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# DIVINE SONGS,

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From Mr. J. HART'S HYMNS, AND SET TO

CTED

# MUSICK in THREE and FOUR PARTS.

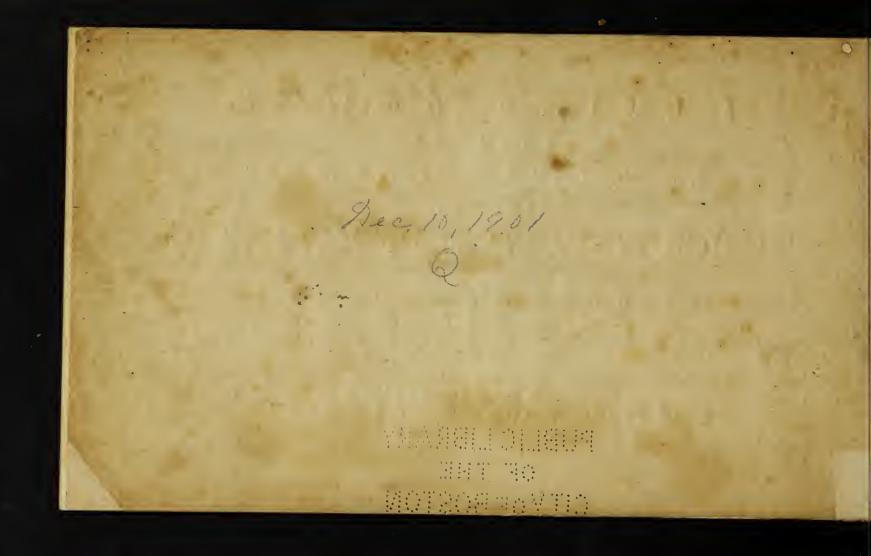
By ABRAHAM WOLD.

Suitable to be fung in Churches immediately before or after Divine Worship.

PRAISE ye the LORD. SING unto the LORD a new Song, and his Praife in the Congregation of Saints. PSALM CXLIX.

PRINTED, Typographically, at BOSTON, BY ISAIAH THOMAS AND COMPANY, And Sold at their BOOKSTORE, NO. 45; NEWBURY STREET. Sold allo at faid THOMAS'S BOOKSTORE in WORCESTER.

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# To all LOVERS of SACRED HARMONY.

# Gentlemen and Ladies,

I HERE prefent you with a few pieces of *Mufick*, published on a new plan; having printed the *Hymns* at full length, and endeavoured to fuit the *Airs* to the *Words*, flattering myself that this method would be more entertaining to you than if I had set them to one verse only: But how far I have succeeded, I must leave to your candour to determine.

You will find the *Metres* mostly of the *particular* kind, and some of them very fingular; therefore you must expect to find something in the tunes very odd, to fuit the words.

THOSE

THOSE tunes which are fet in the quick moods of time, are not to be performed fafter than the words can be pronounced with propriety; and then I prefume you will fee the beauty of accents.

IF I should have the happiness to find that this work meets with your approbation, you may expect to hear again from,

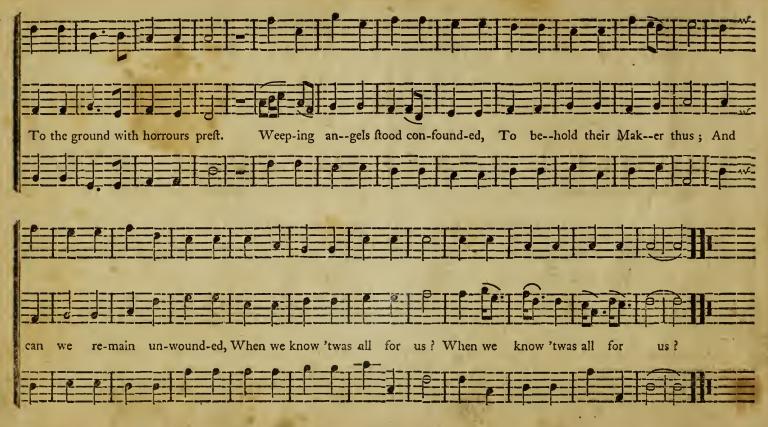
Gentlemen and Ladies,

Your most obedient humble Servant, A B R A H A M W O O D.

Northborough, March, 1789.



b



2 On the crois thy body broken Cancels ev'ry penal tie.
Tempted fouls, produce this token All demands to fatisfy.
All is finifh'd; do not doubt it, But believe your dying Lord :
Never reafon more about it; Only take him at his word. 3 Lord, we fain would truft thee folely;
'Twas for us thy blood was fpilt.
Praifed Bridegroom, take us wholly;
Take and make us what thou wilt.
Thou haft borne the bitter fentence
Pafs'd on man's devoted race :
True belief and true repentance
Are thy gifts, thou God of Grace.



- 2 Not all the delutions of fin Shall ever feduce him to death : He now has the witnefs within, United to Jefus by faith.
  This faith thall eternally fail When Jefus thall fall from his throne : For hell againft both muft prevail, Since Jefus and he are but one.
- 3 The faith that unites to the Lamb, And brings fuch falvation as this, Is more than mere notion or name; The work of God's Spirit it is;
  A principle active and young,

That lives under preffure and load ; That makes one of weakness more strong, And draws the soul upward to God. B 4 It treads on the world and on hell;
It vanquifhes death and defpair :
And (what is ftill ftranger to tell)
It overcomes heaven by prayer;
Permits a vile worm of the duft
With God to commune as a friend;
To hope his forgiveness as just;
And look for his love to the end.

5 It fays to the mountains, depart,
That stand betwixt God and the foul:
It binds up the broken in heart,
And makes their fore confeiences whole;
Bids fins of a crimfon like die,
Be spotles as fnow and as white;
And makes such a finner as I
As pure as an angel of light.



- 3 True 'twas thine from everlafting ; But the blifs Of it is Known to thee by tafting.
- Though thou here receive but little,
   Scarce enough
   For the proof
   Of thy proper title.
- 5 Urge thy claim through all unfitnefs,
   Sue it out
   Spurning doubt
   Th' Holy Ghoft's thy witnefs.

6 Cite the will of his own fealing;
Title good, Sign'd with blood,
Valid and unfailing.
7 When thy title thou difcerneft; Humbly then Sue again
For continual earneft.



- 2 Ye guilty fouls that groan and grieve,
  Hear the glad tidings ; hear and live.
  God's righteous law is fatisfy'd :
  And juffice now is on your fide.
  Juffice, juffice, juffice, juffice now is on your fide.
  - 3 Your furety thus releas'd by God, Pleads the rich ranfom of his blood.

No new demand, no bar remains ; But mercy now triumphant reigns. Mercy, mercy, mercy, mercy, mercy now triumphant reigns.

4 Believers hail your rifing Head,
The first begotten from the dead.
Your refurrection's fure, thro' His,
To endless life and boundless bliss.
Endless, endless, endless, endless, endless life and boundless bliss.



14	The fear of the Lord. Hymn 23, Supplement.
8-3	
The fea	ar of the Lord Our days will prolong; In trouble afford, A confi-dence ftrong;
Will keep us from	fin-ning; Will prof-per our ways; And is the beginning Of wifdom and grace.
	2 The

2 The fear of the Lord Preferves us from death; Enforces his word ; Enlivens our faith. It regulates paffion, And helps us to quell The dread of damnation And terrors of hell. 3 The fear of the Lord Is foundness and health; ·A treasure well stor'd With heav'nly wealth ; A fence against evil, By which we refift World, flefh, and the devil; And imitate Chrift.

1.1

Hymn Continued.

# 4 The fear of the Lord Is clean and approv'd; Makes Satan abhor'd, And Jefus belov'd. It conquers by weaknefs; Is proof against strife; A cordial in fickness ; A fountain of life. 5 The fear of the Lord Is lowly and meek ; The happy reward Of all that him feek : They only that fear him The truth can difcern; For living fo near him

His fecrets they learn.

6 The fear of the Lord His mercy makes dear, His judgments ador'd, His righteoufnefs clear.
Without its fresh flavour In knowledge there's fault, In doctrines no favour, In duties no falt.

7 The fear of the Lord
Confirms a good hope :
By this are reftor'd
The fenfes that droop.

The deeper it reaches, The more the foul thrives, It gives what it teaches, And guards what it gives. 8 The fear of the Lord Forbids us to yield : It sharpens our fword, And strengthens our shield: Then cry we to Heaven, With one loud accord, That to us be given The fear of the Lord.

2

Dooms Day. Hymn 52, Supplement.



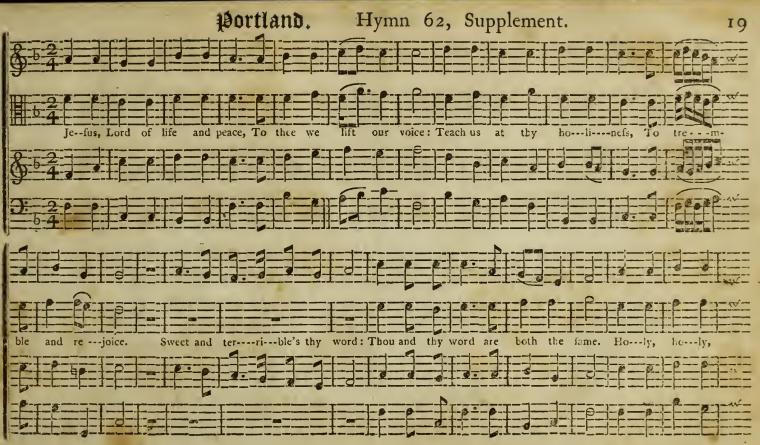
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2 Nature

- Nature in wild amaze,
   Her diffolution mourns :
   Blufhes of blood the moon deface ;
   The fun to darknefs turns.
- 3 The living look with dread ;
  The frighted dead arife,
  Start from the monumental bed,
  And lift their ghaftly eyes.
- 4 Horrors all hearts appall;
  They quake ; they fhriek ; they cry ;
  Bid rocks and mountains on them fall ;
  But rocks and mountains fly.
- 5 Ye wilful wanton fools, Let danger make you wife.

Carnal profeffors, carelefs fouls, Unclofe your lazy eyes.

- 6 'Tis time we all awake;
  The dreadful day draws near.
  Sinners, your proud prefumption check,
  And ftop your wild career. '
- 7 Now is th' accepted time : To Chrift for mercy fly.
  O, turn, repent, and truft in him ; And you fhall never die.
- 8 Great God, in whom we live, Prepare us for that day :Help us in Jefus to believe, To watch, and wait, and pray.





2. Burning feraphs round thy throne, Beyond all brightnefs bright, Bow their bathfal heads, and own Their own diminith'd light. Worthy thou to be ador'd,
Lord God almighty, great I AM ! Holy, holy, holy Lord,
We love thy holy name.

20

3 Saints, in whom thy fpirit dwells,
Pour out their fouls to thee :
Each his tale in fecret tells ;
And fighs to be fet free.
Chrift admir'd, themfelves abhorr'd,
They cry, with awe, delight, and fhame,
Holy, holy, holy Lord,
We love thy holy name.

4 Men

4 Men whofe hearts admit not fear At thy perfections aw'd, Ufe thy name, but not revere The holy Child of God ; Thefe thy kingdom own in word ;
Save us from loyalty fo lame. Holy, holy, holy Lord, We love thy holy name. Juft and righteous is our King, Glorious in holinefs : Though we tremble while we fing, We would not wifh it lefs. Souls by whom the truth's explor'd
Wonders of mercy beft proclaim. Holy, holy, holy Lord, We love thy holy name.





2 Chriftians are priefts and kings, All born of heav'nly birth : Then think on nobler things, And grovel not in earth.
Dearly we're bought, highly efteem'd, Redeem'd, with Jefu's blood redeem'd.

3 With heart and foul and mind Exalt redeeming love.
Leave worldly cares behind ; And fet your minds above.
Dearly we're bought, highly efteem'd,
Redeem'd, with Jefu's blood redeem'd.

4 Lift up your ravish'd eyes, And view the glory giv'n : All lower things despife, Ye citizens of heav'n. Dearly we're bought, highly esteem'd, Redeem'd, with Jefu's blood redeem'd. 5 Be to this world as dead, Alive to that to come. Our life in Chrift is hid ; Who foon shall call us home. Dearly we're bought, highly efteem'd,. Redeem'd, with Jefu's blood redeem'd.



2 Then why fo fad, My foul ? Though bad,
Thou haft a friend that's good. He bought thee dear : (Abandon fear)
He bought thee with his blood. 3 So rich a coft
Can ne'er be loft,
Though faith be try'd by fire.
Keep Chrift in view :
Let God be true,
And ev'ry man a liar.

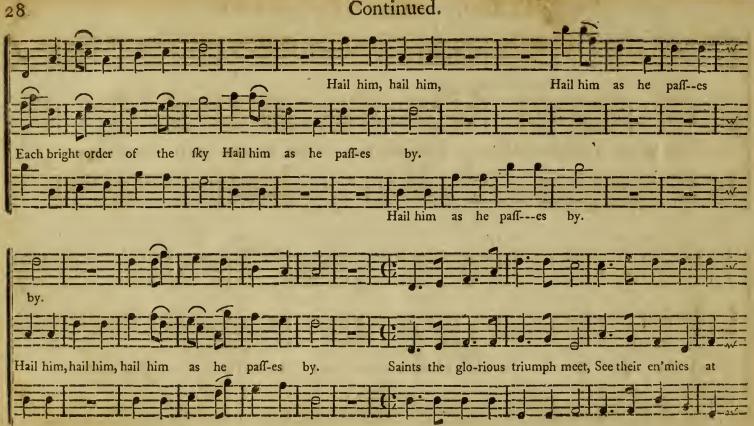


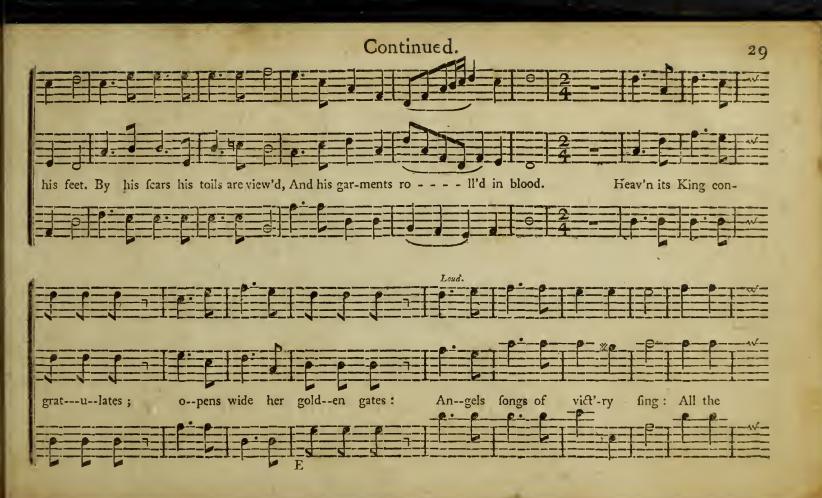
2 Raife we then our cheerful voices, To our God ; who, full of grace, In our happinefs rejoices, And delights to hear us praife.
Whofo lives upon his promife, Eats his flefh and drinks his blood.
All that's paft, and all to come, is For that foul's eternal good.

3 Happy foul ! that hears and follows Jefus fpeaking in his word.
Paul, and Cephas, and Apollos, All are his in Chrift the Lord, Ev'ry ftate, howe'er diftreffing, Shall be profit in the end ; Ev'ry ordinance a bleffing ; Ev'ry providence a friend. 4 Chriftian, doft thou want a teacher, Helper, counfellor, or guide ?
Would'ft thou find a proper preacher ? Afk thy God ; and he'll provide.
Build on no man's parts or merit ; But behold the Gofpel plan ; Jefus fends his Holy Spirit ; And the Spirit fends the man.

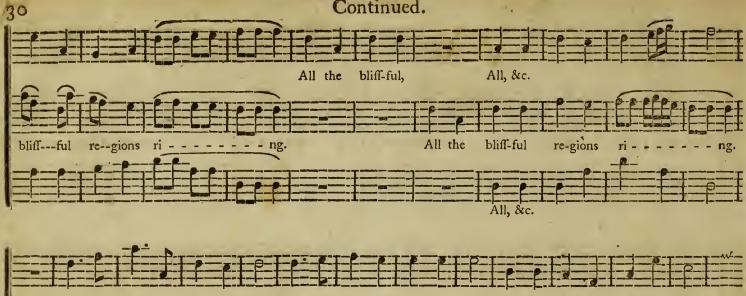
5 Blefs, dear Lord, each lab'ring fervant ; Blefs the work they undertake : Make them able, faithful, fervent : Blefs them for thy churches' fake.
All things for our good are given, Comforts, croffes, ftaffs, or rods :
All is ours in earth and heaven : We are Chrift's, and Chrift is God's.

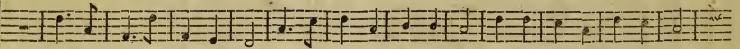






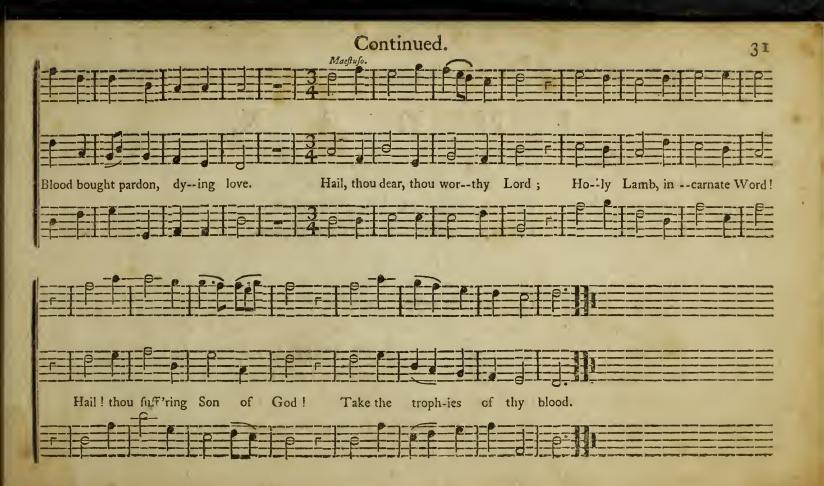
3





Sin--ners join the heav'n-ly pow'rs; For re--demption all is ours. None but bur-den'd fin-ners prove





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