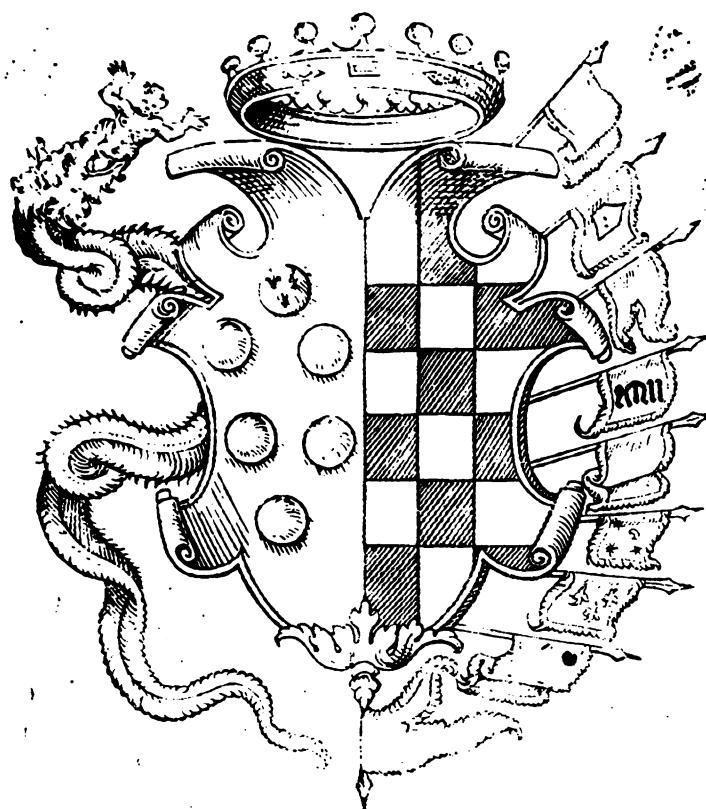


CHRISTOPHORI  
MORALIS HYS  
PA  
LENSIS MISSARVM  
~ LIBER PRIMVS ~



ILLVSTRISS. ATQVE  
EXCELENTIS. COSMO MEDICI FLOREN. DVCI  
Christophorus Morales Hypsalensis.

S.

D.

**H**OMINVM præstans, aque excellens ingenium tam multas, tamq; varias artes perit, ut in hoc terrenū, ac mortale corpus diuinū quoddā lumen e cœlo innuissum esse constet: qui enim res tam deppressa, tamq; rudib; concreta naturis aut de altissimis, obsecrissimisq; rebus & cogitare potuit, & loqui, quæ sola est animorum, ac propria inues-  
tigatio, aut tam multa sensibus oblectamenta querere, quæ nisi artificio, ac præceptorū  
quorundam traditione non conficerentur? Quamobrem affirmare tandem licet, quod  
& palam negare, vt nonnulli olim fecerunt, ne farium est: & turpissimum ac prope nihil  
videari hominis noa confiteri, coelestem videlicet esse in terris animorum originem, idq; potissimum ex  
corum inuentis p̄clarē constare. Verum culpa plerumq; nostra accidit, ut animi acies desidia, acque ocio  
nimis in hoc quasi carcere corporis rubiginem quādā contrahat, ex quo fit, ut pleriq; homines in toto hoc  
ætatis cursu, qui nobis est à natura datus, vitam eam degant, que mortis imago simillima sit: quorum in nu-  
mero qui esse vult, hunc impune ignauū, ac desidem esse licet. mihi vero nūquam persuaderi potuit, ut quæ  
veròis resellerem, ec ipsa imitaretur. Cuius si in maximis, præstantissimisq; rebus haud quaquam cognita est  
industria, certe in his, quæ liberalium artium disciplinis cōtinentur, cū meæ me vita ratio ab ineunte ætate  
intentum exercuisset, elaboravi sedulo, ut ne hoc meum studium ab his contemni possit, qui artem musicam  
tractarent. Quantum uero profecerim aliorum sit iudiciū, equidem puto nūquā fore, ut Musicem didicisse  
me pœnitear aliquādo: est. n. & à cœlo ppe ipso deducta disciplina, cā cognata animis, & natura cōiuncta,  
ut uel ad excitandos illos, uel ad sedandos plurimum poslit, & in numero liberalium studiorum posita, &  
laudata magnopere, a summis, sapientissimisq; philosophis ex quoru etiam decreto est illa & recepta in ur-  
bibus maximis, & summo labore, acque impensa culta: que si quandoq; à pleriq; reprehendatur propterea,  
quod animos nimis molles efficere, acque quodāmodo effeminare dicatur, hominum certe culpa est, non  
scientia, cum ea quasi lenociniū quoddam cupiditatibus suis obsequi uolunt, que ad cōponēdos animi  
mores, & continentiam in officio rationis eius uim appetentem portius, quam ad stimulandam excitandāq;  
libidinem inuentia est, atq; adscīta. Huius igitur cum sint genera duo, quibus his tēporibus pleriq; omnes  
fere studeant, & uacent, alterum, quod rebus leuioribus, & lusibus quibusdam, quales sunt in stulto quodā  
amore despiciunt, ceterisq; huiusmodi accommodatur: alterū, quo canuntur laudes immortalis dei, p̄q;  
clarorūq; uirorum, omiso priore posterius hoc mihi pro uitribus illustrandum suscepī, existimans idipsum  
magis & officio meo conuenire, & multis gratum futurum, qui Musices non ignari semper aliquid in ea no-  
ui cuperent. Sed quoniā ea, quæ fecissim, uidebam tutiora fore ab his, qui huic meæ laudi, si modo ea uila  
est, inuidissim, si patrocinio alicuius præstantis uiri fulca in lucem prodirent, occuristi tu unus. C. sine dux  
optime, cuius nomini p̄imum hunc librum octo missarum, ceterosq;, qui post sequentur, nuncupa. em:  
simul q; arbitrabar huc prope lusum honestamq; animi remissionē tibi in magnis rebus occupato fore gra-  
tissimam, qui ob talis artis peritiā te interdum oblectare posles. Accipies igitur Moralis tibi dedicissimi  
munusculum, illudq; non quale ex se, quantum ue sit, sed ex animo dantis astimabis, ita enim & animi tui  
magnitude dignum, & a maiorum tuorum natura, ac uirtute haud alienum feceris, qui cum ceteros hos  
mimes, cum etiam præclaros ac nobiles musicos olim & amarunt unice, & magnis, ingentibusq; prēmiis cus-  
muslayerunt.

Vale.

# Tabula Missarum.

## Quatuor vocibus.

<i>Missa de beata virgine</i>	II
<i>Missa aspice domine</i>	XVII
<i>Missa vulnerasti cor meum</i>	XXXII.

## Quinqz vocibus.

<i>Missa ave marisstella</i>	LIL
<i>Missa queramus cum pastoribus</i>	LXIX.
<i>Missa Ibomme arme</i>	LXXXVII.

## Ser vocibus.

<i>Missa mille regretz</i>	CVI.
<i>Missa si bona suscepimus</i>	CXXVIII.



Music score for three voices (Soprano, Alto, Bass) in common time (indicated by 'C'). The key signature is one flat (B-flat). The vocal parts are labeled 'arie' and 'eleison'.

*Arie*

*eleison*



Music score for three voices (Soprano, Alto, Bass) in common time (indicated by 'C'). The key signature is one flat (B-flat). The vocal parts are labeled 'arie' and 'eleison'.

*Arie*

*eleison*



Music score for three voices (Soprano, Alto, Bass) in common time (indicated by 'C'). The key signature is one flat (B-flat). The vocal parts are labeled 'arie' and 'eleison'.

*Arie*

*eleison*



Canticum formis duxiles Hispano de beata Virgine

11



Music score for three voices (three-line staff) in common time. The notation uses square neumes on a four-line staff.

Text below the staff:

- Line 1: ele y son    christe
- Line 2: eley
- Line 3: son



Music score for three voices (three-line staff) in common time. The notation uses square neumes on a four-line staff.

Text below the staff:

- Line 1: ele y son
- Line 2: christe
- Line 3: ele y son

*L'assumption des Rois.*



26

C

*Grie*

ii

eleison

Musical notation on four-line staves. The first staff begins with a C-clef, a common time signature, and a key signature of one flat. The second staff begins with a G-clef, a common time signature, and a key signature of one flat. The third staff begins with a C-clef, a common time signature, and a key signature of one flat. The fourth staff begins with a G-clef, a common time signature, and a key signature of one flat.

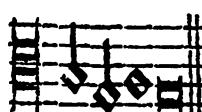


26

C

*Grie*

Musical notation on four-line staves. The first staff begins with a C-clef, a common time signature, and a key signature of one flat. The second staff begins with a G-clef, a common time signature, and a key signature of one flat. The third staff begins with a C-clef, a common time signature, and a key signature of one flat. The fourth staff begins with a G-clef, a common time signature, and a key signature of one flat.



eleison

*De beata Virgine.*

III



*Grie*

Musical notation on four-line staff. The music consists of a series of notes, mostly diamonds (black note heads) and some circles (white note heads), connected by vertical stems. The first measure starts with a diamond on the fourth line, followed by a circle on the third line, a diamond on the second line, and a circle on the first line. Subsequent measures follow a similar pattern of alternating diamond and circle notes.

Musical notation on four-line staff. The notes are primarily diamonds, with a few circles appearing in the middle of the staff. The rhythm is indicated by vertical stems and short horizontal dashes.

*eleison*

Musical notation on four-line staff. The notes are mostly diamonds, with a few circles. The music is relatively simple compared to the previous measures.



*Grie*

Musical notation on four-line staff. The notes are mostly diamonds, with a few circles. The music is more complex than the previous measures, featuring a variety of note heads and stems.

*eleison*

Musical notation on four-line staff. The notes are mostly diamonds, with a few circles. The music continues the pattern established in the previous measures.

## Christofoma Moraks.



T in terra pax hominibus bone volunta

tis benedicimus te adoramus te

gratias agimus tibi propter magnam gloriam tuam domi

ne deus rex celestis deus pater omnipotens dominus

mille filii unigenite iesu christe spus et alme

orphanorum paraculi



T in terra pax hominibus bone volunta

tis laudamus te benedicimus te adora

mus te gratias agimus tibi propter magnam

gloriam tuam domine deus pater

omnipotens domine fili unigenite

christe

spus et alme

orphanorum paraculi

## De beata Virgine

1111



T' interra pat' hominibus.

bone volunta

tis benedicim' te

adoram' te glorificamus te

propter magnā gloriā tu

am dñe de us rex celestis

deus pater

omnipotens dñe filii vnigenite

iesu christe spūs

et alme

orfanorum paradi



T' interra pa x hominibus bone oluntatis

laudamus te benedicimus te adoramuste

glorificamus te

propter magnā gloriā tuā

dñe deus rex

celestis

deus pater omnipotens domine si

li vnigenite iesu christe spiritus

et alme

orphanorum paradi

## Canticorum gregorii.

**R**esidui

te domine deus agnus dei filius pa  
 tris primo genitus marie virginis ma  
 tris miserere nobis qui tollis pecca  
 ta mundi suscipe deprecationem  
 nostri quia sedes ad dexteram patris miserere no

**R**esidui

te domine deus agnus dei filius  
 lius patris primo genitus marie virginis  
 matri qui tollis peccata mundi misere  
 re nobis qui tollis peccata mundi susci  
 pe deprecationem nostram ad marie  
 gloriam quia sedes ad dexteram patris miserere no

De beata Virgine.

Residui

domine deus agnus dei

filius pa mis

primo genitus

marie virginis matris

mi serere nobis

qui tollis

peccata mundi

suscipte

deprecationem no strā ad marie gloriam

qui sedes

ad dexterā patris miserere nobis

domine deus agnus dei

filius patris

Residui

primo genitus

marie virginis

matris

qui tollis peccata mundi

miserere nobis

miserere no

bis

qui tollis peccata mundi

sus

cipe depeca

tionem nostram

ad marie gloriam

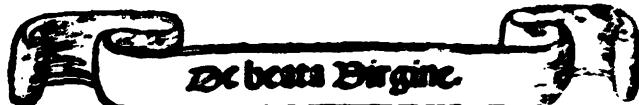
qui sedes ad dexterā patris

miserere nobis

## Christofons Morales.

bis quoniā tu sol⁹ sanctus      mariam sanctificans  
 tu solus dñs      tu solus altissimus  
 iesuchriste      cum sancto spū      ingloria dei pa  
 tris      ii      amen  
 amen

bis quoniā tu solus      sanctus      mariā sanctificans  
 mariā gubernās tu solus altissimus      iesu christe      cum san  
 cto spiritum      in gloria dei patris      ii  
 in gloria dei patris Amen.



v i

**R**esidui

Quoniam tu solus sanctus mariam

sanctificans tu solus dominus tu solus altissi

mus mariam coronans iesu christe cu san

cto spiritu in gloria dei patris.

Amen

**R**esidui

Quoniam tu solus sanctus mari

am sanctificans mariam gu bernans

tu solus altissimus mariam coronans iesu christe cu sancto spu

in gloria dei patris ii in

gloria dei patris in gloria dei patris Amen

## Lb: iste fons gaudie.



Atre omnipotentē factorem celi et ter  
 re visibilium omnium et invisibi  
 lium et in unum dominum iesum christum filium dei uni ge  
 nitum et ex patre na mm ante omnia secula  
 lumen delumine deū verū dedeo vero



Atrem omnipotentem factorem celi et ter  
 re visibilium omnū et in visibilium  
 et in unū dñm iesum christū filium dei unigenitum et ex patre natū  
 ante omnia secula deū dedeo lumen delumine deū verū dedeo

## De beata Virgine.

VII



Atrem omnipotentem factorem ce  
li et terre visibilium  
omnium et in visibilium et in vnū dñm  
Jesum christū filium dei vnigenitū  
et ex patre natum ante omnia secula  
lumen de lumine deum verum de de



Atreni omnipotē té factorē celi et terre  
et in visibilium  
et in vnū dominū iesu christū filium dei vnigenitū  
Ante omnia secula deum de deo  
deū verū de de

B

## Christoforus Morales.

**R**esidui

genitū nō factū cōsubstantialē patri per quē omnia facta  
 sunt qui ppter nos boies et ppter nostrā salutē de scendit de  
 celis et incarnat⁹ est de spū santo ex maria vir  
 gine et homo fact⁹ est

**R**esidui

vero genitū nō factū consubstantialē patri per  
 quē omnia facta sunt qui ppter nos boies et ppter nostrā salutē  
 descēdū de celis et incarnatus est de spiritu sancto ex maria vir  
 gine et homo factus est

## de beata Virgine.

VIII

**R**esiduū o vero consubstantialē patri per quē omnia facta sūt  
 qui ppter nos boies et ppter nostrā salutem des cedit de ce  
 lis et incarnat⁹ est de spiritu santo ex maria  
 virgine et homo factus est **ii**

**R**esiduū deo vero consubstantiale patri per quē omnia fa  
 cta sunt et ppter nostrā salutē descendit de ce  
 lis et incarnat⁹ est de spiritu santo ex maria virgine et  
 homo fac tis est

# Crucifixus Tacet.



Racifiru<sup>9</sup> eris pro nobis sub pontio pila  
Io passus et sepult<sup>9</sup> est et resurrexit  
tertia die secundum scripturas et alcedic in celū sedet ad  
dexterā patris et iterū ventur<sup>9</sup> est cū gloria indicare vi  
uos et mortuos cuius regni non erit finis

cuius regni non erit finis

## de beata Virgine.

ix



Crucifixus etiam pro nobis  
 sub pontio  
 pilato passus et sepultus est  
 et resurrexit tercia die secundum scripturas. et ascedit in  
 celum sedet ad dexteram patris et iterum venturus  
 est cum gloria indicare viuos et mortuos  
 cuius regni non erit finis  
 Crucifixus etiam pro nobis  
 sub pontio pilato passus  
 et sepultus est et resurrexit tercia die  
 secundum scripturas et ascedit in ce  
 lum sedet ad dexteram patris et iterum venturus  
 est cum gloria indicare viuos et mortuos




**Christoforis Gyrales.**


C. In spiritu sanctum dominum et vivificantem  
 qui ex patre filio qz pro cedit  
 qui cum patre et filio et con glorificatur  
 qui locut⁹ est per prophetas et unam sanctam ca  
 rolicam et apostolicam ecclesiam con



C. In spiritu sanctu domini et vivifican  
 te qui ex patre filioqz procedit qui cu patre et  
 filio simul adoratur et con glorificatur qui locutus est per  
 prophetas et unam sanctam carolicam et apostolicam ecclesiam con

## De beata Virgine.

x



T In spiritum sanctum dñm  
et vinificantem  
qui ex patre filio que procedit      qui cum patre  
et filio simul adoratur      ei conglorificatur      qui locutus  
qui locut⁹ est p. pperas et vnam sanctam catholicam      et a  
postolicā ecclesiā      con fi



T in spiritū sanctū dñm  
et vinificantem      qui ex patre fi.  
lio que procedit      qui cum patre et filio simul adoratur      et con  
glorificatur      qui locut⁹ est p. pperas      et vna sanctā ca  
tholica      et apostolicam ecclesiam      confi

Cristoforus Morales.

**R**esidui

sticor vnum baptis̄ia in remissionem peccato  
 rū et expecto resurrectionē mortuo  
 nū et vitam venturi seculi et vitam venturi  
 seculi A men.

**R**esidui

sticor vnu baptisma in remissionem peccatorum et expecto resur  
 rectionem mortuorum et vitam venturi seculi A  
 men.

Residuum

teor vnu baptisma in remissionem peccatorum

et expecto resurrectionem mortuorum

et vitam venturi seculi et vitam venturi

seculi

Amen.

Residuum

teor vnum baptisma in remissionem peccatorum

et expecto resurrectionem mortuorum et vitam ventu

ri seculi

et vitam venturi seculi

Amen.

## Chantefons chorales.



Music score for Chantefons chorales, featuring five staves of musical notation with Latin text below them:

Anctus sanctus  
sanctus  
dominus deus laboib  
pleni sunt celi et terra  
gloria tua



Music score for Chantefons chorales, featuring five staves of musical notation with Latin text below them:

Anctus  
Sanctus  
sanctus dominus deus fa  
laboib pleni sunt celi et terra  
gloria tua

## *De beata Virgine.*

XII

Sanctus

sanctus

dñs deus

sabaoth

pleni sunt

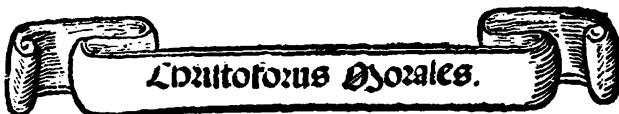
celi et terra

gloria

gloria

ma

Liberatoris Morales.



Hanna it ii

In excelsis

O Hanna in excelsis

Benedictus qui venit in nomine domini



Hanna

in excelsis

In excelsis

In excelsis

Benedictus qui venit in nomine domini

In nomine domini

## De beata Virgine.

xiii



De beata Virgine.

Sanna in excelsis

in excelsis benedictus qui venit in nomine domini

o sanna in excelsis benedictus qui venit in nomine domini

ne domini in nomine domini



mune domini o sanna in excelsis

o sanna in excelsis benedictus qui venit in nomine domini

celsis benedictus qui venit in nomine domini

min

## Christoforus Bjoiales.



Sanna in excelsis

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of two lines of text: "Sanna in excelsis".

osanna in excelsis

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of one line of text: "osanna in excelsis".

Agnus dei qui tollis

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of two lines of text: "Agnus dei" and "qui tollis".

peccata mundi miserere nobis misere

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of three lines of text: "peccata mundi", "miserere nobis", and "misere".

re no bis

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of two lines of text: "re no" and "bis".



Sanna in excelsis

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of one line of text: "Sanna in excelsis".

o sanna in ex

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of one line of text: "o sanna in ex".

Agnus dei qui tollis peccata mundi

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of two lines of text: "Agnus dei" and "qui tollis peccata mundi".

miserere nobis

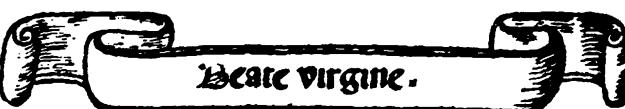
Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of one line of text: "miserere nobis".

miserere nobis

Music staff showing Gregorian chant notation on four-line red staves. The notes are represented by open circles (breves) and solid black dots (semibreves). The music consists of one line of text: "miserere nobis".

*Becare virgine.*

xiii



*Hanna in excelsis*

Musical notation for three voices, each with a different melodic line. The notation uses square neumes on four-line staves. The first voice starts with a long note followed by a series of shorter notes. The second and third voices follow with their own distinct patterns.

*osanna in excelsis*

*Agnus*

*dci*

*qui tollis peccata mundi*

*miserere nobis*

*miserere nobis*

Musical notation for three voices. The first voice has a continuous line of notes. The second and third voices provide harmonic support with sustained notes and rhythmic patterns.



*miserere nobis ii*

*Hanna in excelsis ii*

*ii*

Musical notation for three voices. The first voice continues its melodic line. The second and third voices re-enter with the 'Hanna in excelsis' chant, followed by a repeat sign indicating a return to the previous section.

*Agnus dei*

*qui tollis peccata mundi*

*miserere nobis*

*misere*

*rere nobis.*

Musical notation for three voices. The first voice leads with the 'Agnus dei' chant. The second and third voices provide harmonic support with sustained notes and rhythmic patterns, concluding with the final 'misere rere nobis' section.

## Christorus Novus.



C<sup>n</sup> G<sup>n</sup>  
 G<sup>n</sup> nus dei qui  
 tollis  
 peccata mundi miserere nobis  
 miserere nobis



C<sup>n</sup> G<sup>n</sup>  
 G<sup>n</sup> nus dei qui tollis peccata  
 mun di  
 miserere nobis li

*B*eatæ virgine.

xv

*Agnus dei qui tollis**peccata mundi**miserere nobis**mi**ferere nobis**Agnus dei qui tollis**peccata mundi miserere nobis**miserere nobis*

## Christofonis Gyrales.



Agnus dei

qui tollis

qui tollis pec

ca ta mundi

dona nobis pacem

dona nobis pacem

dona nobis pacem

Agnus dei

qui tollis

peccata mundi

dona nobis

pa

cem

dona nobis pacem

Agnus dei

qui tollis peccata mundi dona nobis pacem



Gnus dei

qui tollis peccata mundi  
dona nobis pacem

dona nobis pacem

dona nobis pacem

**Quinta**

Agnus dei

qui tollis peccata mundi  
dona nobis pacem

dona nobis pacem

dona nobis pacem

dona nobis pacem

dona nobis pacem.



*Kirie*

Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.



Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.

Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.



*Kirie eleison*

Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.



Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.

Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.

Music score for three voices (three-line staff) in common time. The vocal parts are separated by vertical bar lines. The music consists of a series of eighth-note chords.

*Kirie eleison*



## Christoforus Morales Hispanus Aspice domine.

xvii



Music score for three voices. The top voice begins with a melodic line starting on a dotted half note. The middle voice begins with a dotted half note. The bottom voice begins with a dotted half note. The music consists of four staves of music, each with a different vocal line. The first two staves are labeled "Grie" above them. The third and fourth staves are labeled "eleison" below them.



Music score for three voices. The top voice begins with a melodic line starting on a dotted half note. The middle voice begins with a dotted half note. The bottom voice begins with a dotted half note. The music consists of four staves of music, each with a different vocal line. The first two staves are labeled "Grie" above them. The third and fourth staves are labeled "eleison" below them.

*Christoforus Morales.*

Three staves of musical notation in black and white. The notation uses square neumes on four-line staffs. The first two staves begin with a soprano C-clef and a common time signature. The third staff begins with a soprano F-clef and a common time signature. The lyrics "Misericordia" are written above the first staff, and "eleison" is written below the third staff.



Three staves of musical notation in black and white. The notation uses square neumes on four-line staffs. The first two staves begin with a soprano C-clef and a common time signature. The third staff begins with a soprano F-clef and a common time signature. The lyrics "Misericordia" are written above the first staff, and "eleison" is written below the third staff.

## Alpice domine.

xviii



Musical score for Alpice domine, section XVIII. The score consists of three staves of music. The first two staves begin with a treble clef, a common time signature, and a key signature of one sharp. The third staff begins with a bass clef, a common time signature, and a key signature of one sharp. The music uses a unique notation system with diamond-shaped note heads and vertical stems. The word "Ihesu" is written above the first staff, and "eleison" is written below the third staff.



Musical score for Alpice domine, section XVIII, continuation. The score consists of two staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp. The second staff begins with a bass clef, a common time signature, and a key signature of one sharp. The music uses a unique notation system with diamond-shaped note heads and vertical stems. The word "Ihesu" is written above the first staff, and "eleison" is written below the second staff.

*Christoforus Morales.*

A musical score for three voices, likely for organum or polyphony. It consists of three staves of music. The top staff begins with a large note followed by a series of smaller notes. The middle staff starts with a single note. The bottom staff begins with a single note. The music is written in a Gothic musical notation style with square neumes on four-line staves. The key signature is B-flat major (two flats), indicated by a 'B' with a flat sign. The time signature is common time (indicated by a 'C'). The vocal parts are labeled 'Grie' and 'eleison' below their respective staves.



A musical score for three voices, likely for organum or polyphony. It consists of three staves of music. The top staff begins with a large note followed by a series of smaller notes. The middle staff starts with a single note. The bottom staff begins with a single note. The music is written in a Gothic musical notation style with square neumes on four-line staves. The key signature is B-flat major (two flats), indicated by a 'B' with a flat sign. The time signature is common time (indicated by a 'C'). The vocal parts are labeled 'Grie' and 'eleison' below their respective staves.

Ave Domine.

XIX



*Gloria*

*elision.*

Musical score for three voices (three staves). The top staff begins with a clef, a key signature of one sharp (F#), and a common time signature. The middle staff begins with a clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a clef, a key signature of one sharp (F#), and a common time signature.



*Gloria*

*elision.*

Musical score for three voices (three staves). The top staff begins with a clef, a key signature of one sharp (F#), and a common time signature. The middle staff begins with a clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a clef, a key signature of one sharp (F#), and a common time signature.

## Lbriſtoforus Morales.



T in terra par bominibus bone volunta  
tis laudamus te benedicimus te

Adoramus te

glorificamus te gratias a

gimus tibi propter magnam gloriam tuam domine deus rex

celestis deus pater omnipotens domi

T in terra par bominibus bone volun  
ta ris laudamus te benedicimus te

benedicimus te adoramus te

glorificamus te gratias agi

m⁹ tibi propter magnam gloriam tuam propter magnā glo

iam tuam deus pater omnipotens domine fi

Alpice Domine.

xx



T in terra pax hominibus bone voluntatis  
laudamus te benedici  
mus te adoramus te glorificamus te  
glorificamus te gratias agimus tibi  
propter magnam gloriam tuam domi  
ne deus rex celstis deus pater omnipotens domine fili



one voluntatis laudamus te benedici  
cimus te adoramus te  
glorificamus te gratias agimus  
tibi propter magnam gloriam tuam propter ma  
gnā gloriā tuā deus pater omnipotens

00067571  
Christoforus Morales.

Residui

ne filij vnigenite

vnigenite

iesu christe

domine deus agnus de

filius patris

filius patris

Qui tollis peccata mundi

misere

re nobis

qui tollis peccata mundi

suscipe de preicatione nostram

suscipi

Residui

iii vnigenite

vnigeni

te Iesu christe dñe deus agnus dei

filius patris

ii

filius patris

Qui tollis peccata mundi

misere

re nobis

qui tollis peccata mundi suscipe

de preicationem nostram

Residui

vnigenite

vnigenite

gn⁹ dei

filius patris

filius patris

Qui tollis peccata mundi

misere

re nobis qui tollis peccata mundi

fuscipe deprecationem nostram fuscipe

Residui

dñe filij

vnigenite

iesu christe dñe de

us

agnus dei

filius patris

ii

Qui tollis peccata mundi

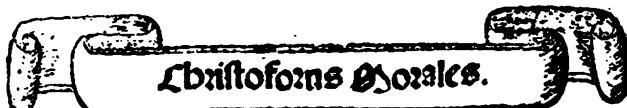
misere

re nobis

qui tollis peccata mundi

fuscipe deprecationem

nostram


**Christofons Morales.**
**Residuū**

pe deprecationem nostrā qui sedes ad dexteram pa-

tris quoniā tu solus sanctus tu solus domi-

nus tu solus altissimus iēsu christe cum sancto spi-

ritu in gloria dei patris in gloria

dei patris Amen

**Residuū**

qui sedes ad dexterā patris misse

re nobis

qui tu solus sanctus

tu solus dñs

tu solus altissimus

iēsu christe

cum sancto spiritu

in gloria dei patris

ii

Amen

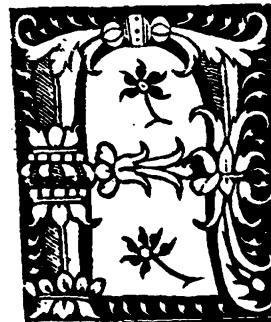
**R**esiduum  
*deprecationē nostrā qui sedes ad dexterā patris misere*  
*nobis*                    *Qm̄ tu solus sanctus tu solus dominus*  
*tu solus altissimus iesu christe cum sancto spiritu*  
*in gloria dei patris*

Amen

**R**esiduum  
*nostram qui sedes ad dexterā pa ris*  
*miserere nobis qm̄ tu sol⁹ sanct⁹ tu solus domi*  
*nus tu solus altissimus iesu christe cum sancto spiritu in gloria dei*  
*patris ii in gloria dei patris*

Amen

00067571  
Cristoforus Morales.



Actorem celi et terre

vi

sibilium omnium et invisibilium

et in unum dominum Iesum Christum filium dei unigenitum

natum ex patre natum ante oia secundum

deum deo lumen de lumine deum verum de deo



Actrem omnipotentem

factorem

celi et terre visibilium omnium

et in

visibilium

et in unum dominum Iesum Christum

filium dei unigenitum

natum ex patre natum deum deo

lumen de lumine

deum verum dedeo vero

de deo vero

genitum non fac

## A spice Domine.

xxiii

Atrem omnipotente facio rem celi et  
 terre visibilium omnium  
 et invisibilium et in unum dñm iesum Christū filiū dei  
 unigenitum et ex patrenatum ante oīa secula  
 la deū dedeo lumen delumine deum verum deo vero  
 dedeo vero genitum non fac  
 Atrem omnipotentem factorē celi et te  
 irre visibilium omnium et in visibilium  
 et invisibilium et in unum dñm iesu Christū filiū dei unige  
 genitum et ex patrenatum ante oīa secula  
 deo vero lumen de lumine deum verum dedeo vero  
 deo vero genitū nō faciū

## Christofornis Morales.

**Residui**

consubstantialem patri per quē omnia  
 facta sunt qui ppter nos homines et ppter no  
 stram salutem descendit de celis descendit de celis et incarnatus  
 est de spiritu sancto ex maria virgine et homo fac  
 ius est crucifixus etiam pro  
 nobis sub pontio pilato

rum cum consubstantialem patri per quē omnia facta  
 sunt qui propiter nos homines et propiter nostrā salu  
 tem descendit de celis et et incarnatus  
 est de spiritu sancto ex maria virgine  
 et homo factus est et homo factus est  
 crucifixus etiam pro nobis sub pontio pilato

**R**esiduum      rum consubstantialem patri      per quem omnia facta  
 sunt et propter nostram salutem      descendit de ce  
 lis decelis      et incarnatus est de spiritu sancto      ex maria  
 virgine      et homo factus est  
 et homo factus est      crucifixus etiam pro nobis      sub pontio  
 pilaro

**R**esiduum      consubstantialem patri      per quem omnia fac  
 ta sunt      et propter nostram salutem      der  
 cendit decelis descendit decelis      et incarnatus est      der  
 spiritu sancto      ex maria virgine      et homo factus  
 est et homo factus est      crucifixus etiam pro nobis      sub  
 pontio pilato


 Chaliforous Morales.

**R**esi dñm      passus et sepultus est      passus et sepultus est  
 secundum scripturas      Et resurrexit tertia die      fe  
 dicare viros et monos cui regn non erit finis  
 culus regni non erit finis

**R**esi dñm      passus et sepultus est      ii  
 tertia die      secundum scripturas      et resurrexit tertia die  
 et ascendit in celum      sedet ad dexteram pa  
 tris et iterum venturus cum gloria      iii

**R**esi dñm      passus et sepultus est      et resurrexit tertia die  
 secundum scripturas      et ascendit in celum  
 et ascendi in ce lum      sedet ad dexteram pa  
 tris et iterum venturus

**R**esi dñi passus et sepultus est passus et sepult⁹ est ii  
 et resurrexit tertia die ii ter  
 tia die tertia die secundum scripturas et ascendit in celum  
 et ascendit in celum ii sed et ad derteram  
 patris et iterum ventur⁹ est cum glo ria iudi  
 care viuos et mortuos cuius regni non erit finis cuius  
 regni non erit finis

**R**esi dñi passus et sepultus est  
**E**t resurrexit tacit  
 passus et sepultus est

gloria iudicare viuos & mortuos cui⁹ regni

non erit finis cuius regni non erit finis

## Christofornis orationes.



T in spiritum sanctum dominum  
et vivificantem qui ex pa  
tre filio que procedit qui cum patre et filio  
simul adoratur et con glori fatur qui locu  
m est per prophetas et unam sanctam catholic



T in spiritum sanctum dominū et vivifi  
cantem qui ex patre filio qz procedit qui  
cum patre et filio simul adoratur et con glori fatur  
et con glori fatur qui locutus est per prophetas  
et unāsan cācatholi



T in spiritu sanctu dñm et vinifican  
tem qui ex patre filio qz procedit qui cū patre et filio  
simul adoratur et con glori fatur  
qui locutus est per prophetas et vnam  
sanctam carbolicam



T in spiritu sanctu dñm sanctum dñm  
et vinificantem qui ex patre filioqz  
procedit qui cum patre et filio simul adoratur et con glori fatur  
qui locutus est per prophetas et vna sanctam ca  
ribolicā et apol

## Canticum Morales.

**R**esiduum  
 cam et apostolicam ecclesiam  
 confiteor unum baptisma in remissionem peccatorum  
 in remissionem peccatorum et ex pectio  
 resurrectionem mortuorum et vitam  
 venturi seculi Amen

Amen

**R**esiduum  
 cam et apostolicam ecclesiam  
 confiteor unum baptisma in remissionem pe  
 carorum in remissionem peccatorum et ex  
 pecio resurrectionem mortuorum  
 et vitam venturi seculi Amen

A men

Residuum

et apostolicam ecclesiam  
confiteor unum baptis ma in remissio  
nem peccatorum in remissionem  
peccatorum et expecto resurrectionem  
mortuorum et vitam ven  
turi et vitam venturi seculi

Amen

Residuum

et apostolicam ecclesiam et apostolicam ecclesiam confiteor  
unum baptisma in remissionem in remissionem  
peccatorum et expecto resurrectionem mor  
tuorum et vitam venturi seculi et vitam  
venturi secu li Amen

## Christiformis Gyrales.



Music score for Christiformis Gyrales, featuring five staves of Gregorian chant notation. The notation uses square neumes on four-line red staves. The lyrics are in Latin:

Antus sanctus sanctus  
 dominus deus sabaoth ii  
 dominus deus sabaoth pleni sunt  
 celi et terra ii gloria tua



Music score for Christiformis Gyrales, featuring five staves of Gregorian chant notation. The notation uses square neumes on four-line red staves. The lyrics are in Latin:

Antus sanctus sanctus  
 dominus deus sabaoth ii  
 dominus deus sabaoth pleni sunt ce  
 li et terra gloria tua  
 gloria tua

## A spice domine.

XXVII



Sanctus  
 sanctus dominus deus sa baotb ii  
 dominus deus sa baotb pleni sunt  
 celi et terra gloria tua gloria tua

Sanctus  
 sanctus dominus deus sa baotb ii  
 dominus deus sa baotb pleni sunt  
 celi et terra gloria tua gloria tua



Sanctus  
 sanctus dominus deus sa baotb ii  
 dominus deus sa baotb pleni sunt celi et terra gloria tua  
 gloria tua

## Christoforus Morales.



Ganna in excelsis

Benedict<sup>9</sup> tacet      O ganna vt supra

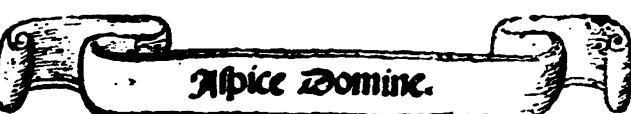
O ganna in excelsis      Ganna in excelsis

O ganna in excelsis      Benedict<sup>9</sup>

qui venit      in nomine domini      ii

in nomine domini      O ganna vt supra

in nomine domini      O ganna vt supra



Hanna in excelsis

ofanna

in excel sis Benedictus qui venit

in nomine dñi

in nomine domini

Hanna in excelsis

ofanna in excelsis

Benedictus qui venit

in nomine domini in nomine domini

## Cristoforis Morales.



Gratus dei  
qui tollis  
peccata mundi  
miserere nobis  
miserere nobis



Gratus dei  
qui tollis  
peccata mundi  
miserere nobis  
miserere nobis

*Aspice Domine.*

xxx



*Sicut erat*

*Sicut erat*

*Enus dei*

*qui tollis peccata mun-*

*di miserere nobis*

*miserere nobis*

*miserere nobis*



*Sicut erat*

*Sicut erat*

*Enus dei*

*qui tollis peccata mundi*

*miserere nobis*

*miserere nobis*

*miserere nobis*

## Christoforus Morales.



Enus dei  
qui tollis peccata

mun di  
dona nobis pacem dona nobis pa  
cem don nobis pacem



Enus dei  
qui tollis peccata

mundi  
dona nobis pacem

dona nobis pa  
cem don nobis pacem

cem  
dona nobis pacem

dona nobis pacem

dona nobis pacem

*Aspice dominus.*

xxxii

*Alleluia.**qui tollis peccata mundi**dona nobis pacem**dona nobis pacem**Agnus dei**qui tollis peccata mundi**dona nobis pacem**dona nobis pacem**Agnus dei**qui tollis peccata mundi*



*Grie*

Musical notation on four-line staves. The music consists of a series of notes (diamond shapes) connected by vertical stems. The first staff begins with a note on the top line, followed by a note on the bottom line, then a note on the middle line, and so on. This pattern repeats across all four staves.



*claison*

Musical notation on five-line staves. The music consists of a series of notes (diamond shapes) connected by vertical stems. The notes are primarily on the middle line, with occasional notes on the top and bottom lines.



*Grie*

Musical notation on four-line staves. The music consists of a series of notes (diamond shapes) connected by vertical stems. The notes are primarily on the middle line, with occasional notes on the top and bottom lines.



*claison*

Musical notation on five-line staves. The music consists of a series of notes (diamond shapes) connected by vertical stems. The notes are primarily on the middle line, with occasional notes on the top and bottom lines.

*claison*

Musical notation on five-line staves. The music consists of a series of notes (diamond shapes) connected by vertical stems. The notes are primarily on the middle line, with occasional notes on the top and bottom lines.



*Christofor⁹ gyorales h⁹ yspanus vulnerasti cor meum*

XXXII



Music score for three voices (3rie) in common time (indicated by 'C'). The vocal parts are written on four-line staves. The first two staves begin with a bass clef (F), and the third staff begins with an alto clef (C). The music consists of a series of eighth and sixteenth note patterns. The word 'eleſion' is written below the third staff.



Music score for three voices (3rie) in common time (indicated by 'C'). The vocal parts are written on four-line staves. The first two staves begin with a bass clef (F), and the third staff begins with an alto clef (C). The music consists of a series of eighth and sixteenth note patterns. The word 'eleſion' is written below the third staff.

L'art des foins & sonks.



Music score for the first section:

Key: C major (indicated by a 'C' with a circle)

Time signature: Common time (indicated by a 'C')

Notes: The music consists of vertical stems with small diamond shapes at the top, representing a specific notation style from the period.

Hörste

Music score for the second section:

Key: C major (indicated by a 'C' with a circle)

Time signature: Common time (indicated by a 'C')

Notes: The music consists of vertical stems with small diamond shapes at the top.

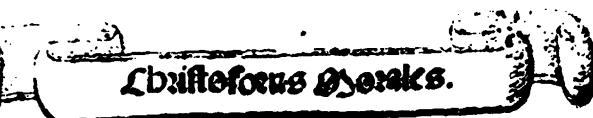
Music score for the third section:

Key: C major (indicated by a 'C' with a circle)

Time signature: Common time (indicated by a 'C')

Notes: The music consists of vertical stems with small diamond shapes at the top.

eleison ✕



Music score for the fourth section:

Key: C major (indicated by a 'C' with a circle)

Time signature: Common time (indicated by a 'C')

Notes: The music consists of vertical stems with small diamond shapes at the top.

Hörste

Music score for the fifth section:

Key: C major (indicated by a 'C' with a circle)

Time signature: Common time (indicated by a 'C')

Notes: The music consists of vertical stems with small diamond shapes at the top.



Music score for the sixth section:

Key: C major (indicated by a 'C' with a circle)

Time signature: Common time (indicated by a 'C')

Notes: The music consists of vertical stems with small diamond shapes at the top.

eleison

## Dulcicordia meum.

XXXIII



b

**Bassus**

b

**eleison**

Music score for Bassus part, featuring four staves of musical notation with diamond-shaped note heads. The first staff is labeled 'Bassus'. The third staff is labeled 'eleison'.



b

**Bassus**

b

**eleison**

Music score for Bassus part, featuring four staves of musical notation with diamond-shaped note heads. The first staff is labeled 'Bassus'. The third staff is labeled 'eleison'.

## Lbris de forus &amp; corales.



Music score for three voices:

Top voice: *Zric*

Middle voice: *elcison*

Bottom voice: *elcison*

The music consists of four staves of musical notation. The first staff begins with a large 'C' and includes the word 'Zric'. The second staff begins with a large 'G' and includes the word 'elcison'. The third staff begins with a large 'G' and includes the word 'elcison'. The fourth staff begins with a large 'G'.



Music score for three voices:

Top voice: *Zric*

Middle voice: *elcison*

Bottom voice: *elcison*

The music consists of four staves of musical notation. The first staff begins with a large 'C' and includes the word 'Zric'. The second staff begins with a large 'G' and includes the word 'elcison'. The third staff begins with a large 'G' and includes the word 'elcison'. The fourth staff begins with a large 'G'.

**Vulnus** crasti cor meum,

XXXIII



A page from a medieval musical manuscript featuring five staves of music notation. The first staff includes a decorative initial 'I' and the word 'Grie'. The fifth staff is labeled 'eleison'.



## Liberale fons misericordie.



T in terra par hominibus bone vo  
luntatis laudamus te  
benedicimus te adoramus te glorificamus te  
gratias agimus ti bi proper magnam gloriam tu  
am domine deus rex celestis deus pater  
omnipotens



T in terra par hominibus bone volun  
tatis laudamus te benedicimus te  
adoramus te glorificamus te gratias agimus ti  
bi proper magnam gloriam tu  
am domine deus rex celestis deus pater omni  
po tens



**T**in terra par hominibus  
bone voluntatis laudamus te  
benedicimus te adoramus te glorificamus te gratias  
agimus tibi propter magnam gloriam tuam domine  
deus rex celestis deus pater;  
omnipotens dominus do



**T**in terra par hominibus bone voluntatis  
laudamus te benedicimus te adora  
mus te glorificamus te gratias agimus tibi propter ma  
gnam gloriam tuam domine deus rex celestis  
deus pater omnipotens dominus filius

## Christe ora pro nobis.

**R**esidui

tens domine filij unigenite      iesu christe  
 domine deus agnus dei      filius patris      filius  
 pa tris      qui tollis peccata mundi      qui tollis pec  
 cata mundi      ii      susci  
 pe suscipe deprecationem nostram      qui sedes ad dexteram patris  
 miserere nobis

**R**esidui

domine filij unigenite      iesu

christe      domine deus      agnus dei

filius patris      qui tollis peccata mundi miserere no

bis      qui tollis peccata mu ndi      suscipe      suscipe depre

cationem nostram      qui sedes ad dexteram patris      miserere

nobis

## Vulnus aucti cor meum.

XXXVI

**R**esiduum

mine filij      vñigenite      ieu christe      do

mine de ns agnus dei      filius patris

qui tollis peccata mundi      miserere nobis qui tollis

peccata mundi      ii      suscipe suscipe deprecationis

ne nra fm qui sedes ad dexteram patris      patris miserere

nobis quoni

vñigenite      ieu christe      domine

de us agnus dei      filius patris

qui tollis peccata mundi miserere nobis qui tollis peccata

mundi suscipe suscipe deprecationem nostram

quis sedes ad dexteram patris      miserere

nobis quo

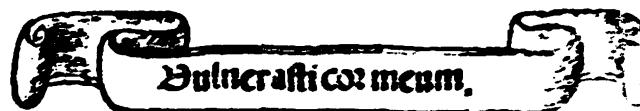
## Christofornis Morales.

**Residui**

quoniam tu solus sanctus tu solus dominus  
 tu solus altissimus iesu christe cum sancto spiritu  
 in gloria dei patris in gloria dei patris  
 amen

**Residui**

Quoniam tu solus sanctus tu solus dominus tu solus altissi-  
 mus iis iesu christe cum sancto spiritu  
 in gloria dei patris amen amen



Vulnus casti cor meum.

xxxvii

**Refidini**

am tu solus sanctus tu solus dominus tu solus altis

simus tu solus altissimus cum sancto spiritu

in gloria dei patris amen

amen

**Refidini**

niam tu solus sanctus tu solus domine tu solus altissimus

II iesu christe cum sancto spiritu

in gloria dei patris amen

## Christiformis Moralics.



visibilium omnium  
 et in visibilium et in unum dominum  
 iesum christum filium dei unigenitum  
 et ex patre natum ante omnia secula  
 deum dedeo lumen delumine deum verum  
 dedeo vero genitum non factum cosubstantia  
 Atrein omnipotentem factorem  
 celi et terre visibilium omnium et in  
 visibilium et in unum dominum iesum christum filium dei uni  
 genitum et ex patre natum ante omnia secula ante omnia  
 secula deum dedeo lumen delumine deum verum  
 dedeo vero genitum non factum consubstantia



## Vulnerasti cor meum.

xxxviii



Alté omnipotéte factorem cel et terre  
visibiliū omnium et in visibili um  
et in unum dñm iesu christū filium dei unigenitum ex patre natū  
ante omnia secula deum dedeo lumen delumine deū verū  
dedeo vero genitū non factū consub



Altē omnipotentem factore celī et  
terre visibilium omnium et in visi  
bi lium et in unum dñm iesu christū filiu dei  
unigenitum ex patre natū ante om nia secu  
la deum dedeo lumen delumine deū verū dedeo vero  
genitū no factū consubstantiale

Christoforus Oberlin

**Residui**

alé patri perqué perqué oia facta sunt appiernos

bomines et proprie nostrarā salutē descendit de ce

lis et incarnatus est de spū sancto ex maria virgi

ne et homo factus est et homo factus est

pasus et sepultus est et resure

**Residui**

le patri perqué oia facta sunt

qui ppter nos boés et proprie nostrarā salutē decedit decelis

et incarnatus est de spū sancto

ex maria virgine et homo factus est et homo factus

est crucifixus etiam pronobis

subponio pilato

passus et sepultus est et

resurrexit

**R**esi dñi tanrialē patrī per quē oīa facta sunt apper nos boēs et  
 ppter nostrā salutē descendit de celis et in carnar⁹  
 est de spū sancio ex maria virgine et bo mo factus est  
 crucifirus enā pro nobis sub pontio pilato passus et sepulcas  
 est et resurrec

**R**esi dñi patrī pque per quē omnia facta sunt et proper no  
 stram salutem descēdit de celis et incarnatus est  
 de spū sancio ex maria virgine  
 et homo factus est  
 crucifirus etiam pro nobis sub pontio pilato pas  
 sus et sepult⁹ est et resurrec

Christoforus Monachus.

**R**esidui  
tit tertia die secun dum scripturas secundū  
scripturas et ascendit in celum sedet ad dexterā.  
parris erit enim vñturus est cum gloria iudi  
care viuos et mortuos cuius regni non erit finis  
non erit finis

**R**esidui  
tertia die secundum scripturas  
et ascendit in celum sedet ad dexterā parris erit  
rum vñturus est cum gloria indicare viuos et mortuos  
cuius regni non erit finis

*Vulnerasti cor meum.*

XL

*Residui*

xitteria die secundum scripturas et ascendit in celum se  
 det ad dexteram patris et iterū venturus est cū gloria iu  
 dicare viatos et mortuos cuius regni non erit finis

*Residui*

tertia die secundum scripturas et a  
 scendit in celum sedet ad dexteram pa  
 triis et  
 itez venturus est cū gloria cū gloria in dicare viatos et  
 mortuos cuius regni non erit fi  
 nis

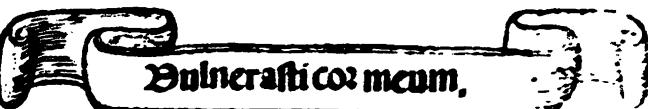
## Liberus formis Morales.



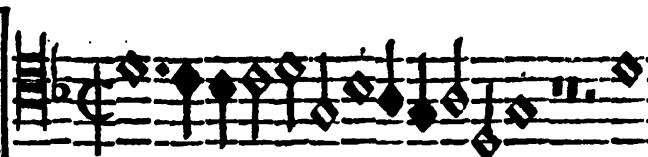
Gla  
 T in spūm sanctū dñm et vi  
 uificantem qui ex patre filio qz  
 procedit qui cum patre et filio et conglorificatur  
 qui locutus est per prophetas et unam  
 sanctā catholicā et apostolicā ecclesiam confitor  
 vnū baptismū in remissi



C  
 T in spūm sanctū dñm et uiuificant  
 tem qui ex patre filio qz proce  
 dit qui cū patre et filio simul adoratur et conglori  
 catur qui locutus est per prophetas et unam sanctā  
 catholicā et apostolicā ecclesiam confitor  
 vnū baptismū



C in spūm sanctū dñm et viui ficate mi qui  
 ex patre filio qz procedit qui cū patre et filio simul  
 adoratur et conglorifi catur qui locutus est per prophetas et  
 vnam sanctā catholicā et apostolicā ecclesiā confiteorū v  
 nū baptisma



C in spūm sanctū dñm sanctū dñm  
 et viuificantē qui ex pa tre filio qz procedit  
 qui cū patre et filio si  
 mul adoratur et conglorificatur qui locutus est per prophetas  
 et vnam sanctā catolīcā et apostolicā ecclesiā  
 eccliam confiteorū vnu baptisma

## Christoforis Morales.

**R**esidui

onem peccatorū

et expecto

ressurrectionem

mortuorum

et vi

tam vēturi seculi

et vitam venturi

sc

calli a

men

**R**esidui

irremissionem peccatorum

et expecto resurre

ctionem mortuorum

et vitam venturi secu

li et vitam venturi seculi

a

men

**Vulnerasti cor meum.**

XLII

**R**efidui

in remissionem peccatorum et expecto resurrectionem  
mortuorum et vitam venturi seculi

men

**R**efidui

ma in remissione et expecto resurrectionem mortuo  
rum et vitam venturi seculi et vitam ven

turi seculi

a

men

## Christe fons agnorum.



Ancus

Music staff showing musical notation for the first section of the hymn.

sanctus

sanctus

dominus deus sabaoth

pleni sunt celi et terra

gloria tua

gloria tua

Ancus

sanctus

sanctus

dominus deus sabaoth

pleni sunt celi et terra

gloria tua

gloria tua

## Vulnerasti cor meum.

xliii



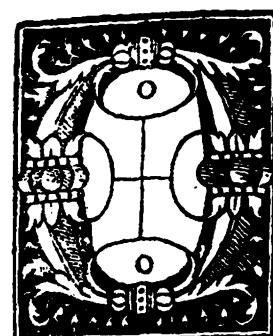
Sanctus  
 sanctus dñs deus sabaotb  
 pleni sunt  
 celi et terra gloria tua  
 gloria tua  
 Sanctus sanctus  
 dominus deus sabaotb  
 pleni sunt celi  
 et terra gloria tua  
 gloria tua

The musical score consists of six staves of Gregorian chant notation. The notation uses square neumes on four-line red staves. The first staff begins with a large 'C' in the C major mode. The lyrics are in Latin, alternating between 'Sanctus' and 'dominus deus sabaotb'. The second staff continues with 'pleni sunt' and 'celi et terra gloria tua'. The third staff concludes with 'gloria tua'. The fourth staff begins with another 'Sanctus' and 'sanctus'. The fifth staff continues with 'dominus deus sabaotb'. The sixth staff concludes with 'pleni sunt celi' and 'et terra gloria tua'.

*Christians Monks.**Sanna**in excelsis**O sanna in excelsis**in excelsis**Sanna in excelsis**osanna in excelsis**osanna in excelsis*

## Vulnera fixo meum.

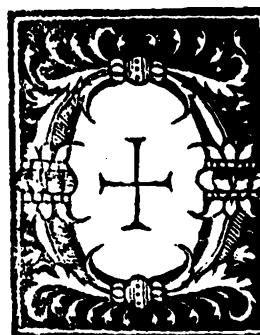
XLV



*Sanna in excelsis*

*o sanna*

*in excelsis*



*Sanna i*

*in excelsis*

*o sanna      in excelsis*

Christoforus Moniales.



Benedictus

qui venit

in nomine domini

in nomi

ne do

mini

Benedictus

qui venit

minedomini

in no

domini

in nominedo

mini

*Vulnus acri cor meum.*

XLVI



*Benedictus*

*qui venit*

*in nomine domini*

*in nomine do-*

*mini*

*in nomine domini*

|||

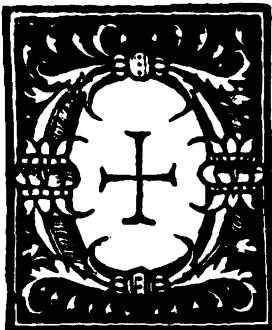
**Benedictus tacet!**

Christosomus g̃orales.



Music score for 'Ganna in excelsis' and 'o fanna'. The score consists of four staves of music in common time, featuring square neumes on horizontal lines. The key signature is C major (one sharp). The lyrics are written below the staves.

Ganna in excelsis  
o fanna in excelsis  
o fanna  
in excelsis



Music score for 'Ganna in excelsis' and 'o fanna in excelsis'. The score consists of four staves of music in common time, featuring square neumes on horizontal lines. The key signature is C major (one sharp). The lyrics are written below the staves.

Ganna in excelsis  
o fanna in excelsis

*Vulnerasti cor meum.*

XLVII

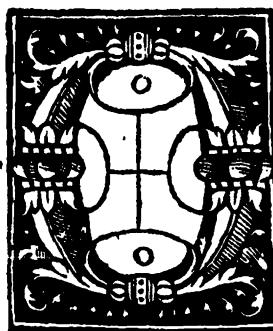


*Sanna in excelsis*

*osan*

*na in excelsis*

*ofanna in excelsis*



*Sanna in excelsis*

*o sanna in excelsis*

## Liberatoris Morales.



26

Enus dei  
qui tollis peccata mundi  
miserere nobis  
miserere nobis  
miserere nobis



C

Enus dei qui tollis  
peccata mundi  
miserere nobis  
miserere nobis

## Vulnerasti cor meum.

XLVIII



Gnus dei                        qui tollis  
peccata mundi                    miserere nobis  
miserere nobis  
miserere nobis



Gnus dei                        qui tollis  
peccata mundi  
miserere nobis  
miserere no                    bis                    ii  
miserere nobis

Christesoros & Morales.



Glory to God  
qui tollis peccata mundi  
miserere nobis      II  
miserere nobis  
miserere nobis

Music staff showing musical notation for three voices, indicated by three staves with different clefs (B-flat, C, and F) and note heads. The notation consists of vertical stems with diamond-shaped note heads, typical of early printed music notation.

Agnus Dei.

## Vulnerasti cor meum.

XLIX



Gnus dei

qui tollis peccata mundi

peccata mundi

miserere nobis

miserere nobis



Gnus dei

qui tollis

peccata mun di

miserere nobis

miserere nobis

miserere

nobis

miserere nobis

## Christoforus Monks.



*Hgnus dei*

*qui tollis peccata mundi*

*dona nobis*

Music score for the first part of the hymn, featuring four-line musical staves with black note heads. The lyrics are written below the notes.



*Hgnus dei*

*qui tollis peccata mundi*

*dona nobis pa*

Music score for the second part of the hymn, featuring four-line musical staves with black note heads. The lyrics are written below the notes. A 'pa' is written above the first staff.

Bassus.

*Hgnus dei*

*qui tollis peccata mundi*

*dona nobis pacē*

Music score for the bass part of the hymn, featuring five-line musical staves with black note heads. The lyrics are written below the notes.



**B**uñecasti cor meum.



**Gnus dei**

qui tollis  
peccata mundi  
dona nobis pacem

Music score for the Tenor part, featuring four staves of musical notation with square neumes on a four-line staff system. The lyrics are written below the notes.

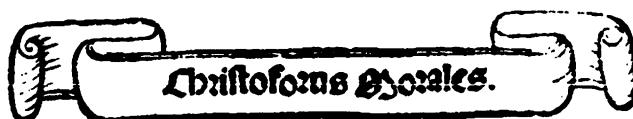
## Altus secundus.



**Gnus dei**

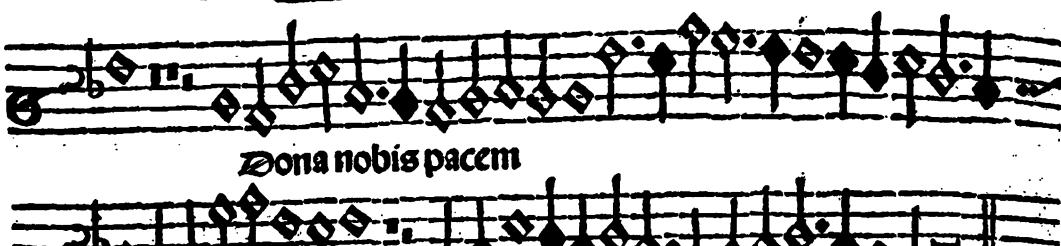
qui tollis peccata  
mundi  
dona nobis pacem

Music score for the Alto part, featuring four staves of musical notation with square neumes on a four-line staff system. The lyrics are written below the notes.



Christoforus Gyralis.

Residuum



dona nobis pacem

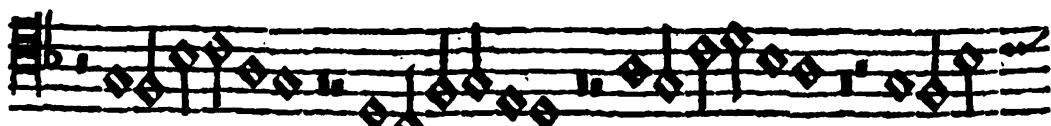
Residuum



dona nobis pacem

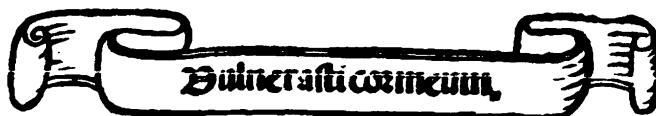
dona nobis pacem

Bassus.



dona nobis pacem

dona nobis pacem



L1

Residuum

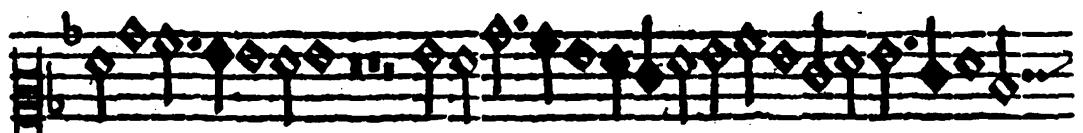


dona nobis pacem

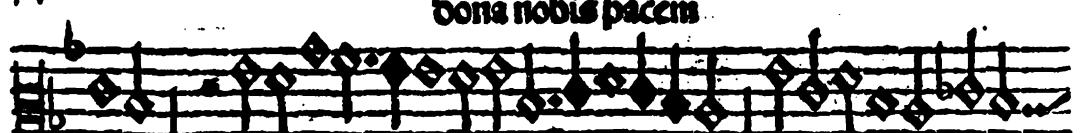


dona nobis pacem

Residuum

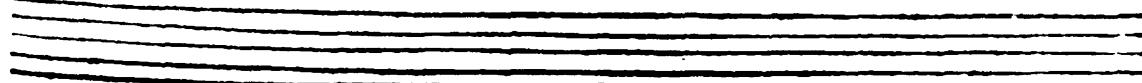
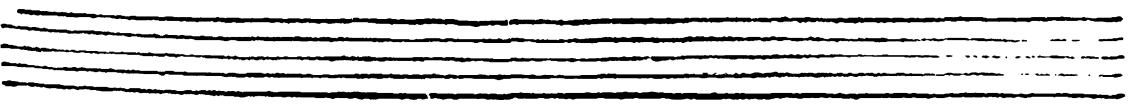
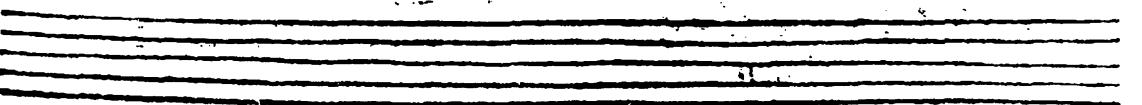


dona nobis pacem



dona

nobis pacem





Three staves of musical notation in common time. The notes are represented by vertical stems with diamond-shaped heads. The first staff begins with a clef, the second with a 'G' clef, and the third with an 'F' clef.

*grie*



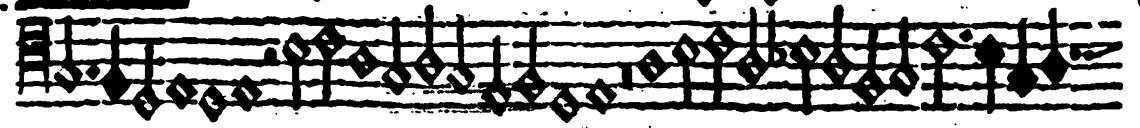
*elaison*



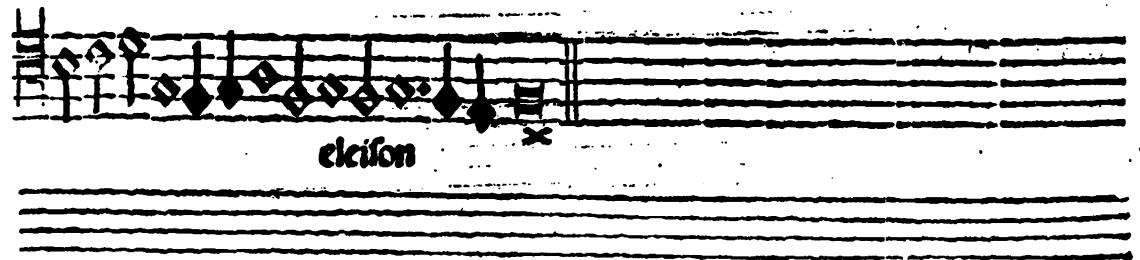
Three staves of musical notation in common time. The notes are represented by vertical stems with diamond-shaped heads. The first staff begins with a clef, the second with a 'G' clef, and the third with an 'F' clef.

*grie*

Three staves of musical notation in common time. The notes are represented by vertical stems with diamond-shaped heads. The first staff begins with a clef, the second with a 'G' clef, and the third with an 'F' clef.



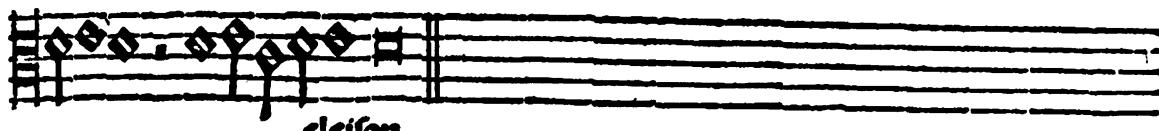
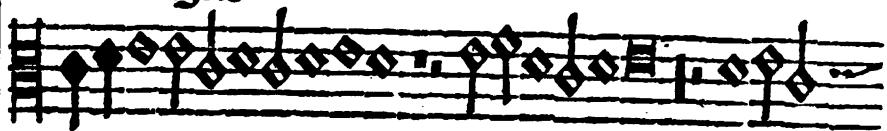
*elaison*



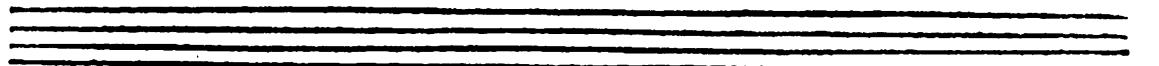
## Canon insub diatesaron.



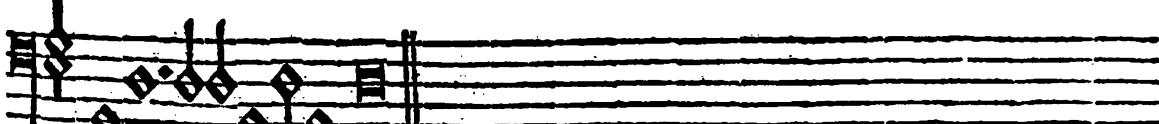
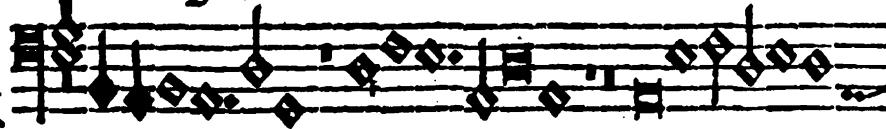
Tric



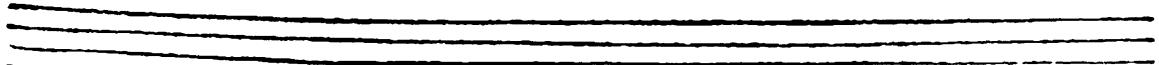
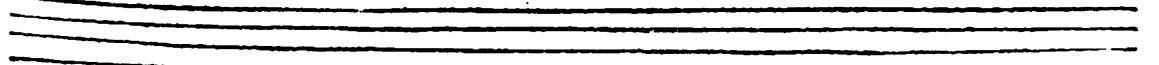
clefison



Tric



clefison

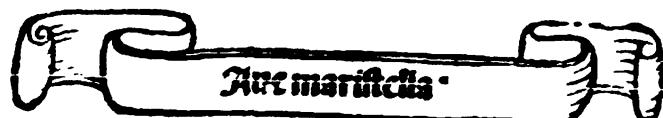


*Christoforus Morales.*

Musical score for Christoforus Morales, featuring four staves of music. The music is written in a Gothic musical notation system with square neumes on four-line staves. The first two staves begin with a large 'C' and are labeled 'Christoforus Morales.' The third and fourth staves begin with a large 'E' and are labeled 'elision'. The music consists of several measures of music, with the last measure of each staff ending with a vertical bar line.



Musical score for Christoforus Morales, featuring four staves of music. The music is written in a Gothic musical notation system with square neumes on four-line staves. The first two staves begin with a large 'C' and are labeled 'Christoforus Morales.' The third and fourth staves begin with a large 'E' and are labeled 'elision'. The music consists of several measures of music, with the last measure of each staff ending with a vertical bar line.



LXXXI



Ave maria regina

*Christe*

*eleison*

Musical notation on four-line staves. The first staff begins with a sharp sign (F#) and a common time signature. The second staff begins with a sharp sign (F#) and a common time signature. The third staff begins with a sharp sign (F#) and a common time signature. The fourth staff begins with a sharp sign (F#) and a common time signature.



*Christe*

*eleison*

Musical notation on four-line staves. The first staff begins with a sharp sign (F#) and a common time signature. The second staff begins with a sharp sign (F#) and a common time signature. The third staff begins with a sharp sign (F#) and a common time signature. The fourth staff begins with a sharp sign (F#) and a common time signature.



Christoforis Moxales.



Music score for 'Christoforis Moxales'. The score consists of four staves of music. The first staff begins with a clef (C) and a time signature of common time (indicated by a 'C'). The word 'Grie' is written below the staff. The subsequent staves continue the musical line. The music is written in a Gothic musical notation style with square neumes on four-line staves.

The second staff begins with a clef (F) and a time signature of common time (indicated by a 'C'). The third staff begins with a clef (C) and a time signature of common time (indicated by a 'C'). The fourth staff begins with a clef (F) and a time signature of common time (indicated by a 'C'). The word 'clifon' is written below the fourth staff. The music continues in the same Gothic notation style.



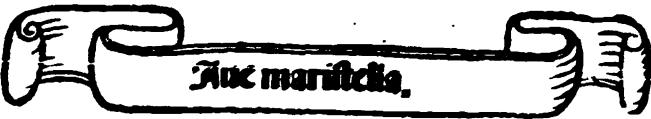
Music score for 'Christoforis Moxales'. The score consists of four staves of music. The first staff begins with a clef (C) and a time signature of common time (indicated by a 'C'). The word 'Grie' is written below the staff. The subsequent staves continue the musical line. The music is written in a Gothic musical notation style with square neumes on four-line staves.

The second staff begins with a clef (F) and a time signature of common time (indicated by a 'C'). The third staff begins with a clef (C) and a time signature of common time (indicated by a 'C'). The fourth staff begins with a clef (F) and a time signature of common time (indicated by a 'C')). The music continues in the same Gothic notation style.

The second staff begins with a clef (F) and a time signature of common time (indicated by a 'C')). The third staff begins with a clef (C) and a time signature of common time (indicated by a 'C')). The fourth staff begins with a clef (F) and a time signature of common time (indicated by a 'C')). The music continues in the same Gothic notation style.

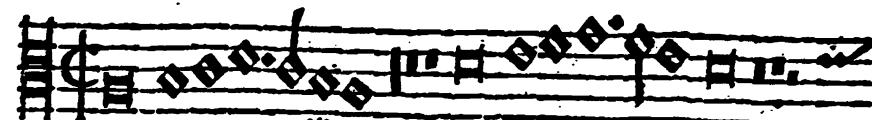
The second staff begins with a clef (F) and a time signature of common time (indicated by a 'C')). The third staff begins with a clef (C) and a time signature of common time (indicated by a 'C')). The fourth staff begins with a clef (F) and a time signature of common time (indicated by a 'C')). The music continues in the same Gothic notation style.

clifon

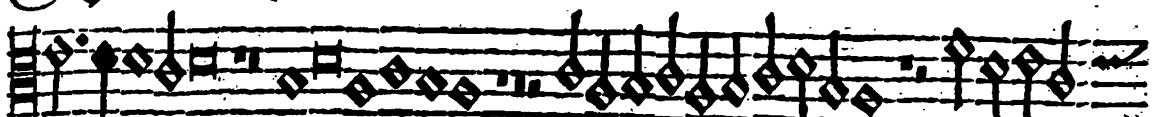
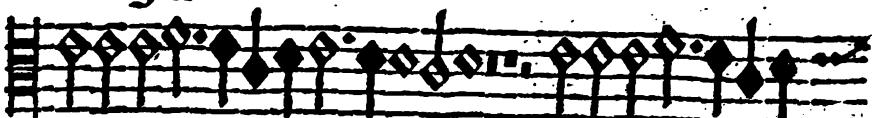


Aux maris de la

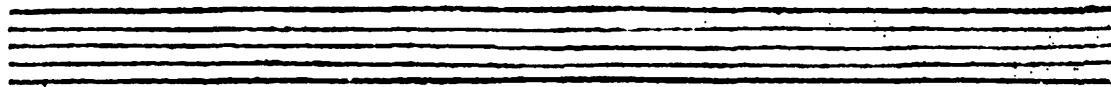
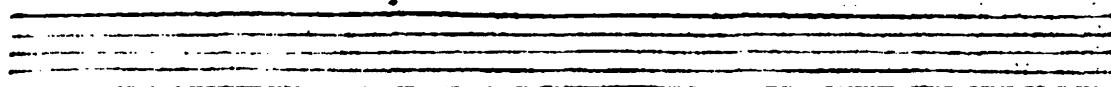
LXXXI



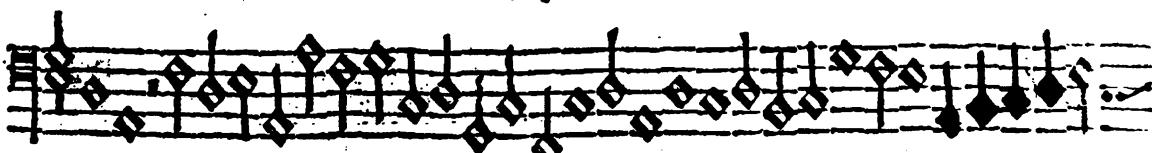
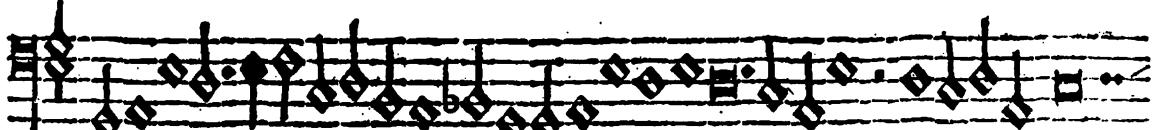
Grie 3



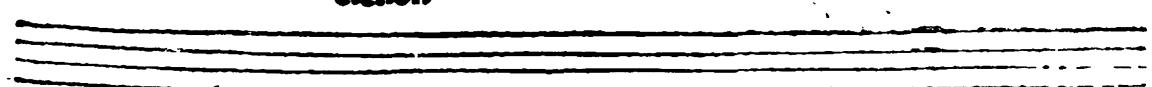
elision



Grie



elision




 Libri foliorum & horarum.


In terra par bominib⁹ bone voluntatis  
 laudam⁹ te benedicimus te adoram⁹ te glorifi  
 camus te gratias agim⁹ tibi ii propter magnā  
 glām tuā dñe deus rex celestis deus pater  
 omnipotens dñe filij vnigeni  
 In terra par bominib⁹ bone voluntatis lauda  
 mus te benedicim⁹ te adoramus te  
 glorificamus te gratias agim⁹ tibi ii  
 propter magnā uīuā tuā dñe deus  
 rex celestis deus pater omnipotēs dñe filij vnigeni  
 tuā dñe deus rex celestis deus pater omnipotens  
 domine filij vnigenite

Ave maria

L v



Et in terra par hominib⁹ bone voluntatis lauda  
 mus te benedicimus te adoramus  
 te glorificamus te gratias agimus tibi  
 propter magnam gloriam tuā domine deus rex celestis  
 dñe filii unigenite te  
 Et in terra par hominib⁹ bone voluntatis laudam⁹ te benedi  
 cim⁹ te adoramus te glorificamus te gra  
 tias agimus tibi propter magnam gloriam tuā domi  
 ne deus rex celestis domine filii  
 Et in terra par hominib⁹ bone voluntatis laudam⁹ te benedi  
 cim⁹ te adoramus te glori  
 fi cam⁹ te gratias agimus tibi pro die magnam gloriam

## Christofane Musicales.

**R**esidui

Iesu christe domine deus agnus dei filius patris

filius patris

Qui tollis peccata mundi

miserere nobis q tollis peccata mundi suscipe deprecationem

neni

nostram

q sedes ad dexteram patris miserere

nobis

**R**esidui

Iesu christe

domine deus

agnus dei

filius patris

filius patris

qui tollis peccata mundi

miserere nobis

qui tollis peccata mundi

suscipe deprecationem nos

tram q sedes ad dexteram patris miserere nobis

ii

quo

qui tollis peccata

mundi suscipe deprecationem nostram

q

sedes

ad dexteram patris

miserere nobis

## Ave maria gloria.

LVI

Resu christe dñe deus agnus dei filius s. patris  
 q tollis peccata mudi miserere nobis  
 q tollis peccata mudi suscipe depreciation nos trā  
 q sedes ad dexterā patris miserere nobis quo  
 Resu vngeneris iesu christe dñe deus agnus dei fi  
 lius patris q tollis pec  
 cata mudi miserere nobis q tollis peccata mudi suscipe deprie  
 cationē nos trā q sedes ad dexterā patris miserere nobis

Resu iesu christe dñe deus agnus dei  
 filius patris filius patris Qui tollis peccata mū  
 miserere nobis

dī ii misere nobis K

## Christofons dyxales.

Recitum

quoniā ta solus sanctus      tu solus dñs      tu  
 solus altissimus      iesu christe      cū sancto spiri  
 cu in gloria dei patris      amen.  
 amen

Recitum

māni tu solus sanctus      tu solus dñs      tu solus altissi  
 mus      iesu christe      cū  
 sancto spū      in gloria      dei patris      amen  
 amen

## Ave marie gratia plena,

LVII

**R**esiduum

niam tu solus sanctus      tu solus dñs      tu solus altissi  
 mus iesu christe                cū sancto spū      in gloria dei pa  
 tris                                amen                        amen

**R**esiduum

quoniam tu solus sanctus      tu solus dñs      tu solus al  
 tissimus iesu christe                cū sancto spū      in gloria dei  
 patris                                amen:

**R**esiduum

tram quoniam tu solus sanctus      tu solus dñs      tu solus al  
 tissimus iesu christe                cū sancto spiritu      in glo  
 ria dei patris                        amen


 Et omnis chorus voxales.

Atrē omnipotē factore celi et  
 terre visibilium omnī et invisi-  
 biliū et ui vnu dñm iesum christum filiu dei  
 unigenitum et ex patre natū ante omnia secula deū  
 dedeo lumen delumine

Atrē omnipotentem fa  
 ciorem celi et terre vi sibili  
 um omnium et in visibilium et in vnu dñm  
 iesum christum filiu dei unigenitū et ex patre natū ante omnia  
 mia se cula : deū dedeo lumen delumine  
 deū ve

Hunc omnia le curia deū dedeo lumen de



## Ave marustella.

L VIII



S.

A trē omnipotentē factore celi et terre  
 visibi liū omniū et in visibiliū et in  
 vnū dñm iesum christū filiū dei vnigenitū et ex  
 patre natū ante omnia secula deū dedeo lumē delumine

A trē omnipotentē factore celi et terre  
 visibilium omniū et in visibiliū et in vnū dñm iesu christū  
 filium dei vnigenitum et ex patre natū ante  
 omnia secula deū dedeo

Patrem omnipotentem factorem celis et terre  
 visibilium omniū et in visibiliū et in vnū domi  
 num iesum christū filiū dei vnigenitū et ex patre natū

Christofoma Morales.

**R**esiduū

deum verum dedeo ve  
ro genitum non fa

ctum consubstantialem patri per quē om

mia facta sunt q̄ propter nos homines et ppter

nostram salutē descendit de celis

descendit de celis

**R**esiduū

z dedeo vero genitū nō factū consubstantialē pa

ri per quē omnia facta sunt qui ppter nos homines et pro

ppter nostram salutem ii descendit

de celis ii descendit dece

lis

Residuum

deo vero dedeo vero genitū non factū cōsubstantialē patri

per quē oīa facta sūt qui ppter nos homines et ppter no

strā salutem

descendit

decelis

des

cendit de ce

lis

Residuum

lumen delumine deo vero dedeo vero genitū nō factū cōsubstantialē

patri per quē oīa facta sunt qui ppter nos homines

et ppter nostrā salutē descendit decelis

descendit decelis

Residuum

lumine deum verum dedeo vero genitū nō factū cōsub

stantialē patri per quē oīa facta sunt qui ppter nos homines

et ppter

nostrā salutē

descendit

decelis

decendit decelis

decendit decelis

## Christofons Morales.



T incarnatus est  
de spū sancto ex maria virgine  
er homo factus est crucifixus etiā pro nobis sub pōtio pi  
laro passus et sepultus est ii



T incarnatus est  
de spū sancto ex maria virgine et homo  
factus est er homo factus est crucifixus etiā pro nobis  
bis sub pontio pilato ii passus et se  
pultus est ii passus et sepultus est  
pila to passus et sepultus est ii  
passus et sepultus est

## Ave maria gratia.

LX



T incarnatus est de spū sancto  
ex maria virgine et homo fact⁹  
est crucifix⁹ etiā pro nobis sub pōtio pilato pass⁹ et se  
pult⁹ est ii

Et incarnatus est de spū sancto  
ex maria virgine et homo factus est crucifixus etiā  
pro nobis sub pontio pilato passus et sepultus est  
passus et sepultus est

Et incarnatus est ii de spū sancto  
ex maria virgine et homo factus est  
ii crucifixus etiā pro nobis sibi dōmīnū

Christos omnes gyrales.



T resurrexit      tertia die      secundū  
scriptu              ras et ascendit  
  
in celū              sedet ad dexterā patris  
  
et iux venturus est cun glo  
  
rius iudicare viulos ci mortuos  
  
cuius regni non erit finis      ii



T resurrexit tertia die  
secundū scripturas  
  
et ascendit in celum      et ascendit in celū  
  
sedet ad de xterā patris  
  
et iux venturus est      cū glia



## Et ressurrexit tacet.

**B**anus.

Et ressurrexit tertia die secundū scriptu  
ras et ascendit in celum

sedet ad dexterā patris ii

et iterum venturus est cū gloria iudicare viuos et

mortuos ii cuius regni non erit

finis cuius regni non erit finis

Judicare viuos et mortuos

cuius regni non erit finis cuius re

gni non erit finis

Christoforus Morales.



T in spūm sanctū dñm et viuificante  
qui ex patre filio qz procedit

qui cū patre et filio simul adoratur et cōglificatur ii  
qui locutus est per prophetas et vna  
fūncia catolicā et



T in spūm sanctū dñm et viuificante  
qui ex patre filio qz procedit qui cū pa

tre et filio simul ado ratur  
et conglorifica tur qui locutus est per

pphetas et vna sanctā catolicā et  
et conglorificatur qui locutus est per

prophetas et vna sanctā catoli

## Ave maristella.

LXII



T in spū sanctū dñm et viui sican  
tem ger patre filio qz pcedit q cū pa  
tre et filio simul adoratur et cōglorificatur q locu  
rō est per ppbetas et vna sanctā catholicam et apostoli

ad longu  
d oratur  
T in spū sanctū dñm et viusican tem  
quiet patre filio qz pcedit q cum patre et filio simula  
et conglorificatur q locu<sup>rō</sup> est per ppbetas et vna

B  
en  
ignus.  
T in spū sanctum dñm et viusificantem  
qui ex patre filio qz procedit  
qui cum patre et filio simul adoratur

Christoforus Gyralis.

**Residuū**

apostolicam ecclesiam confiteor vnum baptisma in remissi  
onem peccatorum et expecto resurrectionem  
mortuorum et vitam venturi seculi amen

**Residuū**

apostolicam ecclesiam confiteor vnu baptisma in remissi  
onem peccatorum et ex pecto resurrecio  
nem mortuorum et vitam venturi seculi amen

## Ave maris stella,

LXII

Residui

cam ecclia confiteor vnu baptisma  
in remissio  
ne peccator et expecto resurrectione mortuorum et vita  
venturi seculi amen

Residui

sancta catholica et apostolica ecclia confiteor vnu baptis  
ma in remissionem peccator et expecto resurrectione  
ne mortuorum et vitam venturi seculi amen

Residui

cam et apostolica eccliam confiteor vnum baptisma  
in remissionem peccator et expecto resurrectione  
mortuorum et vitam venturi seculi amen

Christoforus Dolorales.



Music score for 'Christoforus Dolorales' featuring five staves of Gregorian chant notation. The notation uses square neumes on four-line red staves. The lyrics are in Latin:

Ancus sanctus sanctus  
dominus  
deus sa baoth ii  
dominus deus sabaoth



Music score for 'Christoforus Dolorales' featuring five staves of Gregorian chant notation. The notation uses square neumes on four-line red staves. The lyrics are in Latin:

Ancus sanctus sanctus  
dominus deus sabaoth  
dominus deus sabaoth  
dominus deus sabaoth  
dominus deus sabaoth

## Auctemaristella.

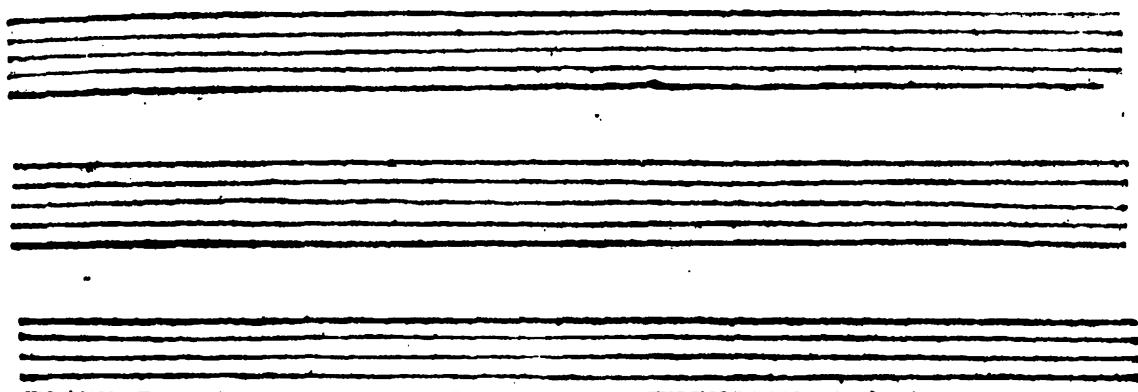
LXIII



S.

Antus sanctus sanctus  
dominus deus sabaoth

II S.



Hunc san  
ctus sanctus

dominus deus sabaoth dominus deus

sabaoth dominus deus sabaoth

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Chantos de Noë.

pleni sunt celi et terra  
pleni sunt celi et terra  
gloria tua gloria tua  
O sanna in excelsis  
o sanna in excelsis  
pleni sunt celi pleni sunt celi et terra  
gloria tua  
O sanna in excelsis  
o sanna in excelsis

**Pleni tacet.**

S.

*Sanna in excelsis*

*o sanna in excelsis*

*Sanna in excelsis*

*o sanna in excelsis*

*o sanna in excelsis*

Christoforus Monachus.



Benedictus qui ve  
nit  
benedic⁹g

venit  
in nomine domini⁹  
in nomine

domini⁹

Music score for four voices (SATB) in common time. The music consists of four staves, each with a different vocal line. The first staff begins with a soprano entry. The second staff begins with an alto entry. The third staff begins with a tenor entry. The fourth staff begins with a bass entry. The music concludes with a final cadence.

**Benedictus facet.**

*Ave maristella.*

LXVI



*Eenedictus qui venit  
benedic̄tus qui venit  
innomine domini  
innomine domini*

*O sanna vt .S.*

*Ene dictus qui venit  
benedictus qui venit innomine  
innomine do mini ii  
O sanna vt .S.*

## Ebriftoforms & Journals.



Gnus dei

qui tollis

peccata mundi

miserere

renobis

misericordie nobis



Gnus bei

qui tollis pec

cata mundi

**miserere nobis**

**miserere**

nobia

## Aue marutella,

LXVII



ECCE omnes dei  
qui tollis peccata mundi  
di  
miserere nobis  
miserere nobis



ECCE omnes dei  
qui  
tollis peccata mundi  
miserere nobis  
miserere nobis

## Christofonis Morales.



Gloria dei

qui tollis peccata mundi

dona nobis pacem

dona

nobis pacem

Gloria dei

qui tollis peccata

mundi

dona nobis pacem

dona nobis pacem

dona nobis pacem

dona nobis pacem

## Ave maria gloria,

LXVIII



*Agnus dei*

qui tollis peccata mundi

dona nobis pa cem

dona nobis pacem



*Agnus dei*

qui tollis peccata mundi

dona nobis pacem

dona nobis pacem

dona nobis pacem

*Agnus dei*

qui tollis peccata mundi

Bassus.

dona nobis pacem



6

*Zric*

Musical notation for three voices on five-line staves. The notes are represented by vertical stems with small diamond shapes at the top.



*eleison*

Musical notation for three voices on five-line staves. The notes are represented by vertical stems with small diamond shapes at the top.



*Zric*

*eleison*

Musical notation for three voices on five-line staves. The notes are represented by vertical stems with small diamond shapes at the top.



Musical notation for three voices on five-line staves. The notes are represented by vertical stems with small diamond shapes at the top.

*eleison*

*kiric eleison*

Musical notation for three voices on five-line staves. The notes are represented by vertical stems with small diamond shapes at the top.

*Bassus*

*kiric eleison*

Musical notation for three voices on five-line staves. The notes are represented by vertical stems with small diamond shapes at the top.



*Christofor⁹ Morales Hispanus Queramus cū pastoribus.*

L XIX



Music score for three voices (three staves) in common time (indicated by 'C'). The music consists of six measures. The first measure starts with a half note followed by a quarter note. The second measure starts with a half note followed by a quarter note. The third measure starts with a half note followed by a quarter note. The fourth measure starts with a half note followed by a quarter note. The fifth measure starts with a half note followed by a quarter note. The sixth measure starts with a half note followed by a quarter note. The lyrics 'Brie' and 'eleison' are written below the staves.



Music score for three voices (three staves) in common time (indicated by 'C'). The music consists of six measures. The first measure starts with a half note followed by a quarter note. The second measure starts with a half note followed by a quarter note. The third measure starts with a half note followed by a quarter note. The fourth measure starts with a half note followed by a quarter note. The fifth measure starts with a half note followed by a quarter note. The sixth measure starts with a half note followed by a quarter note. The lyrics 'Brie' and 'eleison' are written below the staves.

*Christoforus a Morales.*



*Christe*



*eleison*



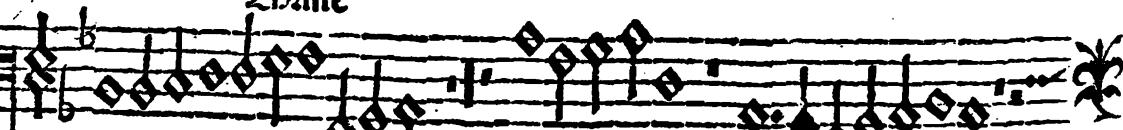
*Christe*



*eleison*



*Christe*



*eleison*

*Ecce venimus cum pastoribus.*

LXX



Music score for three voices (three-line staff) in common time (indicated by 'C'). The vocal parts are labeled 'Ecce' (top), 'Christe' (middle), and 'elision' (bottom). The music consists of a single melodic line with various note heads (diamonds, circles, etc.) and rests. The 'elision' part begins with a fermata over a bar line.



Music score for three voices (three-line staff) in common time (indicated by 'C'). The vocal parts are labeled 'Ecce' (top), 'Christe' (middle), and 'elision' (bottom). The music consists of a single melodic line with various note heads (diamonds, circles, etc.) and rests. The 'elision' part begins with a fermata over a bar line.

Music score for three voices (three-line staff) in common time (indicated by 'C'). The vocal parts are labeled 'Ecce' (top), 'Christe' (middle), and 'elision' (bottom). The music consists of a single melodic line with various note heads (diamonds, circles, etc.) and rests. The 'elision' part begins with a fermata over a bar line.

*Christoforus Morales.*



*Kirie*

Musical score for two voices. The top voice uses a soprano C-clef, and the bottom voice uses an alto F-clef. The music consists of four measures of rhythmic patterns using black note heads and diamond-shaped note heads.

*clifson*



*Kirie*

Musical score for two voices. The top voice uses a soprano C-clef, and the bottom voice uses an alto F-clef. The music consists of four measures of rhythmic patterns using black note heads and diamond-shaped note heads.

*clifson*

*Bassus*

*Kirie*

Musical score for basso continuo. The music consists of two measures of rhythmic patterns using black note heads and diamond-shaped note heads.

*Queramus cum pastoribus.*

LXXI.

Queramus cum pastoribus.

Gloria

eleison

eleison

eleison

## Christoforus Morales.



**B**assus

**E**t in terra pax hominib⁹ bone voluntatis laudam⁹

In terra pax hominib⁹ bone voluntatis lan⁹

damus te      benedici

mus te adoramus te      glorificamus te

grās agimus tibi      propter magnā gloriā tuā

In terra pax hominib⁹ bone voluntatis ii⁹

laudamus te be⁹

nedicim⁹ te      adoramus te glorificamus te

grās agimus tibi      propter magnā gloriā tuā ii⁹

am tuā      ii⁹

Et in terra pax hominib⁹ bone voluntatis laudam⁹

benedicim⁹ te adoramus te

## Queramus cum passionibus.

LXXII



T in terra pax hominibus  
 bone voluntatis lauda  
 mns te benedicimus te adora  
 mus te glorificamus te gratias agimus tibi  
 propter magnā gloriā mā ii



T in terra pax hominibus  
 bone voluntatis laudamus te benedicimus  
 te adoramus te glorificamus te gratias agi  
 mus tibi propter magnā gloriā tuā  
 te glorificam⁹ te ii gratias  
 agimus tibi propter magnā gloriā tuā

*Christosorus orales.*

*Residui*

deus pater omnipotens      iefu  
 christe      dñe deus      agnus  
 dei      filius patris -

qui tollis peccata mundi      miserere nobis

qui tollis peccata mundi

*Residui*

am      deus pater omnipotens      dñe fili vni genite  
 iefu christe      dñe deus      agnus de

i      filius patris      filius patris

qui tollis peccata mundi      miserere nobis      ii

qui tollis peccata mundi      ii

*Residui*

dñe deus rex celestis      deus pater omnipotens      dñe fili v  
 nigenite      iefu christe      dñe deus      a

## Queramus cum patribus.

LXXIII

**R**esiduum      dñe deus rex celestis dñus pater omnipotens  
 dñe deus agnus dei filius patris  
 ii                q tollis peccata mundi miserere nobis  
 qui tollis peccata mundi  
 peccata mundi

**R**esiduum      dñe deus rex celestis dñus pater omnipotēs dñe  
 fili unigenite iefu christe dñus deus agnus dei  
 filius patris q tollis peccata mundi miserere  
 nobis : q tollis peccata mundi  
 agnus dei filius patris qui tollis peccata mundi misere  
 re nobis qui tollis peccata mundi acathis certata

00067571

Christoforus Gyralae.

**R**esidui di suscipe depreciationem nostram qui sedes  
ad dexteram patris miserere nobis quoni  
am tu solus sanctus tu solus dominus tu solus altissimus  
tu solus altissimus iesu christe  
cū sancto spiritu ingloria dei patris amen

**R**esidui di suscipe depreciationem qui sedes ad  
dexteram patris miserere nobis mi  
serere nobis qm̄ tu solus sanctus tu solus altissimus ii  
iesu christe cū sancto spiritu in gloria  
dei patris amen

**R**esidui di suscipe depreciationē nostrā qui sedes ad dexterā patris  
miserere nobis tu solus dominus

Queramus cum pastoribus.

LXXI III

**R**esiduū      *di suscipe deprecationem nostram qui sedet ad dexteram pa tris miserere nobis*

*ii quoniam tu solus sanctus tu so lus dñs tu solus altissim⁹ ii iesu christe cū sancto spū in gloria dei patris*

*a men*

**R**esiduū      *suscipe deprecationem nostram qui sedes ad dexterā patris miserere nobis tu solus dñs ii tu solus altissim⁹ iesu christe cū sancto spū in gloria dei patris a men*

*tu solus altissim⁹ iesu christe cū sancto spū*

*cū sancto spū*

## Christosomæ



Actorem celi et terre visibilium omnium  
et in visibilium  
et in unum dñm ielum christi et ex patre  
naturae ante omnia secula  
deum dedeo lumende  
Actorem celi et terre visibilium  
omnium et in visibilium et in unum do  
minum ielum christum filiu dei unigenitum  
et ex patre natum ii ante omnia se  
cula deum dedeo lumen delumine  
Patrem omnipotentem factorem celi  
et terre visibilium omnium et in visibilium et in v

## Amenamus cum p. floribus.

LXXV



Atrem omnipotentem facto  
 rem celi et terre visibilium omnium  
 et in visibilium et in vnu do  
 minum iesum christū filium dei vnigenitum eret  
 patre na sum ante oia secula deum dedeo  
 lumen delumine  
**B**anis  
 Datrem omnipotentem factorē celi et ter  
 re visibilium omnū et in visibiliū et in vnum  
 dñm et in vnu dñm iesum christū filium dei vnigenitum  
 et ex patre natū ante oia secula lumē delumine  
 nū dñm iesum christū filiū dei vnigenitum et ex patre  
 natum ante oia secula lumē delumine

Christoforus Hymnales.

**R**esiduum      lumine deū verū dedeo vero genitū nō factū cōsubstā  
 tialē patri per quem omnia facta sunt q. ppter nos  
 bōmines et ppter nostrā salutē descendit decelis et in car  
 natus est despū sancto  
 ex maria virgine

**R**esiduum      deum verum dedeo vero genitū nō factū cōsub  
 stantiale patri per quem oīa facta sunt  
 qui ppter nos bōmines descendit decelis  
 descendit dece lis et incarnatus  
 est despū sancto ex maria virgine

**R**esiduum      deū uerū dedeo uero genitū non factū um consubstantialē  
 patri per quē oīa facta sunt q. ppter nos bēs et ppter nostrā

## Aueramus cum pastoribus.

LXXVI.

Residui

deum verum dedeo vero genitū nō factū cōsubstantia

lem patri per quem oīa facta sunt

p̄c̄ nos b̄s et ppter nostrā salutem descendit

decēlis

descēdit decēlis

et incarnatus est

despū sancto ex maria uirgine

Residui

deū vez dedeo vero genitū nō factū cōsubstātiale

patri per quē oīa facta sunt q.ppter nos homines

et ppter nostrā salutem descendit decēlis ii

et in carnatus est despū sancto ex maria virgine

salutē descendit decēlis

ii et in carnatus est despū sancto et maria virgine et

Christoforus Morales.

Residuum et homo factus est

crucifixus etiam pro nobis sub pontio pilato passus et se

pultus est

et resurrexit tertia die

tertia die

secundum scri

pturas

et homo factus est

crucifixus etiam pro nobis

sub pontio pilato

passus et sepultus est ii

et resurrexit

tertia die

secundum scripturas

et homo factus est

ii

crucifixus etiam pro nobis

passus et sepultus

## Queramus cum pastoribus.

LXXVII

Residui

et homo factus est  
 crucifixus etiam pronobis sub pontio pilato passus et se  
 pultus est et resurrexit tertia die  
 secundum scripturas

Residui

et homo factus est et homo factus est  
 crucifixus etiam pronobis sub pontio pilato pa  
 ssus et sepultus est et resurrexit tertia die  
 secundum scripturas secundum scripturas  
 est et resurrexit tertia die  
 secundum scripturas

*Christoforus & Morales.*


Ascendit in celum sedet ad dexteram  
 tris ii et iterum uenturus est  
 cum gloria iudicare viuos et mortuos cuius regni non erit finis

Blank musical staves follow the text.



Ascendit in celum  
 sedet ad dexteram  
 tris ei  
 iterum uenturus est cum gloria iudicare viuos et mortuos  
 cuius regni cuius regni non erit finis

Blank musical staves follow the text.



*Eucratius cum pastoribus.*

LXXVIII

6

T ascēdit in celū  
sedet ad dexterā patris

ii

et iterum uenturus est cum gloria iudi-  
care uiuos et mortuos cuius regni non erit finis



b

T ascēdit in celū sedet ad dexterā  
patris et iterum uenturus est

cum gloria iudicare uiuos et mortuos cuius regni non erit finis

*Christoforus Morales.*



T in spū sanctum dñm et vini  
 fican tem qui ex patre filio  
 que procedit qui cum patre et filio simul ado  
 ratur et con glori fi car ur qui locutus est per prophetas  
 et unam sanctam cat bolicā et apostoli  
**R** enos.  
 Et in spūm sanctum dñm et viuificante quier  
 pa tre filio qz procedit qz cu patre et filio simul adoratur et  
 con glori fi car ur q locut⁹ est per ppbetas et una  
 sanctam cat bolicam et apostolicam ecclesiam  
**B** asius  
 Et in spūm sanctū dñm et vi uifi  
 cantem qui ex patre filio qz procedit simul  
 adoratur et con glori fi car ur et unam sanctam cat boli

## Queramus cum pastoribus.

LXXIX



T in spūm sanctum dñm  
et vinificantem gen patre filio  
q5 procedit qui cū patre et filio  
simul adoratur et conglorificatur quilo  
catus est per prophetas et vna sanctam carbolicam

et apostolicam ec



T in spūm sanctū dñm et viuifi  
cante ger matre filio q5 pcedit q cū pa  
tre et filio simul adoratur et vna sanctā ca  
ribolicā et apostolicam ecclesi

cā et apostolicam ecclesi

**Christiansis gregorii.**

**R**esidui  

 cam ecclesiam confiteor vnum baptisma in re  
 missionem peccatorum et expecto resurrectione  
 mortuorum et vitam venturi seculi amen

**R**esidui  

 confiteor vnum baptisma in remissione  
 sionem peccatorum et expecto resurrectione  
 mortuorum et vitâ venturi seculi amen

**R**esidui  

 am confiteor vnum baptisma in remissionē peccatorū et  
 expecto resurrectionem mortuorum

*Aueramus cum pastoribus.*

LXXX

**R**esiduum

Music for the first part of the Residuum chant, featuring four-line musical staves. The lyrics are:

ecclesiam confiteor vnum baptisma  
in remissionem peccatorum et expecto resurr.  
rectionem mortuorum et vitam venturi seculi  
amen

**R**esiduum

Music for the second part of the Residuum chant, featuring four-line musical staves. The lyrics are:

am confiteor vnum baptisma in remissionem peccatorum  
et expecto resurrectionem mortuorum et vi  
tam venturi seculi amen

**R**esiduum

et vitam venturi seculi amen

## Christoforus Morales.



Sanctus sanctus sanctus dominus deus sabaorib  
pleni sunt celi

et terra gloria tua

gloria tua



Anctus sanctus dominus de⁹ sa  
baorib pleni sunt

celi et terra

gloria tua

et terra gloria tua



Sanctus

sanctus

sanctus

dominus deus

dominus deus sabaorib

*concamus cum pastoibus.*

LXXXI

Sicut

sanctus

sanctus

sanctus

dominus deus sabaoth

pleni sunt celi et

terra

et terra gloria tua

et terra gloria tua



sanctus

sanctus

sanctus dominus deus

dominus deus sabaoth

pleni sunt celi

et terra gloria tua

gloria tua

pleni sunt celi et terra

et terra gloria tua

gloria tua

Christoforus Morales.

osanna in excelsis

osanna in excelsis

benedictus qui venit

in nomine do

mini

innomine domini

Osanna in excelsis

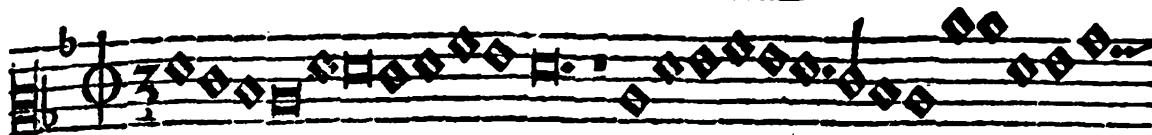
Benedictus qui venit

benedictus qui venit

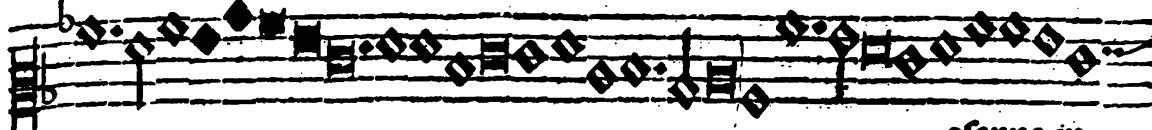
innomine domini

## Queramus cum pastoribus.

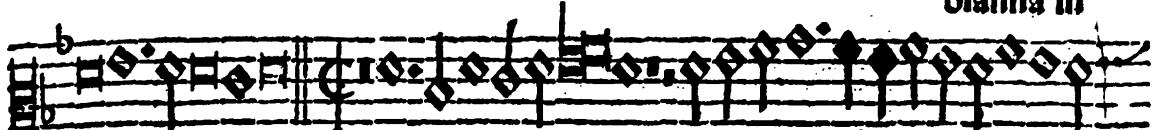
LXXXIII



O sanna in excelsis

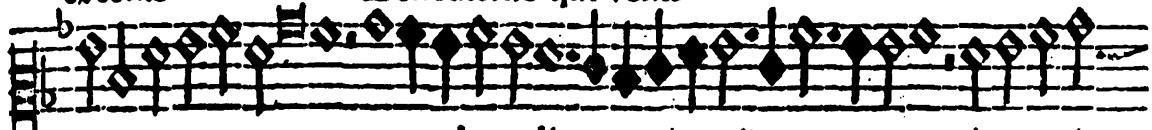


osanna in



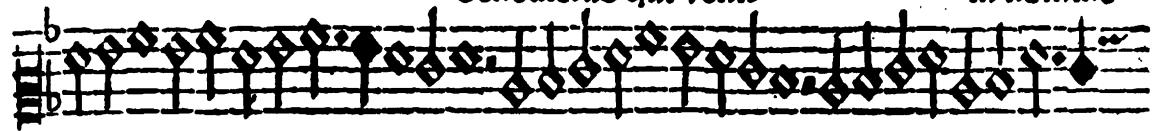
excelsis

Benedictus qui venit



benedictus qui venit

in nomine



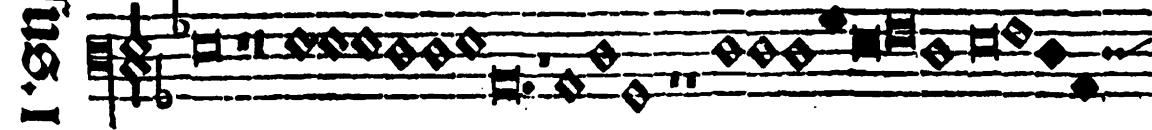
domini



innomine domini



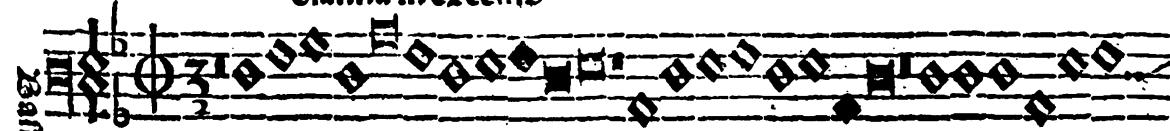
O sanna in excelsis



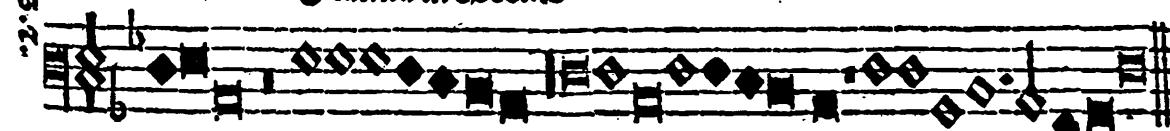
Benedictus facet.

O sanna vt supra.

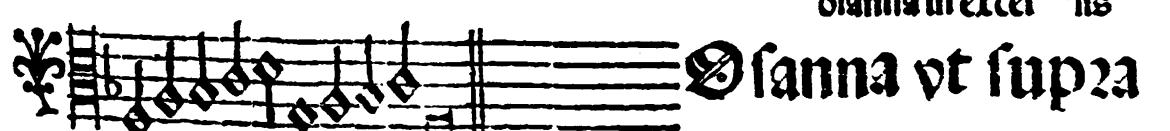
osanna in excelsis



O sanna in excelsis



osanna in excel lis



O sanna vt supra

innomine domini

O iii


**Christoseans Morales.**
*Sinus dei**qui tollis**peccata mundi**mi**miserere nobis**miserere nobis**Sinus dei**qui tollis peccata mundi**miserere**miserere nobis**miserere nobis**Sinus dei**qui tollis**peccata mundi**miserere**nobis*

*Enseramus cum pastoribus.*

LXXXIII



*Gratus dei*

*qui tollis peccata mundi*

*miserere miserere nobis*

*miserere nobis*



*Gratus dei*

*qui tollis peccata mundi*

*miserere*

*nobis*

*miserere nobis*

*miserere nobis*

Christofens Agnus.

## Secundus Agnus tacet.



Agnus dei qui tollis peccata mundi  
miserere nobis

Music notation: Four-line staff with square neumes. The lyrics are placed below the staff.



Agnus dei qui tollis peccata  
mundi miserere nobis  
miserere nobis  
miserere nobis  
nobis

Music notation: Four-line staff with square neumes. The lyrics are placed below the staff.

*Queramus cum pastoribus.*

LXXXIII



*Qui tollis peccata mundi miserere nobis miserere nobis*

Music score for three voices (three-line staff) in common time (indicated by 'C'). The vocal parts are labeled: 'Qui tollis' (top), 'peccata' (middle), and 'miserere nobis' (bottom). The music consists of a series of eighth and sixteenth note patterns.



*Qui tollis peccata mundi miserere nobis miserere nobis*

Music score for three voices (three-line staff) in common time (indicated by 'C'). The vocal parts are labeled: 'qui tollis' (top), 'peccata mundi' (middle), and 'miserere nobis' (bottom). The music consists of a series of eighth and sixteenth note patterns.

Christoforus Monks.



*Ennus dei qui tollis peccata mundi  
dona nobis pacem*

Musical notation for three voices, each with a different clef (F, C, G) and a unique rhythmic pattern of black and white note heads. The music consists of four staves of five-line staff paper.



*Ennus dei qui tollis peccata  
mundi*

Musical notation for three voices, each with a different clef (F, C, G) and a unique rhythmic pattern of black and white note heads. The music consists of four staves of five-line staff paper.



*Ennus dei qui tollis peccata mundi  
dona nobis pacem*

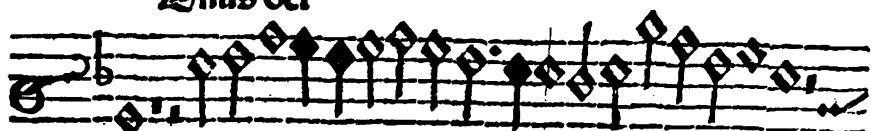
Musical notation for three voices, each with a different clef (F, C, G) and a unique rhythmic pattern of black and white note heads. The music consists of four staves of five-line staff paper.

**Queramus cum pastoribus.**

LXXXV



*Gl̄orus dei*

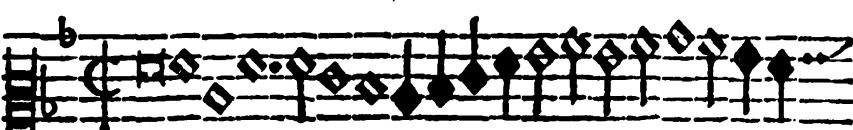
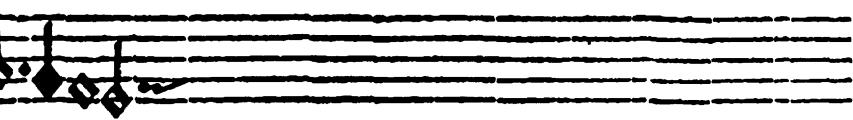


*qui tollis*

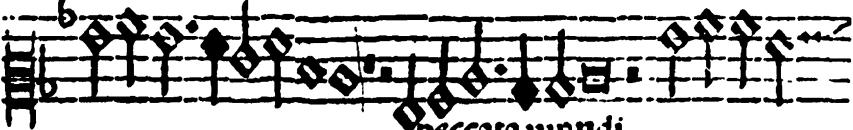
*peccata mundi*



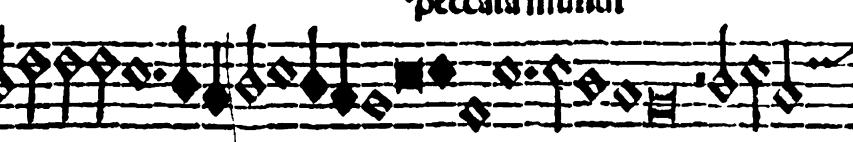
*dona nobis pacem*



*Gl̄orus dei qui tollis*



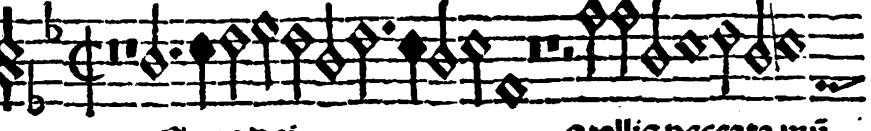
*peccata mundi*



*dona*

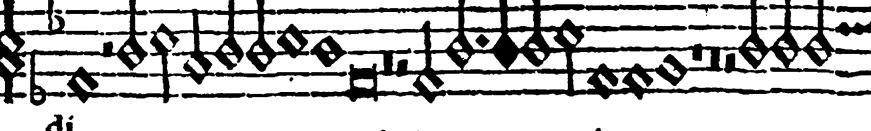


*nobis pacem*



*Gl̄orus dei*

*qui tollis peccata m̄ni*



*di*

*dona nobis pacem*



Christoforus Morales.

Residui

dona nobis pacem

dona nobis pacem

Residui

dona nobis pacem

dona nobis

pacem

Residui

dona nobis pacem

dona nobis pacem

*Queramus cum pastoribus.*

LXXXVI

Residuum

26

26

dona nobis pacem      ii      dona  
nobis pacem

Residuum

b

b

dona nobis pacem  
dona nobis      ii      pacem

Residuum

b

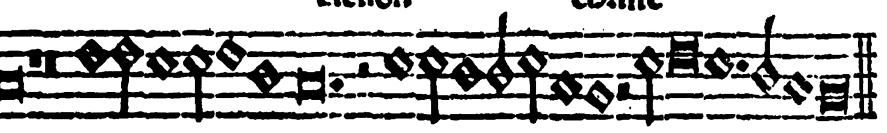
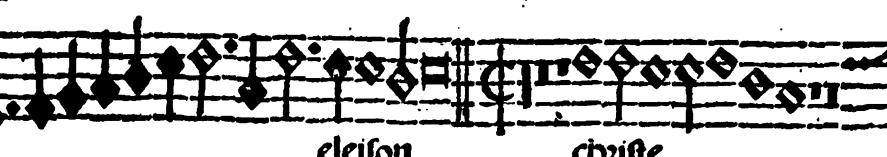
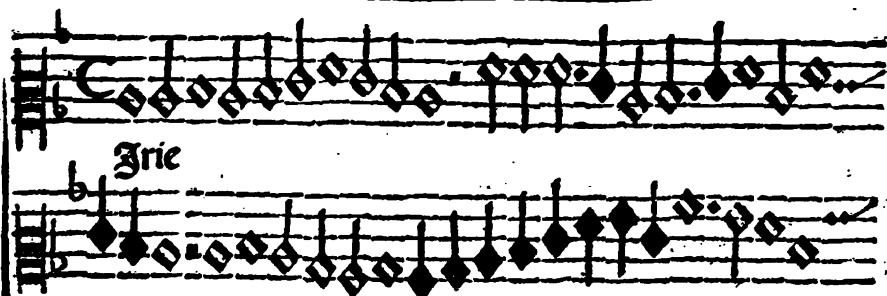
b

ii      dona nobis pacem      ii  
dona nobis pacem

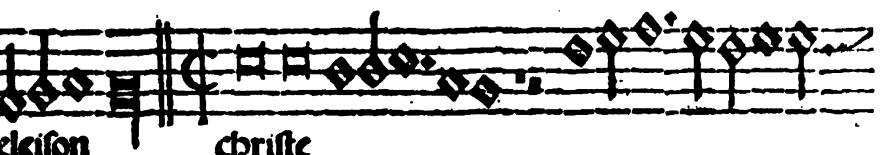
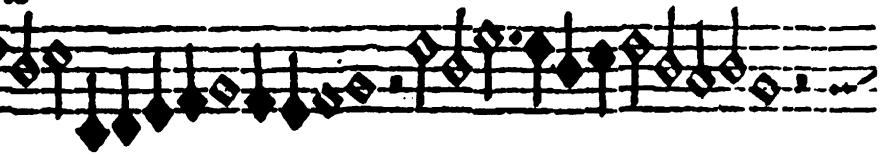
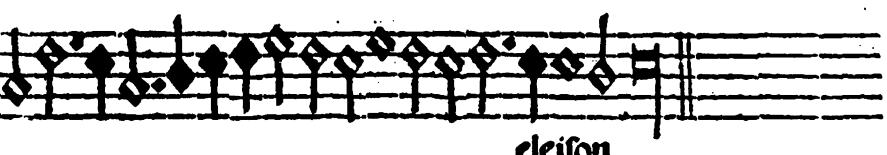


00067571

Music score for six voices (SATB and three instruments) on five-line staves. The score consists of eight systems of music, each starting with a clef (mostly C-clefs), a key signature, and a time signature (mostly common time). The vocal parts are labeled: *Brie*, *eleison*, *christe*, *kine*, *eleison*, *christe*, *eleison*, and *eleison*. The instrumental parts are labeled *Ecnoz* and *Ecnoz*. The music features various note values (eighth, sixteenth, thirty-second) and rests. The score is framed by a decorative border at the top and bottom.



kirie

*eleison*

kirie

*eleison**christe*

## *Christoforus Morales.*



## Zbonne arme.

LXXXVIII



Christoforus Moniales.



Et in terra par hominib⁹ bone voluntatis

laudam⁹ te benedicim⁹ te adoramus te glorifica

mus te gratias agimus tibi ppter magnā gloriā tuā dñe

deus rex celestis

deus pater omnipotens

Et in terra par dominibus

bone voluntati

ris laudam⁹ te benedicim⁹ te adora

mus te glorificamus te gratias agimus tibi ppter magnā glori

am tuā domine deus rex celestis

de

us pater omnipotens dñe fili

Et in terra par hominib⁹ bone voluntatis ado

ramus te glorificamus te gratias agimus tibi ppter

magnā gloriā tuā

dñe deus rex celestis



T in terra par hominibus  
 bone voluntatis laudamus te benedicimus  
 te adoramus te glorificamus te gratias agimus tibi  
 ii propter magnā gliam tuā  
 dñe deus rex celestis dñus  
 pater omnipotens  
 Et in terra par hominibus bone voluntatis  
 laudamus te benedicimus te adora  
 mus te glorificamus te gratias agimus tibi propter magnā  
 gliam tuā ii dñus deus  
 rex celestis dñus pater omnipotens dñe fili unī  
 dñus pater omnipotens dñe

*Christoforus Morales.**Residuum**Domine deus tacet.**E cno?**Domine deus tacet.**B. assis*

## Z bonime arme.

xc

Residui

Residui

This section of the musical notation consists of five staves of music. The lyrics are as follows:

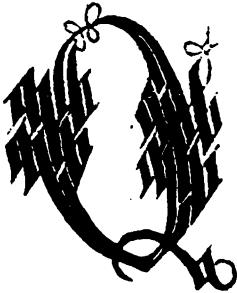
- Staff 1: dñe fili vnigenite, iesu christe
- Staff 2: domine deus
- Staff 3: agnus dei, agnus dei, filius patris
- Staff 4: filius
- Staff 5: pa tris

Residui

Residui

This section of the musical notation consists of six staves of music. The lyrics are as follows:

- Staff 1: genite iesu christe, it iesu christe
- Staff 2: domine deus
- Staff 3: domine deus, agnus dei
- Staff 4: filius patris
- Staff 5: filius pa tris


 Christoforus Morales.

Si tollis peccata mudi  
 miserere nobis  
 rere no  
 bis q tollis peccata  
 mudi ii suscipe deprecationem nostram  
 qui sedes adderteram patris  
 miserere nobis  
 Si tollis peccata mudi  
 miserere nobis  
 qui tollis peccata mudi  
 suscipe deprecationem  
 nostram q sedes ad dexteram patris ii  
 miserere nobis  
 ad dexteram patris miserere nobis



xci

Qui tollis peccata mundi miserere nobis qui tollis peccata mun  
di suscipe depe  
cationem nostram q sedes ad dexteram patris

miserere nobis

Qui tollis peccata mundi miserere nobis  
q tollis peccata mundi

suscipe depreciatione

nostram qu sedes ad dexteram patris ii

miserere nobis

Qui tollis peccata mundi miserere nobis qui tol  
lis peccata mundi ii

suscipe depreciationem nostram q sedes

Liberatores Ejorales.

**R**esidui

bis quoniam tu solus sanctus tu solus dominus

tu solus altissimus

iesu christe

cū sancto spū

in gloria dei

patris

amen

amen

**R**esidui

bis quoniam tu solus sanctus tu solus altissimus

iesu christe cū sancto spū

ii

in gloria dei

patris

a

men

Residui

bis quoniam tu solus sanctus tu solus dominus

tu solus altissimus iesu christe

cum sancto spiritu in gloria dei patris

men

Residui

Quoniam tu solus sanctus tu solus dominus

tu solus altissimus iesu christe cum sancto spiritu

in gloria dei patris

ii

amen

Residui

Quoniam tu solus sanctus tu solus dominus tu solus altissimus

iesu christe cum sancto spiritu in gloria dei patris

ii

amen

amen

c

## Christoforus gregorius.



A trem omnipotente factorem celum et terre

visibilium omnium

et in visibili

um et in unum dominum Iesum Christum filium dei unigeni

tum et ex patre natum ante oīa secula

deum dedeo



A trem omnipotentem

fac

vox celi et

terre

et in visibili

bilium et in unum dominum

Iesum Christum

filium dei v

nigeni

tum

et ex patre natu

ante oīa

secula

deum dedeo

tu filiu dei vni

genitu vniige

nitum et ex

patre natu ante oīa

secula

deū de de



Aitem omnipotentem facio  
 rem celi et terre visibilium  
 omnium et in visibili um et in unū dñm ie

sū christū filiū dei vñgenitum ex patre natū erex  
 patre natū ante oīa secula deū dedeo lumē de

Aitem omnipotentem factorem celi  
 et terre visibiliū omniū et in visibilium  
 et in unū dñm iesum christū filiū

dei vñgenitum ex patre natum  
 ante omnia ante omnia secula deū dedeo lu

Patrem omnipotentem factorem celi et

terre et in visibilium et in unū dñs icū dñi

Basing

## Chalceous Gloriae.



T incarnatus est de spū sancto  
de spū sancto ex ma  
ria virgine et homo factus est et homo factus est sub pōri  
opilato passus et sepultus est ii



T incarnatus est  
de spū sancto  
ex maria virgine et homo fact⁹ est et homo fact⁹ est crucifixus etiam pro  
no bis sub pontio pilato passus et  
sepultus est  
Etiam pro nobis sub pontio pilato passus et  
sepultus est passus et sepultus est

## A bonum anime.

xcv



T incarnar⁹ est de spiritu sancto

de spiritum sancto

ex maria vir gine et homo factus est

crucifixus etiā p nobis sub pontio pilato

passus et sepultus est

T incarnatus est

de

spiritu sancto de spiritu sancto

er ma

ria uirgine ex maria uirgine et homo factus est crucifixus

etiam pro nobis sub pontio pilato passus et sepultus est

Bonum anime.  
Et incarnatus est de spiritu sancto  
ex maria uirgine et homo factus est crucifixus

## Christoformis Gloriae.



T resurrexit tertia die secundū  
scripturas ii

et ascendit in celū sedet ad dexterā patris  
et iterum venturus est cū glōria indicare  
uiuos et mortuos cuius regni non erit finis

Tenor. Et resurrexit tacet.

Et resurrexit tertia die secundū scripturas ii

et ascendit in celum sedet ad  
dexteram patris et iterum venturus est cum  
gloria indicare uiuos et mortuos  
cuius regni non erit finis



T ressurrexit tertia die secundū scrip  
 ras et ascendit in celū sedet addexterā patris  
 et itex venturus est cū glā  
 iudicare viuos et mortuos cuius regni  
 non erit fi nis



T ressurrexit tertia die secundū scrip  
 turas et ascendit in celum  
 sedet ad dexteram patris et itex venturus est  
 cum gloria iudicare viuos et mortuos cui⁹ regni nō  
 erit fi nis

## Christoforus Gloriae.



C. *T* viuificantem qui ex patre filio que  
 procedit simul adoratur ergo  
 glorificatur qui locutus est per prophetas et vna sancta



C. *T* in spūm sanctum dñm  
 et viuificantem q ex patre filio  
 que procedit qui cum patre et filio simul ado  
 zatur et conglorificatur qui locutus  
 est per prophe ras et vnam sancta  
 et conglorificatur qui locutus est per prophe  
 ras cr



Et in spū sanctum dñm  
 qui ex patre filioque filioque procedit  
 et filio simul adoratur et  
 conglomeratur qui locutus est per prophetas  
 et unam sanctā carboli  
 Sanctum dñm et vivificantē qui  
 ex patre filioqz filioqz filioqz procedit  
 qdū patre et filio simul adoratur  
 et conglomeratur q locut⁹ est per ppbetas  
 et unam sanctam  
 Et in spūm sanctum dñm qui ex patre filio  
 os procedit

## Canticorum gregoriorum.

**R**esiduum

catolicam et apostolicā ecclesiā confiteor unū bap-

tisma in remissionem peccatorū et expecto resurrectionem

mortuorū et vitā venturi seculi

a men

**R**esiduum

tam catolicam

et apostolicam ecclesi-

am confiteor unum

baptisma in remissionem

peccatorum

et expecto resurrectionem

mortuorum

et vitam venturi

seculi

amen

expecto resurrectionem mortuorum

et vitam venturi

seculi

amen

Domine arme.

xcviii

**R**esiduū  
 cam *et apostolicam ecclesiam*  
*confiteor unū baptismū in remissionem peccatorum*

rum *et expecto resurrectionem*  
 mortuorum *et vitam venturi seculi* a  
 men

**R**esiduū  
 catholicam *et apostolicam et apostolicam eccle-*  
*siam confiteor unū baptismū in remissionem peccatorum*  
*et expecto resurrectionem mortuorum*  
*et vitam venturi seculi* amen

**R**esiduū  
 una sacram catholicam *et apostolicam ecclesiam confite-*  
*or unum baptismū in remissionem peccatorum*

00067571

Christians gloria.



C. Sanctus sanctus sanctus  
dominus deus sabaoth

Musical notation: Four-line staff with black note heads (diamonds) and vertical stems. The music consists of a single melodic line.

dominus deus sabaoth  
pleni sunt celi et terra

Musical notation: Four-line staff with black note heads (diamonds) and vertical stems. The music consists of a single melodic line.



gloria tua gloria tua  
Ancus sanctus  
sanctus dominus deus  
sabaoth

Musical notation: Four-line staff with black note heads (diamonds) and vertical stems. The music consists of a single melodic line.

pleni sunt celi et terra gloria tua  
gloria tua

Musical notation: Four-line staff with black note heads (diamonds) and vertical stems. The music consists of a single melodic line.



Sanctus sanctus sanctus  
 dominus deus sabaotb  
 dominus deus sa baotb ple  
 ni sunt celi & terra gloria tua  
 glo ria tua  
 sanctus sanctus sanctus  
 Sanctus sanctus sanctus  
 dominus deus sabaotb sa  
 baotb  
 pleni sunt celi &  
 terra gloria tua gloria tua



*Christians Works.*

*Hanna in excelsis*

Music score for three voices (SATB) in common time. The vocal parts are written on five-line staves. The first staff begins with a treble clef, the second with a bass clef, and the third with an alto clef. The music consists of a single melodic line with various note heads (diamonds, squares, etc.) and rests. The lyrics "Hanna in excelsis" are printed below the middle staff.



*Hanna in excelsis*

Music score for three voices (SATB) in common time. The vocal parts are written on five-line staves. The first staff begins with a treble clef, the second with a bass clef, and the third with an alto clef. The music consists of a single melodic line with various note heads (diamonds, squares, etc.) and rests. The lyrics "Hanna in excelsis" are printed below the middle staff.

## Zborum armie.

c

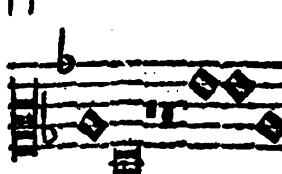


*Sanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.

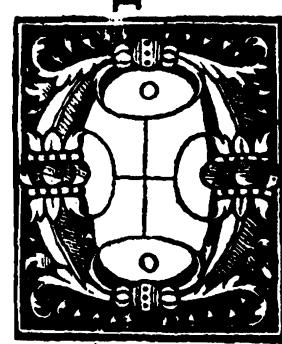
*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



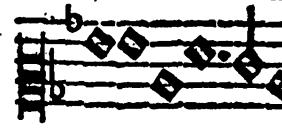
*Sanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



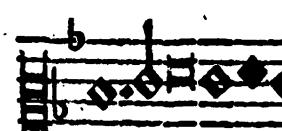
*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



*Sanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



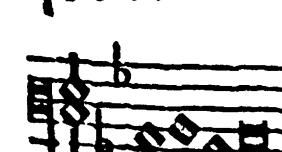
*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.

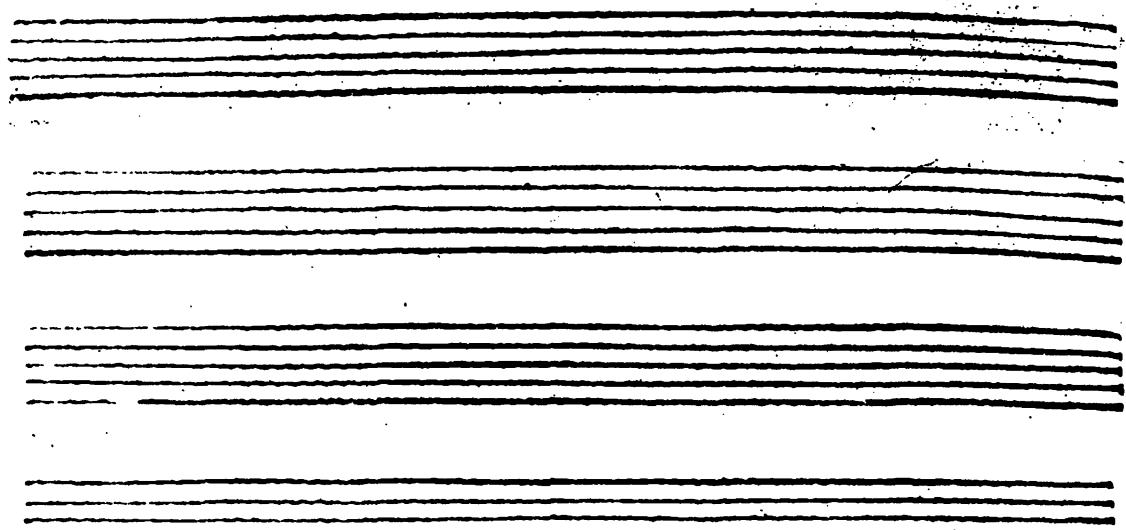


*osanna in excelsis*

Musical notation for three voices (three staves) in common time (indicated by '3'). The music consists of short, rhythmic patterns of black diamond-shaped notes on five-line staves.



**Benedictus tacet osanna ut supra.**



**Tenor benedictus tacet osanna ut supra**

**Altus 2**



**b**      **E**n*edictus qui venit*  
**b**      *innomine domini*  
**b**      *innomine domini*  
**b**      *O sanna ut supra*

Music notation: The music is written on four-line staffs. The first staff begins with a large 'E' (Benedictus) followed by a series of short notes. The second staff begins with a 'b' (benedictus) followed by a series of short notes. The third staff begins with a 'b' (benedictus) followed by a series of short notes. The fourth staff begins with a 'b' (benedictus) followed by a series of short notes. The fifth staff begins with a 'b' (benedictus) followed by a series of short notes.



*Benedictus qui venit  
in nomine domini  
in nomine domini  
innomine domini*

*O fanna  
ut supra*

Music score for three voices (three-line staff) in common time. The music consists of vertical stems with diamond-shaped note heads. The lyrics are written below each staff.

*Battus*

*Benedictus qui venit  
innomine domini  
innomine  
domini*

*O fanna ut supra*

Music score for three voices (three-line staff) in common time. The music consists of vertical stems with diamond-shaped note heads. The lyrics are written below each staff.

Obitioformis operales.



Glory be to God  
qui tollis peccata mun  
di  
miserere nobis      miserere nobis



Glory be to God  
qui tol  
lis  
peccata  
mundi  
miserere nobis  
miserere nobis  
miserere nobis  
miserere nobis  
miserere nobis  
miserere nobis

## A. Domine arme.

CII



Agnus dei qui tollis peccatum  
 di miserere nobis  
 miserere nobis  
 Agnus dei qui tollis  
 peccata mundi  
 miserere nobis  
 miserere nobis

miserere nobis

miserere nobis

miserere nobis

miserere nobis

Bassus

Agnus dei qui tollis  
 peccata mundi

Liberatoris Gyrales.



Agnes dei

agnus dei

qui tollis

peccata mundi

miserere nobis

Agnes dei

agnus dei

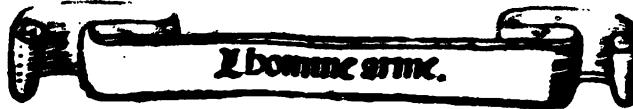
qui tollis

peccata mun

di

miserere nobis

miserere nobis ii

 A bonum erit.

c 111



b

*Sicut dei*

*qui tollis peccata*

*mundi*

*miserere no*

*bis*

*miserere nobis*

Music score for four voices (Soprano, Alto, Tenor, Bass) in common time. The notation uses square neumes on four-line staves. The lyrics are written below the staff.

Altus & Agnus secundus tacet.

Bassus Agnus secundus tacet.

## Christoforus Brookes.



Ch. p. S. nus dei

qui tollis peccata

mundi ii

Musical notation: Four staves of music in common time, treble clef, with diamond-shaped note heads. The lyrics are placed below the staves.



S. nus dei

qui tollis peccata mundi

Musical notation: Three staves of music in common time, treble clef, with diamond-shaped note heads. The lyrics are placed below the staves.



CE. S. nus dei

qui tollis

peccata mundi

Musical notation: Three staves of music in common time, bass clef, with diamond-shaped note heads. The lyrics are placed below the staves.

2 domine arric.

ciii



Gl̄nus dei qui tollis  
peccata mundi dona nobis  
pacem



Gl̄nus dei qui tollis peccata  
mundi dona nobis pacem

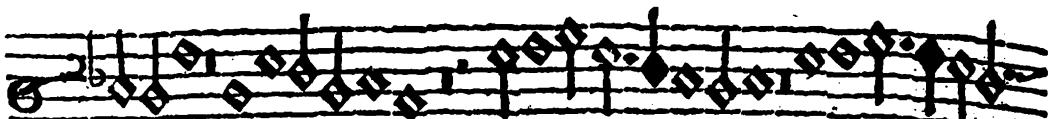


Gl̄nus dei qui tollis  
peccata mundi dona  
nobis pacem



Christoforus Myorales

Residuum



dona nobis pacem

dona nobis pacem

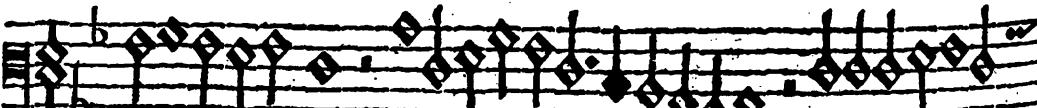
Residuum



dona nobis pacem

dona nobis pacem

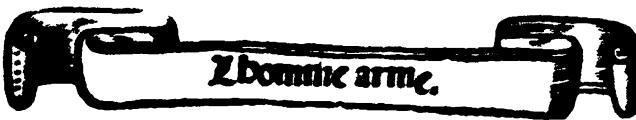
Residuum



dona nobis pacem

dona nobis pacem

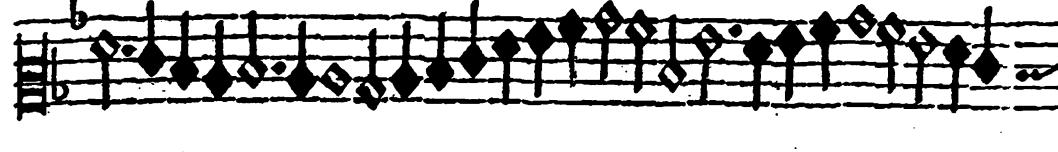
ii II



c.v

**Residuū**

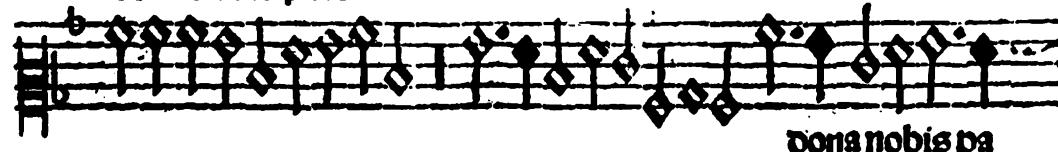
dona nobis pacem



dona nobis pacem

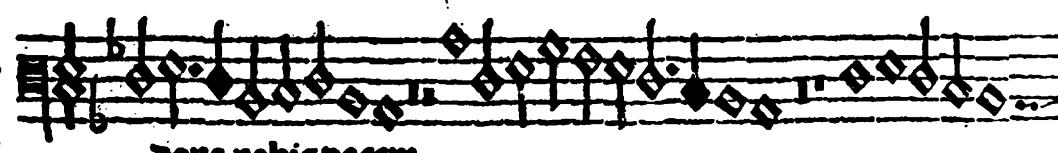
**Residuū**

dona nobis pacem

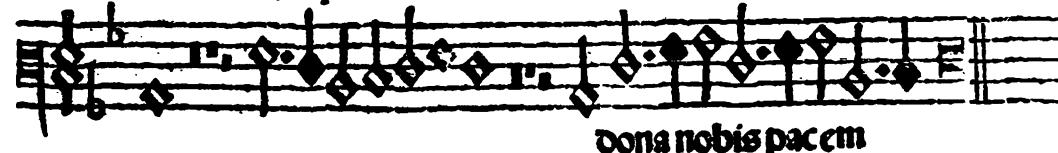


dona nobis pa

ccm

**Residuū**

dons nobis pacem



dona nobis pacem

S ii



00067571

mus. C H H E

*Zric*

mus. S D D D S D D D

mus. S D D D S D D D

mus. S D D D S D D D

*eleison*

mus. S D D D S D D D

mus. S D D D S D D D

mus. S D D D S D D D



mus. C H H E

*Zric*

mus. S D D D S D D D

mus. S D D D S D D D

mus. S D D D S D D D

*eleison*

mus. S D D D S D D D

mus. S D D D S D D D

mus. S D D D S D D D



mus. C H H E

*Zric*

mus. S D D D S D D D

mus. S D D D S D D D

mus. S D D D S D D D

*eleison*

mus. S D D D S D D D

mus. S D D D S D D D

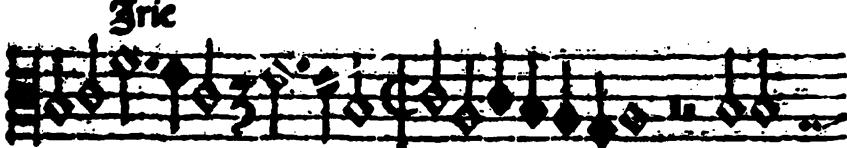
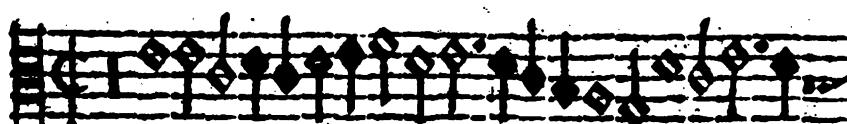
mus. S D D D S D D D

## Ballad of yonke's Dipper by the regetz.

Cv1



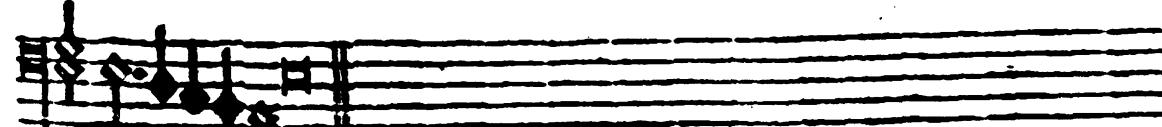
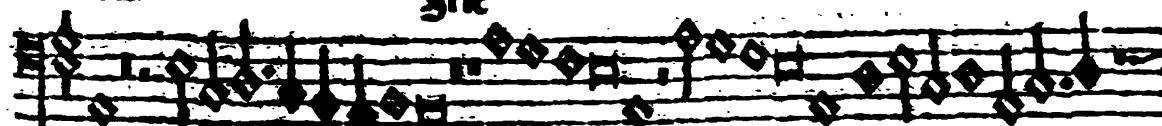
clafon



clafon



Grie



clafon

S. 111

Canticorum gregorialis



19

Hosanna

Musical notation on four-line staves. The first staff begins with a large vertical bar, followed by a series of short vertical strokes and horizontal dashes. The second staff starts with a vertical bar and a series of short vertical strokes. The third staff begins with a vertical bar and a series of short vertical strokes. The fourth staff begins with a vertical bar and a series of short vertical strokes.

eleison



Hosanna

Musical notation on four-line staves. The first staff begins with a vertical bar and a series of short vertical strokes. The second staff begins with a vertical bar and a series of short vertical strokes. The third staff begins with a vertical bar and a series of short vertical strokes. The fourth staff begins with a vertical bar and a series of short vertical strokes.

eleison



Hosanna

Musical notation on four-line staves. The first staff begins with a vertical bar and a series of short vertical strokes. The second staff begins with a vertical bar and a series of short vertical strokes. The third staff begins with a vertical bar and a series of short vertical strokes. The fourth staff begins with a vertical bar and a series of short vertical strokes.

eleison



CVI

*et regnez*

Musical notation on four-line staff. The music consists of a series of notes and rests, primarily represented by black diamond shapes and vertical dashes.

Hriste

Musical notation on four-line staff. The music consists of a series of notes and rests, primarily represented by black diamond shapes and vertical dashes.

eleison

Musical notation on four-line staff. The music consists of a series of notes and rests, primarily represented by black diamond shapes and vertical dashes.

Hriste

Musical notation on four-line staff. The music consists of a series of notes and rests, primarily represented by black diamond shapes and vertical dashes.

eleison

Musical notation on four-line staff. The music consists of a series of notes and rests, primarily represented by black diamond shapes and vertical dashes.



Hriste

Musical notation on four-line staff. The music consists of a series of notes and rests, primarily represented by black diamond shapes and vertical dashes.

eleison

Christoforus Mydorales



3rie

clifon

clifon

clifon

clifon

clifon



3rie

clifon

clifon

clifon



3rie

clifon

clifon

clifon

clifon

Sicut regnus

CVIII



Music score for three voices (three-line staff) in common time. The vocal parts are labeled "Sicut regnus" (top), "Brie" (middle), and "elcison" (bottom). The music consists of a series of eighth-note patterns.

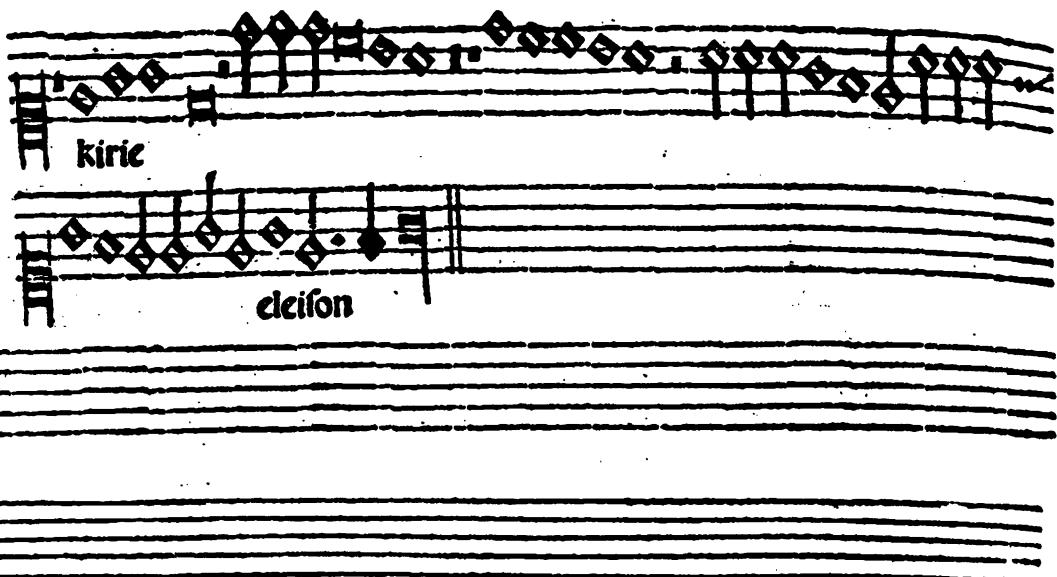
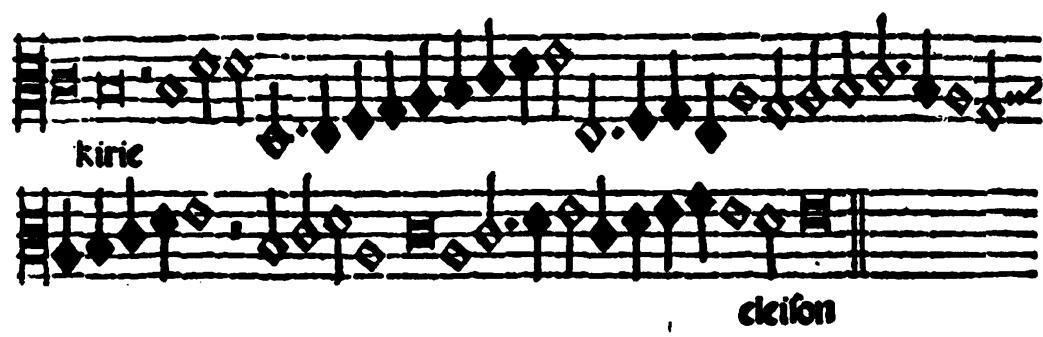


Music score for three voices (three-line staff) in common time. The vocal parts are labeled "Brie" (top), "Sicut regnus" (middle), and "elcison" (bottom). The music consists of a series of eighth-note patterns.



Music score for three voices (three-line staff) in common time. The vocal parts are labeled "elcison" (top), "Brie" (middle), and "Sicut regnus" (bottom). The music consists of a series of eighth-note patterns.

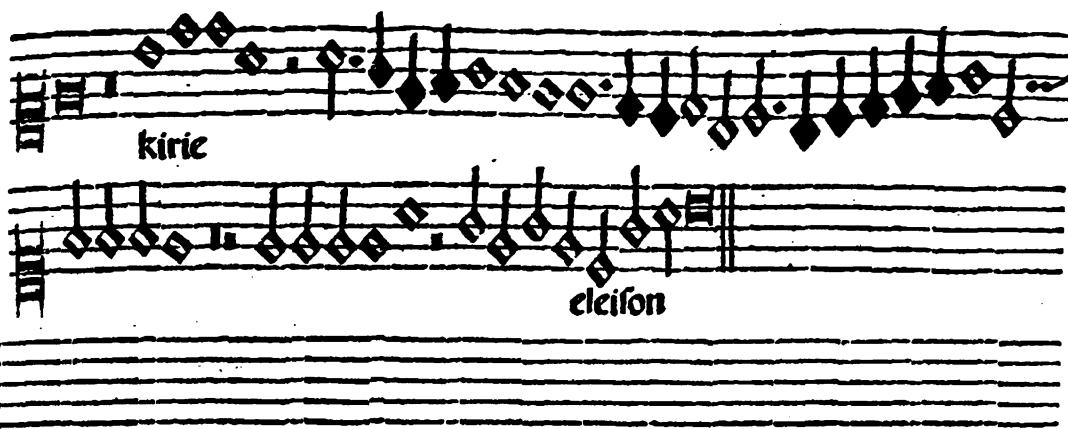
Music score for three voices (three-line staff) in common time. The vocal parts are labeled "Sicut regnus" (top), "Brie" (middle), and "elcison" (bottom). The music consists of a series of eighth-note patterns.

*Ebrilliformes syzoxales**Residuum**Residuum**Residuum*

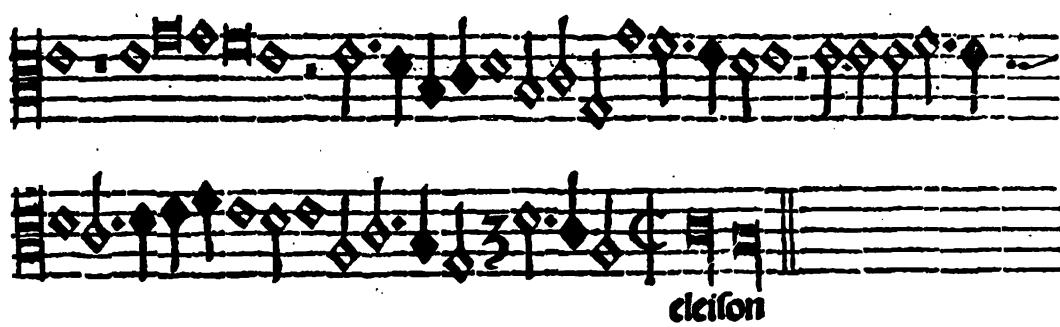
Ankregor;

cix

Refidum



Refidum



Refidum



## Christoforus Morales



T in terra par bominibus bone voluntatis  
laudamus te benedicimus te adoramus te  
gloris agimus tibi bi



T in terra par bominibus bone voluntatis  
laudamus te benedicimus te adoramus te  
glorificamus te gratias agimus tibi propter magnam  
gloriam tuam



T in terra par bominibus bone voluntatis  
laudamus te benedicimus te adora  
mus te glorificamus te gratias agimus tibi  
propter magnam gloriam tuam



T in terra per hominibus bone voluntatis lan  
damus te benedicimus te adoramus te  
glorificamus te gratias agimus tibi propter magnam gloriam  
tuam dñe



T in terra per hominibus bone volu  
taris laudamus te benedicimus te adora  
mus te glorificamus te gratias agimus tibi propter ma  
gnam glo riam tu



T in terra per hominibus bone voluntatis laudamus te benedicimus te adoramus te gloriam  
ficus gratias agimus tibi propter magnam  
glori

**Christoforus Syntales**
**Residui**

domine deus deus pater omnipotens      iesu christe      dñe  
 deus agnus dei filius patris

**Residui**

am domine deus rex celestis deus pater omnipotens  
 dñe fili unigenite iesu christe      domine deus agnus  
 dei filius patris

**Residui**

am dñe deus rex celestis deus pater omnipotens dñe fili unige  
 ni te iesu christe dñe deus agnus dei filius patris

et ille regat

cxii

Requiescere

deus rex celestis deus pater omnipotens domine fili  
 unigenite iesu christe dñe deus  
 agnus dei filius patris

Requiescere

am domine deus deus pater omnipotens domine fili

unigenite iesu christe domine deus agnus dei

filius patris

Requiescere

am domine deus rex celestis deus pater omnipotens domine fi

li unigenite iesu christe dñe deus agnus dei filius patris

## Christoforus Myoraes



miserere no

Vi tollis peccata mundi miserere nobis q tollis

peccata mundi suscipe dep:ecationē nostrā



qui tollis peccata mundi miserere nobis

susci

pe depreciationē nostrā q sedes ad dexterā pa

tris miserere nobis

Ui tollis peccata mundi miserere nobis q tollis peccata

mundi

suscipe depreciationē

nostrā q sedes ad dexterā patris miserere nobis ii



Qui tollis peccata mundi susci  
pe deprecationem nostrā qui sedes ad dex  
terā patris miserere nobis quo



Di tollis peccata mundi mi  
serere nobis qui tollis peccata mundi  
susci ipe deprecationem nostrā qui sedes ad dexterā



patris miserere nobis  
Di tollis peccata mundi mi  
serere nobis qui tollis peccata mundi  
susci deprecationē nostrā q sedes ad dexterā patris  
miserere nobis quo

## Christoforus Gyralis

Residui

bis tu solus dñs tu solus altissimus iesu christe cum sancto  
 ipū in gloria dei patris amen

Residui

tram quoniam tu solus sanctus tu solus dñs tu so  
 lus altissimus iesu christe cū sancto  
 spiritu in gloria dei patris amen

Residui

quoniam tu solus sanctus tu solus dominus tu solus al  
 tissimus iesu christe cum sancto spiritu

in gloria dei patris amen

Alle luia regalis

C. III.

**R**efidui  
 niām tu solus sanctus      tu solus dominus tu so  
 lus altissimus iesu christe      cum sancto spiritu ingloria dei  
 patris      amen

**R**efidui  
 quoniam tu solus sanctus      tu solus dominus tu so  
 lus altissimus iesu christe      cū sancto  
 spiritu ingloria dei patris      amen

**R**efidui  
 niām tu solus sanctus      tu solus dñs      tu solus altissimus  
 iesu christe      cū sancto spū      in gloria dei patris amen

## Christoforus Morales



Atrem omnipotentem factorem celi et terre vni  
bilium omnium et in visibilium et in vnū domi  
nā filiū dei vni genitum deū dedeo

**A**ltus  
**E**nor  
**B**assus  
**T**enor  
**S**oprano

factorem celi et terre visibi liū  
omniū et in visibilium et in vnū dñm  
iesum christū filiū dei vni genitum et ex patre natum ante oia se  
cula deū dedeo lumen delumine  
Patrē oipotente factorem celi et terre visibilium  
omniū et in visibilium et in vnū dñs iessū  
christum filium dei vni genitum et ex patre natum a nte  
omnia secula deum dedeo lumen delumine



Atre omnipotente factore celi et terre visibilium  
 omnium et in visibilium et in unum dominum  
 iesum christum filium dei unigenitum et ex patre natum  
 ante oia secula deum dedeo lumen de



Atrem omnipotentem factorem celi et terre  
 visibilium omnium et in visibilium et in unum do  
 minum iesum christum filium dei unige nimum  
 et ex patre natum ante oia secula deum dedeo lumen de



Atre omnipotente factorem celi et terre visi  
 bilium omnium et in visibilium et in  
 unum dominum iesum christum filium dei unigenitum et ex patre natum  
 ante oia secula deum dedeo lumen de

## Christoforus Morales

**R**esiduum

lumen de lumine genitū non facrum cōsubstantiale patri  
 per quē oīa facta sunt q, ppiter nos biēs et ppiter nostrā salutē  
 descendit decelis ii

**R**esiduum

deum verum dedeo vero  
 genitum non facrum consubstantiale patri p quē om  
 niā facta sunt qui ppiter nos biēs et ppiter nostrā salutē descen  
 dir decelis ii descendit decelis

**R**esiduum

ne deum verū dedeo vero genitum nō facrum cōsubstantiale patri  
 per quem omnia facta sunt qui ppiter nos biēs et p  
 piter nostrā salutem descendit decelis ii

Residuum

lumine deum verum dedeo vero genitum non factum

cosubstantialē patri per quē oīa facta sunt a ppter nos homi

nes et ppter nostrā salutē descendit decelis

descendit decelis

Residuum

lumine deum verum dedeo vero genitum non factum

consubstantialē patri p quē omnia facta sunt qui p

piter nos biēs et ppter nostrā salutē descendit decelis

Residuum

o lumen de lumine deum vez dedeo vero genitum nō fac

tum consubstantialē patri per quē oīa facta sunt qui ppter nos biēs

et ppter nostrā salutē descendit decelis

## Christoforus Morales



T in carnatus est de spū sancto ex ma  
ria virgine et homo factus est et homo factus est



T incarnatus est de spū sancto  
ex maria virgine et homo fa  
ctus est et homo factus est



T incarnatus est de spiritu san  
cto ex maria virgine et homo  
factus est et homo factus est ii



T incarnatus est de spū sancto ex maria  
virgine et homo factus est ii



T incarnatus est  
de spū sancto ex maria virgine  
et homo factus est ii



T incarnatus est de spiritu san  
cto ex maria virgine et homo factus  
est ii

## Canticorum Chorales



Rucifixus etiam pro nobis t̄ resurrexit ter  
tia die secūdū scripturas t̄ ascendit in celum se  
der ad dexterā patris ii



Rucifixus etiam pro nobis sub pontio pila  
to pass⁹ t̄ sepult⁹ est t̄ resur  
retut tertia die secundum scripturas scripturas  
et ascendit in celum sedet ad dexterā patris



Rucifixus etiam pro nobis sub pontio pi  
lato passus t̄ sepultus est t̄ resurrexit  
tertia die secūdū scripturas t̄ ascendit in celū sedet addextie  
rā patris ii



Rucifixus etiā pre nobis sub pontio pila  
to passus & sepultus est et resurrexit  
tertia die secūdū scripturas & ascēdit in celū  
scđet addexterā patris



Rucifixus etiā pronobis sub  
poncio pilato passus & sepultus  
est & resurrexit tertia die secūdū scripturas & as  
cendit in celum scđet addexterā patris



Rucifixus etiam pronobis sub pontio pilato  
passus & sepultus est & resurrexit tertia die  
secūdū scripturas & ascēdit in celū

Auctoratus Dyntales

**Et iterum tacet.**

**et iterum tacet**



Et iterum venturus est cum  
gloria iudicare viuos et mortuos  
ii iudicare viuos et mortuos cui⁹ regni nō e  
rit finis non erit finis



Et iterum venturus est cum gloria  
 iudicare viuos et mortuos indicare viuos  
 et mor tuos si cuius regni non  
 erit finis non erit finis



Et iterum venturus est cum gloria iudicare viuos  
 et mortuos si iudicare ui  
 uos et mortuos cuius regni non erit finis

**Et iterum tacet**

## Canticus Morales



T in spūm sanctum dñm et viuificantem  
qui ex patre filio que procedit q cū patre et filio  
simul adoratur et cōglorificatur



T in spūm sanctum dñm et viuifican  
te q ex patre filioque procedit  
qui cū patre et filio simul adoratur et cōglorificatur



qui locutus est per prophetas  
T in spūm sanctum dñm et viuifican  
tem q ex patre filioque procedit  
quicū patre et filio simul adoratur simul adoratur et cōglorifi  
catur et cōglorificatur q locutus est per prophetas



T in sp̄m sanctum dñm et vivifi  
 cen tem qui ex patre filioque pro  
 cedit qui cum patre et filio simul adoratur ii et cōglo  
 nificatur q locutus est p ppberas



T in sp̄m sanctum dñm et vivi  
 ficantē q ex patre filio qz procedit q cū  
 patre qui cum patre et filio simul adoratur et conglorificatur



q locut⁹ est per ppbe  
 in in sp̄m sanctum dñm et iii  
 vivi cantem qui ex patre filio qz proce  
 dit qui cū patre et filio simul adoratur  
 c. conglorificatur qui locutus est per ppberas

*Christoforus adorales*

*Residuū*

et vñā sanctā catholicā et apostolicā ecclesiam et expec  
to resurrectionem mortuorum et vitam venturi seculi  
amen

*Residuū*

et vñā sanctā catholicā et apostolicā ecclesiam  
confiteor vnum baptisma in remissione  
peccatorum et expectatio refectionem mor  
tuorum et vitam venturi seculi a men  
et vñā sanctā catholicā et apostolicā ecclesiam confiteor vnu  
baptisma in remissione peccatorum  
et exspecto resurrectionem mortuorum et vitam venturi  
seculi amen

Residuum

et una sancta catholicā et apostolicā ecclesiam

confiteor unum baptismum in remissionē inremissi

onē peccatorum et expecto resurrectionem mortuo

sum et vitam venturi seculi amen

Residuum

tas et una sancta catholicā et apostolicā ecclesiam

confiteor unum baptismum in remissionē

in remissionē peccatorum et expecto resurrectionem mortuo

sum et vitam venturi seculi amen

Residuum

et una sancta catholicā et apostolicā ecclesiam confi

teor unū baptismum in remissionē peccatorum

et expecto resurrectionem mortuorum et vitam

venturi seculi amen amen

# Christoforus Morales

Sanctus sanctus sanctus  
dominus deus sabaoth pleni sunt ce-  
li et terra gloria tua gloria tua  
Sanctus sanctus  
dominus deus  
sabaoth pleni sunt celi et  
terra gloria tua gloria tua  
Sanctus sanctus  
Sanctus sanctus  
pleni sunt



Ancus sanctus  
sanctus dominus deus sabaoth

dominus deus sabaoth pleni sunt celi



terra gloria tua gloria tua  
Ancus sanctus

sanctus dominus deus sabaoth

pleni sunt celi et terra

gloria tua

gloria tua

Sanctus

sanctus

sanctus

do

minus deus sabaoth

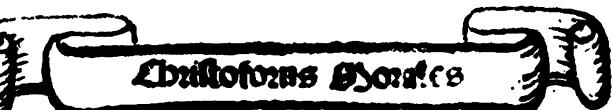
pleni sunt celi et

terra

gloria tua

ii

Choralvors Singst

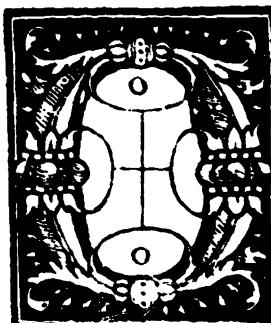


*Sanna in excelsis*

Musical notation for three voices (SATB) on four-line staves. The music consists of a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.

*osanna in excelsis*

Musical notation for three voices (SATB) on four-line staves. The music continues with a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.

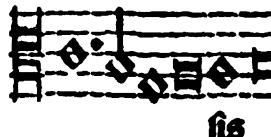


*Sanna in excelsis*

Musical notation for three voices (SATB) on four-line staves. The music continues with a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.

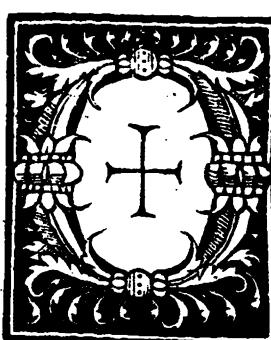
*osanna in excel*

Musical notation for three voices (SATB) on four-line staves. The music continues with a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.



*sis*

Musical notation for three voices (SATB) on four-line staves. The music continues with a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.



*Sanna in excelsis*

Musical notation for three voices (SATB) on four-line staves. The music continues with a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.

*osanna in excelsis*

Musical notation for three voices (SATB) on four-line staves. The music concludes with a series of eighth-note chords. The bass line starts with a bass clef, a common time signature, and a key signature of one sharp. The tenor and soprano parts begin with a soprano clef.

¶ ill regas

xxi



$\text{F} \frac{3}{2}$

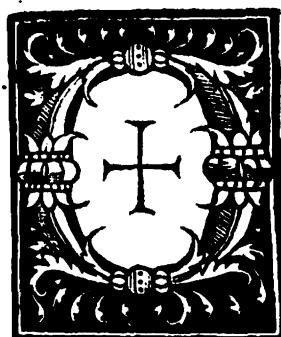
Sanna in excelsis

Musical notation on four-line staff.

Sanna in excelsis

Musical notation on four-line staff.

¶ Sanna in excelsis



$\text{F} \frac{3}{2}$

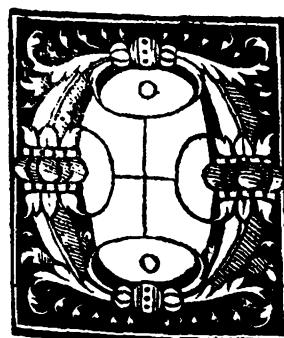
Sanna in excelsis

Musical notation on four-line staff.

Sanna in excelsis

Musical notation on four-line staff.

¶ Sanna in excelsis



$\text{F} \frac{3}{2}$

Sanna in excelsis

Musical notation on four-line staff.

Sanna in excelsis

Musical notation on four-line staff.

¶ Sanna in excelsis

Musical notation on four-line staff.

00067571  
Lamentationes Morales



Benedictus qui  
venit benedictus  
qui venit in nomine domini ii  
in nomine domini domi ni

Benedictus tacet.

Benedictus tacet.



Benedictus qui venie.      i.  
 crus qui venit      ii      in nomine domini  
 in nomine domini

Musical notation: Four-line staff with black Gothic neumes.

**Benedictus tacet.**

**Glanna ut supra**



Benedictus qui venie.      i.  
 benedic  
 tus qui venie      in nomine domini  
 in nomine domini

Musical notation: Four-line staff with black Gothic neumes.

## Oratioformis Morales

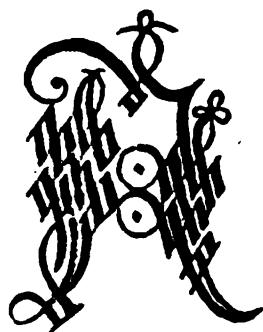


Gnus dei

qui tollis peccata mundi

miserereno

bis



Gnus dei

qui tollis peccata

mundi

miserere nobis

miserere nobis



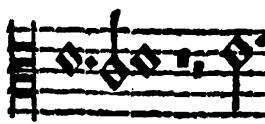
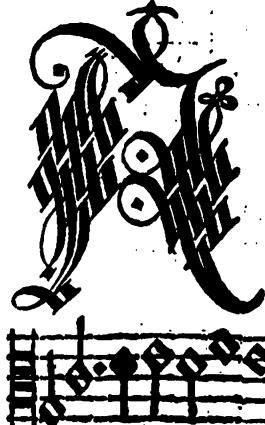
Gnus dei

qui tollis peccata mundi

miserere nobis

Digitized by Google

CXIII



**Snus dei**

qui tollis

peccata mundi

### miserere

nobis

1

Enus dei

qui tollis

**pec** **caca mundi**

## **miserere nobis**

Gnus dei

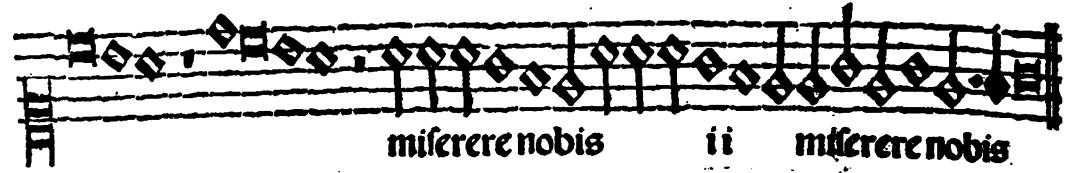
qui tollis

### **Peccato mundi**

*miserere nobis*

Christoforus Morales

Residui



Agnus.z.tacet

Residui



Agnus dei

qui tollis peccata mundi

miserere

miserere nobis

ii

miserere nobis ii

Residui

miserere nobis

miserere

nobis

Agnus.ii.tacet.

Reſiduum

miferere nobis

ii

mife

rere nobis

Agnus dei

qui tollis

peccata mundi

miferere

nobis

miferere nobis

miferere nobis

mife

rere nobis Agnus dei

qui tollis

peccata mundi

miferere miferere

miferere nobis

ii

miferere nobis

miferere nobis

miferere nobis

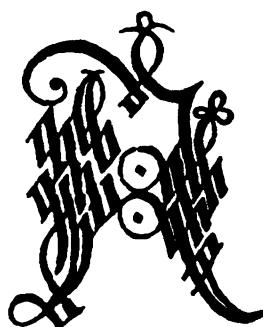
Gauſu

## Libri missarum et orationum



Gratias tibi donum dei  
qui tollis peccata mundi  
dona nobis pacem

Music notation: Four-line staff with square neumes. Key signature: C major (one sharp). Time signature: Common time.



Gratias tibi donum dei  
qui tollis peccata mundi

Music notation: Four-line staff with square neumes. Key signature: C major (one sharp). Time signature: Common time.

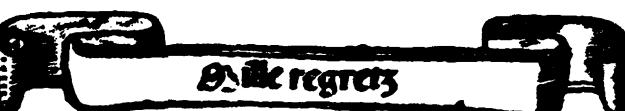


dona nobis pacem  
Gratias tibi donum dei  
qui tollis peccata mundi  
dona nobis pacem

Music notation: Four-line staff with square neumes. Key signature: C major (one sharp). Time signature: Common time.

Sicut reges

cxxxvi



*Sicut reges*

*Qui tollis peccata mundi*

*Gratus dei*

*dona nobis pacem*

Musical notation: Four-line staff with square neumes. Key signature: C major (one sharp). Time signature: Common time.



*Gratus dei qui tollis*

*peccata mundi*

*dona nobis pacem*

Musical notation: Four-line staff with square neumes. Key signature: C major (one sharp). Time signature: Common time.

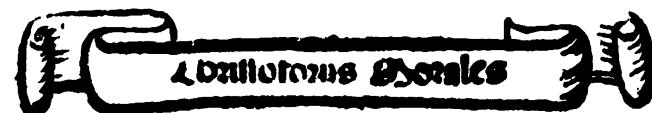


*Gratus dei*

*qui tollis peccata mundi*

*dona nobis pacem*

Musical notation: Four-line staff with square neumes. Key signature: C major (one sharp). Time signature: Common time.



## Dantur nobis S. Bonifacius

Residuum

dona nobis pacem

do

dona nobis pacem

Residuum

dona nobis pacem

Residuum

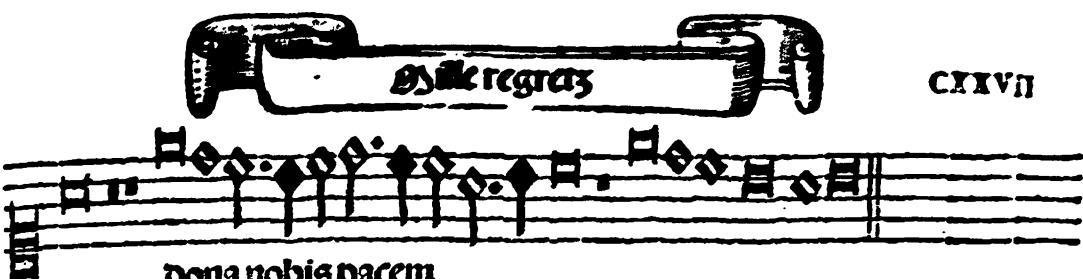
dona nobis pacem

Sicut regnas

CXXVII

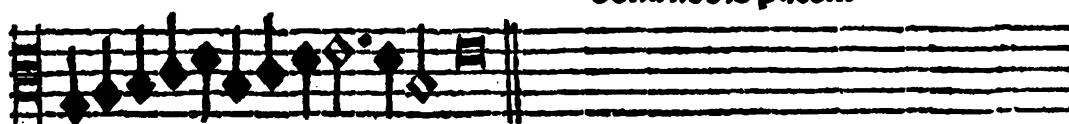
¶ Refiduñ

dona nobis pacem



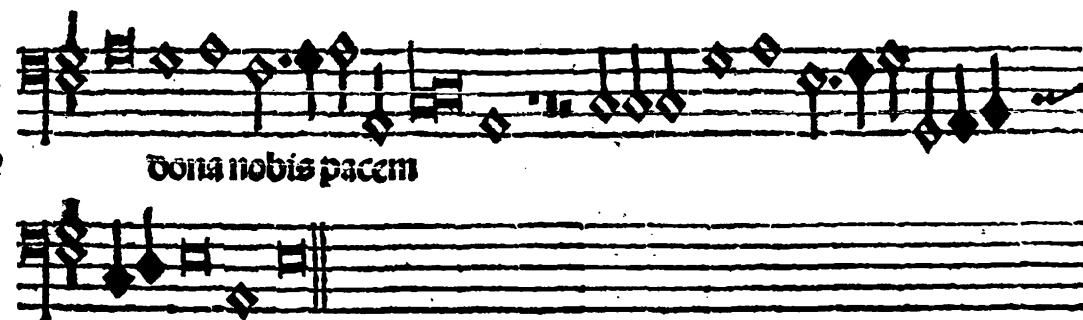
¶ Refiduñ

dona nobis pacem



¶ Refiduñ

dona nobis pacem





A musical score for three voices, arranged in three staves. The top staff is labeled "Treble", the middle "Alto", and the bottom "Bass". The music consists of short, rhythmic patterns of notes. The lyrics, written in Latin, are:

Glory  
eleison  
Glory  
eleison  
Glory eleison

Decorative scrollwork on the left margin.

Musical notation in two staves:

- Staff 1:** Starts with a treble clef, a key signature of one sharp, and common time. It features a melodic line with various note heads (diamonds, circles, crosses) and rests. The word "arie" is written below the staff.
- Staff 2:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests. The word "eleison" is written below the staff.
- Staff 3:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests.
- Staff 4:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests.
- Staff 5:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests. The word "arie" is written below the staff.
- Staff 6:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests. The word "eleison" is written below the staff.
- Staff 7:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests.
- Staff 8:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests. The word "arie" is written below the staff.
- Staff 9:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests. The word "eleison" is written below the staff.
- Staff 10:** Starts with a bass clef, a key signature of one sharp, and common time. It features a melodic line with various note heads and rests.

Christoforus Morales



Music score for 'Christoforus Morales' featuring two staves of music. The top staff is labeled 'Hautte' and the bottom staff is labeled 'claison'. The music uses a unique notation system with diamond-shaped note heads and vertical stems.



Music score for 'Christoforus Morales' featuring two staves of music. The top staff is labeled 'Hautte' and the bottom staff is labeled 'claison'. The music uses a unique notation system with diamond-shaped note heads and vertical stems.

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Music score for 'Christoforus Morales' featuring two staves of music. The top staff is labeled 'Hautte' and the bottom staff is labeled 'claison'. The music uses a unique notation system with diamond-shaped note heads and vertical stems.

## Si bona suscepimus:

cixix



Christe

eleison



Christe

eleison



Christe

eleison

y ii

*Christoforus Morales*

Musical score for Christoforus Morales, featuring two staves of music. The first staff is labeled 'Grie' and the second is labeled 'clifson'. The music consists of vertical stems with small diamond shapes at the top, indicating pitch and rhythm. The score is set against a background of horizontal lines.



Musical score for Christoforus Morales, featuring two staves of music. The first staff is labeled 'Grie' and the second is labeled 'clifson'. The music consists of vertical stems with small diamond shapes at the top, indicating pitch and rhythm. The score is set against a background of horizontal lines.



Musical score for Christoforus Morales, featuring two staves of music. The first staff is labeled 'Grie' and the second is labeled 'clifson'. The music consists of vertical stems with small diamond shapes at the top, indicating pitch and rhythm. The score is set against a background of horizontal lines.


**Eibena fukrurus.**

cxxx

*Zrie*

*eleison*

*kirle*

*Almus*

*eleison*

*Zrie*

*eleison*

*y III*




Music score for three voices (Almus, Zrie, eleison) in four-line staff notation. The score consists of eight staves, each with a different vocal part. The parts are labeled: Almus (bottom), eleison (middle), and Zrie (top). The vocal parts are separated by vertical bar lines. The music features various note heads, some with black dots and some with white dots, indicating pitch or rhythm. The score is framed by decorative floral ornaments at the top and bottom left corners.

Christoforus Morales

Ex in terra pax hominibus      bona voluntatis  
laudam⁹ te      adoramus te      glorifi  
camus te      gratias agimus tibi  
ppiter magnā gl̄iam tuā      domine      deus      rex  
Ex in terra pax hominibus      bona vo  
luntatis      laudamus te      benedicimus te      glori  
ficamus te      gratias agimus tibi      ppiter magnā gl̄iam tuā  
domine      deus      rex celestis      rex  
T in terra pax hominibus      bone  
voluntatis      benedicimus te      adora  
miste      glōrificamus te      gratias agimus tibi  
dñe de      us      rex



T in terra pax hominib⁹ bone voluntatis lenda  
mus te benedicimus te glori  
ficamus te gratias agimus tibi p

pter magnā gloriā tuā domine deus rex celestis  
Altus T in terra pax hominib⁹ bone voluntatis laudamus te be  
nedicimus te adoramus te glorificamus te  
gratias agimus



tibi uie deus rex celestis rer  
T in terra pax hominib⁹ bone voluntatis  
laudamus te benedicimus ic  
glorificamus te gratias agimus  
abi uic deus rex celestis

*Christoforus Dycales*

**R**esiduū      celestis      deus pater oſpotēs      dñe fili      vni  
                 genitē      ielu christe      dñe dñs  
                 agnus dei      ii      filius pa  
                 mis  
**R**esiduū      cele      mis      deus pater omnipotens      ii  
                 domine ti      li unigenite  
                 ielu christe      dñe deus      domine dñs agnus dei  
                 filius patris      filius patris

**R**esiduū      ielis      deus pater oſpotēs      dñs pater omnipotens  
                 dñc fili unigenite      ielu christe  
                 domine deus agnus dei      filius patris

Residuum

dens pater omnipotens

do

mine fili

vnigeni

te iesu christi

ste dñe dens

domine deus agnus dei

filius pa

tris ii

Residuum

celestis

dens pater omnipotens

deus pa

ter omnipotens

dñe fili

vnigenite iesu christe

domine

deusa agnus dei

dñe deus agnus

dei filius patris

filius patris

Residuum

rex celestis deus pater omnipotens

domine fi

ii vnigenite

ie su christe

dñe deus agnus dei

filius

filius pa

me

## Christotorus Kyorales



Di tollis peccata mundi  
miserere nobis  
miserere nobis  
qui tollis peccata mundi  
miserere nobis  
qui tollis peccata mundi  
miserere nobis  
qui tollis peccata mundi  
miserere nobis  
miserere nobis  
miserere nobis

Di tollis peccata mundi  
miserere no  
bis q tollis peccata mundi  
suscipe deprecationem nos  
tram nuse rere nobis  
Di tollis peccata mundi  
miserere nobis qui tollis peccata mundi  
suscipe deprecationem nostram q sedes ad dexteram  
riparis mise  
Di tollis peccata mundi  
miserere nobis qui tollis peccata mun  
di suscipe deprecationem nostram q sedes ad dexteram  
miserere nobis

**Si bona suscepimus:**

cxxxiii



Qui tollis peccata mundi miserere nobis  
tollis peccata mundi susci  
pe depreciationem nostram miserere no



Qui tollis peccata mundi miserere no  
bis qui tollis peccata mun  
di suscipe depreciationem nostram depreciationem nostrā  
qui sedes ad dexterā patris miserere nobis



Qui tollis peccata mundi  
miserere nobis

**Christolonus Morales**
**Residui**miserere nobis tu sol<sup>9</sup> dñs ii iesu christe

cū sancto spū in gloria dei patris

amen

**Residui**

tere nobis tu solus dñs ii tu solus

altissim<sup>9</sup> iesu christe cū sancto spū in gloria dei

patris

amen

**Residui**

quoniā tu solus sanctus tu solus dñs tu solus dñs

tu solus altissimus

iesu christe

cū sancto spiri

tu in gloria dei patris

amen

## Sibona fuccepunor:

CXXXIII

**R**esiduū

bis qm̄ tu solus sanctus tu solus domi nus  
iesu christe cū sancto spū in glo  
gloria dei patris amen

**R**esiduū

bis qm̄ tu solus sanctus tu solus dominus  
tu solus altissimus ieu christe  
cū sancto spū in gloria dei patris  
amen amen

**R**esiduū

nobis quoniam tu solus sanctus tu solus domi  
nus tu sol⁹ altissimus ieu christe cū sancto spū  
in gloria dei patris amen

Christoforus Adoratus



Atrē omnipotē factorem celi & terre

& in visibi lium & in vnū dñm iesum christū  
filiū dei unigenitū

Atrē omnipotē

factore celi & terre

visibiliū omnium et in visibiliū

et in vnū dñm iesum christū

filiū

dei unigenitū



Atrē omnipotē factorem celi

& terre visibiliū omnium & in vi

sibilium & in vnū dñm iesum christū filium dei unigeniti

## Sibona suscipimus.

cxxxv



Atre omnipoten tem factorē celi et  
terre visibilium

omniū et in visibili um et in vnu dñm  
iesum christū vniogeni



Atre omnipotentē factorē celi et ter  
re factorē celi et terre visibilium

omnium et in visibilium et in vnu dñm

iesu christū filiu dei vngi ni

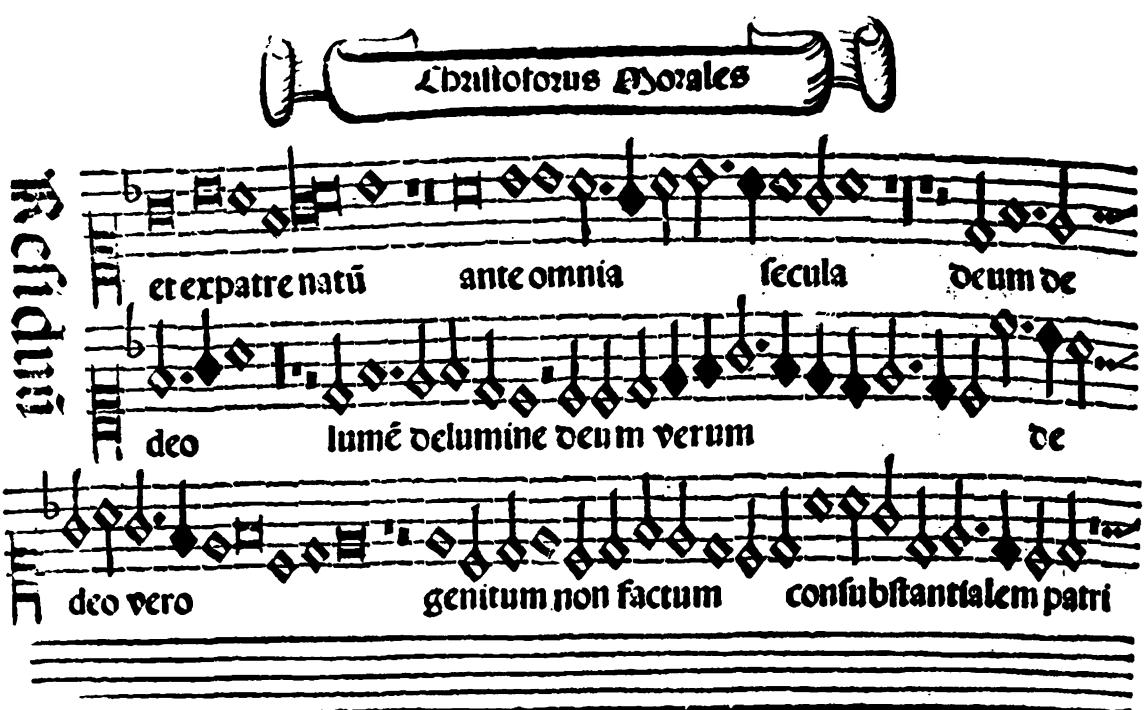


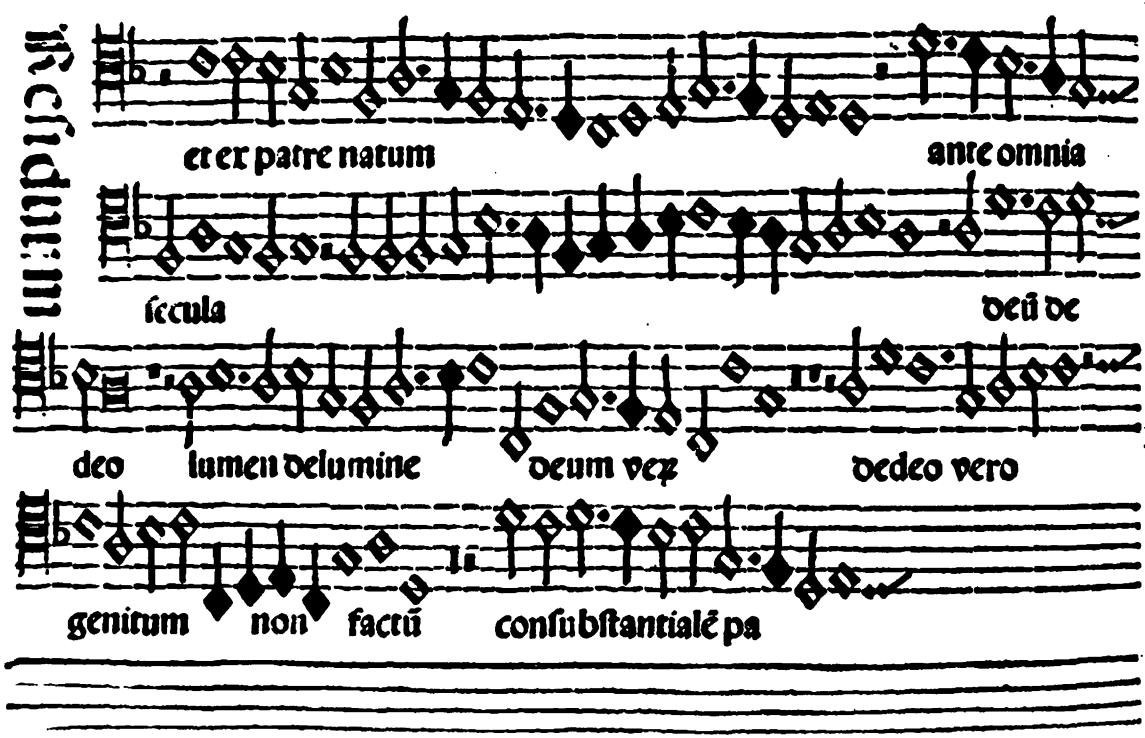
Atre omnipotentē factorē celis terre  
visibilium om

nium et in visibilium et in vnu dñm iesum christū filiu de

ni

## Christoforus Morales

**R**esidui  

 et ex patre natū ante omnia sécula deum de  
 deo lumen delumine deum verum de  
 deo vero genitum non factum consubstantiale patri

**R**esidui  

 et ex patre natum ante omnia  
 sécula deum de  
 deo lumen delumine deum verus dedeo vero  
 genitum non factū consubstantialē pa

**R**esidui  

 tū et ex patre natum ante omnia sécula deū  
 dedeo lumen delumine deum verus dedeo  
 vero genitū nō factū cōsubstātiale patri

**R**esiduum      *tum ex patre natū ante omnia secula deum dedeo lumen delumine deū vez dedeo ve  
ro genitū non factū consubstantiale pa*

**R**esiduum      *tū ex patre natum ante omnia  
secula ii deū de deo lumen delumine ii deum vez*

**R**esiduum      *genitū nō factū cōsubstancialē patri per  
tum ex patre natum ante omnia secula  
deū dedeo ii lumen delumine  
dedeo vero genitum non factū consubstantialē pa*

## Canticorum Sociales

**R**esidui

per quem omnia facta sunt qui propter nos homines

et propter nostrā salutē descendit de ce

lis et in carnat⁹ est de spū sanc

**R**esidui

in p̄ quē oīa facta sunt ii qui propter nos homines

et propter no strā salu tem descendit

de ce lis et incarnatus est de spī  
ritu sanc**R**esidui

tri per quē oīa facta sunt q̄ propter nos h̄es et propter nostrā salu

te descendit de celis et incarnatus est de spū sancto

**R**esiduum mi per quē omnia facta sunt qui p̄ pier noē bo  
 mines et propter nostram salutē descendit decelis  
 ii et in carnat⁹ est de spū sanc  
 to ex  
**R**esiduum quem omnia facta sunt ii  
 qui propter nos homines et propter nostram salu  
 tem descendit decce lis ii  
 et incarnatus est de spī  
 ritu sanc  
**R**esiduum tri p̄ quē oia facta sunt q̄ p̄ pier nos hoēs et p̄ pier  
 nostram salu tem descendit decelis  
 et incarnatus est de spū sanc

## Liberatoris moniales

**Residuū**

to ex maria virgine et homo factus est. ii  
et homo et homo factus est

**Residuū**

to ex maria virg. inc et bō factus est. ii  
et bō factus est. ii et bō  
factus est

**Residuū**

to ex maria virgine et bō factus  
est. ii

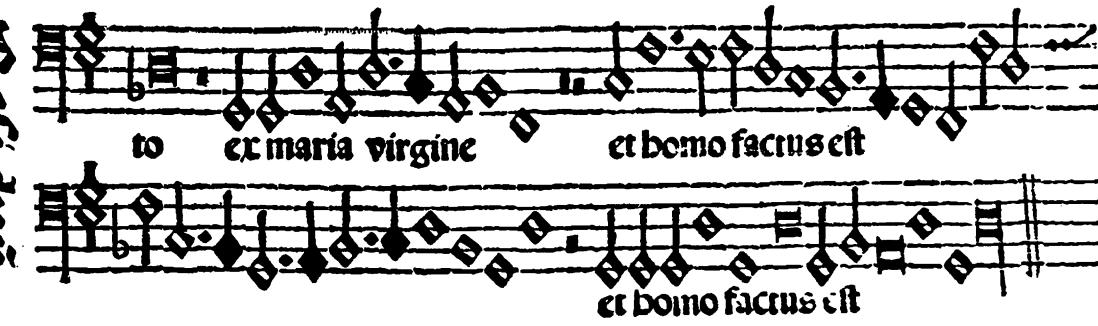
Residuum



Residuum



Residuum



*Ecclesiasticus*

Krucifixus etiā pro nobis subpōtio  
 pilato passus & sepult⁹ est  
 et resurrexitertia die secundū scrip  
 turas et ascēdit in celum sedet ad dexterā  
 patris et iterum venturus est cū gloria iudica  
 re viuos et mortuos cui⁹ regni non erit finis

**Enos**  
 Krucifixus etiam pro nobis sub pontio pilato passus et  
 sepultus est ii & sepultus  
 est et resurrexit tertia die secundū scripturas  
 et ascendit in celum sedet ad dexterā  
 patris et iterum venturus est cū gloria iudicare viuos es  
 mortuos cuius x̄ḡm̄ cui⁹ regni nō erit fi nis

Crucifixus etiam pro nobis      ii      sub  
 pōtio pilato      passus et sepulchrum est      ii  
 et resurrexit      tertia      die      secun  
 dūscripturas et ascēdit in celum      sedet ad dexterā patris      et i[n]te  
 xp[er]tentur us est cū gloria      iudicare viuos      et      mor  
 tuos cuius regni cuius regni      non erit finis

Crucifixus etiam pro nobis  
 sub pontio pilato      passus et sepulchrum est      et resurrexit ter  
 tia die      et ascendit in celum      sedet ad dexterā patris et i[n]te  
 xp[er]tentur us est cū gloria      iudicare viuos  
 et moetus      cuius regni      non erit finis

## Christoforus Morales



T in spiritum sanctum dominum  
qui ex patre filio que procedit q̄ cū patre  
et filio simul adoratur et conglorificatur

T in spiritum sanctum dominum et vi  
mificante qui ex patre filio q̄ procedit  
dir q̄ cū patre et filio simul adoratur et conglorificatur



T in spiritum sanctum dñm et vivi  
cante qui ex patre filio q̄ procedit q̄ patre  
et filio simul adoratur et conglorificatur oulo

**Si bona cœpamus:**

cxl



T in spūm sanctum dominū  
et viuificantē qui ex patre filio que pro  
cedit filio que procedit qui cum patre et fili



o simul adoratur et cōglificatur qui lo  
T in spūm sanctum domi  
nū et viuificantem qui ex patre filio qz pro



cedit q cū patre et filio simul adoratur et cōglori

ficatur



T in spūm sanctū dominū  
et viuifi caniē q ex patre filio



que proce dit qui cū patre et filio simul adoratur

et cōglificatur

Bb

*Christoforus Morales*

**R**esiduum  
 qui locutus est per prophetas et una sancta  
 catholicā et apostolicā ecclesiā cōfiteor unū  
 baptisma in remissionē peccatorū et expecto res  
 surrectio

**R**esidui  
 qui locutus est per prophetas et una sancta catholicā et apost  
 olicam ecclesiā confiteor unū baptismā  
 in remissionē peccatorū et expecto  
 resurrectionem mortuorum mors

**R**esidui  
 qui locutus est per prophetas et una sanctam catholicam et apost  
 olicam ecclesiam confiteor unum baptismā in remissio  
 ne peccatorū et expecto

Si bona suscepimus:

cxlvi

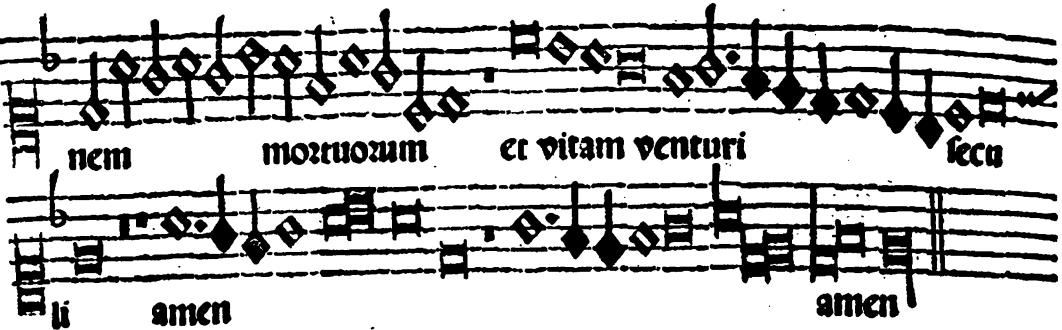
**R**esiduum  
 beatus est p̄ prophetas i et apostoli  
 cutus est p̄ prophetas ii et apostoli  
 cam ecclesiam confiteor unum baptisma in remissionē pec  
 torum et expecto resurrectionē mortuorum

**R**esiduum  
 glocur⁹ est p̄ prophetas et  
 vnā sanctā cartholicā et apostolicā ecclesiā confi  
 teor unū baptisma pe  
 ccatorum et expecto resurrectionem mortuorum

**R**esiduum  
 qui locutus est per prophetas et vnā sanctā cartholicā et a  
 postolicā ecclesiā confiteor unū baptisma in re  
 missionē peccatorum et expecto resurrectionē mortuorum

*Obituarius Morales*

*Residuum*



*Residuum*



*Residuum*



**Sibona fuscipinus!**

CXLII

**Residuū**

Musical notation for the first section of the hymn. The music is written on four-line staves. The notes are represented by vertical stems with small horizontal dashes. The lyrics "et vitam venturi seculi amen" are written below the notes. The word "amen" appears twice at the end of the section.

**Residuū**

Musical notation for the second section of the hymn. The music is written on four-line staves. The notes are represented by vertical stems with small horizontal dashes. The lyrics "et vitam venturi seculi amen" are written below the notes. The word "amen" appears twice at the end of the section.

**Residuū**

Musical notation for the third section of the hymn. The music is written on four-line staves. The notes are represented by vertical stems with small horizontal dashes. The lyrics "et vitam venturi seculi amen amen" are written below the notes. The word "amen" appears three times at the end of the section.

## Liberatoris Mores



Anctus

sanc

Htus

sanctus

dominus deus sabaorb

dominus deus sabaorb

Sanctus

sanctus

sanctus

dominus deus sabaorb

dominus deus sabaorb

Anctus

sanctus

sanctus

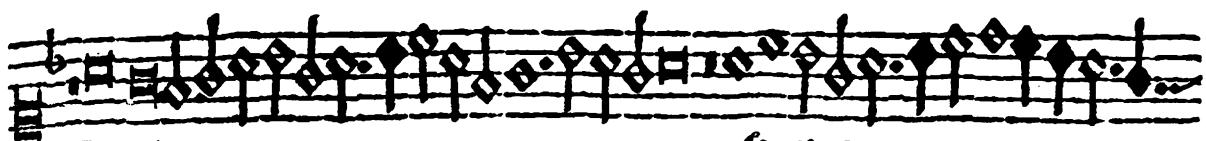
dns deus saba

orb

ii

dominus deus sabaorb





Sanctus

Sanctus

sanctus

dominus deus sabaoth

ii

dominus deus sabaoth

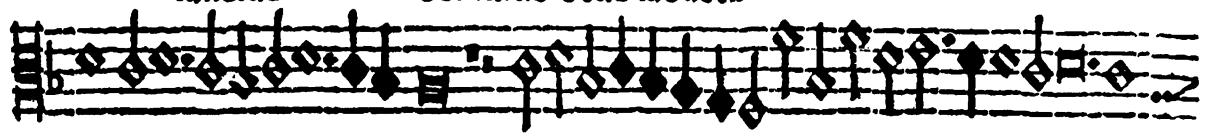


Sanctus

Sanctus

sanctus

dominus deus sabaoth



dominus deus sabaoth



Anctus

Sanctus

sanctus

dominus deus

sabaoth

dominus deus sabaoth

## Liberatorius Exortus



*Zeni sunt celi et terra  
gloria tua  
gloria tua*



*Zeni sunt celi et terra  
gloria tua  
gloria tua*

*gloria tua  
gloria tua*

*Tenor tacet.*



The image shows musical notation on four-line staves. The top staff is for the tenor voice, which begins with a melisma on 'De' and continues with a rhythmic pattern of eighth and sixteenth notes. The lyrics 'Qui sunt celi et terra' are written below the staff. The middle staff is for the bass voice, featuring a sustained note on 'De' followed by a rhythmic pattern of eighth and sixteenth notes. The lyrics 'gloria tua' are written below the staff. The bottom staff is for the organum, showing a rhythmic pattern of eighth and sixteenth notes. The lyrics 'gloria tua' are also written below this staff.



Zeni sunt celi et terra  
gloria tua gloria tua

## Bassus pleni tacet.

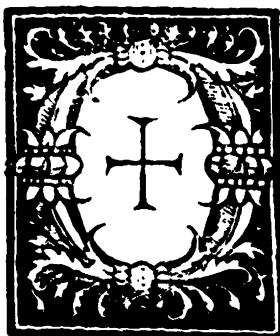
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Christoforus Morales



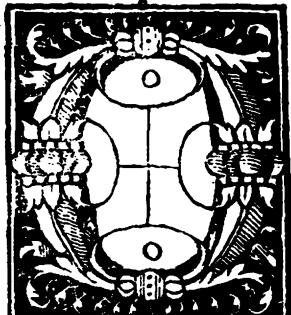
Hanna in excelsis

osanna in excelsis

A page from a 16th-century music manuscript featuring two staves of musical notation. The notation uses square neumes on four-line red staves. The first staff concludes with the text "Hanna in excelsis". The second staff begins with "osanna in excelsis".

Hanna in excelsis

osanna in excelsis

A page from a 16th-century music manuscript featuring two staves of musical notation. The notation uses square neumes on four-line red staves. The first staff concludes with the text "Hanna in excelsis". The second staff begins with "osanna in excelsis".

Hanna in excelsis

A page from a 16th-century music manuscript featuring two staves of musical notation. The notation uses square neumes on four-line red staves. The first staff concludes with the text "Hanna in excelsis". The second staff begins with "osanna in excelsis".

*Si bona fides pimis:*

cixv

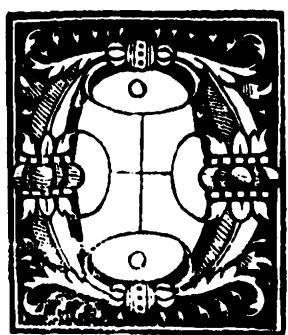


*Sanna in excelsis*

Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.

*osanna in excelsis*

Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.

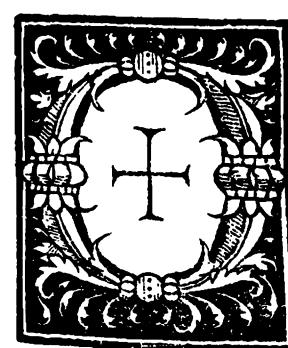


*Sanna in excelsis*

Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.

*osanna in excelsis*

Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.



*Sanna in excelsis*

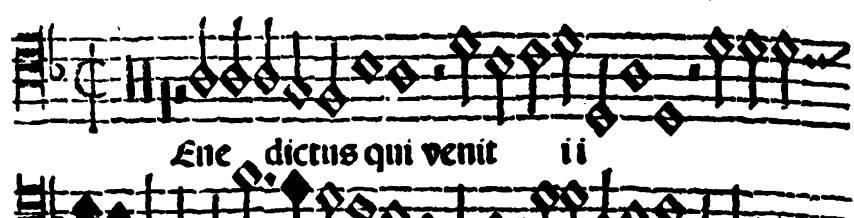
Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.

Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.

*osanna in excelsis*

Musical notation for two voices on four-line staves. The top staff begins with a C-clef, a common time signature, and a key signature of one sharp. The bottom staff begins with a F-clef, a common time signature, and a key signature of one sharp.

# Benedictus tacet ossanna ut supra.



in nomine domini



in nomine domini



Benedictus qui venit

ii

in no mine dñi

in nomine domini



Benedictus qui venit  
benedictus qui venit      in nomine domini  
in nomine do                  mini



Benedictus      qui venit  
dñi  
in nomine  
in nomine dñi  
Osanna ut supra.

**Benedictus facit osanna ut supra.**

0006  
Canticorum exordiales



Grus dei q tollis peccata  
mudi

miserere no



Grus dei q tollis peccata mudi  
miserere robis



Grus dei q tollis peccata mudi  
miserere

## Sibonafolkspur:

CXLVII





Christoforus Sacrales

Residuū

bis

ii

miserere nobis

Residuū

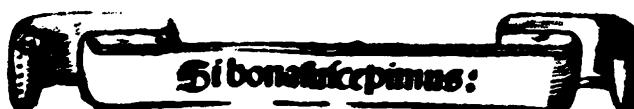
miserere nobis

miserere nobis

Residuū

miserere nobis

miserere nobis



cylvin

Residuum

*miserere nobis*

*miserere nobis*

Residuum

*miserere nobis*

*miserere nobis*

Residuum

*miserere nobis*

*miserere nobis*

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Chantefus Sociales

The page contains five blank five-line staves, each ending with a vertical bar line. To the left of the first staff is a large, ornate initial letter 'G' with decorative flourishes. Below the first staff, the text 'Gnus dei' is written in a cursive script. The second staff begins with a single note followed by a series of eighth notes. Below this staff, the text 'q tollis peccata mundi' is written. The third staff consists entirely of eighth notes. Below this staff, the text 'miserere nobis' is written. The fourth staff consists entirely of eighth notes. Below this staff, the text 'miserere nobis' is written again. The fifth staff is blank.

## Sibona siccipennis:

СУЛІХ



Gnus dei

### **giollis peccata**

man

di

**qui tollis peccata mundi**

miserere

nobis

**miserere nobis**



Gnus dei

**qui tollis peccata mui**

di

miserere nobis

miserere no

bis iii

A. Eustachius Myrales

Gratias tibi  
qui tollis peccata mundi  
dona nobis pacem

Gratias tibi  
qui tollis peccata mundi  
dona nobis pacem

Gratias tibi  
qui tollis peccata mundi  
dona nobis pacem

C.L.

Si benedictus es  
Gratias tibi  
qui tollis peccata mundi  
dona nobis pacem

Gratias tibi  
qui tollis peccata mundi  
dona nobis pacem

Gratias tibi  
qui tollis peccata mundi  
dona nobis pacem

## 1. Cantus Rytonis



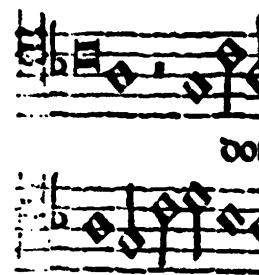
Glory to God  
qui tollis peccata mundi



dona nobis pacem



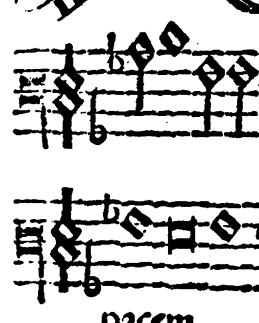
Glory to God  
qui tollis peccata  
mundi



dona nobis  
pacem



Glory to God  
qui tollis peccata mundi



dona nobis  
pacem

*Si bona fides pimas:*

e1



Music score for three voices (three-line staff) in common time. The vocal parts are labeled with Latin text below them.

*Gnus dei*      *qui tollis peccata mundi*

*dona nobis pacem*



Music score for three voices (three-line staff) in common time. The vocal parts are labeled with Latin text below them.

*Gnus dei*

*qui tollis peccata mundi*

*dona nobis pacem*



Music score for three voices (three-line staff) in common time. The vocal parts are labeled with Latin text below them.

*Gnus dei*

*qui tollis peccata mundi*

*qui tollis peccata mundi*

## Librioforus Morales

**Residuū**

dona nobis pacē

dona

nobis pacem

**Residuū**

dona nobis pacem

donanobis pacem

**Residuū**

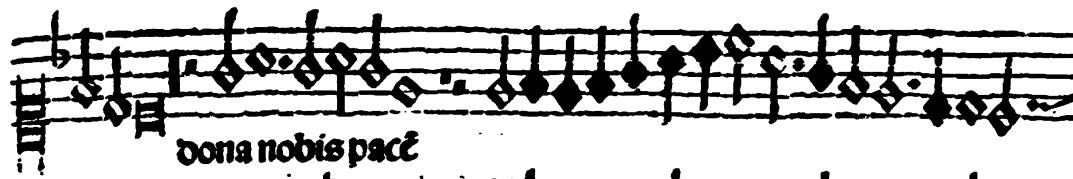
doria nobis pacem

dona nobis pa

cem

*Sibonaiuspanus.*

CLI

*Residuum*

dona nobis pacē

nobis pacem

dona

nobis pacem

*Residuum*

dona nobis pacem

dona nobis pacē

*Residuum*

dona nobis pacem

dona nobis pacē

00067571  
Imprimitum Rome per Valerium Zorium  
et Ludouicum fratres.  
Anno Salutis.

M. D. XLIII.



Cum gratia & privilegio:

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CHRISTOPHORI  
MORALIS HYS  
LENSIS MISSARVM  
LIBER SECUNDVS

