

300841



CHRISTOPHO
RI MORALIS HYS PA
LENSIS, MISSARVM
LIBER PRIMVS.



LUGDVNI M. CCCCC.XLVI.

Vault
M
1490
M828M

TABVLA MISSARVM.

Quatuor vocibus.

¶ Missa de beata virgine,	2
¶ Missa Aspicedomine,	17
¶ Missa Vulnerasti cor meum.	32

Quinque vocibus.

¶ Missa Rue maris stella.	51
¶ Missa Queramus cū pastoriſbus,	68
¶ Missa Lhomme arm e.	86

Sex vocibus.

¶ Missa Oille regretz.	105
¶ Missa Si bona ſuſcepimus.	127

ILLVSTRISS. ATQVE

EXCELENTIS. COSMO MEDICI FLOREN. DVCI
Christophorus Morales Hypsalensis
S. D.



OMINVM præstans, atq; excellens ingenium tam multas, tanq; varias artes peperit, vt in hoc terrenum, ac mortale corpus diuinum quoddam lumen è ccelo immissum esse constet: qui enim res tam deppressa, tanq; rudibus concreta naturis aut de altissimis, obscurissimisq; rebus & cogitare potuit, & loqui, qua sola est animorum, ac propria inuestigatio, aut rā multa sensib; oblectamenta querere, qua nisi artificio, ac præceptorum quorundam traditione non conficerentur? Quamobrem affirmare tandem licet, quod & palam negare, vt noanulli olim fecerunt, nefarium est: & turpissimum ac prope nihil videntis hominis non confiteri, celestem videlicet esse in terris animorum originem, idq; potissimum ex eorum inuentis præclarè constare. Verùm culpa plerumq; nostra accidit, vt animi acies desidia, atque ocio nimio in hoc quasi carcere corporis subiginem quandā contrahat: ex quo sit, vt pleriq; homines in toto hoc artatis cursu, qui nobis est à natura datum, vitam eam degant, qua mortis imago simillima sit: quorū in numero q; esse vult, hunc impune ignauum, ac desiderem esse licet, mihi verò nūquam persuaderi potuit, vt quos verbis refellerem, re ipsa imitarer. Cuius si in maximis, præstantissimisq; rebus haud quam cognita est industria, certe in his, quæ liberaliū artiū disciplinis continentur, cum meæ vite ratio ab inuenientē artat̄ intentū exercuisse, elaborauit sedulo, vt ne hoc meum studium ab his contemni posset, qui artem Musicam tractarent. Quantū verò profecerim aliorum sit iudicū, equidē puto nūquā fore, vt Musice didicisse me peneat aliquādo: et enim & à ccelo propè ipso deducta disciplina, tam cognata animis, & natura coniuncta, vt vel ad excitandos illos, vel ad sedandos plurimum possit, & in numero liberalium studiorum polita, & laudata magnopere, à summis sapientissimisq; philosophis ex quorum euā decreto est illa & recepta in vrbibus maximis, & summo labore, aque impensa culta; qua si quādoq; à pleriq; reprehendatur propriea, quod animos nimis molles efficere, atq; quodammodo effeminarē dicatur, hominum certè culpa est, non scientia, cum eam quasi lenocinium quoddam cupiditatibus suis obsequi volunt, qua ad componendos animi mores & continendam in officio rationis eius vim appetentem potius, quam ad stimulandam excitandamq; libidinem inuenta est, atq; adfcita. Huius igitur cum sint genera duo, quibus his reprobribus pleriq; omnes ferē studeant, & vacent, alterum, quod rebus leuioribus, & lusibus quibusdam, quales sunt in stulto quodam amore despiciunt, ceterisq; huiusmodi accommodatur: alterum, quo canuntur laudes immortalis Dei, præclaroruimq; virorum, omilio priore posterius hoc mihi pro viribus illustrandum suscepit, existimans idipsum magis & officio meo conuenire, & multis gratum futurum, qui Musices non ignari semper aliquid in ea noui cuperent. Sed quoniam ea, qua fecisse, videbam tertia fore ab his, qui huic meæ laudi, si mōdō ea vlla est inuidissent, si patrocinio alicuius præstantis viri sulta in lucem prodirent, occuristi tu vnuis Cosme DVX optime, cuius nomini primum hunc Librum Octo Missarum, ceterosq; qui post sequentur, nuncuparem: simulq; arbitrabor hunc propè lusum honestamq; animi remissionem ibi in magnis rebus occupato fore gratissimam, qui ob talis artis peritiam te interdum oblecare posset. Accipies igitur Moralis tibi deditissimi munusculū, illudq; non quale ex te, quantum've sit, sed ex animo dantis astimabis, ita enim & animi tui magnitudine dignum, & maiorum tuorum natura, ac virtute haud alienum feceris, qui cum ceteros homines, tum etiam præclaros ac nobiles Musicos olim & amarunt vnicē, & magnis ingentibusq; præmijs cumulaverunt, Vale.

Christoforus Morales.

Domine domine ysopo
po et mundabor ysopo et mundabor. **Lauabis**

Sime sime et super niue de albabor. et super niue de
albabor. **E**cundum magnam misericordiam tu am.

Sicut erat in principio et nunc et sem per sem
per in secula seculorum **A**men. seculorum **A**men.

Asperges me. **O**mine sime ysopo et munda
bor. **Lauabis me Lauabis me**

Miserere mei. **E**cundum magna misericordiam tu am.
et super niue de albabor. et super niue de albabor.

Gloria patri. **S**icut erat in principio et nunc et sem per
et in secula seculorum **A**men.

De beata Virgine.

Fo. I.

Domine yisopo et munda bor ij
 ij yisopo et mūdabor. Lauabis me ij ij
 Lauabis me ij et super niue de albabor. ij
 ij de albabor. Secundum ma gnā misericordiam tu-
 am. Sicut erat in principio et nūc et sem-
 per et insecula seculorum Amen. seculorū Amen. seculorum Amen.
Omine Domine Domine yisopo et
 mūdabor ij yisopo et mūdabor. Lauabis me et su-
 p niuem de al ba bor. et sup niue de albabor. dealbabor.
Secundū magnā misericordiam tuam. Sicut erat
 in principio et nūc et semp ij et in secula seculorū A-
 men. seculorum Amē. seculorum A men.



A page from a medieval musical manuscript. The page features four-line musical staves with black note heads. The text labels are in Latin:

- The first staff begins with "vne" below it.
- The second staff begins with "eleyson."
- The third staff begins with "hriste" below a large decorative initial.
- The fourth staff begins with "ij" below it.
- The fifth staff begins with "eleyson."
- The sixth staff begins with "vne" below it.
- The seventh staff begins with "eleyson."
- The eighth staff begins with "hriste" below a large decorative initial.
- The ninth staff begins with "ij" below it.
- The tenth staff begins with "eleyson."

The page is framed by a decorative border with floral and foliate motifs. There are also small illustrations in the outer corners: a lion and unicorn at the top left, and a circular medallion at the bottom left.

De beata Virgine.

250.2.



Kyrie eleyon. ij



Kyrie eleyon.

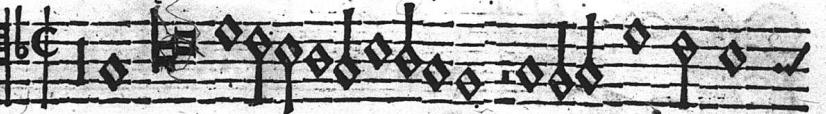


Christe

eleyon. ij



Christe eleyon. son.



Kyrie eleyon. ij



Kyrie eleyon.



Christe



eleyon. ij

Christoforus Morales.



Vrie
ij
elevson.

Vrie
ij
elevson.

De beata Virgine.

250.3.



Musical notation for the Kyrie eleison section. The music is written in two staves. The top staff begins with a treble clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a bass clef, a common time signature, and a key signature of one sharp. The notation uses diamond-shaped note heads. The lyrics "Kyrie eleison." are written below the notes. The music consists of two measures followed by a double bar line.

Kyrie eleison.



Musical notation for the Kyrie eleison section, continuing from the previous page. The music is written in two staves. The top staff begins with a treble clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a bass clef, a common time signature, and a key signature of one sharp. The notation uses diamond-shaped note heads. The lyrics "Kyrie eleison." are written below the notes. The music consists of two measures followed by a double bar line.

Kyrie eleison.

Christoforus Morales.



In terra par ho minibus bone volunt
 tis. Benedicim⁹ te. Adoramus te.
 Gratias agimus ti bi pp̄ter magnā gloriā tu am. Domi
 ne deus rex cele stis deus pater omnipotens. Do
 mine fili vñige nite Jesu christe. Spirit⁹ alme
 orpha norum pa ra cli



In terra par hominibus bone volunt
 tis. Laudamus te. Benedicim⁹ te. Ado
 ramus te. Gratias agimus tibi pp̄ter magnam
 gloriā tuā. Dñe de us rex cele stis deus pater
 omnipotēs. Dñe fi li vñigenite Jesu Christe.
 Spirit⁹ alme orphanoꝝ paraclī



In terra par hominibus bone voluntatis.
 Adoramus te. Glorificamus te. propter magna gloriam tuam.
 Domine deus rex celstis deus pater omnipotens. Domine fili unigenite Jesu Christe. Spiritus
 ral me orphanorum paracliti.



In terra par hominibus bone voluntatis.
 Lauda mus te. Benedicimus te. Adoramus te. Gloria
 mus te. propter magna gloriam tuam. Domine deus rex
 celstis deus pater omnipotens. Domine fili unigenite Jesu Christe. Spiritus
 et alme
 orphanorum paracliti.

Christoforus Morales.

Residuum.

te. Domine deus agnus dei fili us pa-

tris. Primo ge nitus Marie virginis ma-

tris.

Iserere no bis. Qui tol lis

peccata mun

di Susci pe deprecati onem no-

strā.

Qui sedes ad dexterā patris miserere no-

Residuum.

te. Domine deus agnus dei fi-

lius patris. Primo genitus Marie virginis

matris,

Ei tollis peccata mun di mi-

se re reno

bis. Qui tollis peccata mun di Susci

pe depreciationem

nostram.

Ad Marie

gloriam.

Qui sedes ad dexterā pfis miserere no-

De beata Virgine.

25 fo. 5.

Residuum.

te. Domine deus agnus dei

filius patris

rie virginis matris.

Primo genitus

Ma-

Miserere nobis.

Qui tollis

peccata mun

di Suscipe

deprecationem no stram. Ad Marie gloriam.

Qui sedes

ad dexteram patris miserere nobis.

te. Domine deus agnus dei

filius patris.

Primo genitus Marie virginis

ma tris.

Ei tollis peccata mundi

miserere nobis.

mi

serere nobis. Qui tollis peccata mundi

Susci pe depre

cationem no stram. Ad Marie gloriam.

Qui sedes ad dexterā pris

miserere nobis.

Christoforus Morales.

Residuum.

bis. Quoniam tu solus sanctus. Mariam sancti filii.
cans. Tu solus dominus. Tu solus altissimus
Gesu Christe. Cum sancto spiritu in gloria dei patris.
tris. ij Amen.

Amen.

Residuum.

bis. Domini tu solus sanctus. Mariam sancti filii.
cans. Mariam gubernas. Tu solus altissimus Jesu Christe.
Cum sancto spiritu in gloria dei patris. ij
in gloria dei patris A men.

Residuū. *c* Quoniam tu solus sanctus. *Mariam*
sanctifi cans. Tu solus domin⁹. Tu sol⁹. altissi-
mus. Mariā coronans Jesu Christe. Eū san-
cto spiritu ingloria dei pa tris. ij

Amen

Residuū. *c* Quoniam tu solus sanctus. *Mari-*
am sanctificans. Mariam gu ber nans.
Tu solus altissimus. Mariā coro nans Jesu Christe. Eū sancto
spiritu in gloria dei pa tris. ij

gloria dei patris. in gloria dei patris A men.

Christoforus Morales.



A trē omnipotētē factorē celi et ter-
re visibilium omnium et inuisibi-
lium. Et in vñū dominū Iesum Christū filium dei vni-
genitum. Eter patre na- tum ante omnia secula.
lumē de lumi- ne deum verū de deo verō.



A trem omnipotentem fa- ctore celiet ter-
re visibilium omnium et inuisibi- lium.
Et in vñū dñm Iesuz Christū fi- liū dei vni- genitū. Eter p̄e natū
an te omnia secula. Deū de deo lumen de lumine deum verū de deo.



Atrem omnipoten tem factorem ce-

li et terre vi si bi li-

um omnium et innobilium. Et in vnu dominum

Jesum Christum filium dei vni genitum.

Et ex patre natu ante omnia secu la.

lum de lumine deum verum de de-



A tremoipotente factore celi et terre

et innobilium. Et in vnu dominu Jesum Christum filium dei vni-

genitum. an te omnia secu la. Deum de de-

deum verum de

Christoforus Morales.

Kesidū.

Music for three voices. The top voice begins with a soprano C-clef, the middle voice with an alto F-clef, and the bottom voice with a bass G-clef. The music consists of four-line staffs with black note heads and vertical stems. The lyrics are in Latin, written below the notes.

Genitū nō factū cōsubstātialez patri p quē omnia facta
sunt. Qui pp̄ter nos hoies et pp̄ter nostrā salutē descendit de
ce lis. Et in carnat̄ est de spū sancto ex Maria vir-
gine. Et homo factus est.

Kesidū.

Music for three voices, continuing from the previous section. The top voice begins with a soprano C-clef, the middle voice with an alto F-clef, and the bottom voice with a bass G-clef. The lyrics continue in Latin.

verō. Genitū nō factū cōsubstātialez patri per
quē oia facta sunt. Qui pp̄ter nos hoies et pp̄ter nřam salutem
descēdit de ce lis. Et in carnat̄ est de spū sancto ex Maria vir-
gine Et homo fa ctus est.

Residui.

o ve ro cōsubstantialē pa tri per quē oia facta sunt.

Qui ppter nos hoīes et ppter nostrā salu tem descendit de ce-

lis. Et incarnat̄ est de spiritu sancto Ex Mari a

virgine.

Et homo factus est. ij

Residui.

deo ve ro cōsubstanti a lem pri per quē oia fa-

cta sunt. et ppter nfaz salutem

descēdit dece-

lis. Et incarnat̄ est de spiritu sancto ex Maria virgine Et

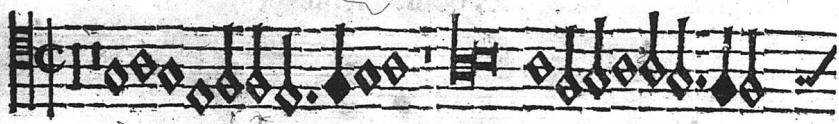
bomo fa

ctus

est.

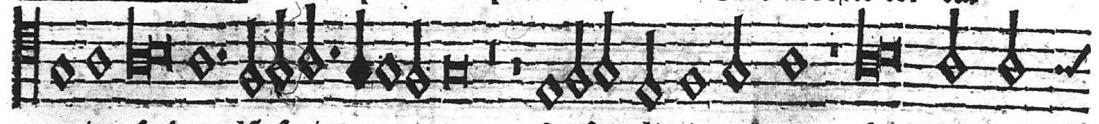
Christoforus Morales,

Crucifixus Tacet.



Krucifixus etiam p nobis sub pōtio pila

to passus ⁊ sepultus est. Et resurrexit ter tia



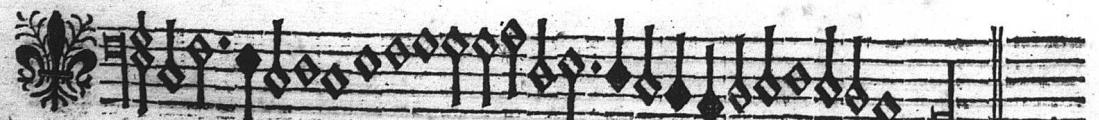
die secundū scripturas. Et ascendit in celum se det ad



dexterā patris. Et iterū ventur⁹ est cū gloria iudi ca re vi-



uos ⁊ mortu os cuius regni nō erit finis.



cuius regni nō erit fi

nis.



Krucifixus etiam pro nobis sub pontio
pilato passus et sepultus est.

Et resurrexit tertia die secundum scripturas. Et ascedit in

celum sedet ad dexteram patris. Et iterum venturum est.

est cum gloria iudicare viuos et mortu-

os cuius regni non erit finis.



Krucifixus etiam pro nobis

sub pontio pilato passus

et sepultus est. Et resurrexit tertia die

secundum scripturas. Et ascedit in ce-

lum sedet ad dexteram patris. Et iterum venturum est.

est cum gloria iudicare

viuos et mortuos

Christoforus Morales.



In spiritum sanctū dominū et vi uisicantem
 qui ex patre filioque pro cedit.
 Qui cū patre et filio et con glo ri fi
 catur qui locut⁹ est per prophetas. Et vnā sanctam ca
 tholicam et apostolicam ecclesi am. Eō.



In spiritū sanctū dñm et uiuiscan
 tē q̄ exp̄e filio q̄ proce dit. Qui cum patre et
 filio simul adoratur et cōglorifica tur qui locut⁹ est p̄ prophe
 tas. Et vnā sanctā catholicā et apostolicā ecclē siam. Con



T in spiritu sancti dominum
 et viuificantem
 q ex patre filio q procedit. Qui cū patre
 et filio simul adoratur et conglorificatur qui locutus est
 qui locutus est p prophetas. Et vnam sanctam catholi- cam et
 apostolicam ecclesiam. Confi-



T in spiritu sancti domini
 et viuificantem q ex patre fili-
 oq procedit. Qui cū patre et filio simul adoratur et conglori-
 ficationis tur qui locutus est p prophetas. Et vna sancta ca-
 tholica et apostolicam ecclesiam. Confi-

Christoforus Morales.

Residui.

Music for three voices. The top voice has a soprano-like range, the middle voice an alto-like range, and the bottom voice a bass-like range. The notation uses square neumes on four-line staves. Latin text is written below the music:

sicutor vnu baptismā in remissionem peccato-
rum. Et expecto resurrectionem mortuo rum.
Et vitam venturi seculi. Et vitam venturi
seculi. A. men.*

Residui.

Music for three voices. The top voice has a soprano-like range, the middle voice an alto-like range, and the bottom voice a bass-like range. The notation uses square neumes on four-line staves. Latin text is written below the music:

sicutor vnu baptismā i remissionem peccatorum. Et expecto resur-
rectionē mortu orū. Et vitam venturi se culi A.
men.

De beata Virgine.

Fo. II.

Residuū.

teor vnū baptismā in remissionem peccatorum.

Et expecto resurrectionem mortuorum.

Et vitam venturi sé culi. Et vitā venturi

seculi

ij

A

men.

Residuū.

teor vnum baptismā in remissiōne pecca to rum.

Et expecto resurrectionem mortu o rum. Et vitā vētu-

ri secu li. Et vitam ventu ri seculi

Amen.

Amen.

Christoforus Morales.



Anctus

Sanctus

Sanctus

dominus

: dei

sabaoth. ii.

¶ Pleni sunt

celi & ter-

ra glori a

112.



Enctus

Sanctius

Sanctus

dominio

penis

fah.

ra gloria tua.

De beata Virgine.

fo. 12. se



Sanctus ij Sanctus
Sanctus.

domin⁹ deus dñs deus sabaoth. Pleni
sunt celi r terra
gloria tu a. gloria tu a.



Anctus Sanctus.
ij

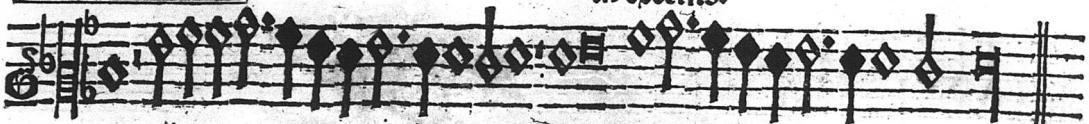
Sanctus dominus deus sa baoth.
Pleni sunt celi r ter-
ra glo ria tua glori
a glori a tua.

Christoforus Morales.



Sanna ii ii

in excelsis.



ii Osanna in excelsis.



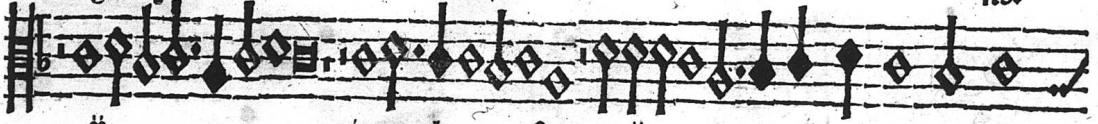
Ene dictus qui ve nit in no mi ne do mini.



Sanna

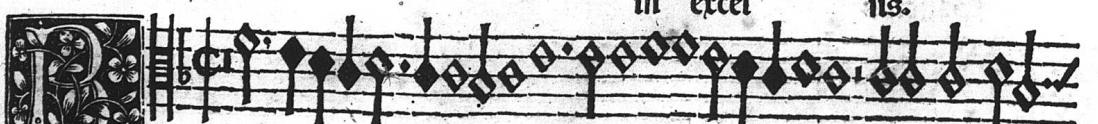
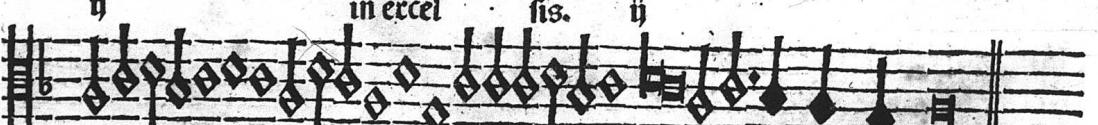


in excel sis.



ii in excel sis. ii

in excel sis.



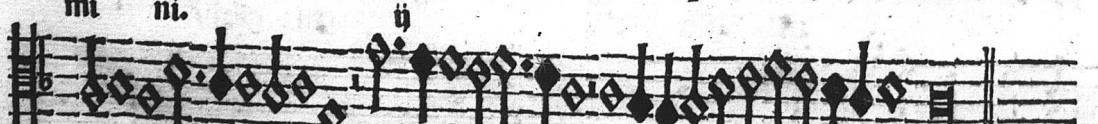
Ene dictus qui venit in nomine do-



mi ni.

ii

in nomine domi ni.



De beata Virgine.

२४०१३.८८



A horizontal strip of a medieval manuscript page. At the top left, the text "De beata Virgine." is written in a Gothic script. To the right of the text is a decorative initial "B" containing a stylized figure. Further to the right, the text "fo. 13." is visible. Below the text, there is a single line of musical notation on a four-line staff. The music consists of various note heads, including circles, diamonds, and crosses, with vertical stems extending either up or down from the staff.

Sanna

in excelsis

11

11

¶ Psanna in excel sis.

Benedictus

qui ve nit in no mi ne

domini

in no mi-

ne domi

二

Sanna

Osanna in excelsis.

四

Osanna in excel sis.

Enedictus qui ve-
nit in nomine domi-

ni 二

in nomine domini.

5

Christoforus 2 Dorales.



Sanna in excel sis. ij

ij

Osanna in excelsis.



Grinus de i qui tol lis pecca-

ta mun di miserere no bis miserere no-

bis.



Sanna in excelsis ij

ij

Osanna in excel sis.



Grinus de i qui tollis peccata mun di

ij miserere no bis. ij

miserere no bis.



Sanna in excelsis.



Osanna in excelsis.



Gnus de i qui tollis peccata mundi



ii

miserere no bis. ii

miserere nobis.

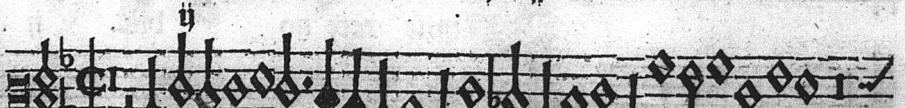
miserere nobis.



Sanna in excelsis. ii ij.



ij



Gnus dei

qui tollis



peccata

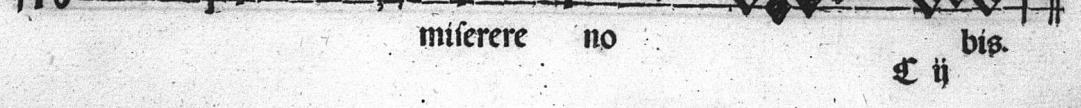
mundi

miserere nobis. ij



miserere no

bis. ij



Christoforus Morales.



Sⁿus dei qui
tollis
pecca ta mun di miserere nobis. ij

tj ij



Sⁿus de i qui tollis pecca
ta mun di ij
miserere no bis.. ij

De beata Virgine.

Fo. 15.



Gnus de i qui tollis
peccata mundi mi.
serere no bis mi.
serere nobis.



Gnus dei qui tol his
peccata mundi mi se rere no
bis. ii miserere nobis.

Christoforus Morales.

Gnus dei

1

qui tollis

qui tollis peccata mun-

d

— 1 —

dona nobis pacem.

1

dona nobis pa cem.

Gnus de

۲۰

qui tollis

peccata mundi

2009

nobis pa

cem. dona nobis na

100

BASSVS



Sinus deí

q tollis peccata mundi

dona nobis pacem.

七

1



Gnus dei

qui tol lis

peccata mundi

dona nobis pacem.

dona nobis pacem.



dona nobis pa

cem.

Gnus dei

qui tollis peccata mundi

do na

nobis

dona nobis pa

cem.

dona nobis

pacem.

dona nobis pacem.



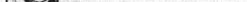
A page of musical notation for three voices. The music is written on four-line staves using black note heads. The notation includes several fermatas (indicated by a small circle above a note) and a double bar line with repeat dots. The lyrics "Kyrie eleison." appear twice, with the second occurrence marked with an asterisk (*). The vocal parts are labeled "ij" below the staves.



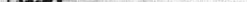
A page of musical notation for three voices. The music is written on four-line staves using black note heads. The notation includes several fermatas (indicated by a small circle above a note) and a double bar line with repeat dots. The lyrics "Kyrie eleison.*" appear once. The vocal parts are labeled "ij" below the staves.



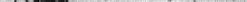
A page of musical notation for three voices. The music is written on four-line staves using black note heads. The notation includes several fermatas (indicated by a small circle above a note) and a double bar line with repeat dots. The lyrics "Kyrie eleison." appear once. The vocal parts are labeled "ij" below the staves.



A page of musical notation for three voices. The music is written on four-line staves using black note heads. The notation includes several fermatas (indicated by a small circle above a note) and a double bar line with repeat dots. The lyrics "Kyrie eleison." appear once. The vocal parts are labeled "ij" below the staves.



A page of musical notation for three voices. The music is written on four-line staves using black note heads. The notation includes several fermatas (indicated by a small circle above a note) and a double bar line with repeat dots. The lyrics "Kyrie eleison." appear once. The vocal parts are labeled "ij" below the staves.



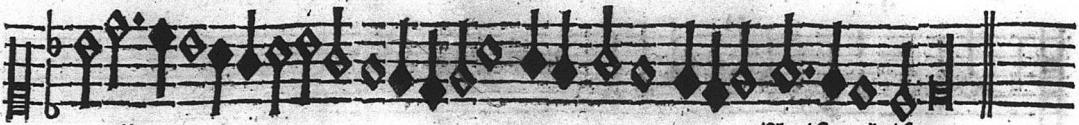
A page of musical notation for three voices. The music is written on four-line staves using black note heads. The notation includes several fermatas (indicated by a small circle above a note) and a double bar line with repeat dots. The lyrics "Kyrie eleison." appear once. The vocal parts are labeled "ij" below the staves.

Cristoforus Morales.



Christe eleison.

ij



Christe eleison.

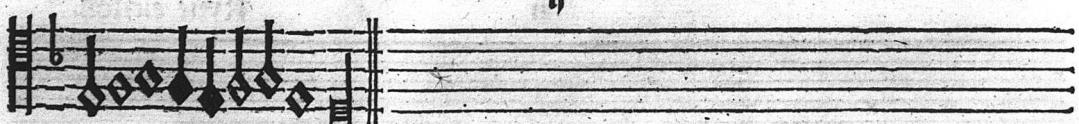
ij



Christe eleison.



ij



Christe eleison.

Aspice domine.

Fo. 18. recte



Christe

eleison. ii

ii

ii

Christe eleison.



Christe

eleison

ii

ii

ii

Christoforus Morales.



A musical score for two voices. The top voice begins with a melodic line consisting of eighth-note pairs and sixteenth-note pairs. The lyrics "Kyrie eleison." are written below the notes. The bottom voice begins with a melodic line consisting of eighth-note pairs and sixteenth-note pairs. The lyrics "Kyrie eleison." are written below the notes. The music is in common time, indicated by a 'C' with a vertical line through it. The vocal parts are separated by a double bar line with repeat dots.

A musical score for two voices. The top voice begins with a melodic line consisting of eighth-note pairs and sixteenth-note pairs. The lyrics "Kyrie eleison." are written below the notes. The bottom voice begins with a melodic line consisting of eighth-note pairs and sixteenth-note pairs. The lyrics "Kyrie eleison." are written below the notes. The music is in common time, indicated by a 'C' with a vertical line through it. The vocal parts are separated by a double bar line with repeat dots. A large, ornate initial 'C' is visible on the left side of the page.

Aspice domine.

20 fol. 19. 22

A large, ornate initial 'S' is positioned at the top left of the page. Above the 'S' is the Latin text 'Aspice domine.' Below the 'S' is the musical notation for the first part of the Kyrie. The notation consists of two staves of music. The first staff begins with a large note followed by a series of smaller notes. The second staff continues the musical line. The text 'Kyrie' appears below the first staff, and 'eleison.' appears below the second staff. There are small numbers 'ij' and 'ii' placed above certain notes in the second staff.

A large, ornate initial 'S' is positioned at the top left of the page. Below the 'S' is the musical notation for the second part of the Kyrie. The notation consists of two staves of music. The first staff begins with a large note followed by a series of smaller notes. The second staff continues the musical line. The text 'Kyrie eleison.' appears twice below the staves. There are small numbers 'ij' and 'ii' placed above certain notes in the second staff.

Christoforus Morales.



T in terra par homini
bus bone volun-

ta tis. Laudamus te. Benedicimus

te. Adoramus te.

Glorificamus

te. Gratias a-

gimus tibi propter magnam gloriam tuam. Domine deus rex

celestis

deus pater omnipo

tens. Domi-

T in terra par homini

bus bone volun-

nedicimus te. Adoram?

te. ij

ta tis. Laudam? te. Benedicim? te. Be-

nedicimus te. Adoram?

te. ij

Glorificamus te. Gratias agimus

ti bi propter magnā gloriā tuam.

ppter magnā glo

riam tuam.

deus pater omnipo

tens.

Domine fi

Esperice domine.

F. 20.



In terra par hominibus bone volun

ta-

tis. Laudamus te. Benedici-

mus te. Adoramus te.

Glorificamus

te. Glorificamus te. Gratias agimus tibi

propter magnā gloriā tuam. Domine de-

us rex celestis deus pater omnipotens. Domine fili



One voluntatis. Laudam? te. Benedicimus

te. Adoramus

te. Glorificamus te. Gratias a-

gimusti

bi propter magnā gloriam tuam. propter magnā

gloriam tuam.

deus pater omnipotens.

tens.

D. t.

Christoforus Morales.

Residuū.



Residuū.

Aspice domine.

25 fo. 21. 2

Residuū. *vñigenite vñigenite*
Jesu Christe. Domine deus agnus de-
filius patris filius pa tris.

O *Ei tollis peccata mudi misere*
re nobis. Qui tollis pcta mundi

Suscipe deprecationem nostram Suscipe

Residuū. *domine fi li vñigeni te Jesu Xpe. Domine*
deus agnus dei filius patris. ij

O *Ei tollis peccata mundi miserere*
nobis. Qui tollis pcta mun di Suscipe deprecatio nem
nostram.

D iii

Christoforus Morales.

Residui.

pe depreciationem nostrā. Qui sedes ad dexterā pa
tris. Quoniam tu sol? sanctus. Tu sol? domi
nus. Tu sol? altissimus Jesus Christus. Cū sancto spi
ritu in gloria dei patris in gloria de
i patris. Amen.

Residui.

Qui sedes ad dexterā p̄fis mi se
rere nobis. Quoniam tu solus sanctus. Tu solus domi
nus. Tu sol? altissimus Jesus Christus. Cū sancto spiri tu
in gloria dei patris ij
Amen.

Spice domine.

22 f. 22.

Residuum.

deprecationē nostrā. Qui sedes ad dexterā pa-

tris misere re

no.

bis Duoniā tu solus sanctus. Tu solus domi-

nus. Tu solus altissimus Iesu Christe. Cū sancto spiritu

in gloria dei patris

Amen.

*

Residuum.

nostram.

Qui sedes ad dexteram pa-

tris mi se rer nobis. Dm̄ tu solus sanctus. Tu solus domi-

nus. Tu solus altissim⁹ Iesu

Xpe. Cū sancto spiritu

in gloria te-

i patris

in gloria dei pa-

tris.

Amen.

Christoforus Morales.



Actore celi et terre

vi.

sibilium omnium et inuisibilium



et in unum dominum Jesum Christum filium dei unigeni-



nitum. Et ex patre natu ante omnia secul-



la. Deum de deo lumine deum verum de deo



vero.

de deo vero.

Genitum non fac-

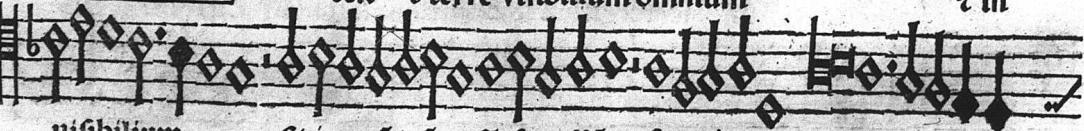


Atrem omnipotentem

factorem

celi et terre visibilium omnium

et in



uisibilium.

Et in unum dominum Jesum Christum filium dei unigeni-



nitum. Ex patre natum Deum de deo

lumine de lumine deum ve-



rum de deo vero. de de o vero



Genituz non fac-



Atrē omnipotē factō rem celi ⁊

ter

re vīsi biliū omnū

⁊ inuisibilium. Et in vnum dñm Iesū Christū filium dei vni-

genitum.

Eter patre natum ante omnia secu-

la. Deū de deo lumē de lumine deū verū

de deo

ve-

ro. de deo vero.

Genitum non fac-

Atrē omnipotentem

factō re celi ⁊ ter-

re vīsi biliū omnū et inuisibilium. et

inuisibilium. Et in vnu dñm Iesū Xpm filiu dei vni ge ni-

tum. Et ex patre na tum ante omnia secu la. De

um de de o lumē de lumie deū verū de deo ve ro. de deo

ve ro. Se nitum non factum

con-



Christoforus Morales.

Residuū.

tum con substantialem pa tri per quem omnia

facta sunt. Qui propter nos homines et propter nostrā

salu tem descendit de celis. descendit de celis.

Incarnatus est de spiritu sancto ex Mari-

a vir gine. Et homo factus est. Crucifixus etiam

fixus etiam pro nobis sub pontio pilato

et in consubstantialem patris per quem omnia facta

sunt. Qui propter nos homines et propter

nostram salutē descendit de celis. ii

Incarnatus est de spiritu sancto ex Mari-

avirginne. Et homo factus est. Et homo factus

est. Crucifixus etiam pro nobis sub pontio pilato

Spice domine.

fol. 24.

Residui.
tum cōsubstātiālem pa tri per quē oīa facta sunt.
i ppter nostrā salutem descendit de ce lis. de celis.

Tincarnatus est de spiritu sancto ex Maria
virgine. Et homo factus est. Et
homo factus est. Crucifixus etiam pro nobis subpon
tio pilato.

Residui.
sub stantialem pa tri per quem omnia fa
cta sunt. i ppter nostrā salu tem descendit
de celis. descēdit de ce lis.

C
Tincarnatus est de spiritu sancto ex Mari
a virgine. Et homo factus est. Et homo factus est.
Eru ci xrus etiam pro nobis sub pontio pilato

Christoforus Morales.

Residuū.

passus & sepultus

est.

passus & sepultus

est.

C T resurrexit tertia di e secundū scripturas.

Et ascendit in ce

lum sedet ad

dexteram pa

tris. Et iterū venturus est

cū gloria

iudicare viuos &

mōr tuos cui? regni non

e

riti

nis. cui? regni non

e

rit si

nis.

passus & sepultus

est. ij

passus &

sepultus

est.

C T resurrexit tertia die tertia di e secundum scriptu-

ras. Et ascēdit in celum Et ascēdit in ce

lum sedet ad dexteram

pa

tris. Et iterum venturus

Spice domine.

20 f. 25. c

Residuū. passus ⁊ sepultus est. passus ⁊ sepultus est.

T resurrexit tertia die ij tertia die tertia die se-
cundum scripturas. Et ascen dit in celum Et ascendit in ce lum
ij sedet ad dexteram patris. Et iterum venturus est
cum gloria iudicare viuos ⁊ mortu os cuius re-
gni non erit finis cuius regni non erit finis.

Residuū. passus ⁊ sepultus est ij Et resurrexit tacet.
passus ⁊ sepultus est.

est cum gloria iudicare viuos ⁊ mortu os cuius re-
gni non erit finis. cuius regni non erit finis.

Christoforus Morales.



E in spiritu san-
 ctum domi-
 num et viuifan-
 tem qui ex pte
 filioqz proce-
 dit. Qui cū pte et
 mul adora-
 tur et co glori fica-
 tur qui locut?
 est per pro-
 phetas. Et vnani sanctam catho- li-



E in spiritum sanctum dominum et viuifan-
 tem qui ex patre fili oqz procedit. Qui cū pa-
 tre fili o simul adoratur et con glori fica-
 tur et
 con glori ficitur qui locutus est per prophetas.
 Et vnā sanctā catholi-



T in spiritū sanctū dñm ⁊ viuifican-
 té qui er patre filioq; procedit. Qui cū p̄fe ⁊ si li-
 simul adora tur ⁊ conglorifica-
 tur qui locutus est per pro phetas. Et vna san-
 ctam catholicam



T in spiritū sanctū dñm sanctū domi-
 num ⁊ viuificantem qui ex patre filioq;
 procedit. Qui cū p̄fe ⁊ filio simul adora tur ⁊ cōglorificatur
 qui locutus est p̄ prophe tas. Et vna sanctā ca-
 tholicam ⁊ apo-

Residuum.

et apostolicam ecclesiam.

Confiteor unum baptis-

ma in re missi-

onem peccatorum.

in remissionem

peccatorum. Et expecto

resurrectionem

mortuorum.

Et vita ventu-

ri Et vitam venturi

seculi

A men.

stolicam ecclesiam et apostolicam ecclesiam.

Confiteor

Residuum.

vnum baptisma

in remissione

in remissionem

peccatorum. Et expecto resurrectionem mortu-

orum.

Et vitam venturi seculi. Et vita

venturi seculi

A

men.

E iiii

Christoforus Morales.





Enctus

Sanctus

ଶ୍ରୀମଦ୍ଭଗବତ

ctus

domine dñe s

haoth. 11

domin⁹ deus saba oth. Pleni sunt celi

et terra

gloria tua

gloria tri



9.

Anctus

Sanctus

ctu18

domin? deus sabaoth.

九

vñs deus sabaoth. Pleni sunt celi et ter- ra glo- ria tu-

á glo ri á tu a;

Christoforus Morales.



Sanna in excelsis

ij

Benedictus Tacet.

Osanna ut supra.

Osanna in excelsis.



Sanna in excelsis.

ij

Osanna in ex celsis.

Benedictus qui venit

ij

in nomine do

mini ij

in nomine domi vi

in nomine domini.

Osanna
ut supra.

Osanna
ut supra.



Sanna in excelsis

ij

ij

Osanna in excel

sis.



Enedictus qui venit

ij

in nomine domini

ij

in nomine domini

in nomine

domini.



Sanna in excelsis

ij

ij

ij

Osanna in excelsis sis.



Enedictus qui venit ij

ij

in nomine

domini

in nomine domi ni



Christoforus Morales.



Glory to God
Sonus dei
qui tollis
peccata mundi
miserere no bis.
ij ij ij
miserere no bis. *

Three-line staff notation with diamond-shaped note heads. The lyrics are written below the staff, corresponding to the notes. Measure endings are marked with 'ij' (indicates two endings), 'no' (no repeat), and 'bis.' (repeat). A final measure ending is marked with an asterisk (*) after 'no bis.'



Sonus dei
qui tollis
peccata mundi
miserere nobis.
ij ij
miserere nobis.

Three-line staff notation with diamond-shaped note heads. The lyrics are written below the staff, corresponding to the notes. Measure endings are marked with 'ij' (indicates two endings) and 'nobis.' (repeat).



Gl̄nus dei ij
qui tollis peccata ta
mundi miserere no
bis. ij mi
se rere nobis. ij miserere no bis.



Gl̄nus de i ij qui
tol lis peccata mun
di miserere no bis. mise rere nobis. ij
ij ij misere re no
bis. mise re re nobis.

Christoforus Morales.



Gloriosus dei
 qui tollis pecca-
 ta mun di
 dona nobis pacem.
 dona nobis pa-
 cem. dona no bis pacem.
 Gloriosus dei
 qui tollis peccata
 mundi
 dona nobis pacem. dona nobis pa-
 cem. dona nobis pacem.
 dona nobis pacem. dona nobis pacem.
 dona nobis pacem.

Aspice domine.

fol. 31.





Musical notation for Kyrie eleison. The music is written on four staves using a system of square neumes. The lyrics are:

kyrie elei son
ij
Ky

Musical notation for eleison. The music is written on three staves using a system of square neumes. The lyrics are:

eleison. ij rie



Musical notation for Kyrie elei. The music is written on four staves using a system of square neumes. The lyrics are:

kyrie elei
son ij Ky ri

Musical notation for e elei and son ij. The music is written on three staves using a system of square neumes. The lyrics are:

e elei son ij Kyrie
eleison. ij



Vulnerasti cor meum. f. 32.

A large, ornate initial 'S' is positioned at the top left of the page. Below it, four staves of musical notation are shown. The first three staves begin with a 'V' (Vuln...), followed by 'rie' and 'eleison.' The fourth staff begins with 'Kyrie elei...' and ends with 'son.'. The notation uses vertical stems and small horizontal strokes to indicate pitch and rhythm. Measure endings are marked with 'ij' (indicated twice) and 'ij' (indicated once). The music is set against a background of horizontal lines.

A large, ornate initial 'I' is positioned at the top left of the page. Below it, four staves of musical notation are shown. The first three staves begin with a 'V' (Vuln...), followed by 'rie' and 'eleison.' The fourth staff begins with 'Kyrie' and ends with 'eleison.'. The notation uses vertical stems and small horizontal strokes to indicate pitch and rhythm. Measure endings are marked with 'ij' (indicated twice) and 'ij' (indicated once). The music is set against a background of horizontal lines.

Christoforus Morales.



Christe eleison ij

ij ij

Christe eleison.*

Three staves of musical notation in common time (indicated by a 'C'). The notation uses vertical stems with small diamond shapes at the top, typical of early printed music notation. The lyrics 'Christe eleison' are written below the first two staves, with 'ij' indicating a repeat sign. The third staff begins with 'Christe' and ends with 'eleison.*' There are several blank staves below the main section.



Iste eleison ij

ij

Christe eleison.

Three staves of musical notation in common time (indicated by a 'C'). The notation uses vertical stems with small diamond shapes at the top. The lyrics 'Iste eleison' are written below the first two staves, with 'ij' indicating a repeat sign. The third staff begins with 'Christe eleison.' There are several blank staves below the main section.

Vulnerasti cor meum.

¶ 35.



Bü ste eleison

ij ij

Christe eleison.



Bü ste eleison

ij

Christe eleison.

Christoforus Morales.

A large, ornate initial 'S' is positioned at the top left of the page. Below it, three staves of musical notation are shown. The first two staves begin with a 'G' clef and a common time signature. The lyrics 'Kyrie elei son ii' are written below the notes. The third staff begins with a 'G' clef and a common time signature, with the lyrics 'Kyrie eleison. ii' written below. There are several blank staves below the music.

A large, ornate initial 'S' is positioned at the top left of the page. Below it, three staves of musical notation are shown. The first two staves begin with a 'G' clef and a common time signature. The lyrics 'Kyrie elei son ii' are written below the notes. The third staff begins with a 'G' clef and a common time signature, with the lyrics 'Kyrie eleison. ii' written below. There are several blank staves below the music.

¶ vulnerasti cor meum. ¶

¶ fo. 34.

A large, ornate initial 'S' is positioned at the beginning of the first system. The musical notation consists of three staves. The top staff features a single melodic line. The middle staff has two lines of text: 'Kyrie' and 'eleison ij'. The bottom staff also has two lines of text: 'ij' and 'ij'. The music is written in a Gothic script style with square note heads and vertical stems.

A decorative initial 'S' is located at the beginning of the second system. The musical notation consists of three staves. The top staff features a single melodic line. The middle staff has two lines of text: 'Kyrie' and 'eleison. ij'. The bottom staff has two lines of text: 'ij' and 'ij'. The music is written in a Gothic script style with square note heads and vertical stems. A small rectangular illustration is placed to the left of the first staff, depicting a figure standing next to a vase or altar.

Christoforus Morales.



In terra parax homi nibus bone vo
 lun tatis. Lau damus te.
 Benedicimus te. Adoramus te. Glorifica
 muste.

Gratias agimus tibi propter magnā gloriam tu
 am. Domine de us rex celestis deus pater om
 nipotens. ij

In terra parax ho minibus bone vo
 lunta tis. Lau damus te. Benedicimus
 te. Adoramus te. Glorificamus te. Gratias agimus ti

bi propter magnā gloriam tu
 am. Domine deus rex cele stis deus pater omnipo
 tens.



In terra par ho minibus homi
 mibus bone volunta tis. Laudamus te.
 Benedi cimus te. Adoramus te. Glorificamus te. Gra tias a
 gi mus ti bi propter magna glori am tuam. Domine
 de us rerce le stis deus pater
 omni po tens omni potens. Do



In terra par ho minibus bone vo
 lunta tis. Laudamus te. Benedici mus te. A
 doramus te. Glorificamus te. Gra tias agi mus tibi propter magna
 gloriam tu am. Domine deus rex cele
 stis deus pater omni po tens. Domine fili

Christoforus Morales.



tens. Domine fili vni genite Iesu Chri



ste. Domine de us agnus dei fi lius pa



tris.

Qui tollis peccata mundi Qui tollis peccata



mun di ii.

Suscipe Suscipe deprecati



onem nostrā. Qui sedes ad dexterā pa

trismisere renobis.



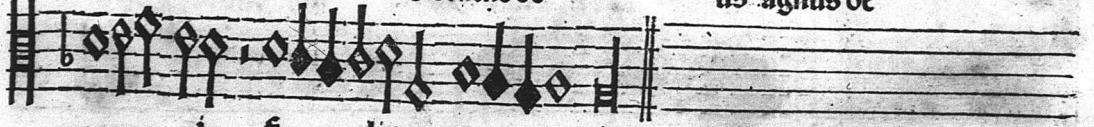
Domine fili unigeni

te Je su Chri



ste. Domine de

us agnus de



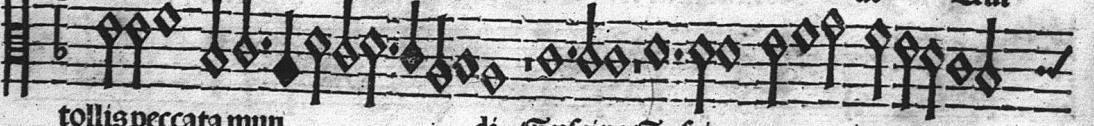
i fi lius pa

tris.



Qui tollis peccata mun

di Qui



tollis peccata mun

di. Suscipe Suscipe deprecationem no



stram. Qui sedes ad dexterā pa

tris mi

sereno

bis.

Residuū. mine fili vnigeni te Jesu Chri ste. Do mi
ne de us agnus dei filius pa tris.

Residuū.  Ai tollis peccata mundi miserere nobis
Qui tollis peccata mundi ij Suscipe Susci
pe deprecationem no stram. Qui sedes ad dexterā pa trispa
tris mise rere no bis. Quoniam

Residuū. vnigeni te Je su Chri ste, Domine de
us ij agnus dei filius pa tris.

Residuū.  Ai tollis peccata mundi miserere no bis. Qui
tollis peccata mundi peccata mundi Suscipe Suscipe deprecationem no
stram. Qui sedes ad dexterā patris ij
miserere no bis. Quo-

Christoforus Morales.

Residuum.

Quoniam tu solus sanctus. Tu solus dominus.
Tu solus altissimus Iesu Christe. Cum sancto spiritu
ritu in gloriam dei patris in gloria dei i patris
amen.

Residuum.

Quoniam tu solus sanctus. Tu solus dominus. Tu solus altissimus
Iesu Christe. Cum sancto spiritu ritu in
gloria dei patris in gloria dei tris amen.

Residuū.

am tu solus sanctus. Tu solus dominus. Tu solus altissi
mus. Tu solus altissi mus. Cum sancto spiri
tu in gloria dei patris Amen.
Amen.

Residuū.

niam tu solus sanctus. Tu solus dominus. Tu solus altissimus
Jesu Christe. Cum sancto spiri tu in
gloria dei patris ih Amen.

Christoforus Morales.



Isibilium omnium
 et in visibilium. Et in vnū domi num
 Iesum Chri stum Iesum Christum filium dei vnigeni tum.
 Et ex patre natum ante omni a secula.
 Deum de de o lumen de lumine deum
 verū de deo ve ro. Genitū nō factū cōsubstanti-
 a trem omni poten tem factorem
 celi et ter re. Eisi bilium omniū et inui-
 sibilium. Et in vnū dominum Iesum Xpm filiu dei vnige-
 nitū. Ex patre na tumante omnia secula. ante omnia
 secula. De um de deo lumen de lumine deum ve rum
 de deo ve ro de deo ve ro. Genitum nō factū consubstantia-





Atrem omnipotentē factorem celi et ter re.

Elsibilium omnium et in visi bilium.

Et in vnu dominū Iesuz Xpm filium dei vnigenitum. Ex patre natum

ante omnia secula. Deum de deo lumen delumine deum verum

de deo vero. Genitum non factum consub-



Atrem omnipotentem factorem celi et ter-

re. Elsi bilium omni um et in

ui sibi lium. Et in vnum dominum Iesum Xpm filium

dei vnigenitū. Et ex patre natum ante omnia secu-

la. De um de deo lumen delumine deum verum de deo vero.

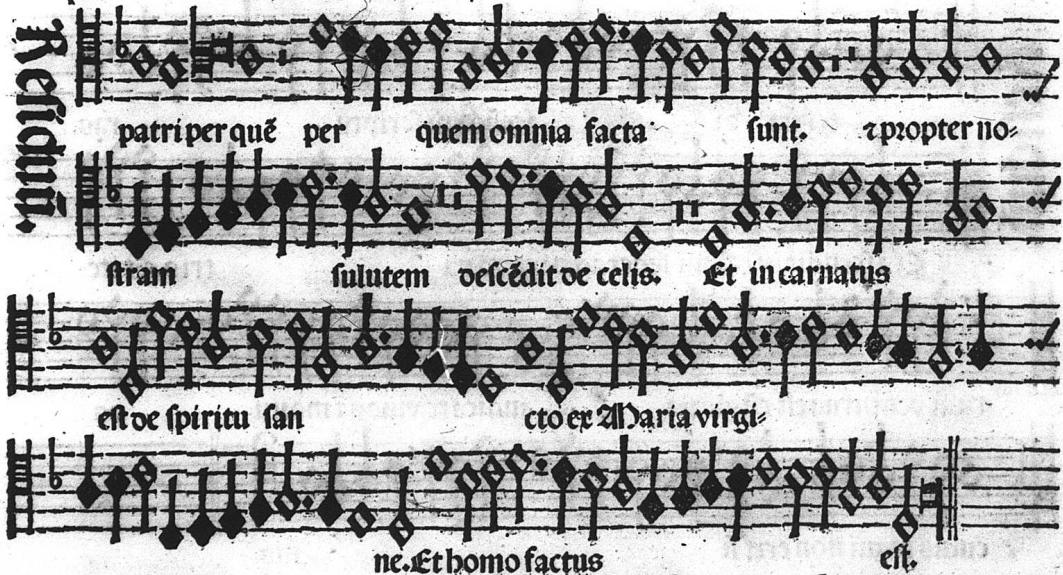
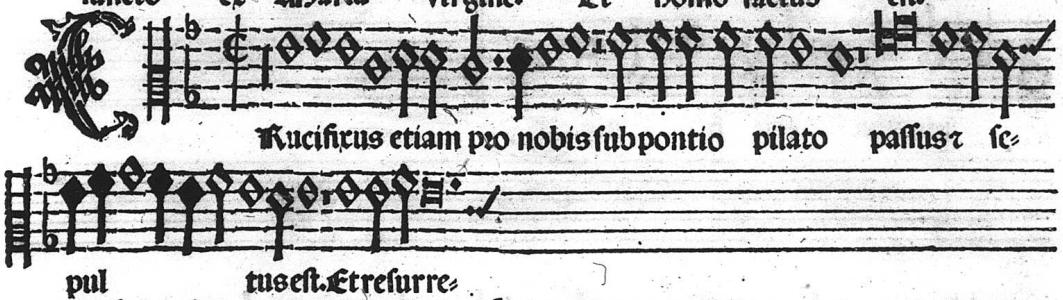
Genitū nō factū consubstantialē

Christoforus Morales.

Residuū alem patri per quem per quē omnia facta sunt. Qui propter nos ho mines et propter nostrā salutem descendit de celis. Et in carnat̄ est de spiritu sancto ex Maria virgine.

Dicitur. Et homo factus est. Et homo factus est. As suscit sepultus est. Et resurrec-
tio pa tri per quē omnia facta sunt. Qui propter nos homines et propter nostrā salutem descendit de celis.

Et in carnatus est de spiritu sancto ex Maria virgine. Et homo factus est. Et homo factus est.
Crucifixus etiam prox nobis sub pōtio-
nē opila to passus et sepultus est. Et re-
surrexit



Christoforus Morales.

Ressonā.

xit ter tia die secūdū scriptu ras secūdū scriptu-

ras. Et ascendit in ce lum sedet ad dexteram

patris. Et iterum venturus est cum gloria iudica-

re viuos et mor tuos cuius regni nō erit fi-

nis. non erit si nis. *

Ressonā.

tertia di e secūdum scriptu ras.

Et ascendit in celum sedet ad dexterā pa tris. Et iude-

rum venturus est cū gloria iudicare viuos et mortu os

cuius regni non erit fi nis.

Tulnerasti cor meum.

fo. 40.

Residuū.

The musical notation consists of four staves of Gregorian chant in black ink on white paper. The notes are square neumes on four-line red staves. The first staff begins with a large note followed by a series of smaller notes. The second staff starts with a large note, followed by a series of smaller notes. The third staff begins with a large note, followed by a series of smaller notes. The fourth staff begins with a large note, followed by a series of smaller notes. The lyrics are written below the staves in a Gothic script. The first line reads: 'xit tertia die secundum scriptu ras. Et ascendit in ce'. The second line reads: 'lum sedet ad dexteram patris. Et iterum venturus est cum'. The third line reads: 'gloria iudicare viuos et mortuos cuius regni'. The fourth line reads: 'non erit finis.'

xit tertia die secundum scriptu ras. Et ascendit in ce-
lum sedet ad dexteram patris. Et iterum venturus est cum
gloria iudicare viuos et mortuos cuius regni
non erit finis.

Residuū.

The musical notation consists of four staves of Gregorian chant in black ink on white paper. The notes are square neumes on four-line red staves. The first staff begins with a large note followed by a series of smaller notes. The second staff starts with a large note, followed by a series of smaller notes. The third staff begins with a large note, followed by a series of smaller notes. The fourth staff begins with a large note, followed by a series of smaller notes. The lyrics are written below the staves in a Gothic script. The first line reads: 'tertia di e secundū scriptu ras. Et ascēdit'. The second line reads: 'in celum sedet ad dexterā pa tris. Et'. The third line reads: 'iterum venturus est cū gloria cū gloria iudi care viuos et mor'. The fourth line reads: 'tu os cuius regni non erit fi nis.'

tertia di e secundū scriptu ras. Et ascēdit
in celum sedet ad dexterā pa tris. Et
iterum venturus est cū gloria cū gloria iudi care viuos et mor
tu os cuius regni non erit fi nis.

Christoforus Morales.



Et in spiri tum sanctū dominum et
 viuifican tem qui ex patre filioq; pro-
 cedit. Qui cū patre & filio
 catur
 qui locutus est per prophē tas. Et vnam
 sanctā catholicā et apostolicā ecclesi am. Confiteor
 vnum baptisma in remissi-



Et in spiritum sanctū dominū & viuifican-
 tem qui ex patre filioq; proce-
 dit. Qui cū patre & fili osumū a doratur & cōgloriſi
 catur qui locutus est per prophē tas. Et vna sanctā catho-
 li cam & apostolicā ecclesi am. Confite-
 or vnum baptisma



T in spiritū sanctū dominū et viuificantem qui ex

patre filioꝝ procedit. Qui cū patre et filio simul

adoratur et conglorifica tur qui locutus est per prophetas. Et

vnam sanctam catholicam et apostolicam ecclesi am. Confiteor

vnum baptisma



T in spiritum sanctū dominū sanctū dominū

et viuificantem qui ex patre filioꝝ proce-

dit. Qui cū patre et filio simul a-

doratur et cōglorificatur qui locutus est per pphe-

tas. Et vnam sanctā catholi cam et apostolicam ecclesi am

ecclesi am. Confiteor vnum baptis ma

Christoforus Morales.

Residuū.

This section of the music consists of three staves of Gregorian chant notation. The first staff begins with a large initial 'R'. The lyrics are: 'o nem pecca torum. Et expe cto resurrectio nem mortuo rum. Et vitam ventu ri secu li. Et vitam venturi secu li.' The second staff continues with 'men.'. The third staff concludes with 'A'.

nem pecca torum. Et expe
cto resurrectio nem mortuo rum. Et vitam
ventu ri secu li. Et vitam venturi secu li.
men.
A

Residuū.

This section of the music consists of three staves of Gregorian chant notation. The lyrics are: 'in remissio nem peccato rum. Et expecto resurre ctionem mortuo rum. Et vitam venturi secu li. Et vitam venturi secu li.' The second staff continues with 'A'.

in remissio nem peccato rum. Et expecto resurre
ctionem mortuo rum. Et vitam venturi
secu li. Et vitam venturi secu li.
A
men.

Tulnerasti cor meum. 25 Fo. 42. c

Residuū.

in remissionem peccato rum. Et expecto resurrectio
nē mortuo rum. Et vitam venturi seculi. A
men.

Residuū.

ma in remissionem Et expecto resurrectionē mortuorū mor
tuo rum. Et vitam venturi seculi Et vitā ventu
ri seculi Amen.

Christoforus Morales.

Anctus ij

Sanctus Sanctus

dominus deus sabaoth. ij

Pleni sunt celi et ter

et terra gloria tu

a gloria tu a.

Anctus Sanctus

Sanctus

dominus deus saba oth. ij

Pleni sunt celi et terra ij

gloria tu a.

gloria tu a.

Tuulnerasti cor meum.

50.43.



Decorative initial 'A' at the top left, and a small illustration of a figure in a floral setting below it.

Music score for three voices (Anctus, Sanctus, Otho.) on five-line staves. The music consists of a single melodic line with black note heads and vertical stems. The lyrics are written below the staves.

The score includes the following lyrics:

- Anctus
- Sanctus
- Sanctus dominus de us saba-
- oth. tij
- Pleni sunt
- ce li ter ra ii gloria
- tua tij gloria tu a.
- Anctus Sanctus
- dominus deus saba oth. tij
- Pleni sunt celi et ter-
- ra gloria tu a tij
- gloria tu a.

Christoforus Morales.



San na in ex-

celsis. ii

Osanna in excelsis.

fig.



Sanna in excel-

sis. ij

¶ Psanna in excel-

SIS. Osanna in excel

fig.

Vulnerasti cor meum.

Fo. 44. c



Sanna in excelsis ij

Sanna in

excelsis.



Sanna in excelsis

ij in excelsis ij

D sanna in excelsis. ij

16 ij

Christoforus Morales.

Enedi ctus

qui ve

nit in nomine domi ni ij

ij in nomi-

nedo minij.

Enedi ctus ij.

qui ve nit ij

ij in

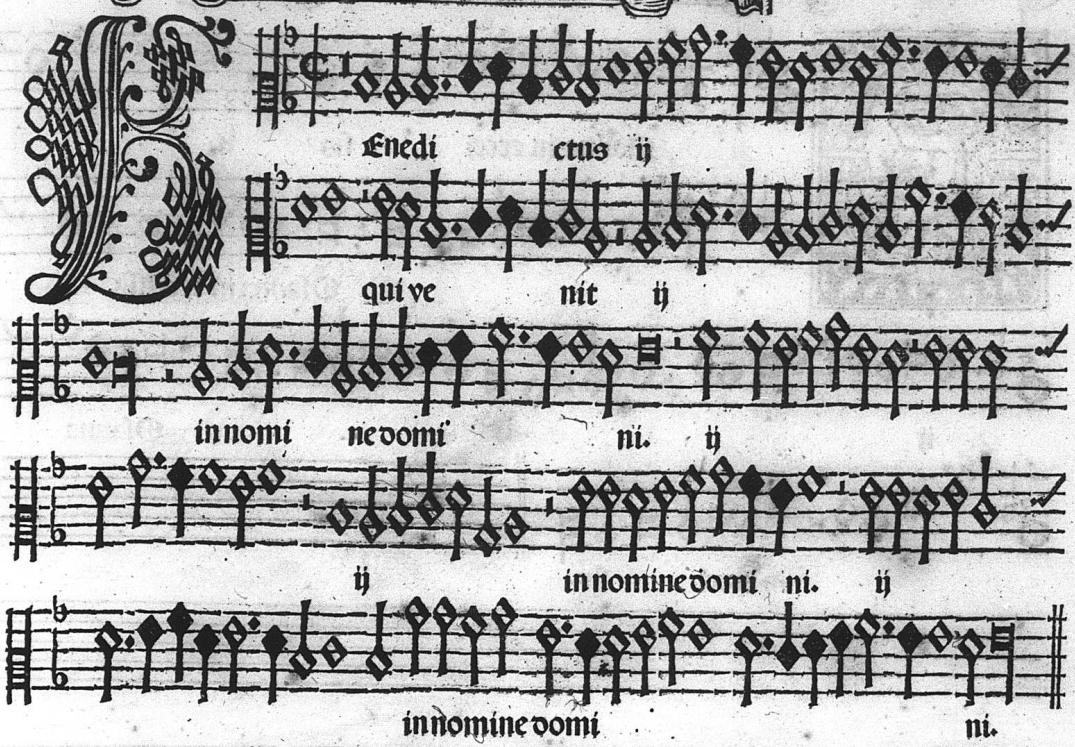
nomine domini ij

ij in nomine domi-

ni domi ni.

Vulnerasti cor meum.

fo. 45, 2



Benedictus Tacet.

Christoforus Morales.



S_b C 3

Sanna in excel sis ij

S_b Osanna in excelsis.

ij ij Osanna

S_b in excel sis.

Three staves of music in common time (indicated by 'C') and treble clef (indicated by 'S_b'). The first staff begins with a large 'C'. The lyrics 'Sanna in excel sis ij' are written below the first two measures. The third measure ends with a fermata. The second staff begins with a large 'O'. The lyrics 'Osanna in excelsis.' are written below the first two measures. The third measure ends with a fermata. The third staff begins with a large 'S'. The lyrics 'in excel sis.' are written below the first two measures. The third measure ends with a fermata.



Sanna in excelsis. ij

ij

Osanna in excel sis.

Three staves of music in common time (indicated by 'C') and bass clef (indicated by 'S'). The first staff begins with a large 'C'. The lyrics 'Sanna in excelsis. ij' are written below the first two measures. The third measure ends with a fermata. The second staff begins with a large 'O'. The lyrics 'ij' are written below the first two measures. The third measure ends with a fermata. The third staff begins with a large 'S'. The lyrics 'Osanna in excel sis.' are written below the first two measures. The third measure ends with a fermata.

Vulnerasti cor meum.

Fo. 46. c



Sanna in excelsis. ij

na in excelsis. ij

Osanna in excel sis.

Music score for three voices. The top voice has a soprano range, the middle voice an alto range, and the bottom voice a bass range. The music consists of vertical stems with small horizontal dashes indicating pitch and rhythm. The vocal parts are separated by vertical bar lines. The lyrics are written below the notes. The score is set on five-line staves.



Sanna in excelsis. ij

ij

Osanna in excelsis.

Music score for three voices, continuing from the previous page. The top voice has a soprano range, the middle voice an alto range, and the bottom voice a bass range. The music consists of vertical stems with small horizontal dashes indicating pitch and rhythm. The vocal parts are separated by vertical bar lines. The lyrics are written below the notes. The score is set on five-line staves.

Christoforus Morales.



Gnus de i ii
qui tollis peccata mun
di miserere no bis. ii
miserereno bis. ii
miserere no bis.
 (Repeating the last two lines)



Gnus de i qui tollis
peccata mun di
miserere no bis. ii
miserere no bis. ii
miserere no
 (Repeating the last two lines)

Vulnerasti cor meum.

2050.47.2



Gⁿus de i qui tol
 lis peccata mun di miserere no
 bis. ij ij
 miserere no bis. ij
 miserere nobis.



Gⁿus de i qui tol
 lis peccata mun di ij
 miserere no bis. ij
 miserere no bis.

Christoforus Morales.



Snus de

qui tollis peccata mundi

miserere no

bis. — tis.

11

miserere no

big.

Agnus Secundus Tacet.

Vulnerasti cor meum.

०.४८



Gloria deo
qui tollis peccata mundi
miserere nobis
miserere nobis



Christoforus Morales.



Gloria dei qui tollis pecata mundi iij. dona nobis pa-



Gnus dei ii
qui tollis peccata mundi
dona nobis pacem