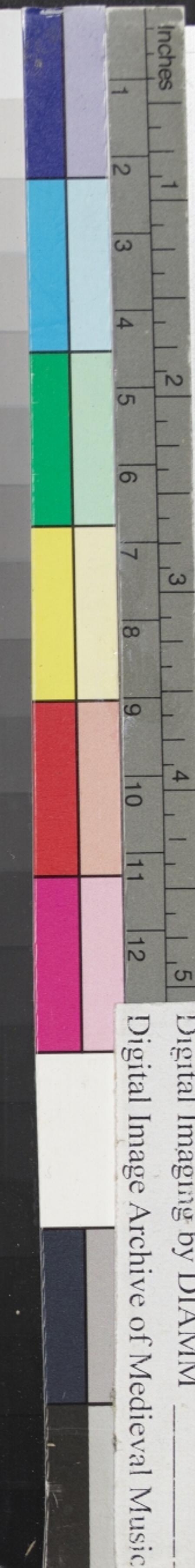
Cantus.

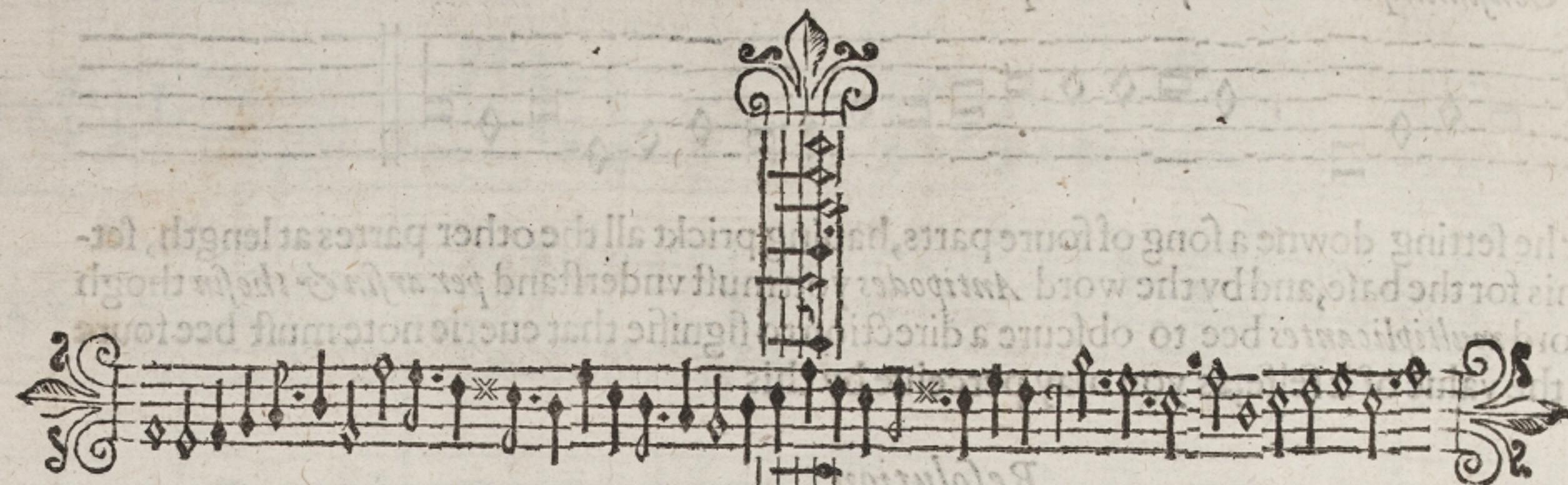
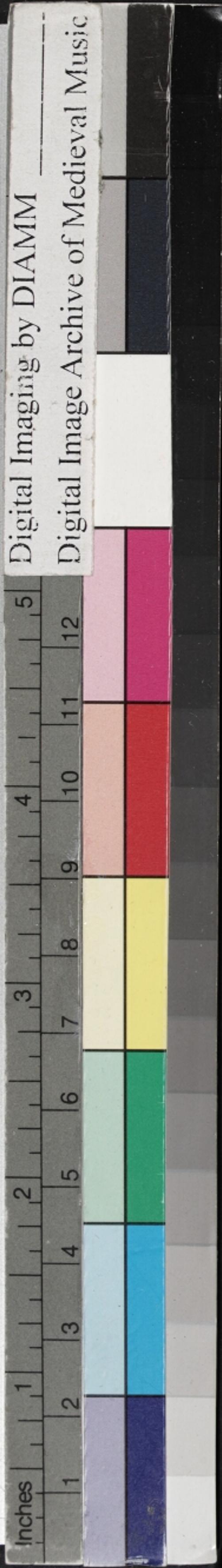
Altus.

Tenor.

Bassus.

Of this kinde and such like, you shall find many both of 2, 3, 4, 5, and sixe parts, euery where in the works of *Iusquin*, *Petrus Patensis*, *Brumel*, & in our time, in the Introductions of *Basilius* & *Calvisius* with their resolutions and rules how to make them, therfore I wil cease to speake any more of them, but many other *Canons* there bee with *ænigmati* cal wordes set by them, which not onlie strangers haue vsed, but also many Englishmen, and I my selfe (being as your Maro saieth *audax iuuentia*) for exercises did make this crosse without any clifses, with these wordes set by it:





Within this crosse
Foure parts in two
But first seeke out
Or els this Cannon

here may you find,
be sure of this:
to know my mind,
you may misse.



VWhich is indeed so obscure that no man without the Resolution wil find out how it may be sung, therefore you must not that the *Trausuerarie* or armes of the crosse containe a *Canon* in the twelfth, aboue which singeth euerie note of the base a pricke minime till you come to this signe \textcircled{N} where it endeth. The *Radius* or staffe of the crosse containeth like wise two partes in one, in the twelfth vnder the treble, singing euerie note of it a semibriefe till it come to this signe as before \textcircled{N} likewise you must note that all the parts begin together without any resting, as this *Resolution* you may see.

The third part.

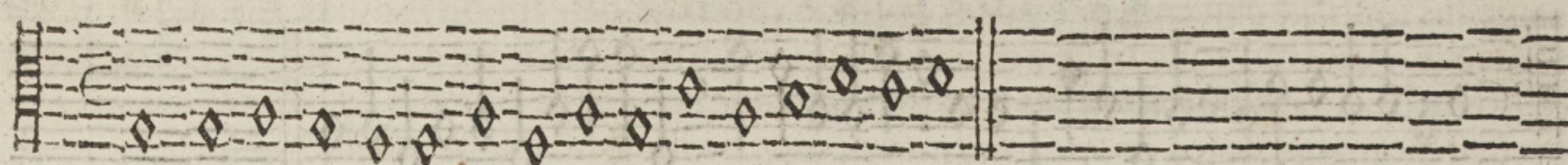
175

The Resolution.

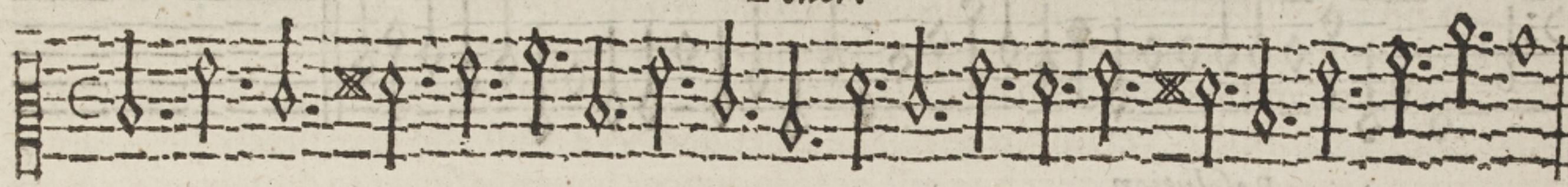
Cantus.



Alto.



Tenor.

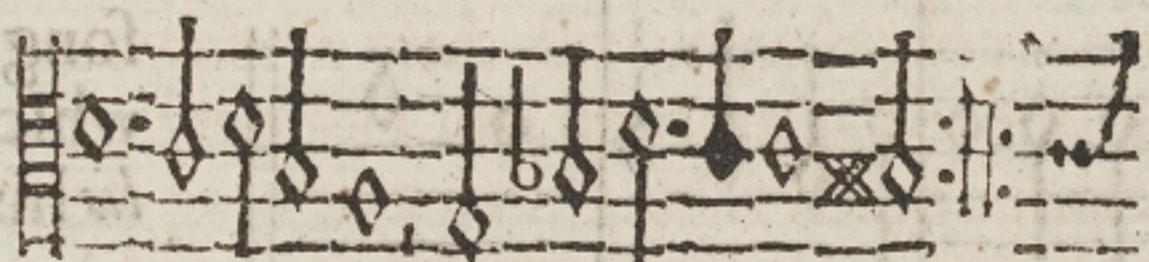


Basso.



There be also some compositions which at the first sight will seeme very hard to bee done, yet hauing the rules of the composition of them deliuered vnto you, they wil seeme very easie to be made, as to make two partes in one, to be repeated as oft as you will, and at euerie repetition to fall a note, which though it seeme strange, yet it is performed by taking your finall Cadence one note lower then your first note was, making your first the close, as in this example by the director you may perceiue.

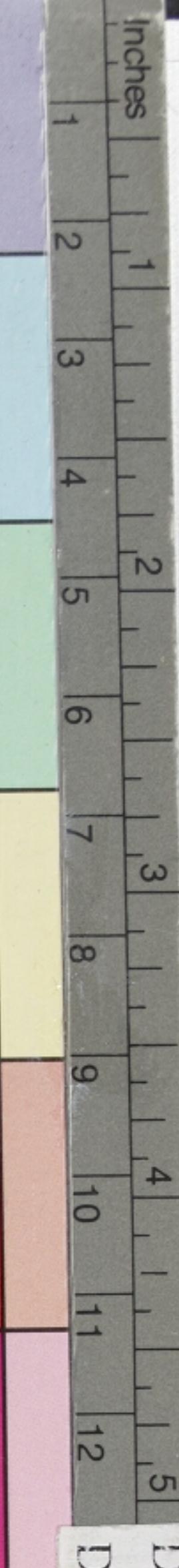
Canon in
epidiateffaron.

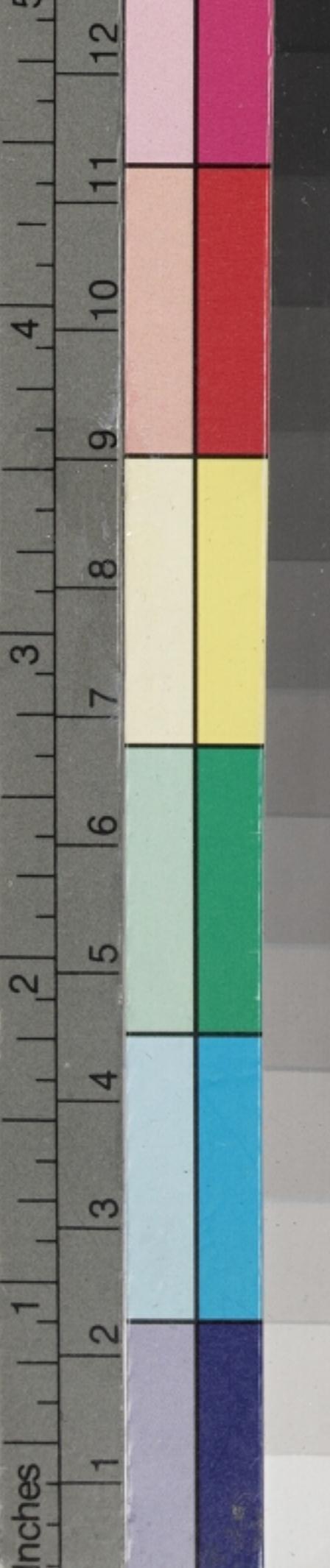


Likewise you may make eight partes in foure (or fewer or more as you list) which may bee sung backward & forward, that is, one beginning at the beginning of euery part, and another at the ending, and so sing it quight through, and the rules to make it be these, make how many parts you list, making two of a kind (as two trebles, two tenors, two counters, and two bases) but this cauet you must haue, that at the beginning of the song al the parts must begin together full, and that you must not set any pricke in all the song (for though in singing the part forward it wil go wel, yet when the other commeth backward it wil make a disturbance in the musicke because the singer wil be in a doubt to which note the pricke belongeth. For if hee should hould it out with the note which it followeth it would make an odde number, or then he must hold it in that tune wherin the following note is, making it of that time as if it followed that note, which would be a great absurdtitie to set a pricke before the note, of which it taketh the time : hauing so made your song, you must set one part at the end of the other of the same kind (as treble after treble, base after base, &c.) so that the end of the one be ioined to the end of the other, so shall your musicke go right forward and backward, as thus for example.

A a.

Canon





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The third part. *ed T*

Canon 8. parts in 4. retro & retro.

Canto retro
& retro

Alto retro
& retro

Tenor retro
& retro

Basso retro &
retro.



Resolution.



If you desire more examples
of this kind, you may finde one
of maister Birds, being the last
song of those Latine Motets,
which vnder his & master *Tallis* his name were published.

In this maner also be y catches
made, making how many parts
you list, and setting them all af-
ter one thus.

The third part.

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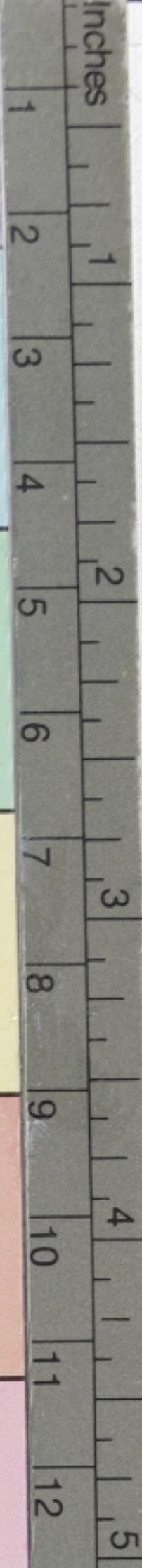
The image shows two staves of musical notation. The top staff is labeled "The Resolution." and the bottom staff is labeled "Four parts in one in the unison." Both staves use a soprano C-clef and common time. The notation consists of vertical stems with small diamond-shaped heads, typical of early printed music notation.

Nowe hauing discoursed vnto you the composition of three, foure, ffeue and sixe partes with these fewe waisies of Canons and catches:

Rules to be obserued in dittying.

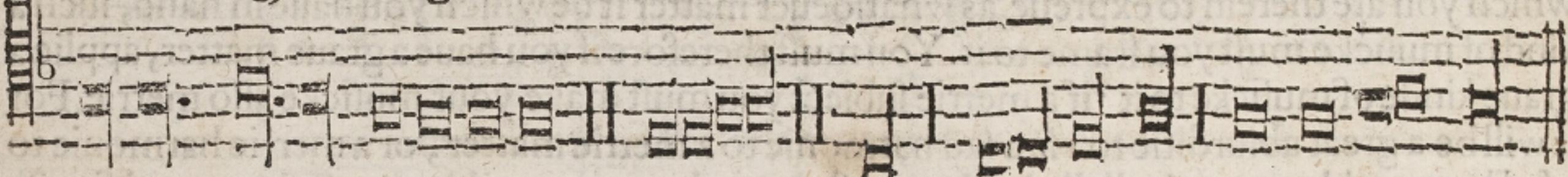
It followeth to shew you how to dispose your musicke according to the nature of the words which you are therein to expresse, as whatsoeuer matter it be which you haue in hand, such a kind of musicke must you frame to it. You must therefore if you haue a graue matter, applie a graue kinde of musicke to it · if a merrie subiect you must make your musicke also merrie. For it will be a great absurditie to vse a sad harmonie to a merrie matter, or a merrie harmonie to a sad lamentable or tragical dittie. You must then when you would expresse any word signifying hardnesse, crueltie, bitternesse, and other such like, make the harmonie like vnto it, that is, somwhat harsh and hard but yet so ȳ it offend not. Likewise, when any of your words shal expresse complaint, dolor, repentance, sighs, teares, and such like, let your harmonie be sad and doleful, so that if you would haue your musicke signifie hardnes, cruelty or other such affects, you must cause the partes proeceede in their motions without the halfe note, that is, you must cause them proeceed by whole notes, sharpe thirdes, sharpe sixes and such like (when I speake of sharpe or flat thirdes, and sixes, you must vnderstand that they ought to bee so to the base) you may also vse Cadences bound with the fourth or seventh, which being in long notes will exasperat the harmonie: but when you woulde expresse a lamentable passion, then must you vse motions proceeding by halfe notes. Flat thirdes and flat sixes, which of their nature are sweet, speciallie being taken in the true tune and naturall aire with discretion and iudgement. but those cordes so taken as I haue saide before are not the sole and onely cause of expressing those passions, but also the motions which the parts make in singinng do greatly helpe, which motions are either naturall or accidental. The naturall motions are those which are naturallie made betwixt the keyes without the mixture of any accidentall signe or corde, be it either flat or sharpe, and these motions be more masculine causing in the song more virilitie then those accidentall cordes which are marked with these signes. *.*. b. which be in deede accidentall, and make the song as it were more effeminate & languishing then the other motions which make the song rude and sounding: so that those naturall motions may serue to expresse those effectes of crueltie, tyrannie, bitternesse and such others, and those accidentall motions may fitlie expresse the passions of grieve, weeping, sighes, sorrowes, sobbes, and such like.

A 2. 2 Also



The third part.

Also, if the subiect be light, you must cause your musicke go in motions, which carrie with them a celerite or quicknesse of time, as minimes, crotchetts and quavers: if it be lamentable, the note must goe in slow and heauie motions, as semibreues, breues and such like, and of all this you shall finde examples euerie where in the workes of the good musicians. Moreover, you must haue a care that when your matter signifieth ascending, high heauen, and such like, you make your musicke ascend: and by the contrarie where your dittie speaketh of descending lowenes, depth, hell, and others such, you must make your musicke descend, for as it will be thought a great absurditie to talke of heauen and point downwarde to the earth: so will it be counted great incongruitie if a musician vpon the wordes hee ascended into heauen shoule cause his musicke descend, or by the contrarie vpon the descension should cause his musicke to ascend. We must also haue a care so to applie the notes to the wordes, as in singing there be no barbarisme committed: that is, that we cause no sillable which is by nature short be expressed by manie notes or one long note, nor no long sillable bee expressed with a shorte note, but in this fault do the practitioners erre more grosselie, then in any other, for you shall find few songes wherein the penult sillables of these words, *Dominus, Angelus, filius, miraculum, gloria,* and such like are not expressed with a long note, yea many times with a whole dozen of notes, and though one should speake of fortie he shoulde not say much amisse, which is a grosse barbarisme, & yet might be easelie amended. We must also take heed of seperating any part of a word from another by a rest, as som dunces haue not slackt to do, yea one whose name is *Johannes Dunstable* (an ancient English author) hath not onlie deuided the sentence, but in the verie middle of a word hath made two long rests thus, in a song of foure parts vpon these words, *Nesciens virgo mater virum.*



Ipsam regem angelo rum so la vir go lacta bat.

For these be his owne notes and wordes, which is one of the greatest absurdities which I haue seene committed in the dittying of musicke, but to shewe you in a worde the vse of the rests in the dittie, you may set a crotchet or minime rest aboue a coma or colon, but a longer rest then that of a minime you may not make till the sentence bee perfect, and then at a full point you may set what number of rests you will. Also when you would expresse sighes, you may vse the crotchet or minime rest at the most, but a longer then a minime rest you may not vse, because it will rather seeme a breth taking then a sigh, an example whereof you may see in a very good song of *Stephano venturi* to fife voices vpon this dittie *quell' aura che spirando a Paura mia?* for comming to the worde *sospiri* (that is sighes) he giueth it such a natural grace by breaking a minime into a crotchet rest and a crotchet, that the excellency of his iudgment in expressing and gracing his dittie doth therein manifestlie appeare. Lastlie, you must not make a close (especiallie a full close) till the full sence of the words be perfect: so that keeping these rules you shall haue a perfect agreement, and as it were a harmonicall concord betwixt the matter and the musicke, and likewise you shall bee perfectly vnderstoode of the auditor what you sing, which is one of the highest degrees of praise which a musicion in dittying can attaine vnto or wish for. Many other pettie obseruations there be which of force must be left out in this place, and remitted to the discretion and good iudgement of the skilful composer.

Pol. Now (sir) seeing you haue so largely discoursed of framing a fit musicke to the nature of a dittie, we must earnestly intreat you, (if it be not a thing too troublesome) to discourse vnto vs at large all the kinds of musicke, with the obseruations which are to be kept in composing of euerie one of them.

Ma. Although by that which I haue alreadie shewed you, you might with studie collect the nature of all kindes of musicke, yet to ease you of that paine, I will satisfie your request though

