## $A N T H E M S$. <br> [ 149 ]

A NTHEM XXI. Taken out of the 57tb PSALM. Treble छ BaJus.


A--wake up, my Glo-ry; a-wake up, my Glo-ry; a-


A-wake up, my Glo-ry; a--wake, a--
 _-wake, a-wa-me, a-wake, Lute and Harp; I my-
 a-wake, a-wake, Lute and Harp;
 felf will a-wwake, will a--wake, a-wake right ear--ly, I my--
 I my-felf will a--wake, will a-wake right ear--ly,

-- felf will a--wake, will a-wa-


I my-felf will a-wake, will $a-$ wa-__-ke, will aContinued.

_--ke right ear--ly.

-wake right ear-uly.

CHORUS.


A-wake up, my Glo-ry; a-wake, a--


A-wake up, my Glo-ry; a-wake, a--


A-wake up, my Glo-ry; a-wake, a-

## Continued.



I my--felf will a--wake right ear-ly, will a--wake,

-wake, will a-wake, a--wake right ear--_ly,


I my-felf will a-
B b
Continued.

# $\left[\begin{array}{ll}152]\end{array}\right.$ 

$A N T H E M S$.
Continued.
---felf will a-wake, I my-felf will awake, will a-wake right ear-ly.


I my-felf will awake, will a-wake right ear-ly.


I my-feif will awake, will a__ wake right ear-ly.

--wake, 1 my-felf will awake, will awake, will a-wake right, ear-ly.
Treble E Bafus.


I will give Thanks un-to thee, $O$ Lord, O Lord, among the


I will give Thanks unto thee, O Lord, among the


Hea-then, and I will fing, and I will fing un--to thee, un-to


Hea-then, and I will fing, will fing un--to thee, s.c.

Continued.

## ANTHEMS.

Continued.

thee a-mong the Na-tions; I will give Thanks unto thee, O


Lord, O Lord, among the Heathen, and I will fig, and天:-s=thee, O Lord, a-mong the Hea-thes, and I will
 I will fing un-to thee, un e to thee, O Lord, a-mong the

fig, and I will fang un-to thee, $O$ Lord, a-mong the
 Na--tions, and I will fing, and I will fig unto


Na-tions,
 and I will ling, and I will Bb 2

Continued.
 thee, un-to thee, O Lord, a-mong the $\mathrm{Na}--$ tions,
 fing un-to thee, O Lord, a-mong the Na -tions.

## CHORUS.

 A-wake up, my Glo-ry; a-wake up, my Glo-ry; a-


A-wake up, my Glo-ry; a-wake, a--


A-wake up, my Glo-ry; a-wake, a--


A-wake up, my Glo-ry; a-wake, a--

Continued,

## Continued.

 _--jeff will a-wake, I my-felf will awake, will a-wake right ear-ly.
 I my-felf will awake, will awake
right early.

--wake, I my-felf will awake, will awake, will a-wake right ear-ly.


For the Greatness of thy Mer-cy reacheth un-


For the Greatness of thy Mer--cy, thy Mercy reacheth un--


For the Greatnefs of thy Mer-cy reach-eth, reacheth, reacheth un--

Continued.

to the Heav'ns,
and thy Truth un-
 to the Heav'ns, and thy Truth un-to the Clouds, un--

to the Heav'ns,
and thy Truth un-to the Clouds, un-

to the Clouds, and thy Truth, and thy Truth un-to the Clouds.
 to the Clouds, and thy True- -th, and thy Truth un-to the Clouds.
[158] $\cup 5^{A N T H E M S a}$
Allegro. 2/, Continued.


Set up thy-felf, O God, a-bove the Heav'ns,


Set up thy-felf, O God, a-bove the Heav'ns,

and thy


Glo-ry a--bove all the Eartik.


Set up thy.-


Set up thy-e

Glo-sy, thy Glo-m a--bove all the


Earth.

## ANTHEMS.

Continued.

-bove the Heav'ns, a-bove the Heav'ns, and thy Glo-ry,

bove the Heav'ns, and thy

——bove the Heav'ns, a-bove the Heav'ns,
and thy

-bove the Heav'ns, a--bove the Heav'ns, and thy Glo--ry,
Continued.

## $[160]$ <br> $A N T H E M S$.

Continued.




Continued.

Continued.

a--bove all the Earth.

a--bove all the Earth.

a--bove all the Earth.

a--bove all the Earth.

A NTHEM XXII. Taken out of the 72d PSALM.


Give the King thy Judgments, thy Judgments, O God,

and thy
C C 2
Continued.

## [162] 22 , $A N T H E M S$. Continued.

 and thy Righteouf-nefs, thy Righteouf-nefs un--to the King's Son.
 thy Righteour-nefs un--to the King's Son.


Then thall he jadige the Peo-ple ac-cord-ing un-to Right, and de-
 The Moun Moun tains, the
E- --fend the Poor. The Moun-_tains, the Moun-(th-

## $A N T H E M S$. <br> $[163]$

Continued.

tains al-fo fhall bring Peace, and the lit-tle, lit-tle, lit-tle



 -nefs un-to the People, and the lit-tle, lit-tle, lit-tie $\quad \mathrm{Hi}$
 nefs un-to the People, and the lit-tle, lit-tle, lit-tle
 and the lit-tle, lit-tle, lit-tle

Hi
Continued.


## CHORUS.



In his Time flail the Righteous flow $\qquad$


In his Time fall the


In his Time fall the Righteous flourih, Shall


In his Time mall the Righteous flou-_rih, the

ANTHEMS.
$\left[1 \sigma_{5}\right]$
Continued.


Righteous flouring; yea, and Abundance of Peace,

flou-rifh; yea, arid Abundance of Peace, and A--


bundance of Peace, fo long as the Moon en-dur-eth.


4 bundance of Peace, fo long as the Moon en-dur-eth.


Continued.

## $22^{n}$. Continued.

Contra ${ }^{\circ}$ Bafus.
 Blef-fed be the Gown of


Blef-fed be the Lord God, even the Go -_d of


If-r'el, which on--ly doth won-d'rous Things.


## CHORUS.



And bleffed be the Name of his Majef-ty for ever; and all the



And bleffed be the Name of his Majef-ty for ever; and all the


Continued.


Earth fhall be fill'd with his Majef-ty. A--men, A-men, -men.


Earth fhall be fill'd with his Majef-ty. A-men, A-men, -men.


Hal-le-lu-jah, :ll: $\quad$ il: $\quad \mathrm{Hal}-\mathrm{le}-$-lu-jah, - jah.



God be merci-ful un-to us, and beefs us, and Shew us the Light of his



Countenance, and be merciful un--to us, that thy Ways may be known upon尾
 Earth, thy fave ing Health among all Nations.


## Bafus Solus.



Let the Peo-ple praise, let the Peo--ple prat
-Se thee, O God,

## Tenor Solus.


yea, let alma the Pec -ale praife thee.

Continued.


O let the Nations rejoice, let the Nations re--joice, rejoice and be glad,


for thour fhalt judge the Folk righ--teouf-ly, and go-vern the
 for thou fhalt judge the Folk righ--teouf-ly, and go-vern the


## $[170]$

## $28^{\circ}$ Continued.



N 2 -ions up-on Earth.


Bafus Solus:


Let the People praise, let the Peo--ple prai-. fe thee, O God,

Tenor Solus:

yea, let all the Peo-ple praife thee.

Continued.


Then fhall the Earth bring forth, bring forth her In-creafe, and God, even our


Then fhall the Earth bring forth, bring forth her In-creafe, and God, even our


Then fhall the Earth bring forth her In--creafe,

and God, even our own God,

own God,
thall give us his Bleffing: God fhall blefs us,
 and God, even our own God,

Continued.

## Continued.

 God fhall blefs us, and all, all, -all, all the Ends of the World



God thall blefs us, and all, all, all, all the Ends of the World


 Tha $\quad$ Il fear, fhall fe——_ar him.
-f-2

## A NTHEM XXIV. Taken out of the 139 th P S ALM.

Contra, Tenor, E Balus.
 O Lord, thou haft fearched me out, and known me; thou knoweft my down-
 O Lord, thou haft fearched me out, and known me; thou knoweft my down:-

 fitting, and mine up-ri-fing; thou un--der-flandeft my Thoughts long be--
 fitting, and mine up--ri-fing; thou un--derfandeft my Thoughtslong be-

 -fore, thou un-der-iland-en my Thoughts long be--fore.


## Continued.



How dear are thy Counfels un-to me, O God, how dear are thy


How dear are thy Counfels un-to me, $O$ God, how dear are thy


Coun-fels un-to me, O God,
how


Coun-fels un--to me, O God, how dear, how dear are thy Counfels, how


Continued．
 dear are thy Coun－fels un－to me，O God．
 dear are thy Coun－fels un－to me，O God．
 and a－－bout my Bed，and fpi－eft out它 Thou art a－bout my Path，and a－bout my Bed，and fpi－eft out
 $H=R=2$ all my Ways， and fpi－eft out all， H． all my Ways，and fpi－eft out all，and fpi－eft out all， ¿二二өニ－ E


Tenor छ Bafus．


Whither fall I go，whither shall I go then from thy Spirit；


Whither Shall I go，whither fall I gothenfromthy Spi－riz；

## Counter，Tenor，E Balls．

 or whither fall I go then from thy Presence？

or whither fall I go then from thy Prefence？If I climb up into


Continued.

if I go down to Hell, thou art there al-fo: tr.


Heav'n, thou art there;

Tenor solus.
 If I take the Wings, the Wings of the Morn-ing,

## Contra Eff Tenor.

 and re--main in the ut-ter--moft Paths of the Sea;


Tenor focus.
 Even there al-fo hall thy Hand lead me, and thy


Right Hand shall hold me.
[178] $A N T H E M S$

Continued.
Bafuus folus.


If I fay, Per-ad-ven-ture the Dark-nefs fhall co--ver me, then $t r$.

fhall the, Night be turn-ed, to Day.

## Tesor EO Bafus.


.. Yea, the Dark-nefs is Darknefs with thee, but the


Yea, the Darknefs is no Darknefs with thee, \&c.


Night is as clear as the Day; the Dark-nefs and Light, the



Dark-nefs and Light to thee are both a-like.


Conctude with the Chorus, 'How dear are \&c.'

A NTHEM XXV. Taken out of the 4yth PSALM.
 O clap your Hands to--ge-ther, a__lll ye Peo-ple,

 Sing, fing, fing with the Voice of
 O fing un-to God with the Voice, with the Voice of
$\mathrm{Me}-$ $\qquad$
 $\mathrm{Me}-\mathrm{lo--dy}$, with the Voice of $\mathrm{Me}-\mathrm{do}-\mathrm{d} \mathrm{d}$, the Voi-.. $\therefore 二=\varnothing=1$


Balls solus.


- For the Lord is high, for the Lord is high, for the Lord is high, and

to be fear-med.

Tenor folus.


For the Lord is high, and to be fear-ed.

Ba Jus Solus.


He is the great King upon all the Earth.

Treble focus.


God is gone up with a merry, mer-ry Noife, a mer-rry, mer-ry Noife.

Bafus Solus.


And the Lord with the Sound of the Trumpet, the Trum--pet.

Continued.


And the Lord with the Sound of the Trumpet, the Tram $\qquad$ pet, the

Trum


Trum-p


# ［182］ <br> ANTHEMS． <br> Continued． 

二人天Prai－fes，fing Prai－fes un－to our King；O fing Prai－fes un－
 O fing


O fing Prai－fes un－to our King；O fing Prai－fes un－
 Prai－－fes，fing
 —－to our God，$O$ fing Prai－－fes un－—to our King．

 －－to our God，$O$ fing Prai－－fes un－－to our King．


Sing HALLELUJAH as Page 59.

AN THEM XXVI. Taken out of the 47 tb and $48 t b$ PSALMS.


God is the King, God is the King, God is the King of


God is the King, God is the King, God is the King of


all the Earth, God is the King of all the Earth.

all the Earth, God is the King ' of all the Earth.


Continued,

## 26 <br> Continued.

 Great is the Lord, great is the Lord, and high-ly to be prais'd

 Great is the Lord, great is the Lord, and high-ly to be prais'd,


great is the Lord, great is the Lord, and high-ly to be prais'd.

great is the Lord, great is the Lord, and high-ly to be prais'd.


Continued.


This God is our God for e-ver and e.ver, this God is our God for的气


This God is our God for e-ver and e-ver, this God is our God for


e -ver and e -ver. He fhall be our Guide, he fhall be our Guide, our


e-ver and e-ver. He fhall be our Guide, he fhall be our Guide, our


## $20^{\text {A }}$

Continued.
 Guide un--to Death, he flall be our Guide un--to Death,
 AREGuide un-to Death, he flaill be our Goide un-to Death,
 he flall be our Gui-_de un--to Death.

he Shall be our Guide un--to, Death.

ANTHEM XXVII. Taken out of the II th: PS AL M.
Tenor E Bafus.


Teach me, O Lord, the Way of thy Sta-tutes;


Treble E Contra.

Teach me, O Lord, the Way of thy Sta-tutes; H \# \#

## CH OR US.


Teacin me, O Lord, the Way of thy Statutes; and I fall



Teach me, O Lord, the Way of thy Statutes; and I fall


Continued.

## [ 188 ]

Continued.

keep it un--to the End, and I hall keep it, and I fall keep
 and I shall keep it, and I hall keep


 it unto the End, and I hall keep it, and I fall


it unto the End, and I foal keep it, and I mall
 and I shall keep it,

## $A N T H E M S_{4}$ <br> [189]

Continued.

and I fhall keep it un--to the End.

keep it un-to the End. O give me Underftand-ing,
 O give me Under:


O give me Under-ftand-ing, and 1 fhall keep thy Law; yea,



O give me Under-fland-ing, and I fhall keep thy Law; yea, 240 ftanding, $\quad \mathbf{O}$ give me Under-ftand-ing, and I thall keep thy

## [190]



Continued.


I fhall keep it,
 yea, I fhall keep it, fhall keep it with
 I fhall keep it, уеа, I thall keep it with


Law ; yea, I fhall keep it, fhall keep it with
 my whole Heart.

my whole Heart.

my whole Heart.

my whole Heart.

Continued.
Tenor छீ Bafus.

Teach me, O Lord, the Way of thy Sta-tutes;天

Ireble E Contra.

Teach me, O Lord, the Way of thy Sta-tutes;


> CHORUS.


$$
t r
$$


keep it unto the End.


## Tenor Solus:



Make me to go in the Path of thy Com-mand--ments.

## Treble and Tenor.


Make me to go in the Path of thy Commandments, for there--in is


Continued.

my De-fire, for there-in is my De-fire, is
 for there-in is my De--fire, there-in is

my De-fire, for there--in, there-in is my De-fire, for there-4my De-fire, \&c.
 -in , there-in is my De--fire.


## \title{ [194] 

 <br> CHOれUS. <br> Continued.}=-
Be--hold, my De-light is in thy Commandments, be-hold,

 Be--hold, my De-light is in thy Commandments, be-hold,

 my De-light is in thy Commandments: O quick-en me in


my De-light is in thy Commandments: O quick-en me in

$A N T H E M S$.
[ 195 ]
Continued.

thy Righteoufnefs, O quicken me,
O quicken me,

thy Righteoufnefs, O quicken me,
O quicken me,

 quicken me in thy Righteoufnefs, $O$ quicken me,
 O quicken me,

quicken me in thy Righteoufnefs, $O$ quicken me,

quicken me in, \&c.

## Continued.

 quicken me, quicken me in thy Righ
 O quicken me
 quicken me, quicken me in thy Righ


O quicken me, \&c.


[^0]NTHEM XXVIII. Taken out of the I37th PSALM.


By the Ri-vers of Ba--by-lon we fat down and wept, we



By the Ri--vers of Ba--by-lon we fat down and wept,

 fat down and wept, we wept, when we rememb'red thee, 0
 we wept, we fat down and wept,
［ 198 ］
Continued．
 when we remembered thee， O Si－－pn，when we remembered A二二尺二十
 thee， O Sion．As for our Harps，we hanged them up，up－
 H－ thee， O Simon．As for our Harps，we hanged them up，up－


Continued.

 on the Trees that are there--in: For they that led us a-

 way Cap-tive re-qui-red of us then 2 Song $4-2+2$

way Cap-tive re-qui-red of us then a Song


a Song and Me-lo dy.


ANTHEMS:
Continued.
Treble Solus.

Sing, fling ye one of the Songs, of the Songs of . Si-won.

## Contra छ Ť tenor.



How shall we fing the Lord's, Song in a flange Land?


If I for-get, if I for-get thee, $\mathrm{O} \mathrm{Je}-$


If I for-get, if I for-get thee, O .
Continued.
[202]
ANTHEMS:

if I for--get thee, 0

-ru--fa--lem,


Je-ru--fa-lem, let my right Hand, let my right Hand form


Continued.

## ANTHEMS:

Continued.
 -get her Cun-ning. If I do not re-mem-ber thee,




let my Tongue cleave to the Roof of my Mouth; yea, if I pre--2
 let my Tongue cleave to the Roof of my Mouth; yea, if I pre--

Continued.

## [ 204 ] <br> ANTH.EMS

## Continued.


$\longrightarrow$ fer not Je-ru- $\mathrm{fa}-\mathrm{lem}$ in my Mirth.



- fer not Je-ra-fàlem in my Mirth.



## 'A N T HEM XXIX. Taken out of the Ingth PSALM

 Righteous art thou, O Lord, rightecus art thou, O Lord, and



Righteous art thou, O , Lord, righteous art thou, O Lord, and


Continued,

Continued.
 true, true are thy Judg-ments: Righteous art thou, O Lord,

 true, true are thy Judg-ments: Righteous art thou, O Lord,


rightecus art thou, $\bar{O}$ Lord, and true are thy Judg-ments:
 and true are thy Judg--ments:

righteous art thou, O Lord, and true are thy Judg-ments:

and true are thy Judg-ments:

## [ 206 ]

ANTHEMS:

## 29 h continued.



Righteous art thou, $\mathbf{O}$ Lord, righ-teouis art




Lord, and true are thy
 righteous art thou, $O$ Lord, and true are thy



Judg - ments.


Judg-ments.


Judg-ments.
6
$\mathrm{CH}=2 \cdot \mathrm{R}=\mathrm{\theta}=1 \mathrm{A二}$

Treble छ Bafus.

Thy Tef-ti-mo-nies that thou haft com-mand-ed, thy Tef-ti--


Thy Tef-cti--
 mo-nies that thou haft com-mand-ed, are ex-ceeding righteous and
 -mo-nies, \&c.

Continued.

 -ceed-ing righ-teous and true, ex-ceed-ing righteous,


"Righteous art thou, \&c." as before.

## Contra $\varepsilon^{\circ}$ Tenor.



Thy Word is


Continued.
 ut-ter-moft, and thy Ser-vant, thy Ser-vant lov-eth it, thy



Ser--vant, thy Ser--vant lov--eth it.

"Righteous art thou, \&c." (as before) and fo conclude.

## AN THEM XXX. Taken out of the 25 th PSALM.

 Call to Re-mem-b'rance, $O$ Lord, call to Re-mem-b'rance,



Call to Re-mem b'rance, O Lord, call to Re-mem-b'rance,



O Lord, thy ten--der Mer--cy and thy lov-ing, lov--ing


o Lard,
7白 6


Continued.
 Kind-nefs,

 thy ten-der Mer--cy and thy lov--ing, lov-ing

 tr.


Kind-nefs, 65

thy ten--der Mer--cy,


Continued.
$[2!2]$
$A N T H E M S$.
Continued．

Mer－－cy

and thy lov－ing Kind－－nefs，which

 thy ten－der Mer－cy and thy lov－－ing Kind－－nefs，


二小寸 have been e－ver of old，
been e－ver of old． $1=2-2-2=0$

which have been e－ver of old，been e－ver of old．


Continued.



O re---member not the Sins and Of-


O re---member not the Sins, the Sins and Of-


O re--member not the Sins, re---member not the Sins and Of-

 fen--ces of my Youth,

fen-ces of my Youth,
0 re-member not the
 fen-ces of my Youth, O re-member not the Sins, re-miember'not the

 of my Youth; but ac--cord-ing to thy Mer--cy think thou on

 of my Youth; but ac--cord-ing to thy Mer--cy think thou on
 of my Youth;

Continued.

me, O Lord, bat ac-cord-ing to thy Mer--cy think thou on


me, O Lord, but ac-cord-ing to thy Mer--cy think thou on

 me, O Lord, O Lord, for thy Good-nefs, for thy Good-nefs.

me, O Lord, O Lord, for thy Good-nefs, for thy Good-nefs.


A NTHEM XXXI. Taken out of the 14th Cbapter of Revelations.

I heard a Voice from Heav'n, faying un-to me, faying un-to me,

 I heard a Voice from Heav'n, faying un-to me, faying un-to me,我的


Write from henceforth, write from henceforth, Blefled are the H-


Write from henceforth, write from henceforth, Bleffed are the


Continued.


Dead which die in the Lord; e-ven fo, e-ven fo faith the Spi--rit;
 ?
Dead which die in the Lord; e--ven $\{0$, e--ven fo faith the Spi-rit ;



for they reft from their Labours, from their La--bours, they京 for they reft from their Labours, from their

they ref

K k 2
from their
Continued.

Continued.


La-bours, from their La--bpurs, from their La--bours.

 reß from their La-bours, from their La---bours.
 $\ddagger$-bours, \&c.

## 'ANTHEMS. $\quad[219]$

A N THEM XXXII. I call and cry to thee, $O$ Lord.

 I call and cry to thee, O Lord, to thee, O Lord, I call and
 F: 1

Lord, to thee, O
Lord,
I call and
 cry to thee, O Lord, I call and cry to thee, O Lord, to thee, O Lord,
 thee, $\quad$ Lord, $\quad$ I call and cry to thee, $O$
 thee, O L.ord, I call and cry to thee, O Lord, Continued.

## [ 220 ] <br> Continued.


y to thee, O Lord, give Ear un-to my Plaint, un--to my

cry to thee, O Lord, O Lord, give Ear un--to my
 give Ear un-to my Plaint, un-to my
 Lord, give Ear un--to my Plaint, un-to my 5. call and cry to thee, O Lord, give Ear un-to my



Plaint: Bow down thine Eyes, and mark my heavy Plight,


Plaint:

Plain- - $\quad$ nt :

Bow down thine Eyes, and


Bow down thine Eyes, and mark my

$A N T H E M S$. Continued.
 bow down thine Eyes, and
Plight,
 $1-0-1=1=1=1$ and how my Soul doth faint; bow down thine Eyes, and mark my
 mark my hea--vy Plight, my hea--vy Plight, and how my
 hea--vy Plight, and how my Soul doth faint ; bow电 down thine Eyes, and mark my hea--vy Plight;

mark my hea--vy Plight, and how my
$+5-5-\infty$
hea -vy Plight, and how my Soul doth faint;

- =- =-

Soul doth faint; bow down thine Eyes, and mark my hea--vy

down thine Eyes, 'and mark my hea-vy Plig -ht, and
 bow down thine Eyes, and mark my hea-vy Plight,

# [222] <br> ${ }_{n} A N T H E M S$. <br> Continued. 


 and how my Soul doth faint, my Soul doth fai-
 Plig_ht, and how my Soul doth faint: For
 how my Soul doth faint, and how my Soul, my Soul doth faint:
 and how my Soul doth faint, and how my Soul doth fai-
 -nt: For I have ma-ny Ways of-fend-ed thee, of...fend-ed
 $\rightarrow$ nt:

For I have ma-ny Ways of--fend-ed HI have ma--ny Ways of-fend-ed thee, of--fend-ed thee, for A--

For I have ma-ny Ways of--fend-ed thee, for I have


## $A N T H E M 9$.

Continued.

thee, thee, of-fe nd--ed, of fe - nd-ed thee;
 I have ma-ny Ways of-fended thee, cffended thee, O
 ma-ny Ways of fend-ed thee, for-
 for I have ma-ny Ways of---fend-ed thee, for--get my
 -nd-ed the $; ~ f o r--g e t ~ m y ~ W i c k-e d-n e t s, ~ o-~$ for-get my Wick-ed-nefs, O—— Lord, Lord, for-_get my Wick-ed-nefs, for--get $m y$
 get my Wick-ed--nefs, O Lord, I be--feech新-1+ニ-1-Wick-ed-nefs, O Lord,

Continued.

# ［224］ 32 п $^{9} A N T H E M S$ ： <br> Continued． 

 for－－get my Wickednefs，O—Lord，I be－－fee－ch thee，
 Wick－ed－neis， O ＿Lord，for－get my Wicked－nefs， O
 thee，I be－feech thee，for－－get my Wicked－nefs，O Lord，for－ Bib二二小二抹 for－get my Wicked－nefs， for —uget
my
Lord，for get my Wicked－nefs， 0
 O Lord，I befeech thee， 0 Lord，I be－
 Lord， Hoロ二小寸： —get my ：Wicked－nefs，O Lord，I be－－feech thee，施 Wicked－－nefs，O Lord，I be－feech thee，I befeech Continued．

Continued.


Lord, I be-fee--ch thee, I be-
 feech thee, $O$ Lord, I ke-feech thee, O Lord,

I be--fee-_ch
 thee, I be-feech
 Lord, I be-feech thee; 1 for
 thee, $O$ Lord, I be-feesh thee; for I have
 fee for I have many Ways of--
 for I have ma--ny Ways of--fend-ed
 thee, for I have many Ways of I have many ways of-send-ed thee, of
 many Ways of --fend——ed thee,

## [226] <br> $A N T H E M S$ <br> Continued.

 -fend--ed thee; for-get my Wick--ed-
 thee, for--get my Wicked-nefs, O-_ Lord, I be-
 --fend-eed thee, of--fend-ed thee, of--fend-ed thee; for--get my
 - --fend--ed thee, of--fend--ed thee; for--get, my Wick-ed;--nefs, O为 $\bar{b}$ -for--get my Wick-ed -nefs,

 -fee---ch thee, O Lord, I be-feech thee, O Heverporer Wick-ed'--nefs, O Lord, O Lord, I be-feech
 Lord, for-zet my Wick-ed-nefs, O Lord, I be-feech

~_-get
my Wick--ed--nefs, O Lord,

## $A N T H E M S$. <br> ［227］ Continued．

Wick－ed－－nefs，O Lord，


Lord，I be－feech thee， 0 Lord，I be－feech
 thee， O Lord，I be－fee thee， O ＋ thee， O Lord， I be－reech
 thee，I be－feech thee，O Lord，I be－－feech

thee，

thee， O Lord， I be fee ch thee．

$5-\infty=$
三二三
thee，
0 Lord， （－4－4
thee，
O Lord
I be－－－feech thee．

## A N THEM XXXIII. Bow thine Ear, O Lord.



Bow thine Ear, O Lord, and kear, an-

 Bow thine

 ——d hear, and hear, a bow
 an hear; bow thine Ear, O Lord,
 bow thine Ear, 0 Lord, and hear,
 Ear, O Lord, and hear, an-

thine Ear,

and hear, ann hear; bow thine Ea-
 bon ${ }^{\circ}$ thine Ear, O Lor-d, thine Ear an-
 -d hear; bow thine Ear, $\mathbf{O}$ Lord, an-d
 Ear, 0 Lord, and hear; bow thine Ear,
 Let thine Anger cafe from us, thine An--ger cea-He-

 hear:

Let thine An--ger cease from us, from

$[230]$
$A N \tau H E M S$
Continued.

-     -         - 

 -t thine An-ger cea_ur from us, let thine An-ger ㄷ-


 ceafe from us, thine An-ger ceafe from us, let thine An-
 let thine An-ger ceafe from us, ceafe from us, thine Anger ceafe
from
 let thine Anger ceafe from us, from

Continued.

 -ger ceafe from us,

## [232], 2 , $N$ THEMS. <br> Continued.


is walt--ed and brought low;
 is waft--ed and brought low; $\mathrm{Si}-\mathrm{on}$, thy $\mathrm{Si}-$
 is waft-ed and brought low; Si-on, thy Si--
 is wan--ed and brought low; Si -on, thy Si -

 Je-ru-fa-lem is
 ——on, is waf-ed and brought low; Je-ru-fa-
 -—on, is waf-ed and brought low;

 -on, is wap-od, and broughit low;


## wait－ed quite，

 lem is wafted quite，

Je－ru－fa－lem is wafl－ed
 Je － ru － Fa －
 Je－ru－fa－－lem is waft－wed quite，is wafl－－ed quite，Je－一
 Je－ru－fa－lem is waft－－ed quite，is waft－－ed
 Je－ru－－fa－lem is wafl－ed quite，
 quite，
 lem is wa－fl－－ed quite，de－ 0 －
 ru－ra－lem is wafl－ed quite，is waft－ed quite，is waft－ed
 quite，Je－－ru－fa－lem is waft－－－ed quite，is waft－ed二小十 Je－ru－fa－lcm is wafl－sd quite，Je－ru－－fa－－－iem Mm 2

Contirized．

## $[234], \mathcal{B}!$ ANTHEMS. <br> Continued.


lace and void,
de-ro-late and
void,
 quite, de-fo-late and void, de-fo-late and
 quite, de--fo-late and void; Je-ra--fa-lem is waft-ed quite,

 de--_ro-late and void,
 de-fo-late and void, de--fo-late an--d
 void,
 de--ro-late and void, and void,


Continued.
 -e-fo-late and void, de-..fo-late and void, Avoid, de--fo-late an-d void, and void, de-fo-late and
 void, de-fo-late and void, HE-de-fo-late and void, de-fo-late and void, de-fo-late and
 void, de--fo-late and void,
 void, de--fo---late and void, de--fo-late and
 de-fo-late an _d void, an void,
 void, de-fo--late and void, an-- d void, de--fo-莫是 de--ro-late and void,

Continued．
 void，de－－fo－－late and void，de－－fo－late and void，and void，

 －late and void． de－fo－late and void，
 fo－－late and void，and void，
de－fo－
 de－fo－late and void，de－fo－late and
 de－－fo－－late and void，de－fo－late and void，
HR二－1二ニはー－ Cl late and void，de－fo－late an－－d void，de－fo－late and
 －－fo－late and void，and void， de－fo－late an－ld

E：－ late and void？

## ANTHEMS.

Continued.

void, de- fo -late an-l void.
 de-fo-late, de--fo-late and void.
 void, de-so-late an-d void.


AN THEM XXXIV. Taken out of the $6_{5}$ th PS AL M.
Bafus Solus.


Thou, O God, art prai-_ fed in Sim.
Tenor Solus.

Tenor focus.


Continued.

# [ $23^{\prime} 8$ ] <br> 34 th Continued. 

 Un-to thee fhall the Vow be per-form--ed in Je-ru-fa-lem. Un-to theë thall the Vow be per-form--ed in Je-ru-fa-lem.


Thou that heareft the Pray'r, un-to thee fhall all Flefh come, un-to thee $t r$.


Thou that heareft the Pray'r, un-to thee fhall all Flef come, un-to thee

fhall all Flefh come. Thou crown--eft the Year with thy Goodnefs.

fhall all Flefn come. Thou crown---eft the Year with thy Goodnefs.

$\mathcal{A} N \mathcal{T} H M S$.
[239]
Continued. ㄱ..
 and thy Clou-_ds drop Fatness.
昔
and thy Clou-_ds drop Fatnefs.

and thy Clou-
dds drop Fatness.
Tenor Solus.
 They fall drop upon the Dwell-ings of the Will-der-nefs.

## Balls focus.


And the lit-tle Hills, and the lit--tle Hills, and the lit--tle Hills

fall re--joice on ev'—ry Side.


And the lit-tle Hills, and the lit-tle Hills, and the lit--tie Hills


And the little Hills, and the lit-tle

Hills
Continued.
$[240]$
Continued.

fhall re-joi-_ce on evi-ry Side.


> CHORUS.


The Folds mall be full of Sheep, and the Val-lies thall ftand fo


The Folds fhall be full of Sheep, and the Val-lies fhall fand fo


Continued:

Continued．
 thick with Coin，that they fall law－
 thick with Corn，that they flail lam－

## $1=-1=10$

事： －gh and firs．


A－二－ニ二
ah and ling．

## HALLELUJAHS.



Bleffed be God. Hal-le--lu--jah. Bleffed be God.


Hal--le--lu--jah.
Bleffed be God. Hal--le-lu--jah,


Bleffed be God. Hal-le-lu--jah. Bleffed be God.


Hal-le-lu-jah, Hal-le--lujah, Hal-le-lu

## ANTHEMS.

ANTHEM EXXXV. Taken out of the 106 th Prom.



O give Thanks, O give Thanks, give Thanks, give Thanks, O!


O give Thanks, O give Thanks, give Thanks, give Thanks, O!


O give Thanks, O give Thanks, give Thanks, give Thanks, O!


O give Thanks, O!


$$
\text { O give Thanks, } \quad \Theta \text { ! }
$$

O!

$0!$
O!
O give Thanks,
O!
O!


# [244] $H A N T H E M S$. <br> Continued. 



## O give Thanks;



O! O give Thanks, give Thanks un-to the Lord, give


Thanks un-to the Lord,
 for he is gracious; is gra-cious, is

Thanks unto the Lord, for he is gra-cious; is gracious, is


Thanks unto the I ord, for he is gra-cious,
 Continued．
 for he is gra－cious，is gracious，is gra－cious．
 gracious，for he is gra－＿cious，is gra－cious， O give
 gra－cious，for he is gracious，is gra－cious，is gracious．O give
 gra－cious，for he is gra－cious，
is gra－cious．O give


 Thanks，O give Thanks，give Thanks，give Thanks，give Thanks， O ！－
 Thanks，O give Thanks，give Thanks，give Thanks，give Thanks， 0 ！－

Thanks，O give Thanks，give Thanks，give Thanks，give Thanks，O！ $\mathfrak{x}-1=\underbrace{2}$
 $+\infty$ ＋二e日－
Continued
C＝二


 O! $\mathrm{O}!\quad \mathrm{O}!\quad \mathrm{O}$ give Thanks un-to the
 Adagio.
 Lord,

 Lord, give Thanks un--to the Lord, for he is co:
Lord, give Thanks unto the Lord, for he is gra-ciouso


# $A N T H E M S$ 

[247 ]

## Continued. <br> $\because 1$

 $+$ gracious, is gracious,
gracious, is gracious, for he is gra-cious, is gra-cious, is
 cious, is gra-cious, for he is gra-cious, is gracious, is

 and his Mercy en-

 gra-cious, and his Mercy en-dur-eth, en-dureth for
 gra-cious, and his Mercy en-dureth, his Mer-cy en-dur-eth for

 ever, his Mer-cy en-dur-eth for

e-ver,
his Merey en--dur-eth for e-ver, his Et=ת e-_ver, his Mer-cy en-dur-eth for e-ver, his CD=0:
 Mer--cy en--dur-eth for e--ver, for e-ver,

-ver, en--dur-eth for e--ver, for e-ver, for e-ver, for


Mer-cy en--dur-eth for e--ver, for e--per, for e--ver, for
 Mer-cy en--dur-ecth for e--ver, for e-ver, for e--ver, for


## ANTHEMS. $\because:$ [249]

Continued.


## e.-ver,

his Mer-cy en--
 e-ver, for e-ver, his Mercy en--dur-eth for
 e-ver, for e-ver, his Mercy en-dureth, en-dur-eth for
 e-ver, for e-ver, his Mercy en-dur-eth, his Mercy en--dur-eth for

 dur-eth, his Mer-cy en--dur--eth for
 e--ver, his Mer--cy en-dur--eth for , e-_-ver, for

e---ver,
his Mer-cy en-dur-eth for
 ver, his Mer--cy en-dur--eth for



Adayio.


Who, who can exprefs the no


Continued.

## ANTHEMs.

Continued.
 111 --o can ex-prefs the no-
 Who, who can express the no-

ex-prefs the

no-
EStER


-
 Continue.

# [152] thenTHEMS. 35 Continued. 

 bleb, noble Ats of the Lord, or thew forth
 -bile, no--b'e Acts of the Lord,
 all, $\qquad$ Il his Praife,
 or flew forth all, a
ll his Praife, or thew forth

 or thew forth all, hew forth all, a

all, or thew forth all, or thew forth all, a


Continued.

 Re-member, remember, remember me; 0 Lord,


Ac-cord-ing to the Favour that thoul


Continued
[ 254 ]
Th ANTHEMS.
Continued.

--cording to the Favour that thou bear'ft un-to thy People, re-member, re-

--cording to the Favour that thou bear'ft un-to thy Pej--ple,

--mem-ber me, O Lord, ac-cord-ing to the Favour that thou


Continued.


Favour that thou bear'ft un-to thy Peo.-ple, re-
 mem-ber, re--mem-ber me, O Lord, re-member
 ac-cording to the Fa-vour that thon bear'ft un
Ait = I \& $A=7=-i$
bear't un-to thy Peo-ple,

 member mee, O Lord, re-member, re-member, re-mem-ber me, O
 me, 0 Iord, according to the Favour that thou bear'a unto thy
 to thy Peo-ple, re-mem-ber, re-mem-ber me, O
 re-mem-ber, re-mem-ber, re-mem-ber me, O


Continued.

A NTHEMS． Continued．


Lord． O vi－fit me， O vi－fit me， O vi－fit me with
 Peo－pie．$\quad \mathrm{O}$ vi－fit me， O vi－ffit me， O vi－fit me with
 Lord．$\quad \mathrm{O}$ vi－fit me， O vi－fit me， O vi－fit me with変 Lord．O vi－fit me，O vi－fit me，O vi－fit me with
二合 thy Sal－vation， O vi－fit me， O vi－fit me， O vi－fit me with
 thy Sal－va－－tion，$\quad \mathrm{O}$ vi－fit me ， O vi－fit me， O vi－fit me with
 thy Sal－va－tion， O vi－fit me， O vi－fit me， O vi－fit me with

thy Sal－va－tion， O ．vi－fit me， O vi－fit me， O vi－fit me with


Continued.
ニー thy Sal-va-tion, O vi-fit, O vi-fit me with thy Sal-va-tion.
 thy Sal-va-tion, O vi-fit, O vi-fit me with thy Sal-va-tion.
 thy Sal-va--tion, O vi-fit me, vi-fit me with thy Sal-va-tion.
 thy Sal-va--tion, O vi-fit, O vi-fit me with thy Sal-va-tion.


Solo.


That I may fee, that I may fee the Fe-li-


## $35^{\text {th }}$ continued.



Cho-fen, and re--joi

-dunefs of thy People, that I may fee,
 that I may fee the Fe-li--ci--ty of thy Cho-fen,


Continued.

and re-joi-
 ce with the Gladnefs, the Glad--nefs
 of thy Peo-mple, and give Thanks, and give Thanks with


thi

> -ne In -he-ri-tance,


Continued.
[ 260 ]
$A N T H E M S$.
Continued.
 and give Thanks, д-
 nks, with thine In -

---he--ri-tance.


# ANTHEMS. 

Continued.
1


Blef-fed, blef-fed be the I ord God of If-rael,
 Blef--fed, blef-fed be the Lord God of If-rael, from e-ver--Aq-A Blef-fed, blef-fed be the Lord God of If-rael, from e--ver--


Blef--fed, blef--fed be the Lord God of If-rael,

la

--la


Continued.

# [262] $3.5^{\text {th } A N T H E M S}$. Continued. 


bleffed be the Lord God of If-rael, from e-ver-la

bleffed be the Lord God of If-rael,
 bleffed be the Lord God of If-rael,

bleffed be the Lord God of If.-5acl, from e--ver-la-



> -fting, e-ver-laft ing,

from e-ver-la-

from e--ver-la
 -fting, e-ver-laft-ing,


ANTHEMS.
[ 263 ]
Continued.
 from e-ver-la- - fl -ing, e-ver-lafi-ing,
 ft - ing, from e-ver-la_-_l-ing, (-THAN - ft — ing, from $\mathrm{e}-\mathrm{ver}-\mathrm{la}$ _ $\mathrm{lt-ing}$,

from e-ver-la_- eating, e-ver-lafl-ing,

 and World with--out End, and
 and World without End, and World with-
 and World with-out
$5 \cdot F=2=-2=$
$E=-1=$


and World with-out End, and World without

［264］
$35^{\text {ANTHEMS．}}$
Continued．
＝A三忩：
World with－out End，and World with－out End，and World with－out
 －out End， \＆二－－ End，and World with－out
 End，and World with－out End，and World with－out
 － End，and World with－out End；and let all
 World with－out End，World with－out End；and let all


World with－out End，World without End；and let all ＂－ End，without End and let all

the People fay, let all the People fay, A-men, A-men. A-men, let

the People fay, let all the People fay, A-men, A-men, A-men, let

the People fay, let all the People fay, A-men, A-men, A-men, let
 the People fay, let all the People fay, A-men, A-men, A-men, let

 all the People fay, A--men, A-men, A-men, let all the Pcople
 all the People fay, A--men, A-men, A-men, let all the People
 all the People fay, A-men, A-men, A-men, let all the Psople

all the People fay, A-men, A-men, A-men, let all the People


Continued.

fay, A-men, A-men, A-men, A-men.

fay, A-men, A-men, A-men, A-men.

fay, A-men, A-men, A--men, A--men.


The End of the ANTHEMS.

## G L O R I A P A TRI's.

Common Meafure of 8 and 6 .
To Father, Son, and Holy Ghoft, the God whon we adore,
Be Glory, as it was, is now, and fhall be evermore.

## Meafure of 8 and 8.

'To Father, Son, and Holy Ghoft, all Praife and Glory be therefore; As in Beginning was, is now, and fo fall be for evermore.

$$
\text { As Pfalm } 25, \varepsilon^{2} c
$$

To Father and the Son, and Holy Ghoft therefore, And Sp'rit, be Praife as firft began, henceforth for evermore.

## As Pfalm 104, Ėc.

To Father, Son, Sp'rit, all Praife be addref, by Angels and Saints of ev'ry Degree, To God in three Perions, one God ever bleft, as it hath been, now is, and ever hall be.

## [ 267 ]

salm-Tunes for the Old and New Verfion. P S A L M I. Crowle Tune.

## Treble E Contra.

Contra 5th, Treble 8 ik.


The Man is bleft that hath not lent to wicked Men his Ear:

Tenor E® Bafus.

The Man is bleft that hath not lent to wicked Men his Ear:
䒹

Nor lèd his Life as Sin-ners do, nor fat in Scorn-ers Chair.



Nor led his Life as Sin-ners do, nor fat in Scorn--ers Chair.


2 But in the Law of God the Lord doth fet his whole Delight, And in the fame doth exercife himfelf both Day and Night.
3 He fhall be like a Tree that is planted the Rivers nigh,
Which in due Seafon bringeth forth its Fruit abundantly.
4 Whofe Leaf thall never fade nor fall, but flourifhing thall fland; Ev'r fo all Things fhall profper well that this Man takes in Hand.
$[268] \quad P S A L M-T U N E S$.

## P S A L M II. Cambridge Tune.

Treble छ Conitra.
Contra $5^{t h}$, Treble 8tb.


Why did the Gentiles Tumults raife? What Rage was in their Brain


Tenor छ Baکüs.
Bafus Unifon.


Why did the Gen-tiles Tumults raife? What Rage was in their Brain?


Why do the Peo-ple fill con-trive a Thing that is but vain?


Why do the Peo-ple fill con-trive a Thing that is bat vain?


2 The Kings and Rulers of the Earth confpire and are all bent Againft the Lord, and Chrifthis Son, whom he among us fent.
3 Shall we be bound to them? fay they, let all their Bonds be broke:
And of their Doctrine and their Law let us reject the Yoke.
4 But he that in the Heav'n doth dwell their Doings will deride : And make them all as Mocking-flacks throaghout the World fo wide.

$$
\text { PSALM-TUNES. } \quad[26,]
$$

## Treble E Contra.



O Lord, how are my Foes increas'd, which vex me more and more!


Tenor Er Balls.
Contra 5th, Treble $8 t h$.


O Lord, how are my Foes increas'd, which vex me more and more!


They break my Heart, when as they fay, God can him not re--fore.


They break my Heart, when as they fay, God can him not re--fore.


3 Then with my Voice unto the Lord I did both call and cry ; And he out of his holy Hill did hear me fpeedily.

Continued:

# [270] <br> PSALM-TUNES. 

Continued.
 But thou, O Lord, art my De-fence, when I am hard be-ftead:
 E-a But thou, O Lord, art my De-fence, when I am hard be-ftead:



My Wornip, and my Honour both, and thou hold't up my Head.

 My Worhip, and my Honour both, and thou hold'ft up my Head.


4 I laid me down, and quietly I flept, and rofe again: For why : I know arfuredly, the Lord did me fuilain.

P S A L M IV. Ingatefone Tune.

## Treble EO Contra:

Contra $5^{\text {th }}$, Treble 8*b.


O God, that art my Righteouf-nefs, Lord, hear me when I call:


## Tenor © Bafus.

O God, that art my Righteoufnefs, Lord, hear me when I call:


Thou haft fet me at Li-ber-ty when 1 was bound in Thrall.


Thou haft fet me at Li-ber-ty when I was bound in Thrall.


2 Have Mercy, Lord, therefore on me, and grant me my Requeft : For unto thee inceffantly to cry I will not reft.
30 mortal Men how long will ye my Glory thus defpife?
Why wander ye in Vanity, and follow after Lies?
4 Know ye that good and godly Men, the Lord doth take and chufe:
And when to bim I make Complaint, he doth me fot refufe.

$$
\mathbb{R}_{\mathrm{I}}
$$

PSALM

Treble \& Contra.

In-clinethine Ears, O Lord, and let my Words have free Ac-cefs:


Tenor Eo Bafus.
Bajüs Unijon.


In-cline thine Ears, O Lord, and let
my Words have free Ac-cefs:


To thee who art my God and King, from whom I feek re-drefs.



To thee, who art my God and King, from whom I feek Re-drefs.


2 Hear me betime, Lord, tarry not, for I will have Refpect : My Supplications in the Morn, to thee for to direct.
3 And I will patiently fill truft, in thee, my God alone; Thou art not pleas'd with Wickednefs, and Ill with thee divells none.
4 Such as be foolith fhall not fand in Sight of thee, O Lord: Vain Workers of Iniquity, thou halt always abhorr'd.

## PSALM-TUNES.

## P S A L M VI. Huntingdon Tunc.

## Treble Es Contra. <br> Contra $5^{t h}$, Treble 8 th.



Lord, in thy Wrath re-prove me not, tho' I de--ferve thine Ire:


Tenor छ๒ Bafus.
Bafus Unifon.
 Lord, in thy Wrath re-prove me not, tho' I de--ferve thine Ire:


Nor yet cor--rect me in thy Rage, O Lord, I thee de-fire.


Nor yet cor--rect me in thy Rage, O Lord, I thee de-fire.


2 For I am weak, therefore, O Lord, of Mercy, me forbear :
And heal me, Lord, for why ? thou know'it my Bones do quake for Fear.
3 My Soul is troubled very fore, and vex'd exceedingly :
But, Lord, how long wilt thou delay to cure my Mifery ?
4 Lord, turn thee to thy wonted Grace, fome Pity on me take :
O fave me, not for my Deferts, but for thy Mercy's Sake.

$$
[274] \quad P S R L M-T U N E S .
$$

P S A L M VIII. Stamford Tune.

Treble \& Contra.

O God our Lord, how won-der--ful are thy Works ev'ry where!


Tenor © Bafus.


O God our Lord, how won-der-ful are thy Works ev'ry where!


Thy Fame furmounts in Dig-ni--ty the higheft Heav'ns that are.



Thy Fame furmounts in Dig-ni--ty the higheft Heav'ns that are.


2; Ev'n by the Mouth of fucking Babes thou wilt confound thy Foes; For in thofe Babes thy Might is feen, thy Graces they difclofe.
3 And when I fee the Heav'ns above, the Works of thine own Hand; The Sun, the Moon, and all the Stars, in Order as they fand:
4 Lord! what is Man, that thou of him tak't fuch abundant Care? Or what the Son of Man, whom thou to vifit doff net fpare?

P S A L M IX, Verfes $7,8,9,10$. St. Fames's Tune. Treble \& Contra. Contra 8th, Treble 12 th from_Bafus.
 Know thou that he who is a-bove for e.-ver-more fhall reign,
 Tensr $\begin{gathered}\text { E BaGus. }\end{gathered}$ Bafus 5 th.


Know thou that he who is a-bove for e-verدmore fhall reign,



And in the Seat of E-qui-ty true Judgment will main-tain.



And in the Seat of $\mathrm{E}-\mathrm{qui}-\mathrm{ty}$ true Judgment will main-tain.


8 With Juftice he will keep and guide the World and ev'ry Wight ; And fo will yield with Equity to ev'ry Man his Right.
9 He is Protector of the Poor, what Time they be oppreft ; He is, in all Adverfity, their Refuge and their Reft.
10 And they that know thy holy Name, therefore fhall truft in thee, For thou forfakef not their Suit in their Neceffity.
$[276] \quad P S A L M-T U N E S$.

## P S A L M X. Wallingford Tune.

## Treble छ Contra.

Contra 5th, Treble 8th.

What is the Caufe that thou, O Lord, fo far off now doaf fland?


Tenor E Bafus.
Bafus Unifon.


What is the Caure that thou, O Lord, fo far off now doft fland?


Why hid-eft thou, thy Face in Time when Trouble is at Hand?



Why hid-ef thou thy Face in Time when Trouble is at Hand?


2 The Poor do perifh by the proud and wiclicd Men's Defire : Let ihem be taken in the Craft which they themfelves confpire.
3 For in the Luft of his own Heart th' Ungodly doth delight: So doth the Wicked praife himfelf, and doth the Lord defpite.
${ }_{4} \mathrm{He}$ is fo proud, that Right and Wrong he fettech all apart:
Nay, nay, there is no God, faith he, for thus he thinks in Heart.

PSALM XVI, Verfes 8, 9, 10,'ı. Avely Tune. Treble छ Contra.


I fer the Lord fill in my Sight, and trull him o-ver all:


## $\tau_{\text {tenor }}$ छ BacKs.

Bafus 8 th.


I fer the Lord fill in my Sight, and cruft him c--ver all:


For he doth fad on my right Hand, there--fore I mall not fall. .



For he doth find on my right Hand, there--fore I mall notefall.


9 Wherefore my Heart and Tongue alfo rejoice exceedingly, My Flex likewife doth reft, in Hope to rife again, for why?
10 Thou wilt not leave my Soul in Hell, becaure thou loveft me:
Nor yet wilt give thy Holy One Corruption for to fee.
II But wilt me teach the Way to Life, where there is Joy in Store: And where at thy right Hand there are Pleafures for evermore.

## [278] <br> $P S A L M-T U N E S$.

P S A L M XVII, Verfes 5, 6, 7, 8. Orfet Tune.
Treble छ Contra.
三c=-
With--in thy Paths that are molt pure, me guide, Lord, and pre--ferve;


## Tenor छכ Bafus.



With--in thy Paths that are moft pure, me guide, Lord, and preferve;


Then, from the Ways where-in I walk, my Steps fhall ne--ver fwerve.


Then, from the Ways where-in I walk, my Steps fhall ne-iver fwerve.


6 For I do call to thee, O Lord, and fure thou wilt me aid:
Then hear my Pray'r, and weigh right well the Words that I have faid.
7 O thou the Saviour of all them that put their Truft in thee !
Declare thy Pow'r on them that fpurn againt thy Majefty.
§ O keep me as thou wouldeft keep the Apple of thine Eye; And under Covert of thy Wings defend me fecretly.

## P S A L M XVIII. Great Milton Tune.

## Treble छ Contra.

Contra 5th, Treble 8th.


O God, my Strength and For--ti-tude, of Force I muft love thee:


Tenor E' Bafus.
 O God, my Strength and For-ti--tude, of Force I mult love thee:

 Thou art my Cafltle and De-fence in my Ne--cef-fil-ty. H\# H二天f

Thou art my Caf-tle and De-fence in my Ne-cef-fin-iy.


3 When I fing laud unto the I ord, moft worthy to be ferv'd, Then from my Foes 1 am right fure that I fhall be preferv'd.

Continued,

## [280] PSALM-TUNES.

Continued.


My God, my Rock, in whom I truft, the Worker of my Wealth; H:


Miy God, my Rock, in whom I truft, the Worker of my Wealth;



My Refuge, Buckler, and my Shield, the Horn of all my Health.

 My Refuge, Buckler, and my Shield, the Horn of all my Health.


4 The Pangs of Death did compafs me, and bound me ev'ry where; The fowing Waves of Wickednefs did put me in great Fear.

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P S A L M-T U N E S .
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P S A L M XIX, Verfes 7, 8, 9, 10. Nortb Ockendon Tune. Treble छ' Contra. Contra 8tb, Treble isth from Ba Jus. 1


How per-feet is the Law of God! his Co-ve--nant is fure;

$\tau_{\text {enor }}$ छ Bafus.
Bafus 5 th.


How per-feet is the Law of God! his Co-ve--nant is fure ;


Con-vert--ing Souls, and making wife the Sim--ple and Ob-fcure.


Con-vert--ing Souls, and making wife the Sim--ple and Ob -fcure.


8 The Lord's Commands are righteous, and rejoice the Heart likewife: His Precepts are moft pure, and do give Light unto the Eyes.
9 The Fear of God is excellent, and doth for ever dure :
The Judgments of the Lord alfo moft righteous are and pure.
10 And more to be defir'd are they, than much fine Gold alway: The Honey, and the Honey-comb, are not fo fweet as they.

## P S A L M XXIII. Canterbury Tune.

Treble \& Contra,
Contra th, Treble 8th.

The Lord is on-lly my Sup-port, and he that doth me feed
 Terror E Balls.

## Bafus UniSon.



The Lord is on--ly my Sup-port, and he that doth me feed:


How can I then lack any Thing whereof I find in Need?

 How can I then lack any Thing whereof I flank in Need?


2 In Paffures green he feedeth me, where I do fafely lie: And after leads me to the Streams which run mont pleafantly.
3 And when I find my elf near loft, then doth he me Home take; Conducting me in his right Paths, e'en for his own Name's Sake.
4 And though I were e'en at Death's Door, vet would I fear no III; For both thy Rod and Shepherd's Crook afford me Comfort fill.

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P S A L M-T U N E S \text {. }
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## P S A L M XXV. Soutbrwell Tune.

Treble E Contra.


Contra 5th, Treble Sith.

I lift my Heart to thee, my God and Guide moft juft; Hen

Tenor E' Bafus.
Balus Unifon.


I lift my Heart to thee, my God and Guide moft juft;

 Now fuf--fer me to take no Shame, for in thee do I truft.



Now fuf-fer me to take no Shame, for in thee do I truft.


2 Let not my Foes rejoice, nor make a Scorn of me :
And let them not be overthrown that put their Truft in thee,
3 But Shame fhall them befal who harm them wrongfully:
Therefore thy Paths and thy right Ways unto me, Lord, defcry.
4 Dirett me in thy Truth, and teach me, I thee pray:
Thou art my Saviour and my God, on thee I wait alway.

## $[284]$ PSALM-TUNES.

## P S A LM XXVI. Windfor Tune.

Treble \& Contrá.


Lord, be my Judge, and thou Shalt fee, my Paths be right and plain;


Tenor छ Balls.
Balls Union.


Lord, be my Judge, and thou shalt fee, my Paths be right and plain;



I traft in God, and hope that he with Strength will me fur-tain.
 A- EAR

I trull in God, and hope that he with Strength will me fuf-tain.


2 Prove me, my God, I thee defire, my Ways to fearch and try: As Men do' prove their Gold with Fire, my Heart and Reins efpy.
3 Thy loving Kindness in my Sight I do behold always:
I ever walked in thy Truth, and will do all my Days.
4 I do not love to haunt or fe with Men whole Deeds are vain:
To come in House I do refuse with the deceitful Train.

## P S A L M XXVII. Ewell Tune.

Treble छ Contra.
Conitra 5tb, Treble 8th from Bafis.


The Lord is both my Health and Light, fhall Man make me difmay'd?


Tenor छ Bafus. Bafus 5 th.


The Lord is both my Health and Light, fhall Man make me difmay'd.?


Since God doth give me Strength and Might, why fhould I be afraid?



Since God doth give me Strength and Might, why fhould I be afraid ?


2 While that my Foes, with all their Strength, began with me to brawl, Thinking to eat me up, at length themfelves have caught the Fall.
3 Though they in Camp againft me lie, my Heart is not afraid:
And if in Battle they will try, I truft in God for'Aid.
4 One Thing of God I do require, that he will not deny ;
For which I pray, and will defire, till be to me apply, \&ic.

## P S A L M XXX. Uxbridge Tune:

Treble \& Contra.
Contra 5th, Treble 8th.


All Laud and Praife with Heart and Voice, O Lord, I give to thee:


Tenor E' Bafus.
Bafus 8 th.


All Laud and Praife with Heart and Voice, O Lord, I give to thee:


Who didf not make my Foes re-joice, but haft ex-alt-ed me.


Who didft not make my Foes re-joice, but haft ex-alt-ed me:

2 O Lord my God, to thee I cry'd in all my Pain and Grief;
Thou gav'ft an Ear, and didft provide to cafe me with Relief.
3 Thou, Lord, halt brought my Soul from Hell, and thou the fame didat fave: From them that in the Pit do dwell, and keep' t me from the Grave.
4 Sing Praife, ye Saints, that prove and fee the Goodnefs of the Lord: In Honeur of his Majefly, rejoice with one Accord.

## PS A L M XXXIIT. Eckington Tune.

## Treble \& Contra.

Contra 5 th, Tirble 8 th.




Ye Righteous, in the Lord re-joice, it is a feem-ly Sight,


Tenor E® Babul.
Basins 8 th.


Ye Righteous, in the Lord re--joice, it is a feem--ly Sight,



That upright Men, with thankful Voice, fhould praife the Lord of Night.



That upright Men, with thankful Voice, fhould praife the Lord of Might.


2 Praife ye the Lord with Harp, and fang to him with Pfaitery :
With ten-ftring'd Inftrument founding, praife ye the Lord mot high.
3 Sing to the Lord a Song mot new, with Courage give him Praife
For why? his Word is ever true, his Works and all his Ways.
4 Both Judgment, Equity, and Right, he ever lov'd, and will:
And with his Gifts he doth delight the Earth throughout to fill.

## P S A L M XXXIV. Worktop Tune.

## $\tau_{\text {treble }}$ \& Contra.

Contra 5 th, Treble $8 t$ k.

I will give Laud and Honour both unto the Lord al-ways:


Tenor E® Beaus.
Balls Unifon.
 I will give Laud and Honour both un-to the Lord al-ways:


My Mouth al-fo for e-ver-more fall Speak un-to his Prairie.



My Mouth al-fo for e-ver-more shall freak un-to his Fraife.


21 do delight to laud the Lord in Soul, in Heart, and Voice;
That humble Men may hear thereof, and heartily rejoice.
3 Therefore, fee that ye magnify with me the living Lord;
Let us exalt his holy Name always with one Accord.
4 For I my elf befought the Lord, he anfwer'd me again ; And me deliver'd Speedily from all my Fear and Pain.

## P S A L M XXXV. Abingdon Tune.

## Treble $\mathfrak{C o n t r a . ~}$

Contra $5^{t h}$, Treble 8 ith.


Lord, plead my Caufe againft my Foes, confound their Force and Might;


Tensr EO Bafus.

Lord, plead my Caufe againft my Foes, confound their Force and Might;


And take my Part a--gainf all thofe that feek with me to fight.



And take my Part a--gainft all thofe that feek with me to fight.


2 Lay hold upon the Spear and Shield, thyfelf in Armour drefs: Stand up with me to fight the Field, and help me in Diffrefs.
3 Gird on thy Sword, and flop the Way, mine Enemies withland:
That thou unto my Soul may'f fay, I am thy Help at Hand.
4 Confound them with Rebuke and Blame, that feek my Soul to fpill,
Let them turn back, and flee with Shame, that think to work me ill.
[290] PSALM-TUNES.
PS AL M XXXVII, Verfes $23,24,25,26$. Cranbam Tune.

Treble E' Contra.

Contra 8th, Treble 8th.

The Lord the juf Man's Steps doth guide, and all his Ways doth blefs;
 Tenor EO BaJus.

## Bafus Unifon.


The Lord the juft Man's Steps doth guide, and all his Ways doth blefs;


To ev'--ry Thing he takes in Hand he giv-eth good Succefs.


To ev'- ry Thing he takes in Hand he giv-eth good Succefs.


24 Though he बoth fall, yet he is fure not utterly to fink:
for God upholds him with his Hand, and from him will not fhrink.
25 I have been young, but now an old, but never yet faw I
The jult Man left, neither his Seed reduc'd to Beggary.
20 He gives always moft lib'rally, and lends where there is Need;
By which he doth from God fecure a Bleffing to his Seed.

PS A L M XXXVII, Verfes $37,38,39,40$. Hartford Tune. Treble \& Contra.

Contra 5th, Treble 8th.


Mark and be-hold the upright Man, how God doth him in-creafe:


Tenor छ゙ Bafus.
Baffus Unijon.


Mark and be--hold the upright Man, how God doth him increafe:


For the juit Man fiall have at Length, great Joy, with Reft and Peace.



For the juft Man thail have at Length, great Joy, with Reft and Peace.


38 As for Tranfgreffors, woe to them, deftroy'd they all fhall be:
God will.cut off their budding Race, and rich Pofterity.
39 But the Salvation of the Jult doth come from God above:
Who in their Trouble fends them Aid, of his mere Grace and Love.
40 God evermore delivers them from lewd Men and unjult :
And fill will fave them, whill that they in him do put their Truft.

## $[292]$ <br> PSALM-TUNES.

P S A L M XXXIX, Verfes $5,6,7$, 8. St. Thomas's Tune.

Lord, number out my Life and Days, which yet I have not paft,


Teror Eo Bafus.
Bafus Unifon.


Lord, number out my Life and Days, which yet I have not paft,


So that I may be cer-ti-fy'd how long my Life fhall laft.


So that I may be cer-ti-fy'd how long my Life mall laft.


6 For thou haft. pointed out my Life in Length much like a Span : My Age is nothing unto thee, fo vain is ev'ry Man.
7 Man walketh like a Shade, and doth in Vain himfelf annoy, In getting Goods, and cannot tell who fhall the fame enjoy.
8 Therefore, O Lord, what wait I for, what Help do I defire? Truly my Hope is e'en in thee, I nothing elfe require.

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P S A L M-T U N E S .
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P S A L M XL. Wefminfter Tune.
Treble E Contra.
Contra 5 th, Treble 8th.

I wait-ed long and fought the Lord, and pa-tient-ly did bear;


Tenor E® Bafus.


I wait-ed long and fought the Lord, and pa-tient--ly did bear;


At Length to me he did ac--cord my Voice and Cry to hear.
 At Length to me he did ac--cord my Voice and Cry to hear.


2 He brought me from the dreadful Pit, out of the Mire and Clay; Upon a Rock he fet my Feet, and he did guide my Way.
3 To me he taught a Pfalm of Praife, which I mult fhew abroad; And fing new Songs of Thanks always unto the Lord our God.
4 When all the Folk thefe Things fhall fee, as People much afraid: Then they unto the Lord will flee, and truft upon his Aid.
[294] PSALM-TUNES.
P S A M XLI. Daventry Tunc.
Treble \& Contra.
Contra $5^{\text {th }}$, Trelle 8 故.

The Man is bleft that doth pro-vide for fuch as nee-dy be;


Tenor $\mathrm{E}^{3}$ Bafuis.
Bafus Unifors.

The Man is bieft that doth pro-vide for fuch as nee-dy be;



For in the Sea-fon pe-ri-lous the Lord will fet him free.


For in the Sea--fon pe-ri-lous the Lord will fet him free.我

2 And he will keep him fafe, and make him happy in the Land; And not deliver him into his Enemies flrong Hand.
3 And from his Ced of Languifhing the Lord will hin reflore: For thou, O Lord, wilt turn to Health his Sicknefs and his Sore.
4 Then in my Sicknefs thus faid I, Have Mercicy, Lord, on me; And heal my Soul, which grieved is that I off nded thee.

## P S A L M XLII. Leigbton Tune.

## Treble E Contra.



Like as the Hart doth fant and bray, the Well-fprings to ob-tain;


Tenor E® Bafus. Bafus 5th.


Like as the Hart doth pant and bray, the Well-fprings to ob--tain;


So doth my Soul de-fire al-way with thee, Lord, to re-main.



So doth my Soul de--fire al--way with thee, Lord, to re-main.


2 My Soul doth thirft, and would draw near the living God of Might; Oh! when fhall I come and a ppear in Prefence of his Sight ?
3 The Tears all Times are my Repaft, which from my Eyes do flide ; Whilft wicked Men cry out fo falt, where now is God their Guide?
4 Alas, what Grief it is to think the Freedom once I had! Therefore my Soul, as at Pit's Brink, mon heavy is and fad.

## [296] PSALM-TUNES.

## P S A L M XLIII. Raynbam qune.

Treble E Contra. Contra 8th, Treble 8th.


Judge and de--fend my Caufe, O Lord, 'gainft them that e-vil be:


Tenor EO Bafus.
Baluus Unifon.


Judge and de--fend my Caufe, O Lord, 'gaint them that e-svil be:


From wick-ed and de-ceit-ful Men, O Lord, de--liverme.



From wick-ed, and de--ceit-ful Men, O Lord, de-liver me.


2 For of my Strength thou art the God, why am I put from thee? Why walk I heavily, whilft that my Foe oppreffeth me?
30 Lord, fend out thy Light and Truth, and lead me with thy Grace ; Which mar conduct me to thy Hiil, and to thy Dwelling-place.
4 Then fhall I to thy Altar go, with Joy to worfhip there:
Ard on my Harp give Thanks to thee, O God, my God mof dear.

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P S A L M-T U N E S
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## P S A L M XLIV. Peterborough Tune.

Ireble Eg Contra.

Our Ears have heard our Fathers tell, and rev'rent--ly re--cord,
 Tenor छ Bafus. Bafus Unifon.
 Our Ears have heard our Fathers tell, and rev'rent--ly re--cord,


The wond'rous Works that thou haft done in ancient Time, O Lord.


The wond'rous Works that thou haft done in ancient Time, O Lord.


2 How thou didft drive the Heathen out with a mof pow'rful Hand, Planting our Fathers in their Place, and gav't to them their Land.
3 They conquer'd not by their own Sword the Land wherein they divell :
But by thy Hand, thy Arm, and Grace, becaufe thou lov'ft them well.
4 Thou art my King, O God, who fav'ft Jacob in fundry wife:
Led with thy Pow'r, we threw down fuch as did againft us rife.

## P S A L M XLV. Grayes Tune.

Treble E Contra. $^{\circ}$

My Heart doth take in Hand forme god--ly Song to fins:


Tenor $\xi^{\text {G B }}$ Bus.
Contra 5th, Treble 8 th.


Bafus Uni jon.


My Heart doth take in Hand some god-ly Song to ling:



The Praife that I foal thew there-in per-tain-eth to the King.



The Praife that I fill thew there-in per-tain-eth to the King.


2 My Tongue flail be as quick, his Honour to indite, As is the Pen of any Scribe that ufeth fat to write.
3 O fairef of all Men! thy Lips with Grace are pure:
For God hath bleffed thee with Gifts for ever to endure.
4 About thee gird thy Sword, O Prince of Might elect:
With Honour, Glory, and Renown, thou art mo ft richly deck'd.
PSALM-TUNES. [299]

P S A L M XLVII, Verfes 5, 6, 7, 8. Soutb Ockendon Tune.
Treble छ Contra.
Contra 8th, Treble $15^{\text {th }}$ from Bafus.
 Our God af-cend-ed up on high, with Joy and pleafant Noife;
 Tenor E Bafus. Bafus 5 th.


Our God af-cend--ed up on high, with Joy and pleafant Noife;


The Lord goes up a--bove the Sky, with Trum-pet's roy-al Voice.



The Lord goes up a-bove the Sky, with Trum-pet's roy-al Voice.


6 Sing Praifes to our God, fing Praife, fing Praifes to our King :
For God is King of all the Earth, all fkilful Praifes fing.
7 God o'er the Heathen reigns, and fits upon his holy Throne:
The Princes of the People have them joined ev'ry one
8 To Abram's Penple; for our God, who is exalted high, As with a Buckler doth defend the Earth continually.
[300] $P S A L M-T U N E S$.

## P S A L M XLVIII. Colchefer Tune.

Treble छた Contra.


Contra 3d, Treble $5^{\text {tho }}$.

Great is the Lord, and with great Praife to be ad--van-ced fill:


Tenor छ' Bafus.
Bafus an 8 th.


Great is the Lord, and with great Praife to be ad-van-ced fill:


 With-in the Ci -ty of our God, up-on his ho-ly Hill.


2 Mount Sion is a pieafant Place, it gladdeth all the Land:
The City of the mighty King on her north Side doth ftand.
3 Within the Palaces thereof God is a Refuge known:
For lo, the Kings are gather'd and together they are gone.
4 Bur, when they did beho!d it fo, they wonder d, and they were Aftonifh'd much, and fuddenly were driven back with Fear.

## PSALM-TUNES.

## P. S A L M XLIX. Tilbury $\mathcal{T}_{\text {une }}$.

## Treble छ Contra. <br> Contra 5th, Treble 8th. 

All Peo-ple hearken and give Ear to that which I fhall tell:
 Tenor Es Bafus. Bafus Unifon.
 All Pco-ple hearken and give Ear to that which I fhall tell:


Both High and Low, both Rich and Poor, that in the World do dwell.



Both High and Low, both Rich and Poor, that in the World do dwell:


2 For why? my Mouth fhall make Difcourfe of many Things moft wife;
In Underftanding fhall my Heart its Study exercife.
3 I will incline mine Ear to know the Parable fo dark:
And open all my doubtful Speech in Metre on my Harp.
4 Wherefore fhould I-Affliction fear, or any careful Toil:
Or elfe my Foes which at my Heels do prefs my Life to fpoil.
[302] $\quad P S A L M-T U N E S$.

## P S A L M L. Willingale Tune.

Treble \& Contra.
Contra 5 th, Treble $8 t$ 方.


The mighty God, th' E -ter-nal hath thus fpoke, and all the World he will call and provoke: H: \# Tenor छ Bađus.

Bafus Unifon.


The mighty God, th'Eter-nal hath thus fpoke, and all the World he will call and provoke:



Ev'n from the Eaft, and fo forth to the Weft, out of Sion, which Place he liketh beft,



Ev'n from the Eaf, and fo forth to the Weft, out of Si-on, which Place he liketh beft,


Continued.

Continued.


God will appear in beauty moft ex-cel-lent, our God will come before that long Time be fpent.


God will appear in Beauty moft ex-cel-lent, our God will come before that long Time be fpent.


2 Devouring Fire fhall go before his Face,
A great Tempeft fhall round about him trace :
Then fhall he call the Earth, and the Heav'ns bright,
To judge his Folk with Equity and Right :
Saying, go to, and now my Saints affemble,
My Pact they keep, their Gifts do not diffemble.

## GLORIA PATRI.

To Father, Son, and Spirit ever bleft, Immortal Praife and Gilory be addreft; As it bath been in Ages long ago, So it is now, and 乃all continue So, To the laft Bounds of Date and Time extended, And foall endure when Time his Courfe bas ended.

Treble E' Contra.


O Lord, con-fi-der my Difrefs, and now with Speed fome Pi-ty take:


Tenor EO BaJus.


O Lord, con--fi-der my Diffrefs, and now with Speed fome Pi-ty take:


My Sins forgive, my Faults redrefs, good Lord, for thy great Mercies Sake.


My Sins forgive, my Faults re-drefs, good Lord, for thy great Mercies Sake.


2 Wath me. O Lord, and make me clean from this unjuf and finful AEt;
And purify me once again from this foul Crime and bloody Fact.
3 Remorfe and Sorrow do confrain me to acknowledge my Excefs; Becaufe my Sin doth ftill remain before my Face without Releafe.
4 Againft thee only have I finn'd, and done this Evil in thy Sight; And if I mould no Mercy find, yet were thy Judgments juft and right.

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P S A L M-T U N E S \text {. }
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PSALM LI, Verfes $15,16,17,18,19$. Moreton Tune.

Treble E® Contra. Contra 12 th, Treble 15 th from Bafus.


Touch thou my Lips, my Tongue un-ty, O Ld, which art the on--ly Key,

Tencr EO Bafus.
Bafus 5 th. H-

Touch thou my Lips, my Tongue un-ty, O Ld, which art the on--ly Key,



And then my Mouth flall tef--ti--fy


And then my Mouth flall tef-nti-fy
thy wond'rous Works and Praife alway.

thy wond'rous Works and Praife alway.

16 And as for outward Sacrifice, I would have offer'd many one; But thou efteem'ft them of no Price, and therein Pleafure takeft none.
17 The heavy Heart, the Mind oppreff, O Lord, thou never doft reject ;
This Sacrifice indeed is beft, and chiefly that thou doft expect, \&c.
[ 306 ] $P S A L M-T U N E S$.
P S A L M LVI, Verfes $10,11,12,13$. Blackmore Tune.

Treble © Contra.

I glo--ry in the Word of God, to praife it I accord;
 $\tau_{\text {thor }}$ छ Bafius.

Contra 5th, Treble $8 t h$.付过 Bafus 8 th.
 I, glo--ry in the Word of God, to praife it I accord;

 With Joy I will de-clare abroad the Pro-mife of the Lord.



With Joy I will de-clare abroad the Pro-mife of the Lord. 65

is I trult in God the Lord, and fav, as I before began, The Lord he is my Help and Stay, I do not care for Man.
121 will perform with Heart molt free my Vows to God always; And I, O Lord, all Times to thee will offer Thanks and Praife.
13 My Soul from Death thou doft defend, and keep't my Feet upright, That I before thee may afcend, with fuch as live in Light.

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\text { PSALM-TUNES. } \quad[307]
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P S A L M LVII，Verfes 10，11，12，13．Lincoln Tune． Treble © Contra．
 my Lute，my Harp，and String，


## Tenor E® Bafus．

## Bafus Unifon．

 A－wake，my Joy，a－wake，I fay，my Lute，my Harp，and String，元果

be－fore the Day，will rife，re－joice，and fing．
H \＃二二ーt二，
 And I my－felf，be－－fore the Day，will rife，re－joice，and fing．


11 Among the People I will tell the Goodnefs of my God； And thew his Praife that doth excel in Heathen Lands abroad．
12 His Mercy doth extend as far as the Heav＇ns all are high ：
His Truth as high as any Star that thineth in the Sky．
13 Ser forth and fhew thyfelf，O God，above the Heav＇ns moft bright ：
Exalt thyfelf on Earth abroad，thy Majetty and Might．

## $[308] \quad P S A L M-T U N E S$.

P S A L M LXII, Verfes 7, 8. St. Ann's Tune.

## Treble E Contra.

Contra $8 t$ b, Treble 12 tb from Bafus.
 My Glo-ry and Sal-va-tion doth on him a-lone de--pend: H:\# Tenor छ Bafus.
 My Glo-ry and Sal--va--tion doth on him a-lone de-pend:


He is my Strength, my Stay, my Wealth, and fill doth me de--fend. H"


He is my Strength, my Stay, my Wealth, and fill doth me de-fend.


8 O put your Truft in him alway, ye Folk, with one Accord:
Pour out your Hearts to him, and fay, our 'Truft is in the Lord.

## P S A L'M LXIII. Namure Tune.

Treble E Contra.

O God, my God, I ear-ly feek to come to thee in Hafle:


## Tenor EO Bafus.


O God, my God, I ear-ly feek to come to thee in Hafte:


For why? my Soul and Bo-dy both, do thirft of thee to tafte.



For why? my Soul and Bo-dy both, do thirtt of thee to tafte.


2 And in this barren Wildernefs, where Waters there are none, My Flefh is parch'd for Thought of thee, for thee I wifh alone.
3 That I might fee yet once again thy Glory, Strength, and Might, As I was wont it to behold within thy Temple bright.
4 For why? thy Mercies far furmount this Life and wretched Days: My Lips therefore fhall give to thee due Honour, Laud, and Praife.
[310], $P S A L M-T U N E S$.

## P S A L M LXV. Stafford $\tau_{\text {rue. }}$

## $\tau_{r e b l e ~ © ~ C o ~ C o n t r a . ~}^{\text {an }}$

Contre 5ith, Treble 8th.


Thy Praife a-lone, O Lord, doth reign in Si-on, thine own Hill:
 Tenor E® Bafus.

Bafus Unifon.


Thy Praife a-lone, O Lord, doth reign in Si--cn, thine own Hill :


Their Vows to thee they do main--tain, and Pro-mi-fes ful-fil.


Their Vows to thee they do main-tain, and Pro-mi-fes ful-fil,


2 For that thou doft their Pray'rs fill hear, and doft thereto agree ;
The Peopie all, both far and near, with Truft thall come to thee.
3 Our wicked Life fo far exceeds, that we hall fall therein:
Riut, Lord, forgive our great Niifdeeds, and purge us from our Sin.
4 The Man is bleft whom thou doft chufe within thy Courts to dwell;
Thy Houfe and Temple he fhall ufe with Pleafures that excel.

$$
P S A L M-T U N E S
$$

## P S A L M LXVII. Guildford Tune.

## Tieble छ Contra.


Have Mer--cy on us, Lord, and grant to us thy Grace:


## Tenor $\mathfrak{E}$ Bafus.


Have Mer--cy on us, Lord, and grant to us thy Grace:



To fhew to us do thou ac-cord the Bright--nefs of thy Face.
 H二e

To fhew to us do thou ac-cord the Bright-nefs of thy Face.


2 That all the Earth may know the Way to godly Weaith; And all the Nations here below may fee thy faving Health.
3 Let all the World, O God, give Praife unto thy Name; And let the People all abroad extol and laud the fame.
4 Throughout the World fo wide, let all rejzice with Mirth:
For thou with Truth and Right doft guide the Nations of the Earth.
[312] PSALM-TUNES。
P S A L M LXVIII. Proper Time.
Treble E Contra.
Contra 5th, Treble 8 th.

Let God a-rife, and then his Foes will turn themfelves to flight;


Tenor EO BaJus.
Bafus Unifon.


Let God a-rife, and then his Foes will turn themfelves to flight;



His E--ne--mies for Fear fhall run, and fcat-ter out of Sight.

 His E--ne--mies for Fear fhall run, and fcat-ter out of Sight.


3 But righteous Men before the Lord fhall heartily rejoice; They thall be glad and merry all, and chearful in their Voice.

## Continued.



And as the Fire doth melt the Wax, and Wind blows Smoke a--way ;


And as the Fire doth melt the Wax, and Wind blows Smoke a-way;


So in the Pre-fence of the Lord the Wicked fhall de--cay.

 So in the Pre-fence of the Lord the Wicked fhall de-ccay.


4 Sing Praife, fing Praife unto the Lord, who rideth on the Sky: Extol the great Jehovah's Name, and him ftill magnify.

$$
\mathrm{Yy}_{2} \quad \text { PSALM }
$$

## [314] . PSALM-TUNES.

P S A L M LXVIII, Verfes $26,27,29,30$. Laindon Tune.
Treble छ' Contra.
Contra 5th, Treble 8th.

The Singers go be-fore with Joy, the Min-ftrels make no Stay;


## Tenor छั Bafus.

Baffus Unifon.


The Sin-gers go be-fore with Joy, the Min-ftrels make no Stay;



And in the Midft the Damfels do with Tim-_brels fweet-ly play,

with Timbrels fweet--ly play.


And in the Midft the Damfels do with Tim-
brels
fweet-ly play,


27 Now in the Congregation thou, O Ifr'el, praife the Lord, And Jacob"s whole Pofterity agree with one Accord.
29 Thy God hath fent forth Serength for thee; O God, make firm and fure
The Thing that thou haf wrought in us for ever to endure.
30 Then in thy Temple Gifts will we offer to thee, O Lord;
And in thy own Jemsalem praife thee with one Accord.

PS A L M LXXIII, Verfes $23,24,25,26$. Bofton Tune. Treble छٌ Conitra. Contra 5tb, Treble 8tb.


What Thing is there that I can wilh, but thee in Heav'n a--bove? HTenor छ Bafus. Bafus Unijon.
 What Thing is there that I can wifh, but thee in Heav'n a--bove? (a)


And in the Earth there no-thing is, like thee that I can love.
 HEF And in the Earth there no-thing is, like thee that I can love.


24 My. Flefh and Spirit both do fail, but God will me reftore ; For of my Heart he is the Strength and Portion evermore.
25 But lo! all fuch as thee forfake, thou thalt defroy each one;
And thofe that truft in any Thing, faving in thee alone.
26 Therefore I will draw near to God, and ever with him dwell ;
In God alone I put my Truft, his Wonders I will tell.
$[316] \quad \hat{P} S A L M-T U N E S$.

## P S A L M LXXX. Rumford Tune.

## Treble छ' Contra.

Contra 5th, Treble 8th.


Thou Shepherd, that doft If-r'el keep, give Ear and take good Heed ;


## Tenor छ่ Bafus.

Bafus Unifon.


Thou Shepherd, that doft If-r'el keep, give Ear and take good Heed;

 Who lead-eit Jo-feph like a Sheep, and doft him watch and feed.

 Who lead-eft Jo-feph like a Sheep, and doft him watch and feed.


2 And thou, O Lord, whofe Seat is fet on Cherubims moft bright, Shew forth thyfelf, and do not let ; fend down thy Beams of Light ;
3 Before Ephr'im and Benjamin, Manaffes in likewife;
To fhew thy Pow'r do thou begin ; come, help us, Lord, arife.
4 Direct our Hearts by thy good Grace, convert us unto thee ;
Shew us the Brightnefs of thy Face, and then full fafe are we.

## P S A L M LXXXI. Proper Tune.

Treble © Contra.
Contra 5 th, Treble 8th.
 Be light and glad, in God re--joice, who is our Strength and Stay :

Tenor EG Balls.
Bafus Uni Jon.

Be light and glad, in God re--joice, who is our Strength and Stay:



Be joy-ful and lift up your Voice to Ja-cob's God al-way.


R
Be joy-ful and lift up your Voice to Ja-cob's God al-way.

3 Blow as it were in the new Moon, with Trumpets of the belt, As it is unfed to be done at any folemn Feaft.

Continued.

# $[318]$ <br> PSALM-TUNES. 

## Continued.



Pre-pare your In-flru-ments moft meet, fome joy-ful Pfalm to fing;


Pre-pare your In-ftru-ments moß meet, fome joy-ful Pfalm to fing;


Strike up with Harp and Lute fo fweet, on ev'-ry plea-fant String.


Strike up with Harp and Lute fo fweet, on ev'-ry plea-fant String.


4 For this is unto Ifrael, a Statute, which was made By Jacob's God, and mult full well be evermore obey'd.

## P S A L M LXXXIV. Colchefter Tune.

## Treble E Contra.

How plea-fant is thy Dwelling-place, O Lord of Hofts, to me!


Tenor छ Bafus.
Contra 5th, Treble 8tb.


How plea-fant is thy Dwelling-place, O Lord of Hofts, to me!



The Ta-ber--na-cles of thy Grace, how pleafant, I ord, they be.


The Ta-ber--na-cles of thy Grace, how plealant, Lord, they be!


2 My Soul doth long full fore to go into thy Courts abroad;
My Heart and Flefh cry out alfo for thee the living God.
3 The Sparrows find a Room to reft, and fave themfelves from Wrong;
The Swallow alfo hath a Nelt wherein to keep her Young.
4 Thefe Birds full nigh thy Altar may have Place to fit and fing :
O Lord of Hods! thow art alway my only God and King.
$\left.35^{\circ}\right\rfloor \quad P S A L M-T U N E S$

## P S A L. M CXXIV. Proper Tune:

Treble E Contra.
Contra 5th, Treble 8th:


Now If--ra-el may fay, and that tru-ly, if that the Lord had not our Caufe maintain'd,

$\tau_{\text {enor }}$ EO Ba Bus.
Bafus Unifon.


Now If--ra--el may fay, and that tru-ly, if that the Lord had not our Caufe maintain'd,


If that the Ld had not our Right fuftain'd, when all the World a--gainft us fu-riouf--ly,



If that the Ld had not our Right fuftain'd, when all the World 2-gainft us fu--riouf--ly,


Continued.

Continued.


Made their Uproars, and faid, we fhould all die.


Made their Uproars; and faid, we fhould all die.

II.

Then long ago they had devour'd us all,
And fwallow'd quick, for ought wat we could deem :
Such was their Rage, as we might well efteem.
And as the Floods with mighty Force do fall,
\$o had they now our Lives e'en brought to Thrall:

## III.

The raging Streams moft proud in roaring Noife, Had long ago o'erwhelm'd us in the Deep :
Praifed be God, who doth us fafely keep
From bloody Teeth, and their moft cruel Voice,
Which as a Prey to eat us would rejoice.

Ddd
PSALM

# $\left[35^{2}\right]$ P. $S A L M-T \cup N E S$, 

## P S A L M CXXV. Dagenbam Tune:

Tenor \& Bafus.
 Such as in God the Lord do truft, as Si--on Mount do firm-ly fland,
 Hy And be re-mav-ed at no Hand ; the Lord will count them right and juft:有

## CHORUS.



So that they may be: fure, for e-ver to en-ndure.



So that they may be fure, for e-ver to en-dure.


2 As many Mountains huge and fteep, Jerufalem about do clofe; So will the Lord do unto thofe, who on his godiy Will do wait : Such are to him fo dear, they neveŕr need to fear.

$$
P S A L M-\mathcal{T} U N E S \text {. }
$$

## P S A L M CXXV. Second Metre. .

## Treble छ Contra.

Contra 8th, Treble 10 the.


Thofe that do place their Con-fi-dence, up-on the Lord our God on-ly,


Tenor EG Bafus.
Bafus Unifon.

Thore that do place their Con-fi-dence, up-on the Lord our God on-ly,



And flee to him for their Defence, in all their Need and Mi--fe--ry.


And fiee to him for their Defence, in all their Need and Mi-fe--my.


2 Their Faith is fure, fill to endure, grounded on Chrift the Corner-fone : Mov'd with no II!, but fandeth fore, Medfaf like to the Mount Sion.
3 And as about Jerufatem the mighty Hills do it compals,
So that no Foes can come to them, to hurt that Town in any Cafe;
4 So God indieed, in ev'rv Need, his faithfu! Peonle doth defend,
standing them by, affuredly, from this Time forth World without Eid.

## P S A L M CXXVI. High Wickbam Tune.

## Treble E Contra.

Contra $12 t h$, Treble 15 th from Buffs.


When that the Lord a-gain his $\mathrm{Si}-$ on had forth brought, His Work was fuch as did furmount Man's Heart and Thought.
 Tenor छ Bafus.

Balls 5 th.


When that the Lord a-gain his Si -on had forth brought,
' His Work was fuck as did furmount Man's Heart and Thought.

 From Bondage great, and al--fo Ser--vi-tude ex-tream : So that they were much like to them that us'd to dream :



From Bon-dage great, and al--fo Ser i-tade ex-tream : So that they were much like to them that us'd to dream :


Continued.

## Continued.



Our Mouths were all with Laugh--ter fill-ed then,



Our, Mouths were will whagh-ter fill-ed then,


Al-So our Tongues did Shew us joy-ful Men.


Al-fo our Tongues did fhew us joy-ful Men.


## P S A L M CXXVII. Altborp Tune.-

Treble छ' Conrad.
Contra 5th, Treble $8 t$ b.


Ex--cept the Lord the House doth make, and there-un-to doth let his Hand,


Tenor छ Balls. Bafus Unifon. HOC= Ex-cept the Lord the House doth make, and there-un--to doth ret his Hand,

 What Men do build it cans not fland. Likewife in vain Men undertake,

 What Men do build it can-not fad. Likewife in vain Men un-dertake,


## Continued.



Cir-ties and Holds to watch and ward, ex..cept the Lord be their Safe-guard.


Ci--ties and Holds to watch and ward, ex-sept the Lord be their Safe--guard.

II.

Though in the Morn ye rife early, And fo at Night go late to Bed, Eating with Carefulnefs your Bread, Your Labour is but Vanity : But they whom God doth love and keep, Enjoy all Things with quiet Sleep.

P S A L M

## P S A L M CXXVIII. Barking Tune:

Treble E Contra.
Contra 5th, Treble 8th.


Blef-fed art thou that fear-eef God, and walkeft in his Ways:


Tenor ${ }^{\circ}$ Bafis.

Bafus Unifon.


Blef--fed art thou that fear-ef God, and walkef in his Ways:



For of thy La-bour thou fhalt eat, hap-apy thall be thy Days.



For of thy La-bour thou fhalt eat, hap--py thall be thy Days.


2 Like fruifful Vines on thy Houfe-Side, $\} 0$ doth thy Wife fpring out;
Thy Children fland like Olive-plants thy Table round about.
3 Thus art thou bleft that feareft God, and he mall let thee fee
The promifed Jerufalem, and her Felicity.
4 Thou fhalt thy Childrens Children fee, to thy great Joys increafe: And likewife Grase on dfrael, Profferity and Paace.

## P S A L M CXXXII. Stilton Tune.

Treble छ Contra.
Contra 5 th, Treble 8:\%.


Re-mem-ber Da-vid's Troubles, Lord, how un-to thee he fwore:


Tenor छ BaJus.
BaJus Unijon.


Re--mem-ber Da-vid's Troubles, Lord, how un-to thee he fwore:


And vow'd a Vow to Jacob's God to keep for e-ver-more.


And vow'd a Vow to Jacob's God to keep for e--ver-more.


2 I will not come within my Houfe, nor climb up to my Bed,:
Nor let my Temples take their reft, nor Eyes within my Head:
3 Till I have found out for the Lord, a Place to fit thereon:
A Houfe for Jacob's God to be a Habitation.
4 We heard of it at Ephrata, there did we hear this Sound,
And in the Fields and Foreft there, thefe Voices firf were found.
E e

## [ 360 ] PSALM-TUNES.

P S A L M CXXXIII. Doncafer Ture:
Treble E Contra.

$O$ what a hap--py Thing it is, and joy-ful for to fee,


Bafus Unifon.

$O$ what a hap--py Thing it is, and joy-ful for to fee,


Brethrea to dwell to-ge-ther in Friendhip and U--ni--ty.

.Brethren to dwell to-ge-other in Friendmip and 'U-ni-ty.


2 It's like the precious Ointment that was pour'd on Aaron's Head: Which from his Beard down to the Skirts of his rich Garments fpread:
3 And as the lower Ground doth drink the Dew of Hermon Hill: And Sion with his filver Drops the Fields with Fruit doth fill.
4 Ev'n fo the Lord doth pour on them his Bleffings manifold, Whofe Hearts and Minds fincerely do this Knot faft keep and hold.

## PSALM-TUNES.

## P S A L M CXXXIV. Gainjborough Tune.

Treble E Cons.
 Be--hold and have Re-gadrd, ye Ser--vants of the Lord,


Tenor छ Bafus.

## BaSis Unison.

 Be -hold and have Re -gard, ye Ser--vants of the Lord,



Who in his House by Night do watch, praise him with one Ac-cord.


Who in his House by Night do watch, praife him with one Ac--cord.


2 Lift up your Hands on high, unto his holy Place, And give the Lord his Praifes due, his Benefits embrace.
3 For why? the Lord our God, who Heav'n and Earth did frame, Doth Sion beefs, and will preferve for evermore the fame.
$\left[3^{62}\right] \quad P S A L M-T U N E S$.

## P S A L M CXXXV. Knottingley Tune.

Treble \& Contra.
Contra 5th, Treble 8th.


O praife the Lord, praife ye his Name, praife him with one Ac-cord:


O praife the Lord, praife ye his Name, praife him with one Ac-cord :


O praife him fill, all ye that be the Ser-vants of the Lord.


O praife him fill, all ye that be the Servants of the Lord.


2 O praife him ye that ftand and be in the Houfe of the Lord :
Ye of his Court, and of his Houfe, praife him with one Accord.
3 Praife ye the Lord, for he is good, fing Praifes to his Name;
It is a good and pleafant Thing always to do the fame.
\&F For why t the Lord hath Jacob chofe, his very one ye fee, So hath he chofen Ifrael his Treafure for to be.

$$
\text { PSALM-TUNES: } \quad[363]
$$

## P S A L M CXXXVI. Winchefter Tunc.

CHORUS.



Praife ye the Lord, for he is good: For his Mercy en--dureth for e-wer.


## Treble छ๒ Bafus.




Give Praife un-to the God of Gods: CHORUS.



Contra E Bafus.


Continued.

## Continued.

Treble E' Contra together.


Who on--ly doth greât won-d'rous Works: CHORUS.


Tenor छ゚ Bafus together.


Who by his Wif-dom made the Heav'ns: CHORUS.



Contra © Bafus.


Who on the Wa-ters fretch'd the Earth: CHORUS.


## Tevor छ Bafus.



Who made great Lights to fline a-broad: CHORUS.


Continued.
CHORUS.



The Sun to rule the light-fome Day:


## CHORUS.



For his Mer-cy en--dur-eth for e-ver.


For his Mer--cy en--dur-eth for e-ver.

[366] P.SALM-TUNES:
P S AL M CXXXVI, Second Metre. Billericay Tune.
Treble \& Contra.


O laud the Lord be-nign, whofe Mer-cies ne'er de--cay;


Tenör छ Bafus.
 O laud the Lord be-nign, whofe Mer-cies ne'er de-ctay:


Give Thanks and Prai--fes fing to God of gods al-ways.
 R-IRE=

Give Thanks and Prai-fes fing to God of gods al-ways.


2 The Lord of lords praife ye, whofe Mercies ever dure; Great Wonders only he, doth by his Power fure :

For certainly his Mercies dure both firm and fuse eternally.

## PSALM-TUNES.

Continued.
 for cer-tain-ly his Mer-cies dure both

 firm and fure e-ter-nal--ly.




3 Which God omnipotent, by his great Wifdom, he The Heav'n and Firmament did frame, as we may fee. For certainly, \&c.

## P S A L M CXXXVIII. Wombwell Tune.

$\tau_{\text {reble }}$ E Conitra.
Contra $5^{t h}$, Trebie 8tb.

Thee will I praife with my whole Heart, my Lord my God always;
 Tenor EO Bafus.


Thee will I praife with my whole Heart, my Lord my God always ;

 Ev'n in the Pre-fence of the gods I will ać-vance thy Praife. H-Qte:


Ev'n in the Pre-fence of the gods I will ad--vance thy Praife.


2 Towards thy holy Temple I will look and wormip thee :
And praifed in my thankful Mouth thy holy Name fhall be.
3 Ev'n for thy luving Kindnefs Sase, ard for ithy Truth withal:
For thon thy Name haft by thy W'ord advanced over all.
4 When I did call, thou heardelt me, and thou haft made alfo The fower of increafed Strength within my Soul to grow.

## PSALM-TUNES. [369]

P S A L M CXXXIX, Verfes $5,6,7,8$. Brentwood Tiune.
Treble E Contra.

From thy all-fee-ing Spi-rit, then, Lord, whi-ther fhall I go?

Tenor छ Babus.
,
Bafus 8th.
品 -2 -
From thy all-fee-ing Spi-rit then, Lord, whi-ther fhall I go?



Or whi-ther fhall I fly a-wway from thy Pre-fence al--fo?
 HENOQ

Or whi-ther fhall I fly a-way from thy Pre-fence al-fo?


6 For if to Heav`n I do climb up, lo ! thou art prefent there;
In Hell if I lie down below, ev'n there thou dof appear.
7 Yea, let me take the Morning Winge, and let me go and dwell
Ev'n in the very utmon Parts, where flowing Sea doth fwell.
S Yet certainly there alfo fhall thy Hand me lead and guide, And thy right Hand fhall hold me faft, for ever to abide.

## [370] PSALM-TUNES.

## P S A L M CXLII. Wellford Tune.

## Treble छ Contra.


Un-to the Lord God with my Voice I did fend out my Cry;


Tenor E BaJus.
Bafus Unifou.


Un--to the Lord God wish my Voice I did fend out my Cry;


And with my frained Voice un-to the lord God pray-ed I.



And with my frained Voice un-to the Lord God pray-ed I.


2 My Mclitation in his Sight to pour I did not fpare: And in the Prefence of the Lord my Troable did declare.
3 Although perplexed was my Soul, my Path was known to thee:
in Way where I did walk, a Snare they nily laid for me.
4 I look'd and view'd on my right Hand, but none there would me know: All Refuge fuled me, and for my Soul no Care did thow.

$$
P S A L M-T U N E S \text {. }
$$

## P S. A L M CXLV. Nazing Tune.

Treble E Contra.

Thee will I laud, my God and King, and blefs thy Name al-ways:
 Tenor ' ${ }^{\circ}$ Bafus. Contra $5^{\text {th }}$, Treble 8 th.


Thee will I laud, my God and King, and blefs thy Name al-ways:


For e-ver will I praife the fame, and blefs thee Day by Day.



For e-ver will I praife the fame, and blefs thee Day by Day.

2. Great is the Lord, moft worthy Praife, his Greatnefs none can reach :

From Race to Race they fiall thy Works praife, and thy Power preach.
3 I of thy glorious Majefty the Beauty will record:
And meditate upon thy Works, moft wonderful, O Lord.
4. And they fhall of thy Pow'r, and of thy fearful Acts declare : And I to publifh all abroad thy Greatnefs will not fpare.

## P S A L M CXLVIII. Proper Tune.

## Treble छ Contra.

Contra 8 th, Treble $\mathrm{I}_{5}$ th.


Give Laud unto the Lord, from Heav'n that is fo high; praife him in Deed and Word


Tenor $\begin{aligned} \\ \text { Br Bafus. }\end{aligned}$
Ba Jus Unijor.


Give Laud unto the Lord, from Heav'n that is fo high; praife him in Deed and Word


Abcve the far-ry Sky: And al-fín ye, his Angels all, Armies royal, praife joyfully.



A bove the ftar-ry Sky: And al-fo ye, his Angels all, Armies royal, praife joyfully.


2 Praife him both Moon and Sun, which are fo clear and bright:
The fame of you be done, ye glittering Stars of Light
And you no lefs, ye Heav'ns moit fair, Clouds of the Air, his Laud exprefs.
3 For at his Word they were all formed as we fee;
At his Vnice did arpear all Things in their Degree ;
Which he fet falt: 'To them he made a Law and Trade always in iaft,

## PSALM-TUNES.

## P S A L M CXLIX. Iydd Tune.

## Treble © Contra.



Sing ye un-to the Lord our God a new re-joi--cing Song:


Tenor छ Eafus.
Bafus $8 t$ b.

Sing ye un-to the Lord our God a new re-joi--cing Song:


And let the Praife of him be heard his ho--ly Saints among.


And let the Praife of him be heard his ho-dy Saints among.


2 Let Ifrael rejoice in God, and Praifes to him fing:
And let the Seed of Sion be molt joyful in their King.
3 Let them found Praife with Voice of Lute unto his holy Name;
And with the Timbrel and the Harp fing Praifes to the fame.
4 For why? the Lord his Pleafure all hath in his People fet;
And by De'iv'rance he will raife the Meek to Glory great.
PSALM

## [ 374 ]

## PS A.L M CL. London Nero Fine.

## Treble $\underbrace{\circ}$ Contra.



Yield un--to God, the mighty Lord, Praife in his Ho -l:-nefs;


Tenor E Balls.


Yield un-to God, the mighty Lord, Praife in his Ho-li-nefs;


And in the Fir-ma-ment of his great Pow'r praife him no left.


And in the Fir ma-ment of his great Pow'r praife him no left.


2 Advance his Name, and praife him in his mighty Acts always;
According to his Excellence and Gireatnefs give him Praife.
3 His Praises with the princely Noise of founding Trumpets blow;
Praife him upon the Viol, and upon the Harp alto.
4 Praife him with Timbrel and with Flute, Organs and Virginals; With founding Cymbals praife ye him, praife him with lend Cymbals.

## Hymns and Canons on feveral Occafions.

I. An HYMN for Christmas-Day.


While Shepherds watch'd their Flocks by Night, all feat-ed on the Ground,

 While Shepherds watch'd their Flocks by Night, all feat-ed on the Ground, Z3 2 -


The An-gel of the Lord came down, and Glo--ry fhone a--round.



The An-gel of the Lord came down, and Glo--ry thone a-round.


2 Fear not, faid he, for mighty Dread had feiz'd their troubled Mind; Glad Tidings of great Joy I bring to you and all Mankind.
3 To you, in David's Town, this Day, is born, of his own Line, A Saviour, which is Chrift the Lord, and this fhall be the Sign:
4 The Heav'nly Babe you there fhall find, to human View difplay'd, All meanly wrapp'd in fwadling Bands, and in a Manger laid.
5 Thus fpake the Seraph, and forthwith appear'd a fhining Throng Of Angels, praifing God, and thus addrefs'd their joyful Song:
DOXOLOGY.

All Glory be to God on high, and on the Earth be Peace :
Good-will henceforth from Heav'n to Men, begin, and never ceafe.

## $[376$ ] <br> HYMNS and CANONS

II. $A$ Christmas CAROL?


A Vir--gin un-fpot-ted, the Pro--phet fore-told, Should bring forth a Sa-viour, which now we be-hold,

 A Vir--gin un-fpot-ted, the Pro--phet fore-told, Should bring forth a Sa-viour, which now we be-hold,



To be our Re--deem-er from Death, Hell, and Sin, Cho. Then let us be mer-ry, caft Sor-row a-way;



To be our Re--deem-er from Death, Hell, and Sin, Cho. Then let us be mer-ry, caft Sor-row a--way;


## Continued.



Which A-dam's Tranf--gref-fions in-w-vol-ved us in. Cho. Our Sa-viour Chrift Je-fus was born on this Day.
 R:-


Through Bethlehem City, in Jewry it was,
That Jofeph and Mary together did pafs;
And for to be taxed when thither they came,
Since Cæfar Auguftus commanded the fame.
CHO. Then let us be merry, \&c.
But Mary's full Time being come, as we find,
She brought forth her Firt-born to fave all Mankind:
The Inn being full, for this heav'nly Gueft
No Place there was fourd where to lay him to Reft.
CHO. Then let us be merry, \&c.
But Mary, bleft Mary, fo meek and fo mild,
Soon wrapp'd in Swadlings this heav'nly Child :
Contented the laid him where Oxen do feed;
The great God of Nature approv'd of the Deed.
CHO. Then let us be merry, \&c.
To teach us Humility all this was done,
Then learn we from hence haughty Pride for to flun :
A Manger's his Cradle, who came from above,
The great God of Mercy, of Peace, and of Love.
CHO. Then let us be merry, \&c.
Then prefently after the Shepherds did fpy
Vaft Numbers of Angels to ftand in the Sky;
So merrily talking, fo fweet they did fing,
All Glory and Praife to our heav'nly King.

> C H O R U S.

Then let us be merry, caft Sorrow away ;
Our Saviour Chrift Jefus was born on this Day.
III. An HYMN for Good-Friday.


Mourn, mourn, ye Saints, who once did fee our Saviour dear naild to the Tree:


Mourn, mourn, ye Saints, who once did fee our Saviour dear nail'd to the Tree:


A bitter Death he did en-dure, to fave the Souls of Men fe-cure.



A bitter Death he did en--dure, to fave the Souls of Men fe--cure.

II.

Oh, how his purple Streams did flow! his Blood on Man he did beftow;
With Hands and Feet nail'd to the Wood, and pierced Side ran down with Blood.
III.

What Wifdom can conceive or know, what Tongue or Pen can truly fhow,
The vaft Dimenfions of his Love, or thew his Pow'r in Heav'n above ?
IV.

To God be Praife and Worfhip done, for giving us his only Son ;
Let's tune our Souls, andi him adore in Hallelujahs evermore.
IV. An HYMN for Easter-Day.


Chrift from the Dead is rais'd, and made the firt Fruits of the Tomb:


Chrift from the Dead is rais'd, and made the firl Fruits of the Tomb:


For as by Man came Death, by Man did Re--fur--rec-tion come.



For as by Man came Death, by Man did Re-fur--rec--tion come.

H.

For as in Adam all Mankind did Guilt and Death derive, So, by the Righteoufnefs of Chrit, thall all be made alive.
III.

If then ye rifen are with Chrift, feek only how to get
The Things that are above. where Chrift at God's right Hand is fet.
DOXOLOGY.

To Father, Son, and Holy Ghoft, the God whom we adore, Be Glory, as it was, is now, and fhall be evermore.

## [ 380 ] <br> HYMNS and CANONS

V. HYMN for EASter-DAy:


Je-fus Chrift is ris'n to Day, Hal-le--lu-jah, (我C-


Our tri-um--phant $\mathrm{Ho}-$-li--day, Hal-le--lu--jah.

II.

Ifymns of Praifes let us fing, Hallelujah, Unto Chrift our heav'nly King, Hallelujah.
III.

But the Pain that he endur'd, Hallelujah, Our Salvation hath procur'd, Hallelujah.

Continued.


Who did once up-on the Crofs, Hal-_le_lu--jah,为
 Suf--fer to re-deem our Lofs, Hal le--lu-jah.


> IV.

Who endur'd the Crofs and Grave, Hallelujah, Sinners to redeem and fave, Hallelujah.
V.

Now above the Sky he's King, Hallelujah, Where the Angels ever fing, Hallelujah.

## $\left[3^{82}\right]$ <br> HYMNS and CANONS

## VI. An HYMN for Whitsunday:



He's come, let ev'-ry Knee be bent, all Hearts new Joys re-fume ;


He's come, let ev'-ry Knee be bent, all Hearts new Joys refume;


Let Nations fing with one Con-font, the Com-fort-er is come.


Let Nations fing with one Con-fent, the Com-fort--er is come.


3 Hail, bleffed Spirit! no not one Soul but thy Influence doth feel; Thou doft our darling Sins controul, and fix our wav'ring Zeal.
5 As Pilots by their Compafs fteer, till they their Harbour find, So do thy facred Breathings here guide ev'ry wand'ring Mind.

Continued.


What greater Gift, what greater Love, can God on Man be-finow ?


What greater Gif,, what greater Love, can God on Man be-flow?

'Tis half the An--gels Heav'n a-bove, and all our Heav'n below.

'This half the Angels Heav'n a--bove, and all our Heav'n below.


4 Thou to the Confcience doff convey the Checks that all muff know; Thy Motion firf doff point the Way, then gives us Strength to go.
6 But thou, O Lord, our Sins impeach, the Worlds rough Billows roar ; Bat following thee, we're fure to reach the Cafe eternal Shore.

## $[384]$ <br> HYMNS and CANONS

VII. $A$ CANON of Three Parts in One in the Unison. Set to Part of the 84 th Palm, New Version.


To spend one faced : Day,


To fend one facred
Day,
where

thousand Worlds be--fide, than thourand Worlds be--fide.


Joy, than thousand Worlds be-fide, be-fide.
 -fords di-vi-ner Joy. than thousand Worlds be-fide. Continued.

Continued.
CHORUS.


Where God reforts, I love it more to keep the Door, than dwell in Courts.


Where God reforts, I love it more to keep the Door, than dwell in Courts.


## II.

God is our Sun and Shield, our Light and our Defence ; With Gifts his Hands are fill'd, we draw our Bleffings thence.

Chorus. He fhall beftow on Jacob's Race Peculiar Grace, and Glory too.

## III.

The Lord his People loves; his Hand no Good with-holds From thofe his Heart approves, from pure and pious Souls.

Chorus. Thrice happy he, O God of Hofts, Whofe Spirit trufts alone in thee.
N. B. This Canon and Chorus will alfo fuit the 13 fth Pralm, fecond Metre.
[386] HYMNS and CANONS
ViII. $A$ C A N O N per Arfin, per Thefin. Set to the 20tb Pfalm, New Verfion.

hum-ble Cry; Jehovah hears when If-r'el prays, and
 ---tend his Peoples humble Cry; Je-ho-vah hears when If-r'el

brings De-liv'-rance from on High.

prays, and brings De-liv'-rance from on High.
II.

The Name of Jacob's God defends, better than Shields o: brazen Walls; He from his Sanctuary fends, Succour and Strength when Sion calls.
III.

Well he remembers all our Sighs, his Love exceeds our belt Deferts; His Love accepts the Sacrifice, of humble Groans and broken Hearts.

$$
I V .
$$

In his S: lvation is our Hope, and in the Name of Ift'el's God, Oor Iroops thall lift their Banners up, our Natives frread their Flags abroad.
IX. ACANON in the 4 th and 8tb below. A. 3 Voc.

X. A Morning SONG, or a CANON of Four in One.
 A-wake my Soul, and with the Sun, Chrift's daily Stage of Du-ty run.


Rife thou my Soul, and with the fame, rife thou to Chrif's e'erlaft-ing Fame.
II.

Glory to God, who rules the Sky ; Glory to him that fits on high ; Glory be to the facred Holt ; Glory to Son and Holy Ghoft.

## XI. A C A N O N of Four in One.



Sweet righteous Lord, thy Praife we'll fing, fweet are thy Joys, e-ter-nal King ;


Sweet Joys and Plea-fures from thee fpring, fweet fhall the Clouds with E-cho ring.

## [ 388 ] HYMNS and CANONS, E'c.

XII. Chrift's Power and Love to Man. In C A NON Recte \& Retro.

My Sin!, O Chrift, ex-tend to thee, al-fo thy Death declares them thine;


Thy Righ-teous-nefs ex-tends to me, its pre-cious Be-me-fits are mine.

## II.

Thy Death hath fet me free from Hell, and makes my finful Crimes forgiv'n; Thy Righteoufnefs makes me to dwell eetrnally with thee in Heav'n. Let me, O Chrif, belong to thee, fince thou loft Life and all for me.

$$
F I N I S \text {. }
$$



## $E R R A T A$.

INTRODUCTION. Page 21, four laf Notes upper Stave Bafs, muft all of them be on the middle Line. Page 22, a Figure of 6 is wanting over the third Note of the Bafs, third Stave.

A NTHEMS. Page 3r, ith Note upper Stave Bafs, mult be in the upper Space. Page 34, firf Note fecond Stave Bafs Solo, muft be on the middle Line. Page 35 , laft Note fecond Bar upper Stave Bafs, mult be on the middle Line. Same Page, laft Ncte third Bar lower Stave Tenor, muft be on the fecond Line from the Top. Page 46, lait Note in the third Bar upper Stave Tenor, muft be in the third Space from the Botom. Page 50, the laft Note lower Stave Tenor, mutt be in the third Space from the Bottom. Page 55, the firt Note in the third Bar upper Stave Bafs, muft be in the third Space from the Bottom. Page 127, the laft Note lower Siave Bafs, mult be in the third Space from the Erienm. Page 146, firf Note fourth Bar upper Stave Tenor, muft be in the upper Space. Page 167, three laft Notes in the Bafs are each a Third tno low. Page 211, firft Note fixth Bar lower Stave Bafs, mult be in the upper Space.

PSALMS. Paze ${ }_{i} 16$, the i ; th Note upper Stave Bafs, mult be on the top Line. Page $3 ? 9$, laft Note upper Stave Bafs, mult be on the fecond Line from the Top.
N. B. Thefe are the mof material Mintaks which have efaped in enrreeting; there mav probabiy yet remain fome fmall ones that have efcaped my Natice, fuch as Ciffis mifplaced, Notes wrong in the Time, \&ic. which the Reader may eafily correct with his Hen.

A TABLE, Sbewing bow to find any Chant, Anthem, Hymn, or Canon, by its Number, Beginning, and Page.


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