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2.
I 1/39

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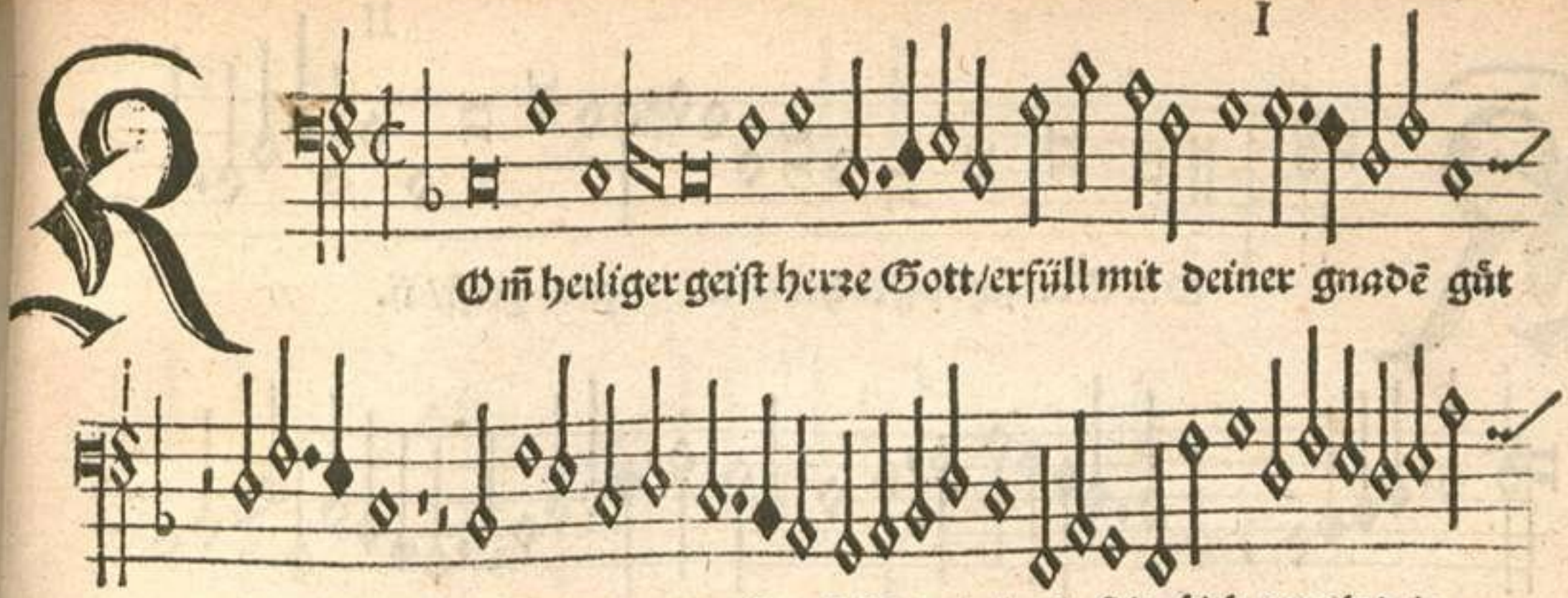
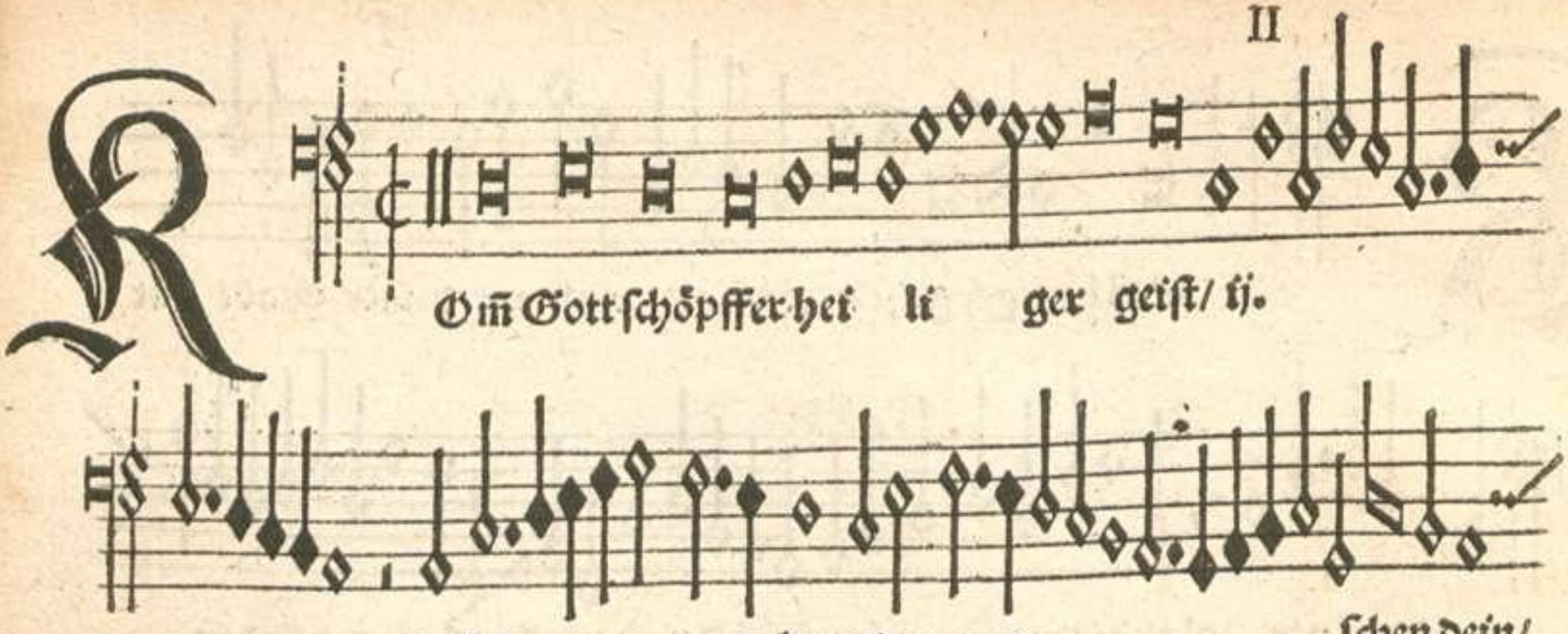
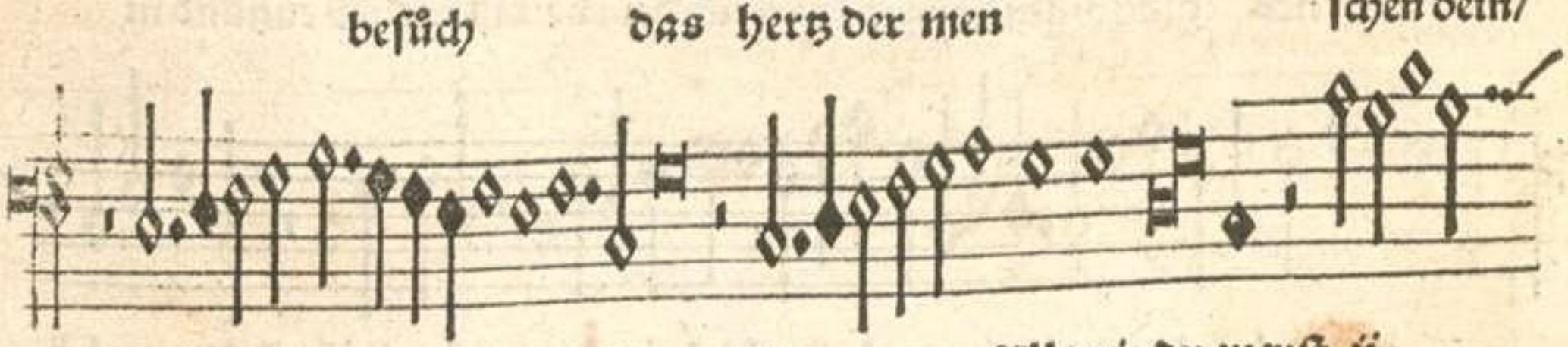
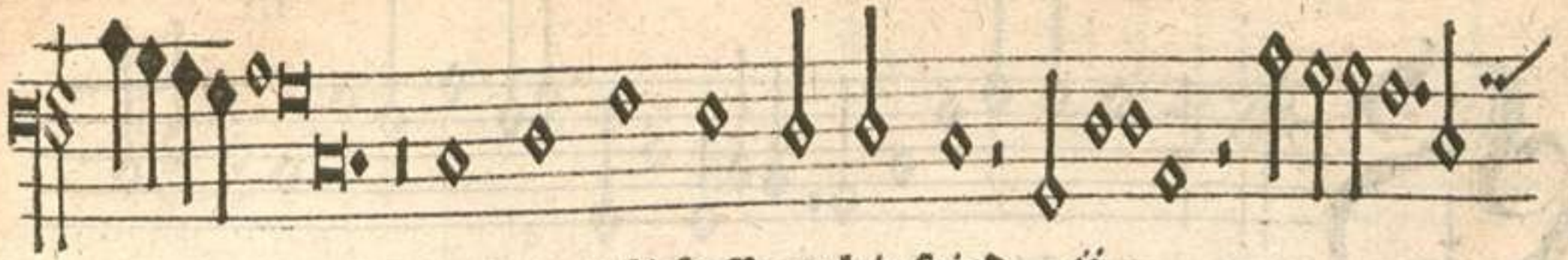

O m̃ heiliger geist herze Gott/erfüll mit deiner gnadē gůt
dei ner glaubigen hertz můt vñ sin̄/dein brünstige lieb entzünd in
in/ O herz durch deines liechtes glast/zů dē glaubē versamlet hast/das volck
auß allerwelt zungen/das sei dir Herz zů lob gesungen. Alleluia/Alleluia.

II

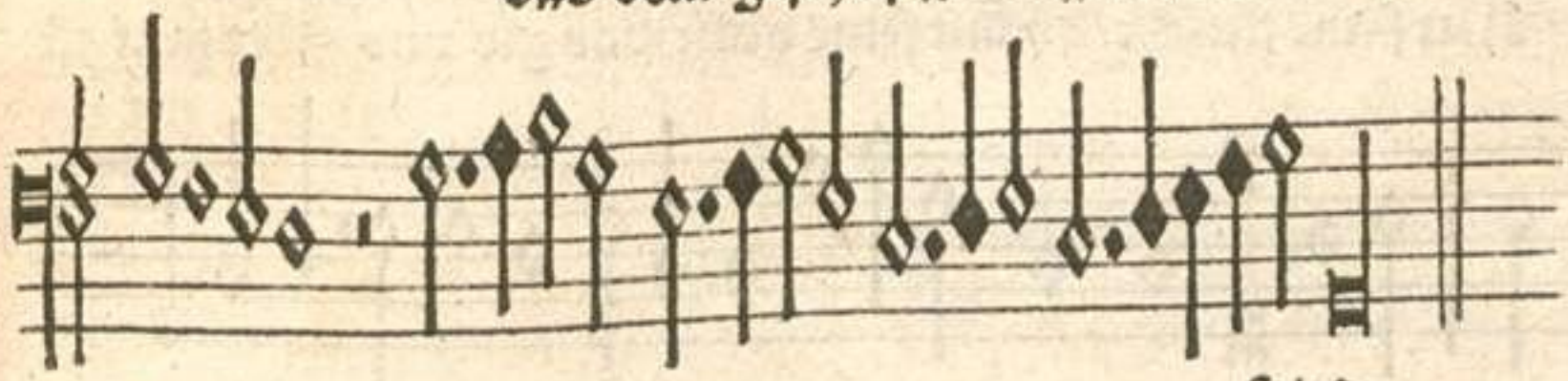

R
O m̃ Gott schöpffer hei li ger geist/ ij.


besůch das hertz der men schen dein/

mit gna den sie füll/wie du weyst ij.



das dein geſchöpff vor hin ſeind. ij.



vor hin ſeind.

Gott sei gelobet vñ gebenedeiet /der vns selber hat ge=
Mit seinē fleische/ vñ mit seinē blůte/das gib vns Herr gott zů

speiset/ Ky zie leison/ Herr durch deinen heiligen leichnam/der von
gütte /

dei ner mů ter Maria kam/vnd das heilige blůt/ hilff

vns Herr auß aller noth/Ky zie leison.

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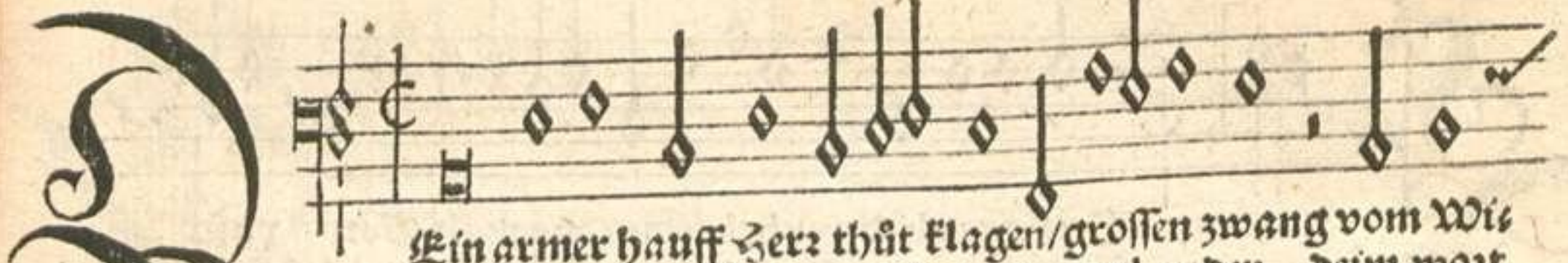
In newes lied wir heben an/das walt Gott vnser
Zů singen was Gott hat gethan/zů seinem lob vnd

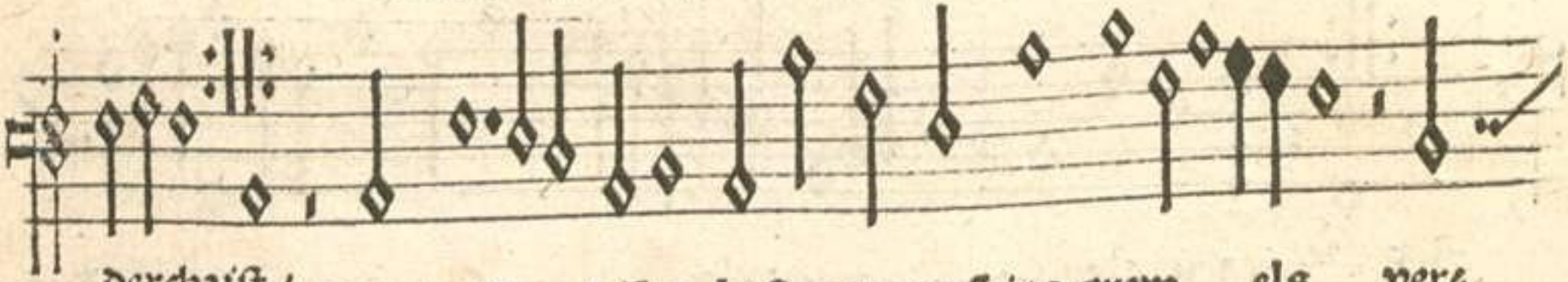
Her ze/
eh ze/ Zů Brüssel in dem nider land/ wol durch zwen jungen kna

ben/ hat er sein wunder macht bekant/die er mit sei nen gaben so

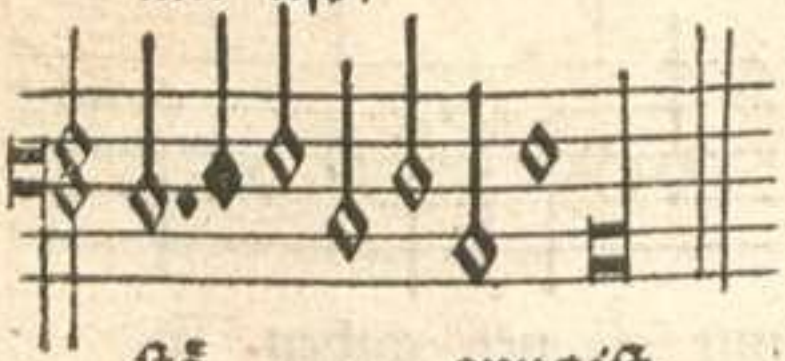
reich lich hat ge zieret.



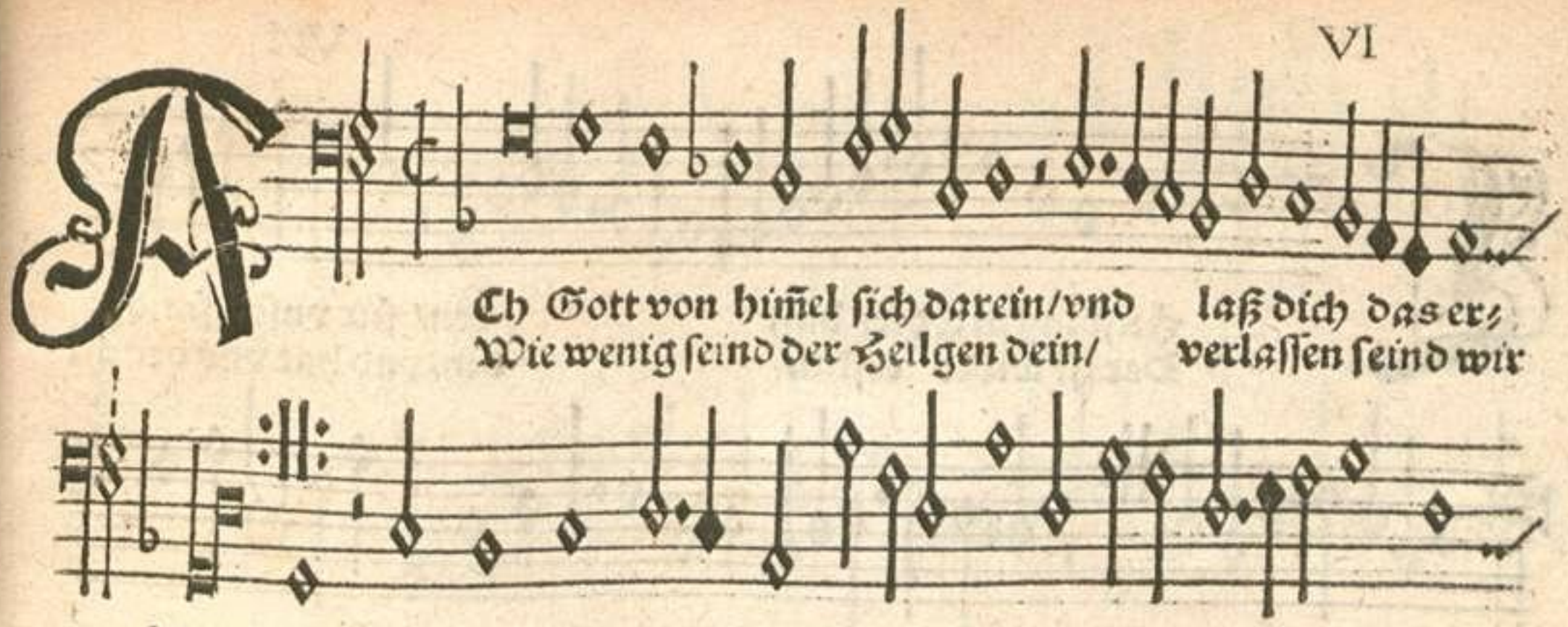
Ein armer hauff Herr thůt klagen/grossen zwang vom Wi-
Der sein boßheit hat verschlagen/ wol vnder deim wort

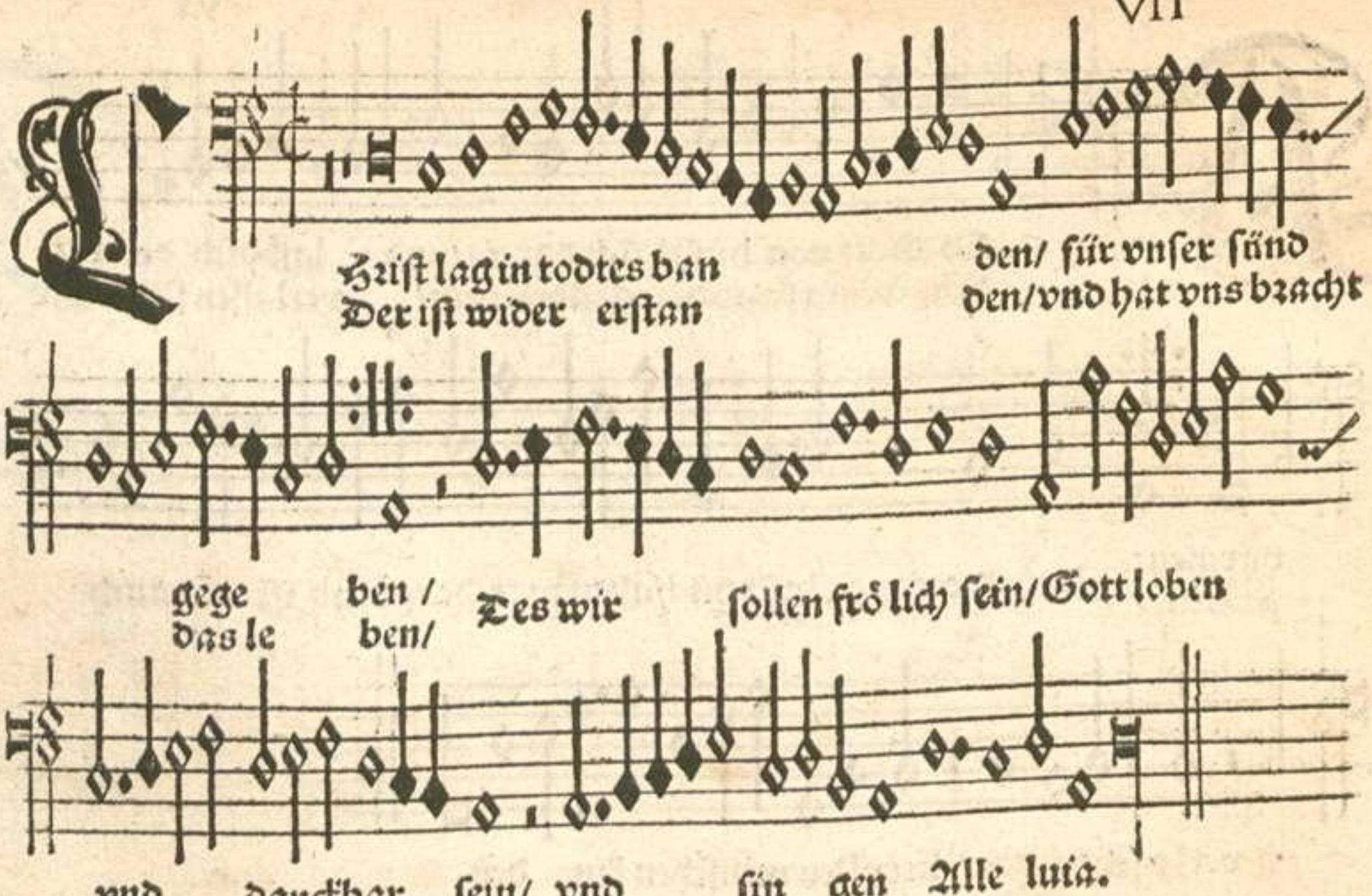


derchrist / Welchs ist disen letsten tagen seins grew els ver-
mit list /



stö zung ist.


Ach Gott von himel sich darein/vnd laß dich das er-
Wie wenig seind der Heilgen dein/ verlassen seind wir
barmen/
armen /
Dein wort man laßt nit haben war/der glaub ist auch
verloschen gar/ bei allen menschen kin den.

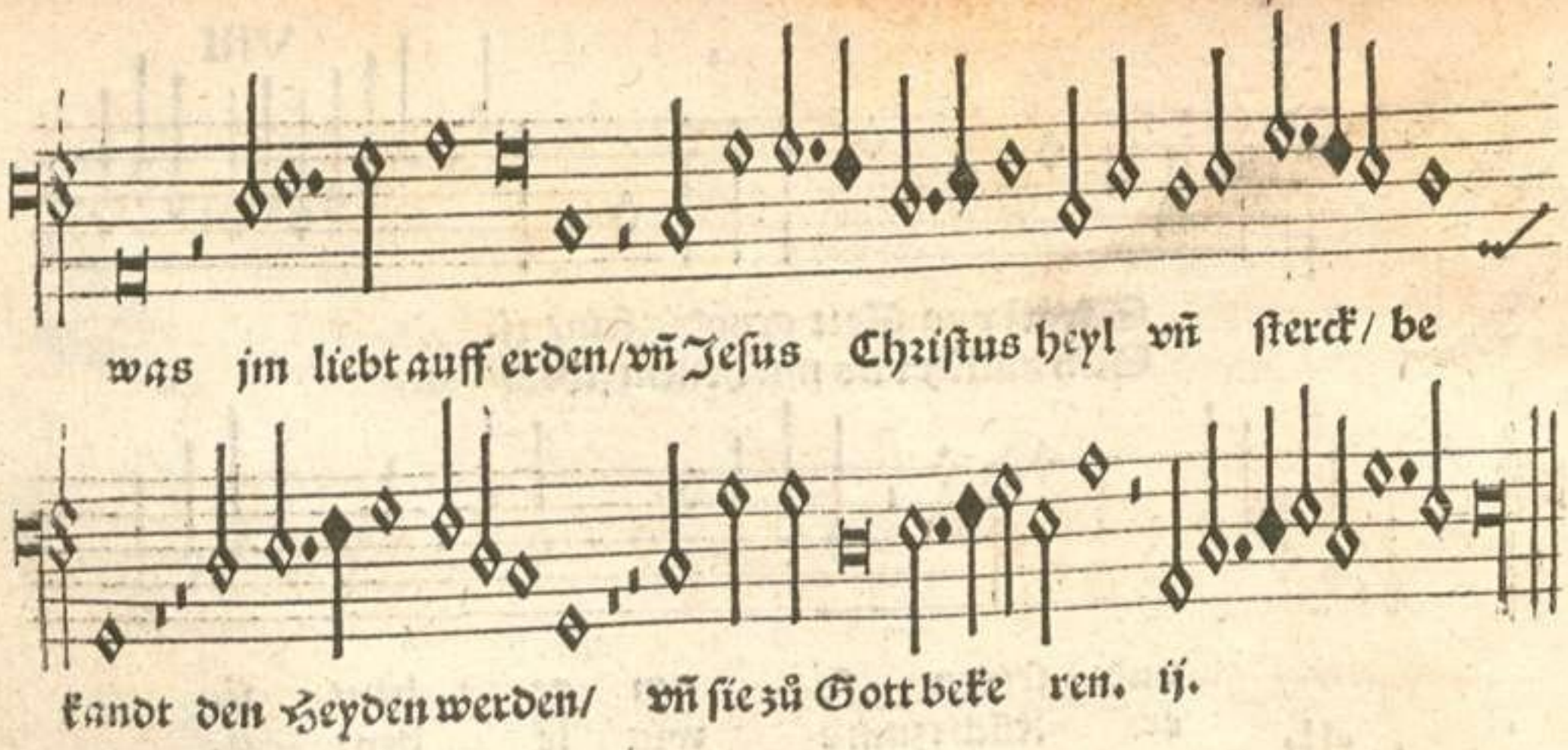

Christ lag in todtes ban
Der ist wider erstan
den/ für vnser sünd
den/vnd hat vns bracht
gege ben /
das le ben/
Des wir sollen frö lich sein/Gott loben
vnd danckbar sein/ vnd sin gen Alle luia.

VIII

Es wöll vns Gott genádig sein/ ij.
Sein antlitz vns mit hellem schein/

vnd seinen se gen ge ben/ ij.
er leüchtzume wig le ben/ ij.

das wir erkennen sei ne weg/ vnd



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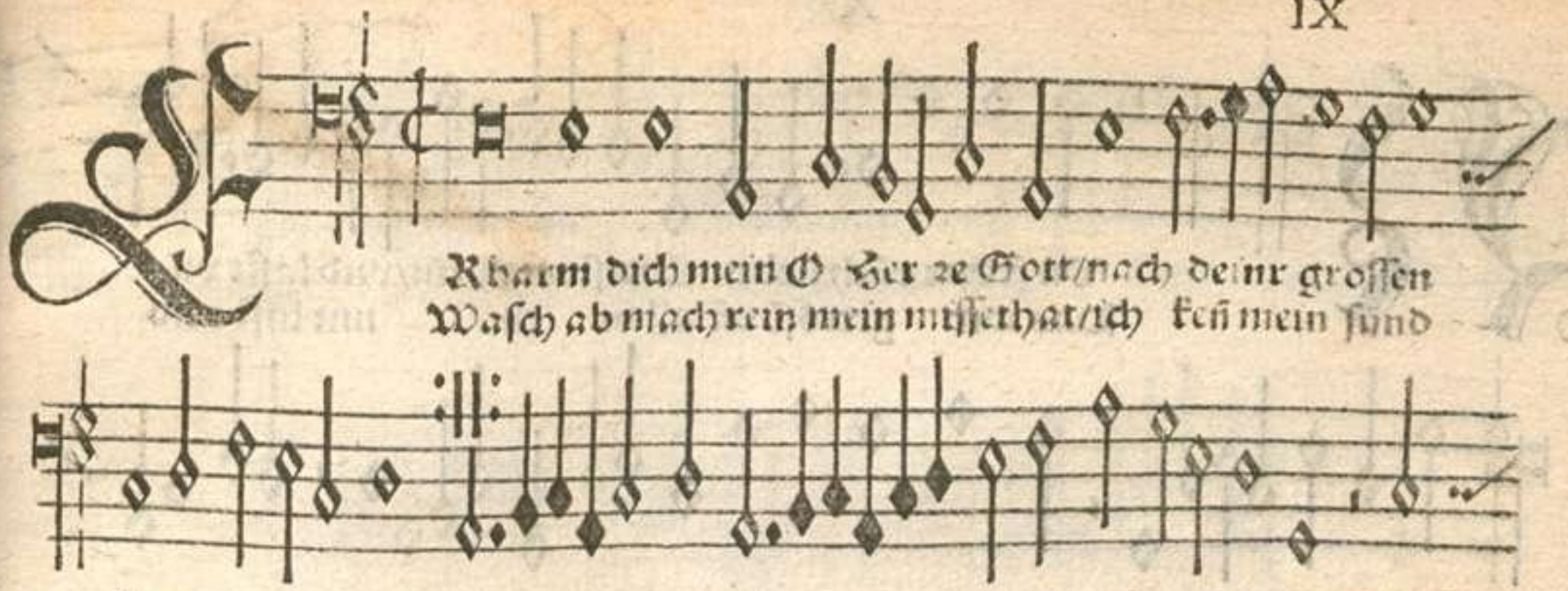
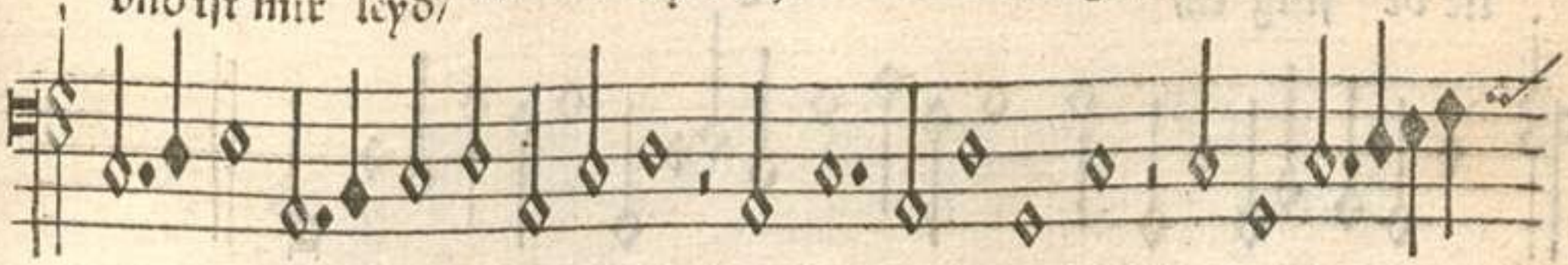
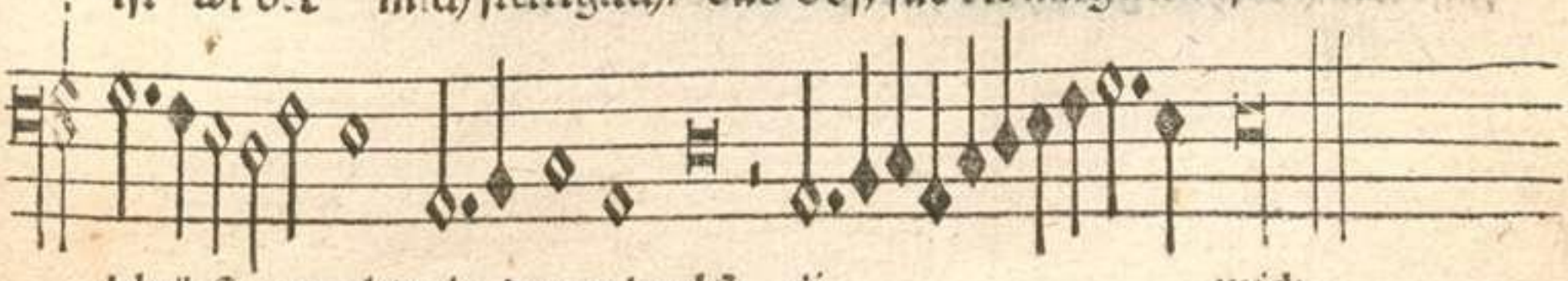


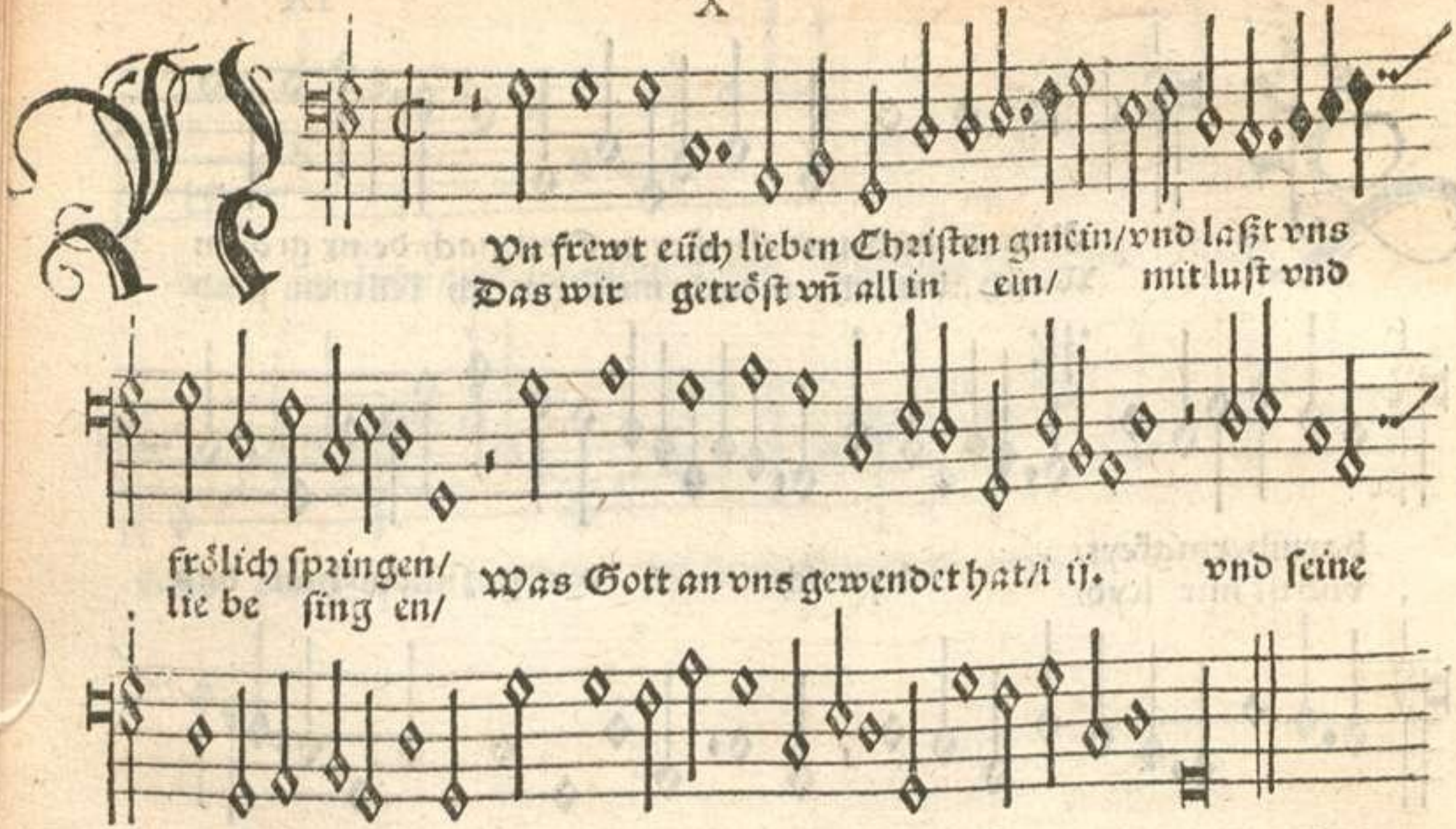
barmhertzigkeyt/
vnd ist mir leyd/ Al leyn ich dir ge sündet han/ das

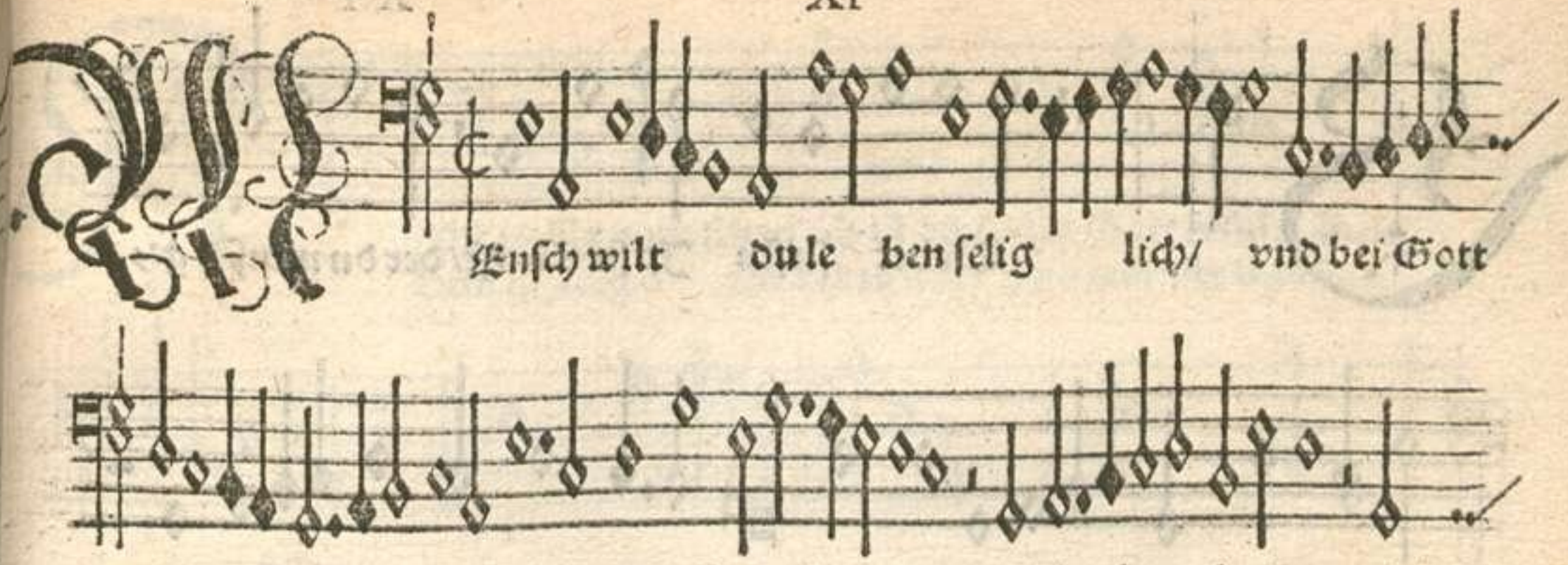


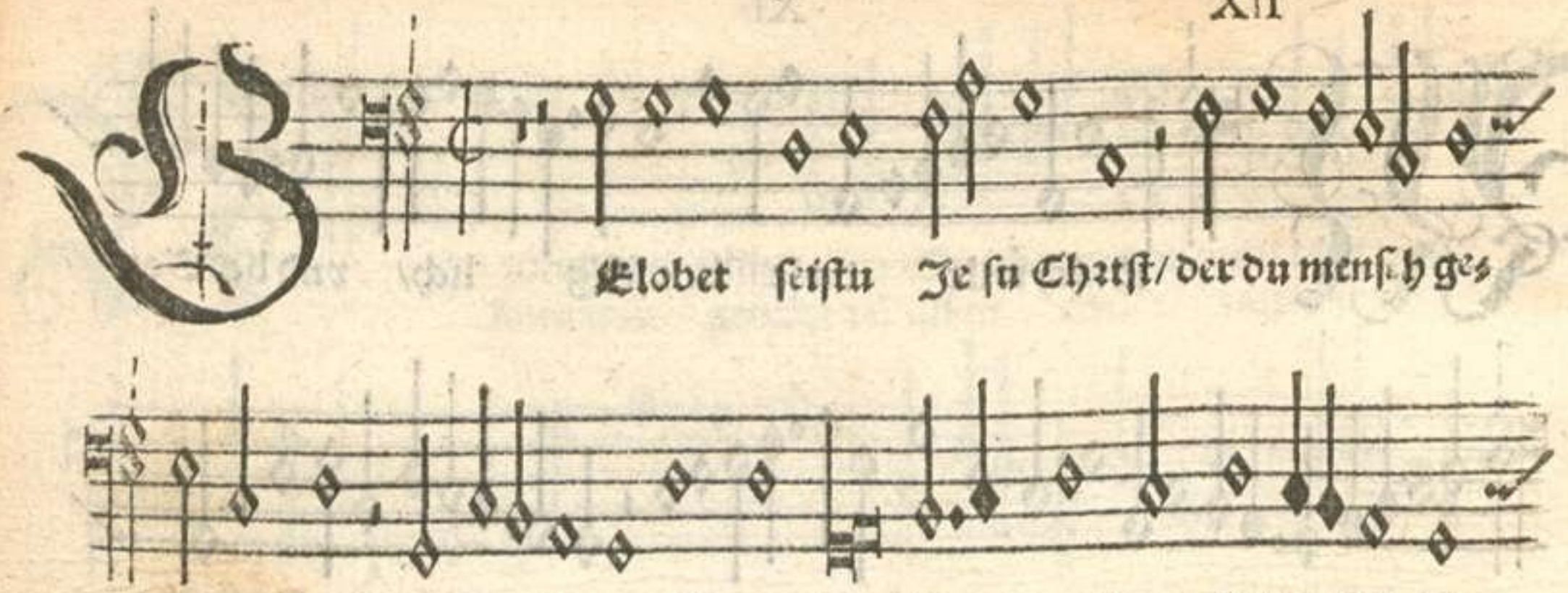
ist wi der mich stettiglich/ das böss für dir mag nit bestan/du



bleibst grecht/ob du vrtheylst ij. mich.

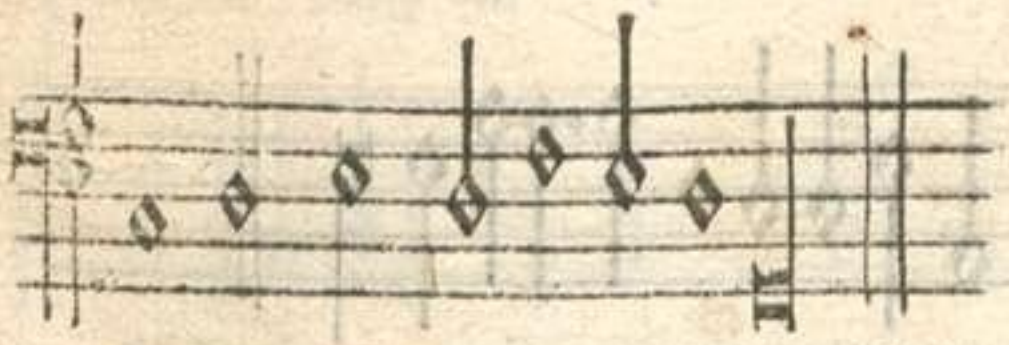

Vn frewt eüch lieben Christen gmein/vnd laßt vns
Das wir getröst vñ all in ein/ mit luſt vnd
frölich ſpringen/
lie be ſing en/
Was Gott an vns gewendet hat/i ij. vnd ſeine
ſüſſe wunderthat/gar theür hat ers erworben. ij.


Enſch wilt du le ben ſelig lich/ vnd bei Gott
blei ben e wiglich/Soltu hal ten die zehn gebot/ die
vns gebeūt vn ſer Gott. Kyrieleiſon. ij.

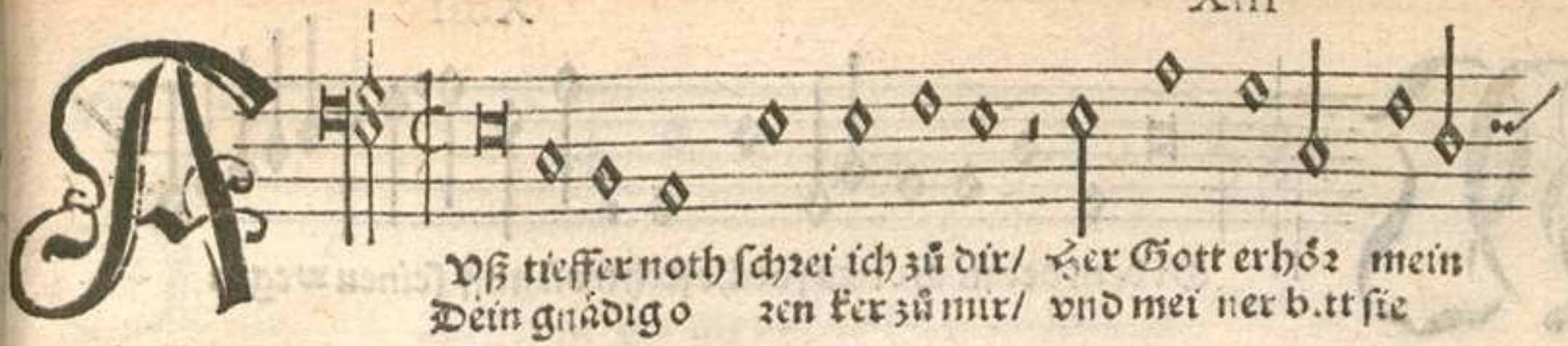


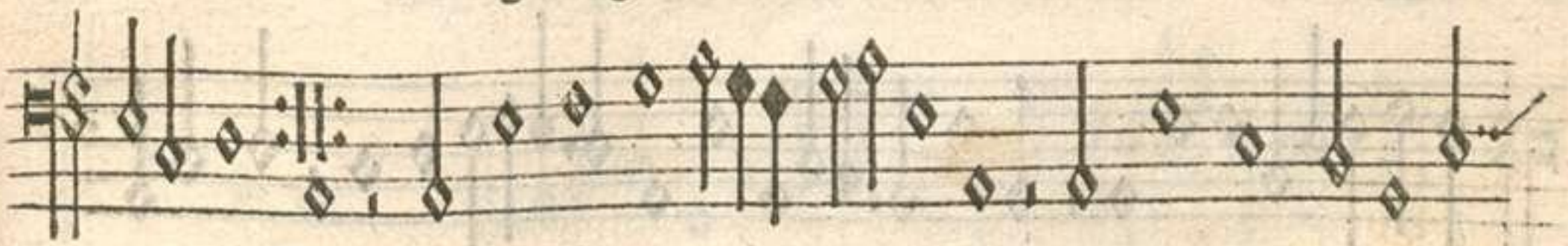
Gelobet seistu Jesu Christ/ der du mensch ges

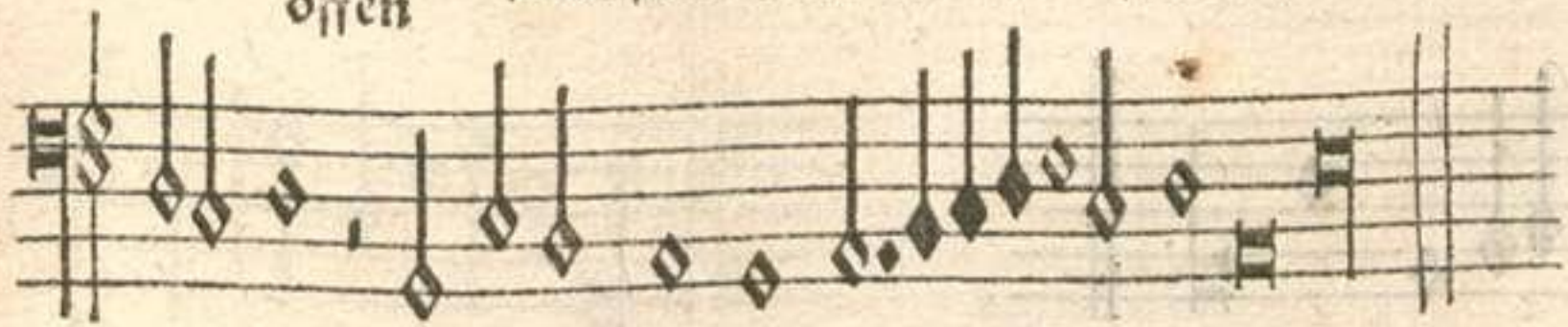
borenbist/ von einer jungkfraw das ist war/ des freiwt sich der



Engelschar/ Kirieleison.







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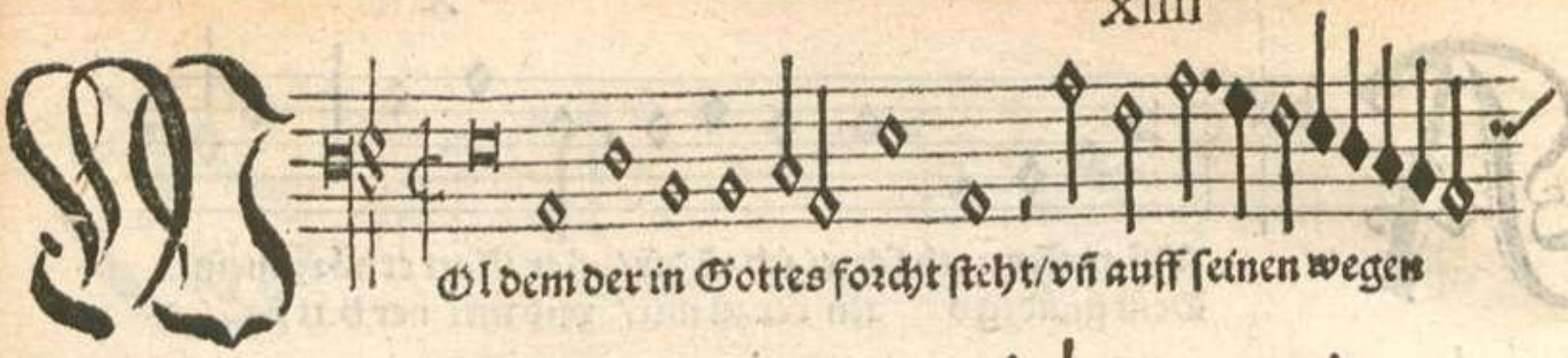

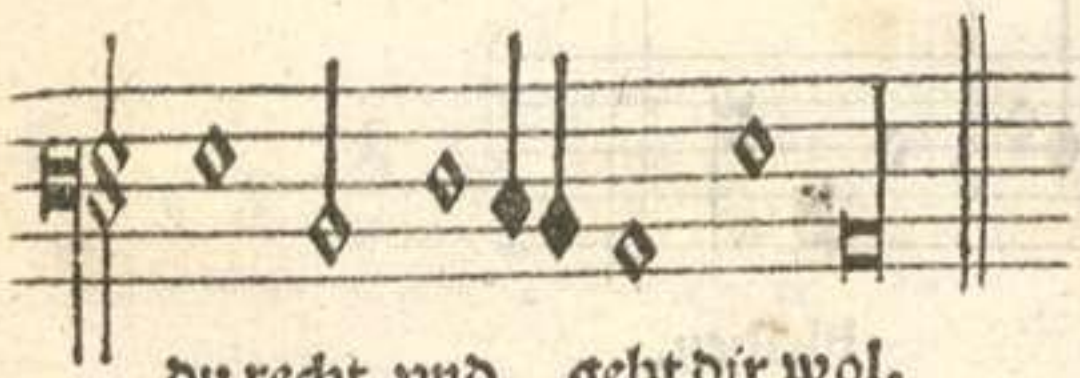

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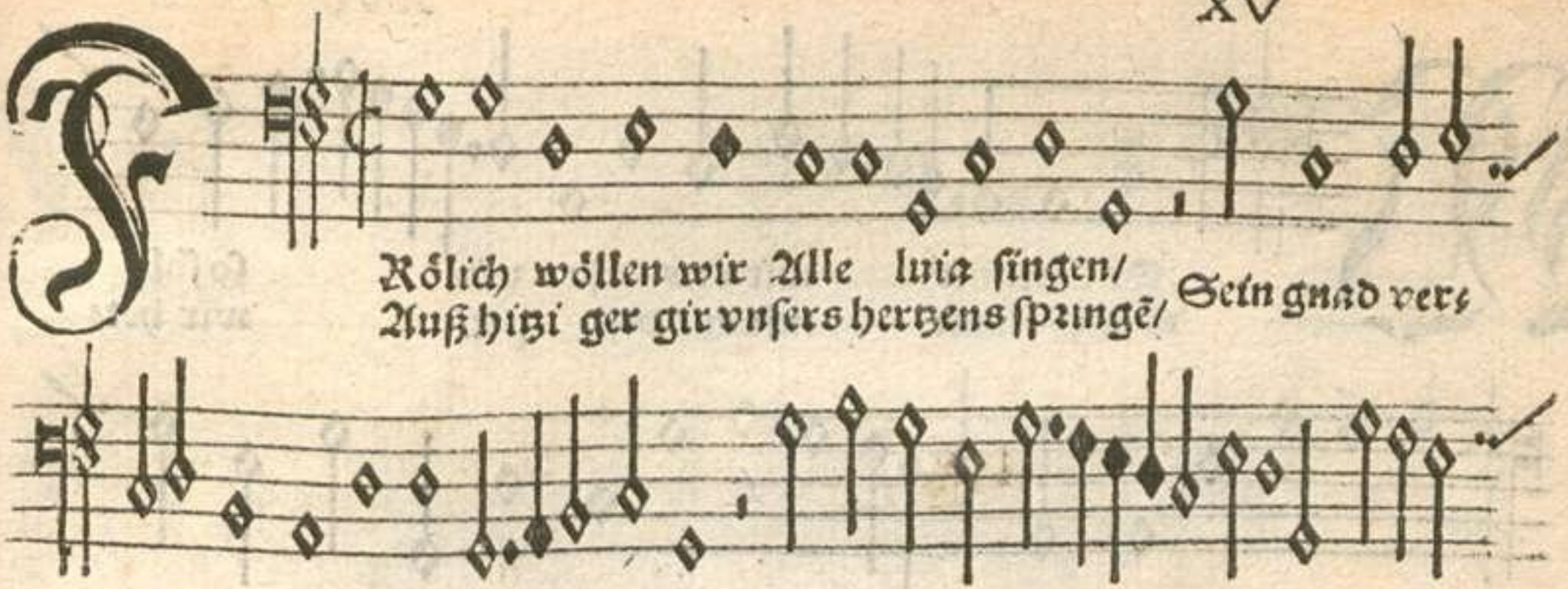
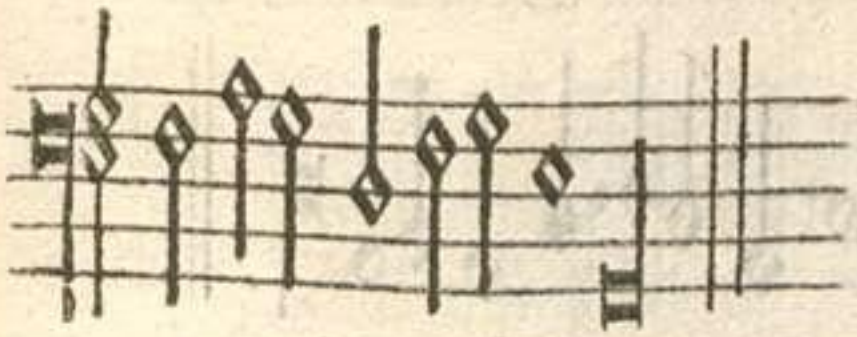
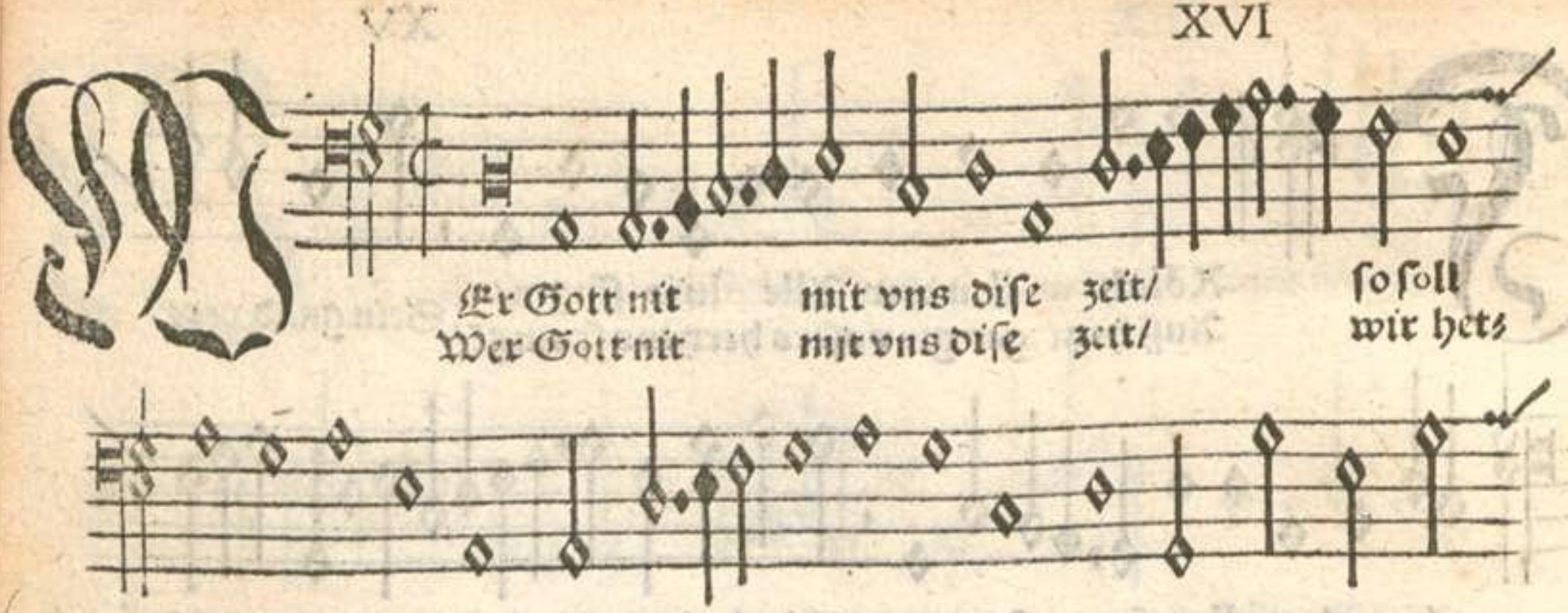
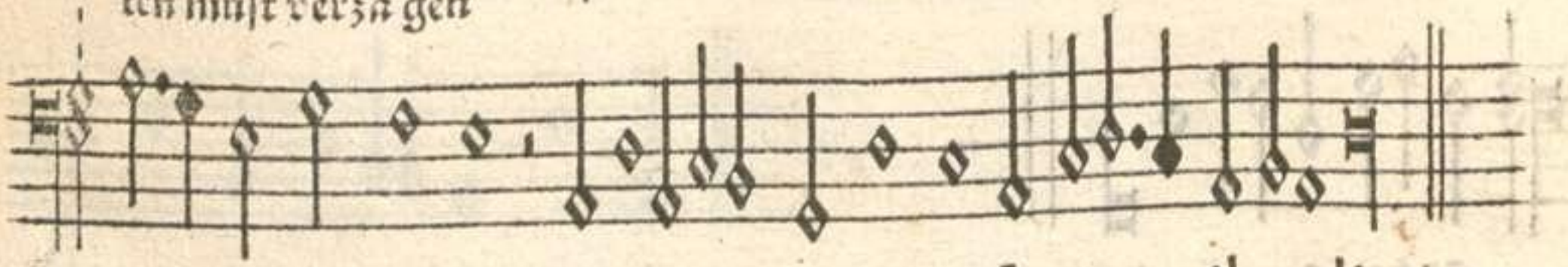
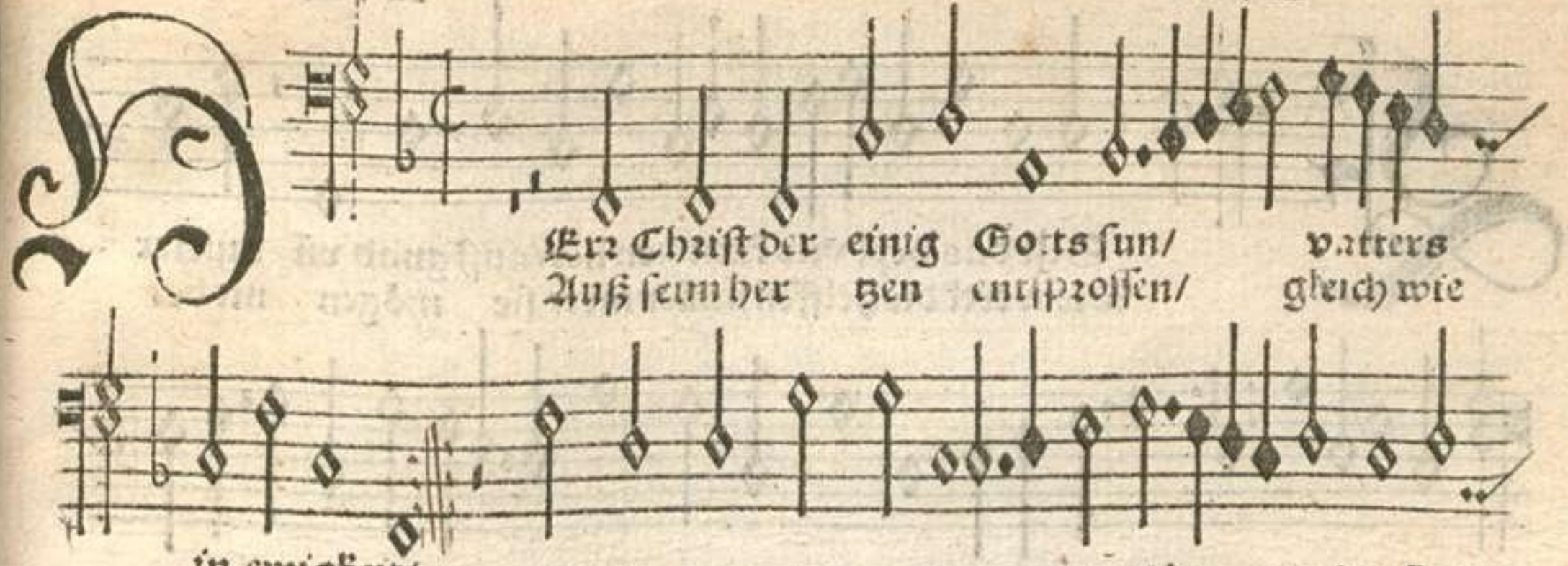

Rölich wöllen wir Alle luia ſingen/
Auß hitzi ger gir vnſers hertzens ſprungē/
Sein gnad ver-
til get hat all vnſer ſünden. Jñ jm haben wir ij. reiche

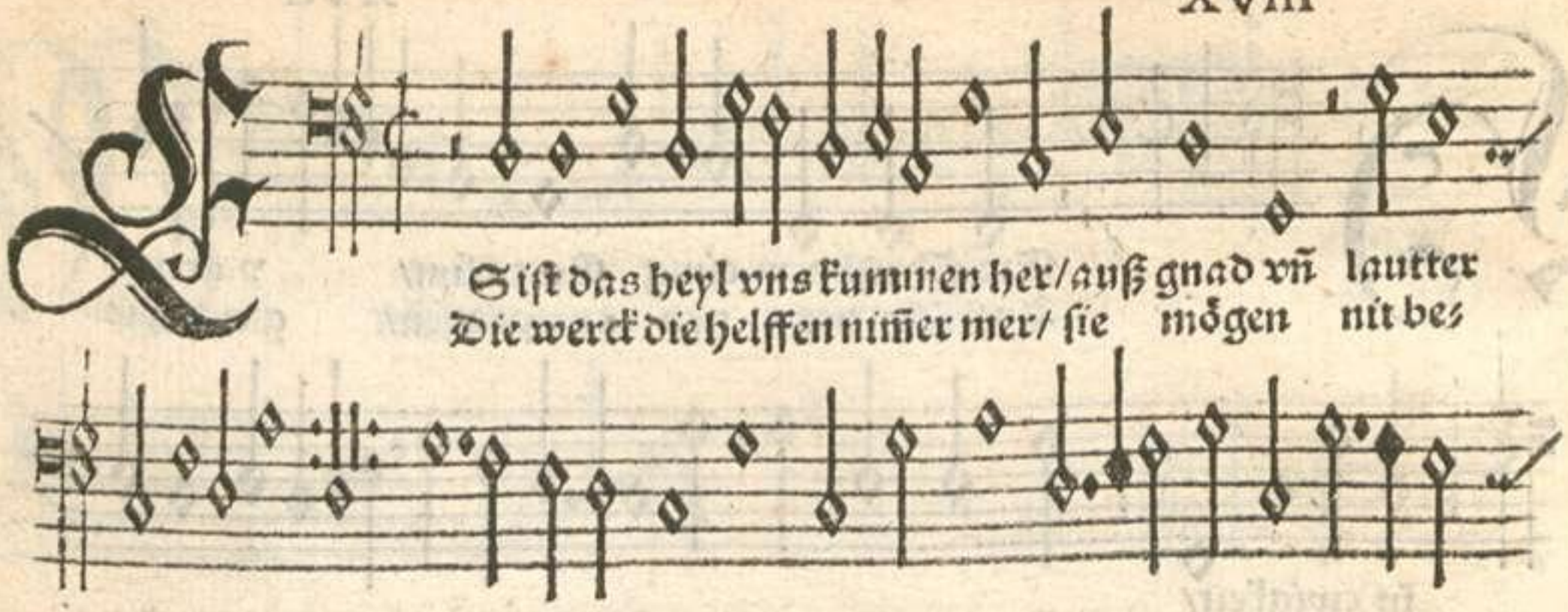

ſchätze fun den.

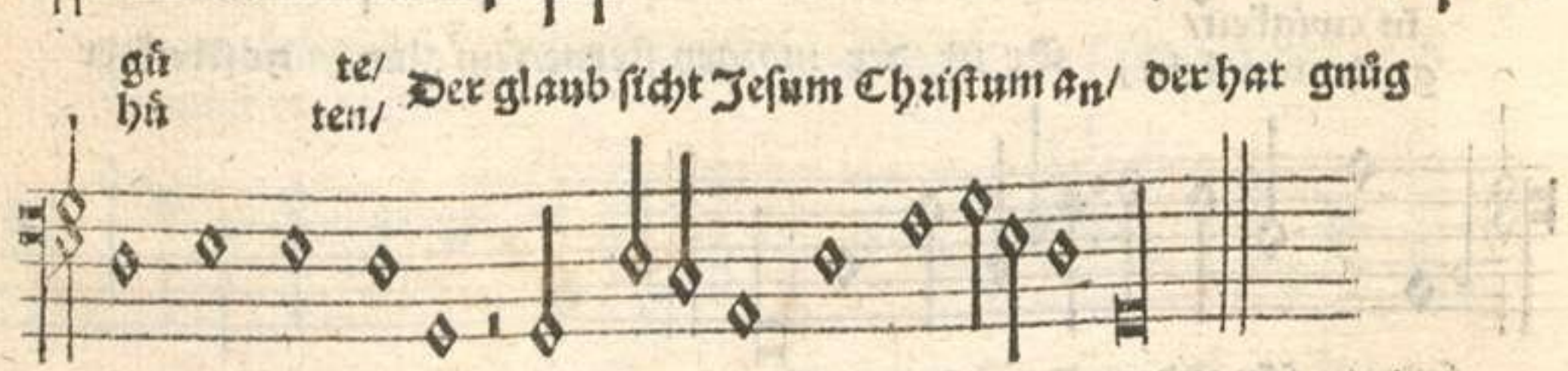

Er Gott nit mit vns diſe zeit/ ſo ſoll
Wer Gott nit mit vns diſe zeit/ wir hets

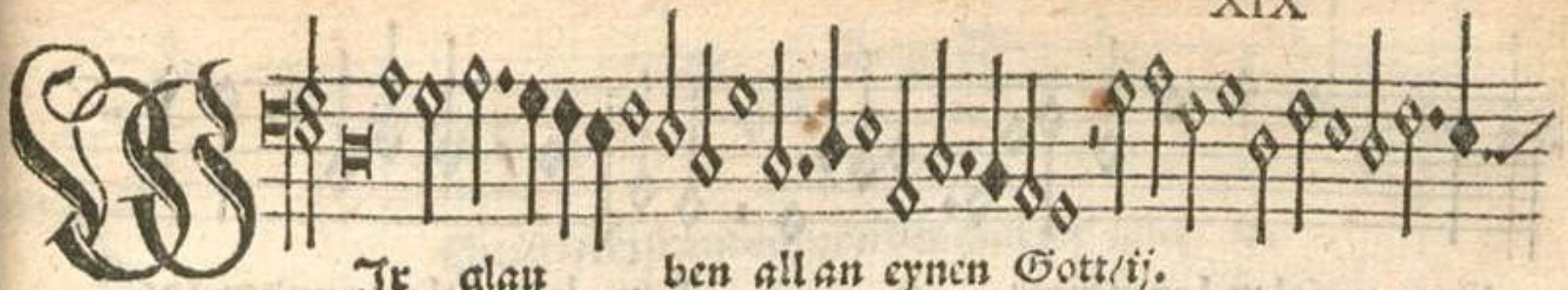
Iſrahel ſagen/
ten můſt verzagen Die ſo ein armes heüflein ſeind veracht von


ſo vil menſchen kind/ ij. die an vns ſetzen al le.

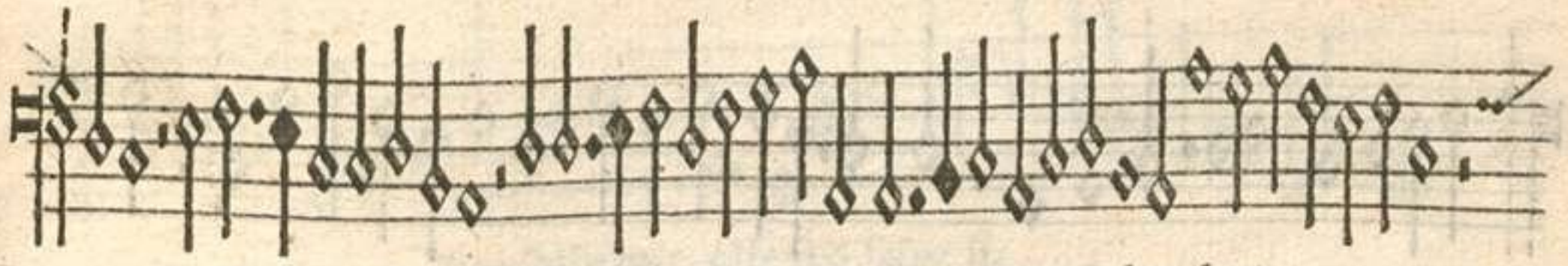

Er Christ der einig Gotts sun/ vatters
Auß seim her tzen entsprossen/ gleich wie
in ewigkeit/
geschriben steht/
Er ist der morgen sterne/ sein glän- tze streckter
ferne/ für andern sternen klar.


Es ist das heyl vns kummen her/ auß gnad vñ lautter
Die werck die helffen nimmer mer/ sie mögen nit be=

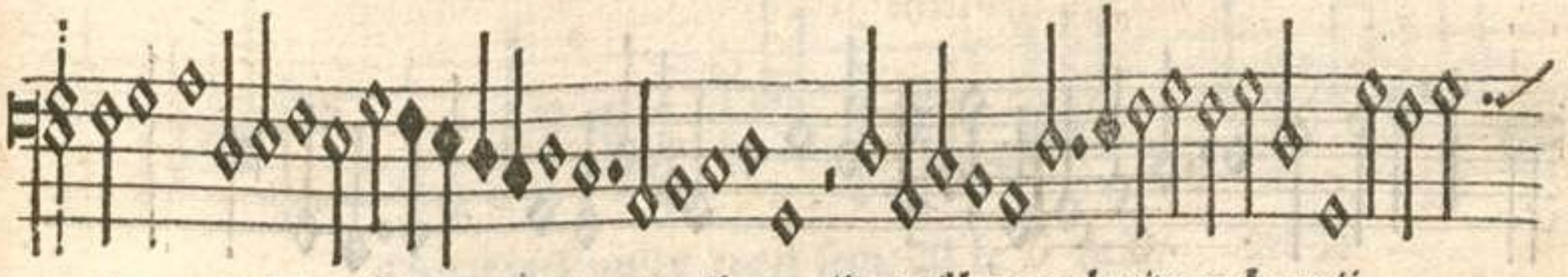

gũ te/
hũ ten/
Der glaub sicht Jesum Christum an/ der hat gnůg
für vns all gethan/ Er ist der mitler woz den.



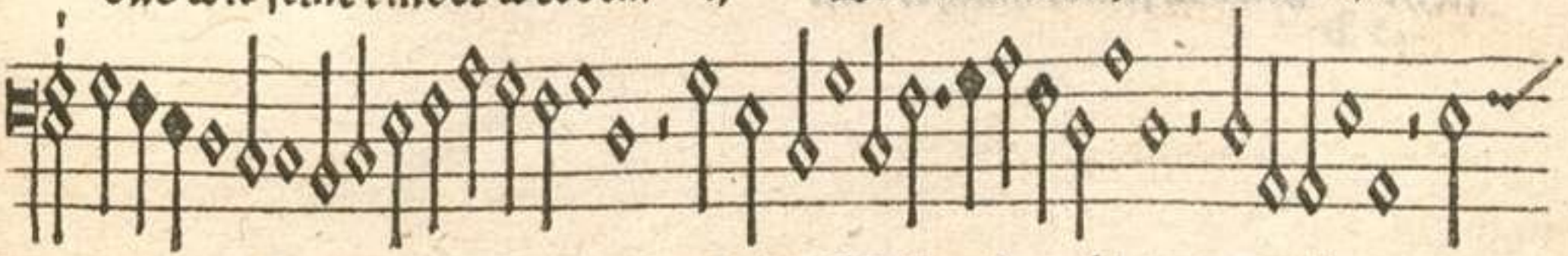
Jr glau ben all an eynen Gott/ij.



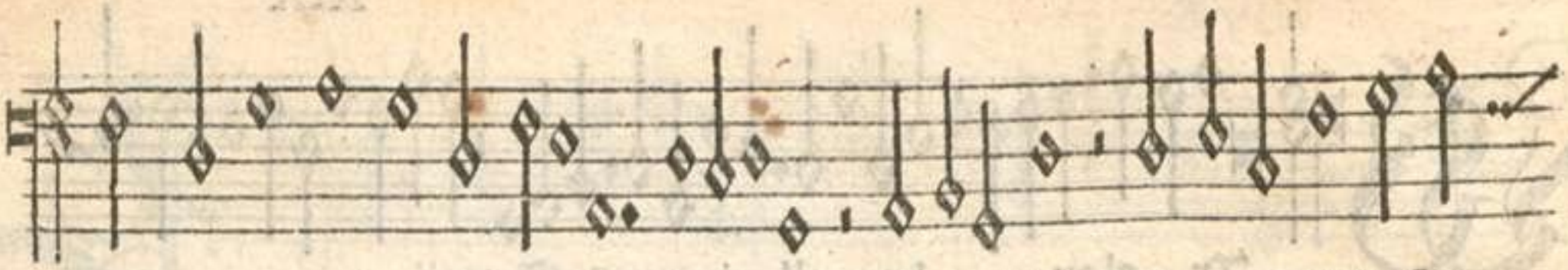
schöpffer himels vñ der erden/der sich zum vatter geben hat



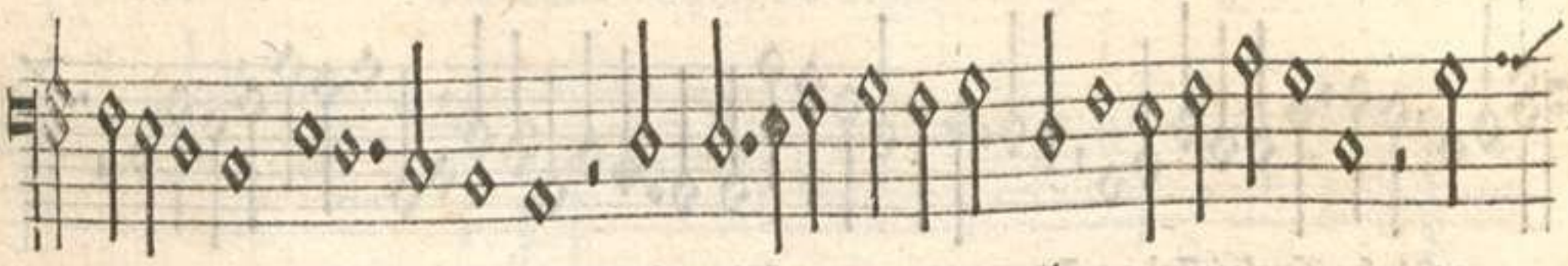
das wir seine kinder werden/ ij Er will vns alzeit ernören ij.



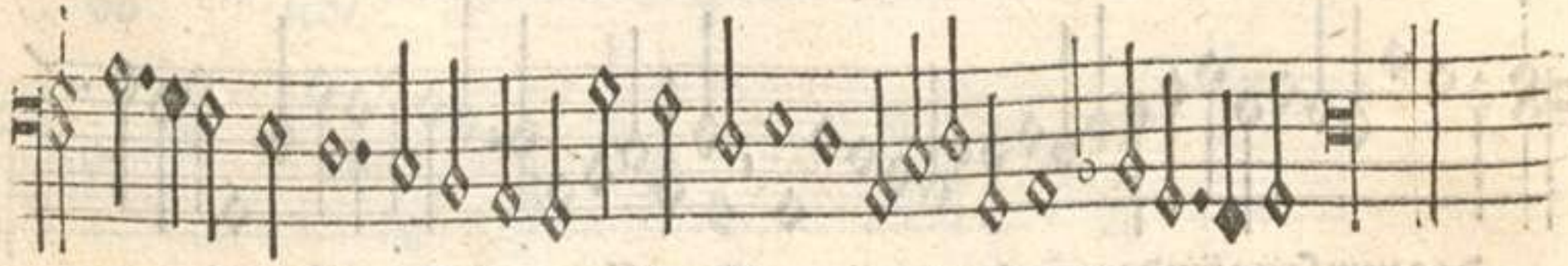
leib vñ seel auch wol bewaren/ij.



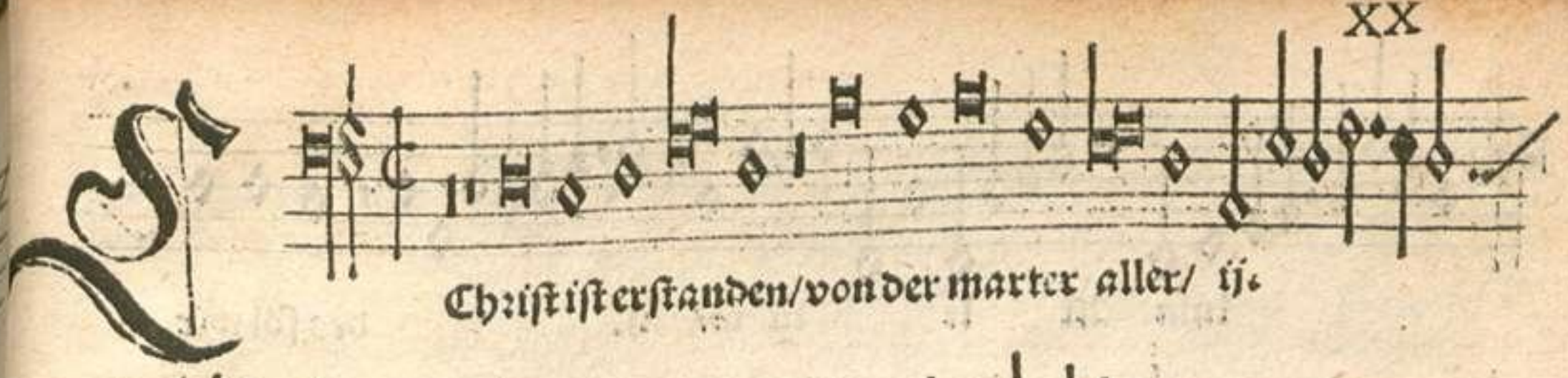
lem vnfal wil erweren/ ij. kein leid sol vns wider fa:



ren/ er sorget für vns/hůt vnd wacht/ ij. es

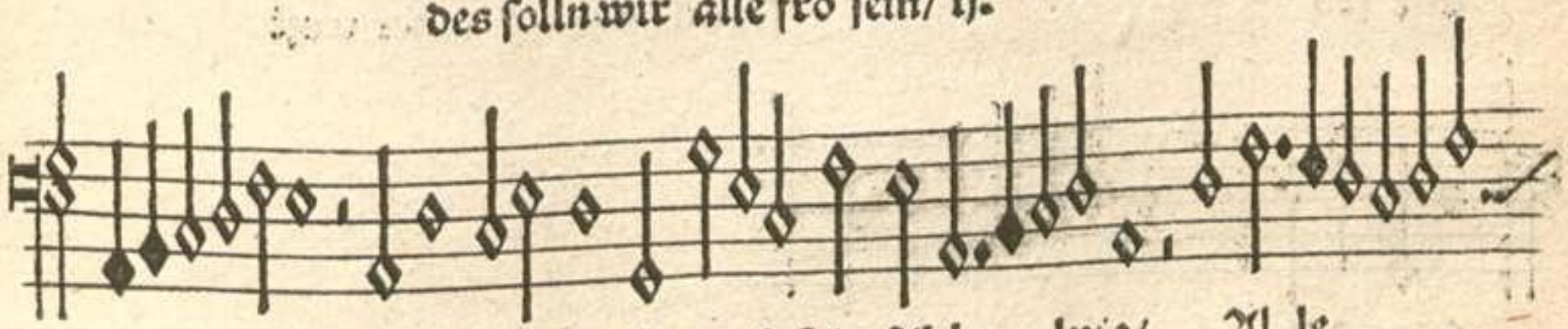


stehr alles in seiner macht. ij.

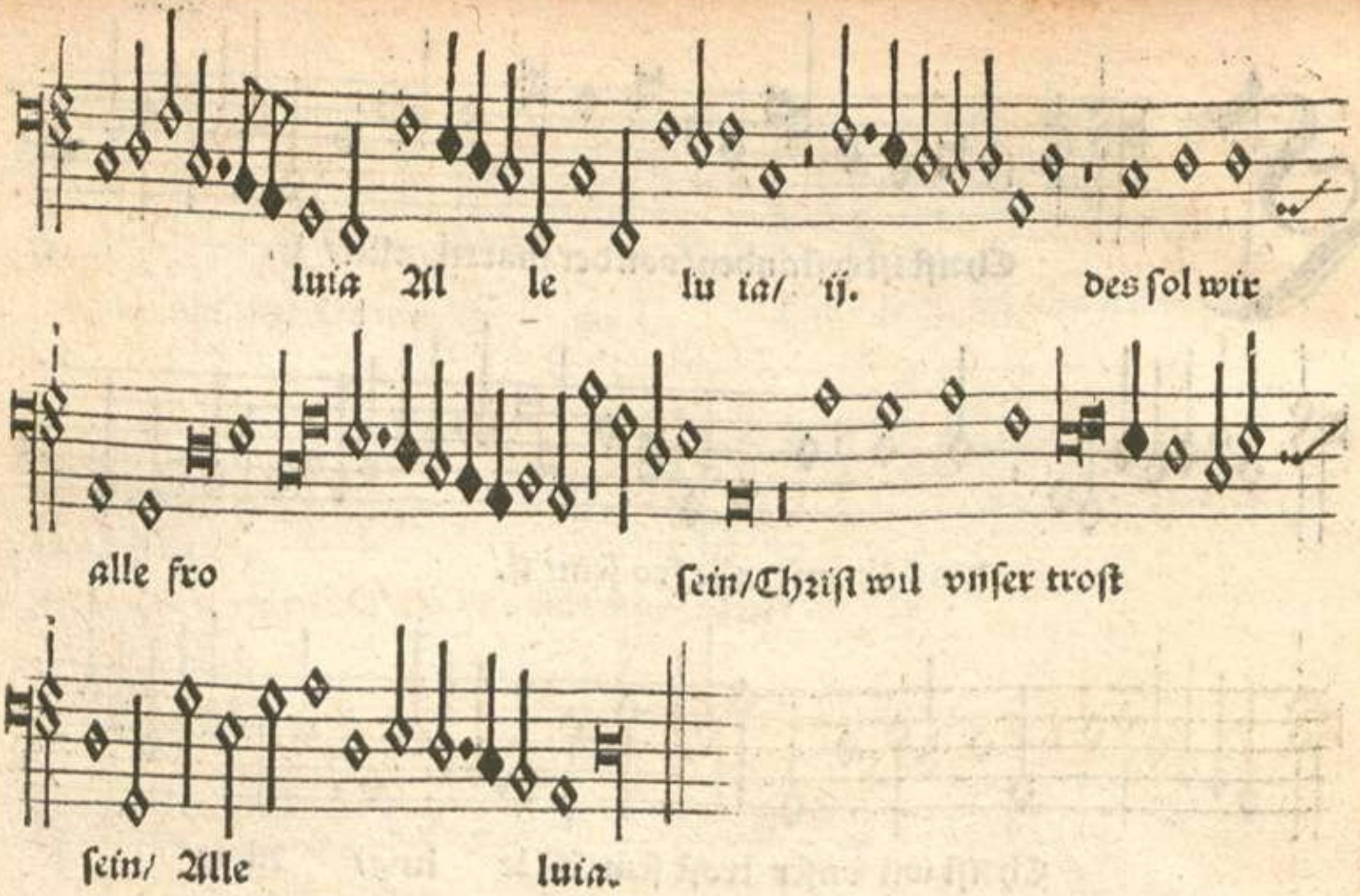


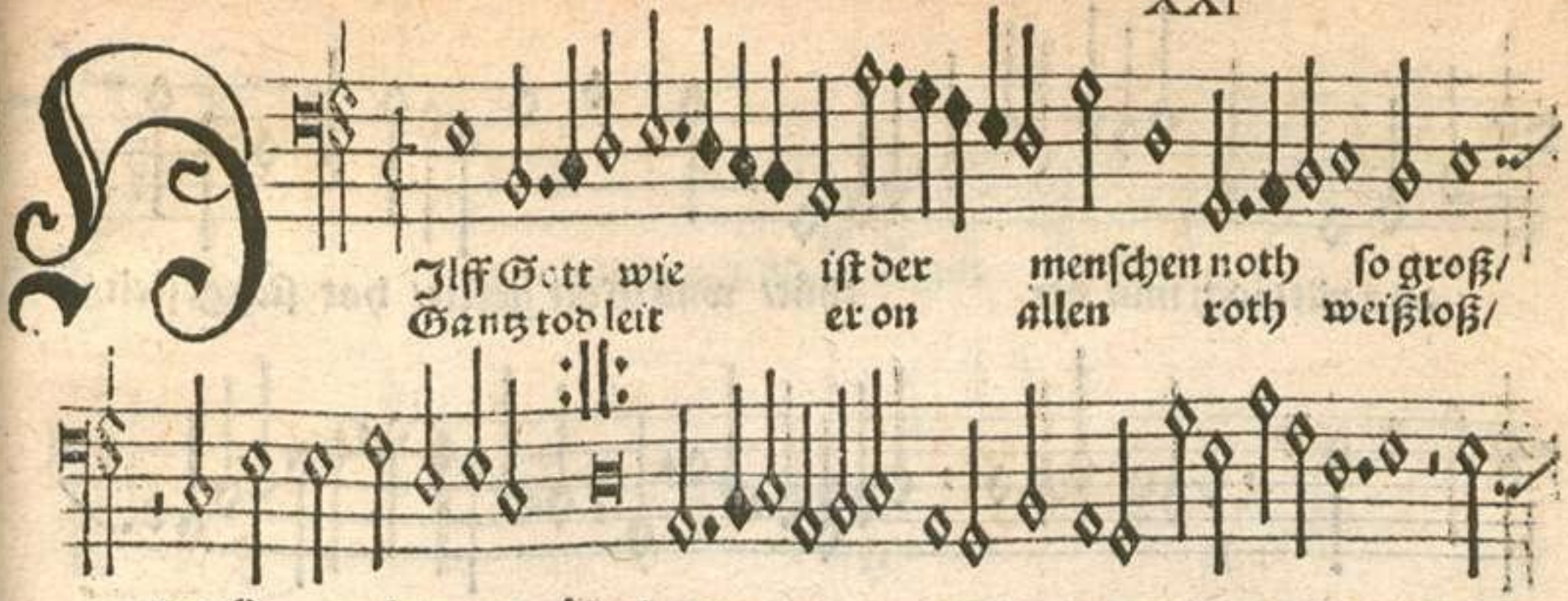
Christ ist erstanden/ von der marter aller/ ij.

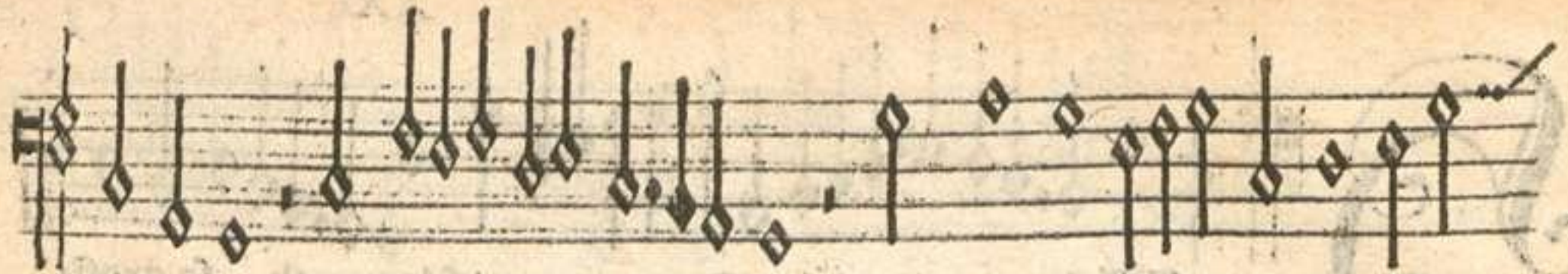
des solln wir alle fro sein/ ij.



Christ wil vnser trost sein/ Al le luia/ Al le

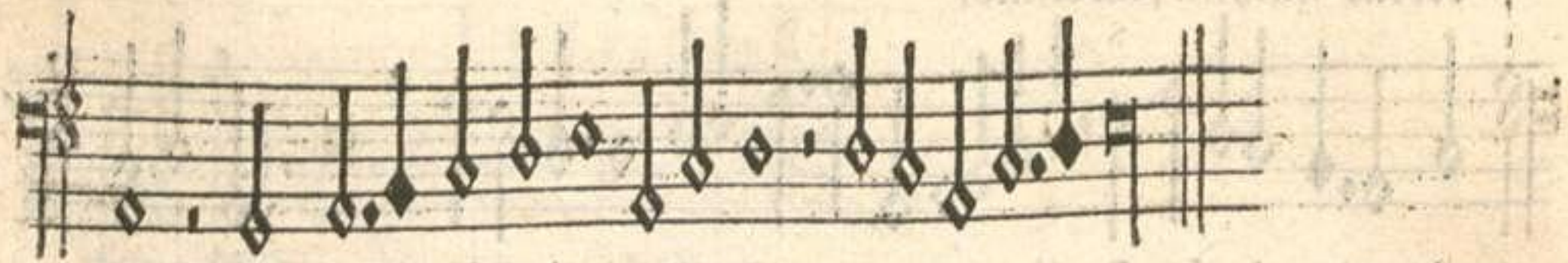

luia Al le lu ia/ ij. des ſol wir
alle fro ſein/Chriſt wil vnſer troſt
ſein/ Alle luia.


HErr Gott wie ist der menschen noth so groß/
Gantz todt leit er on allen roth weißloß/
wer kan es als erze len/ Hertz můt vnd sin ist gar dahin/ver;
erkent auch nit sein ellend/
derbt mit al len kreff ten/weißt nit wa ers sol hefften/ Kent nit

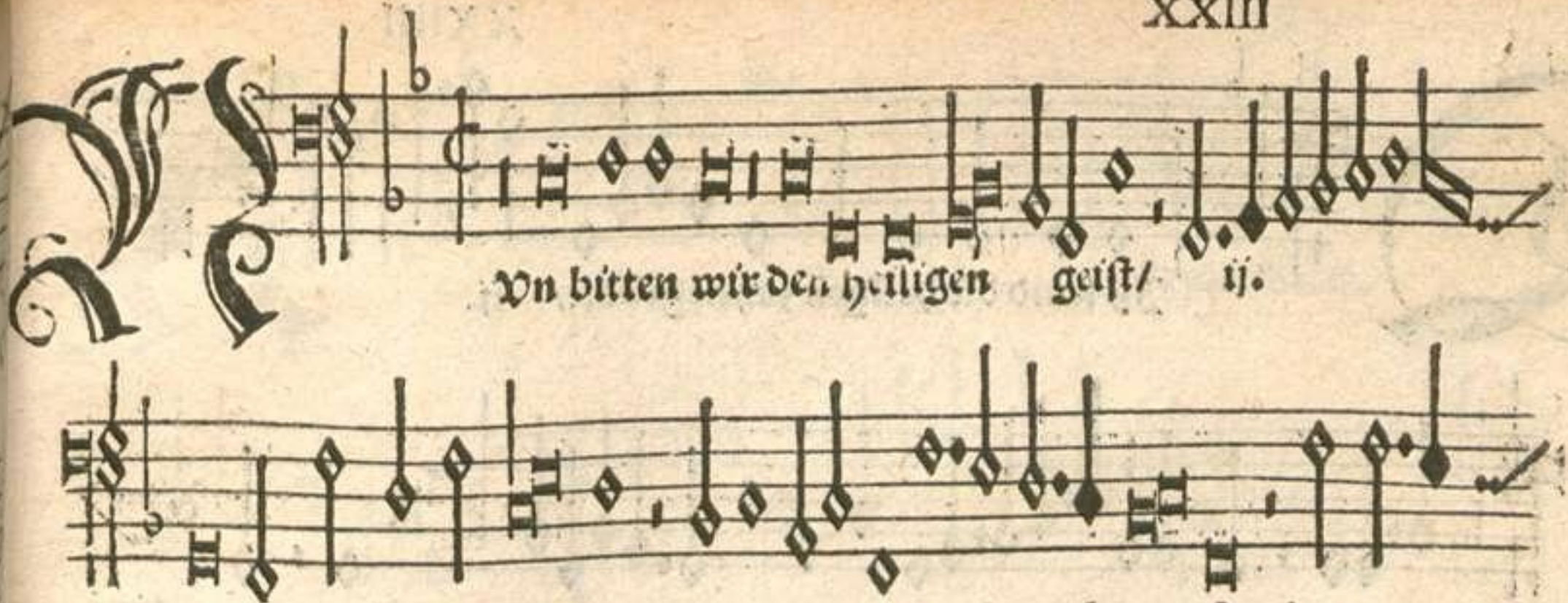


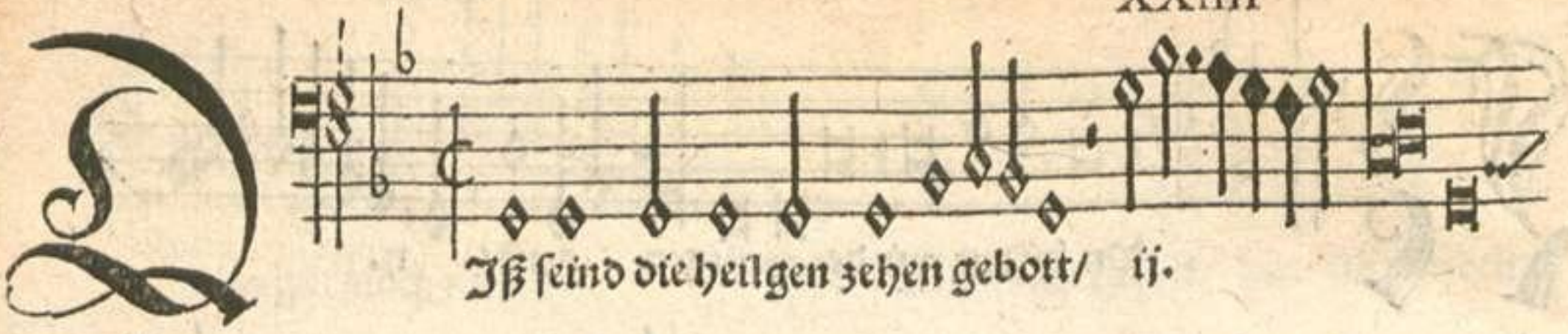
das gůt/noch min der thůt/ was Gott gefelt/ hat sich gestelt/

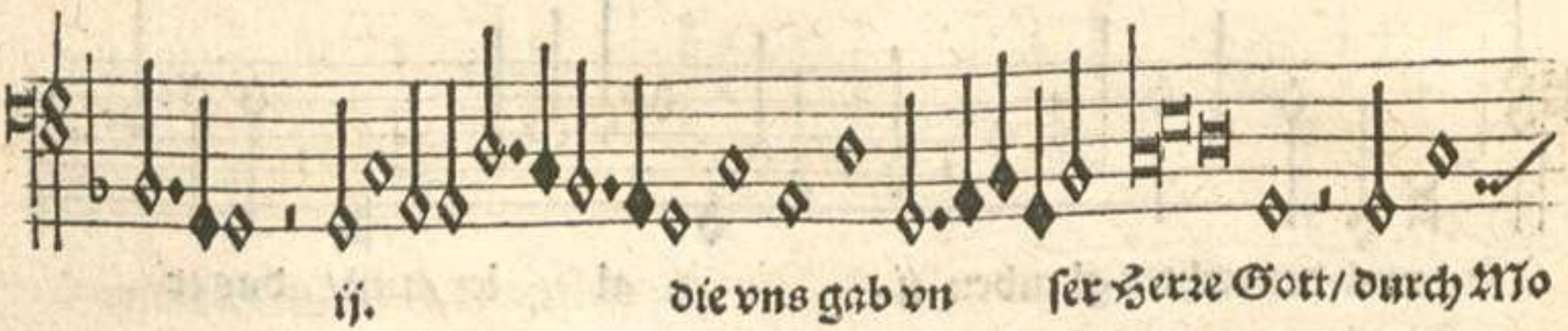
wider allen Gottes willen/ ij. O Her ze



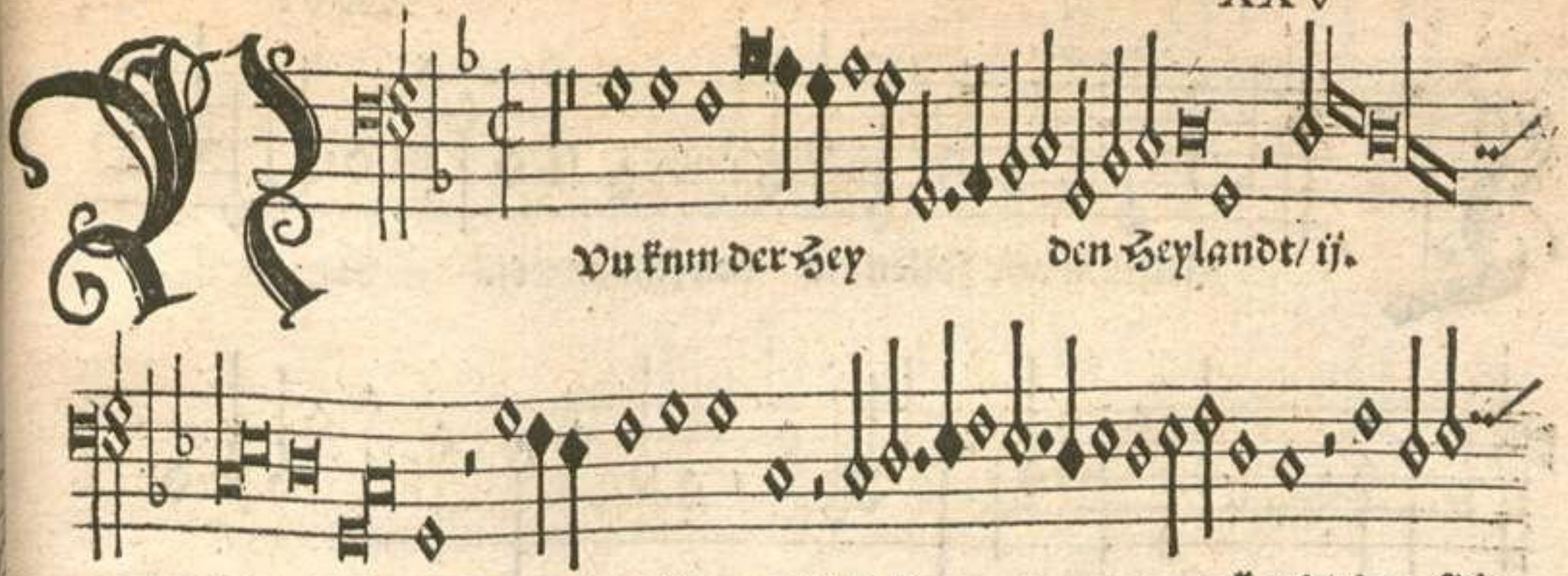
Gott hilff vns disen jamer ystillen.

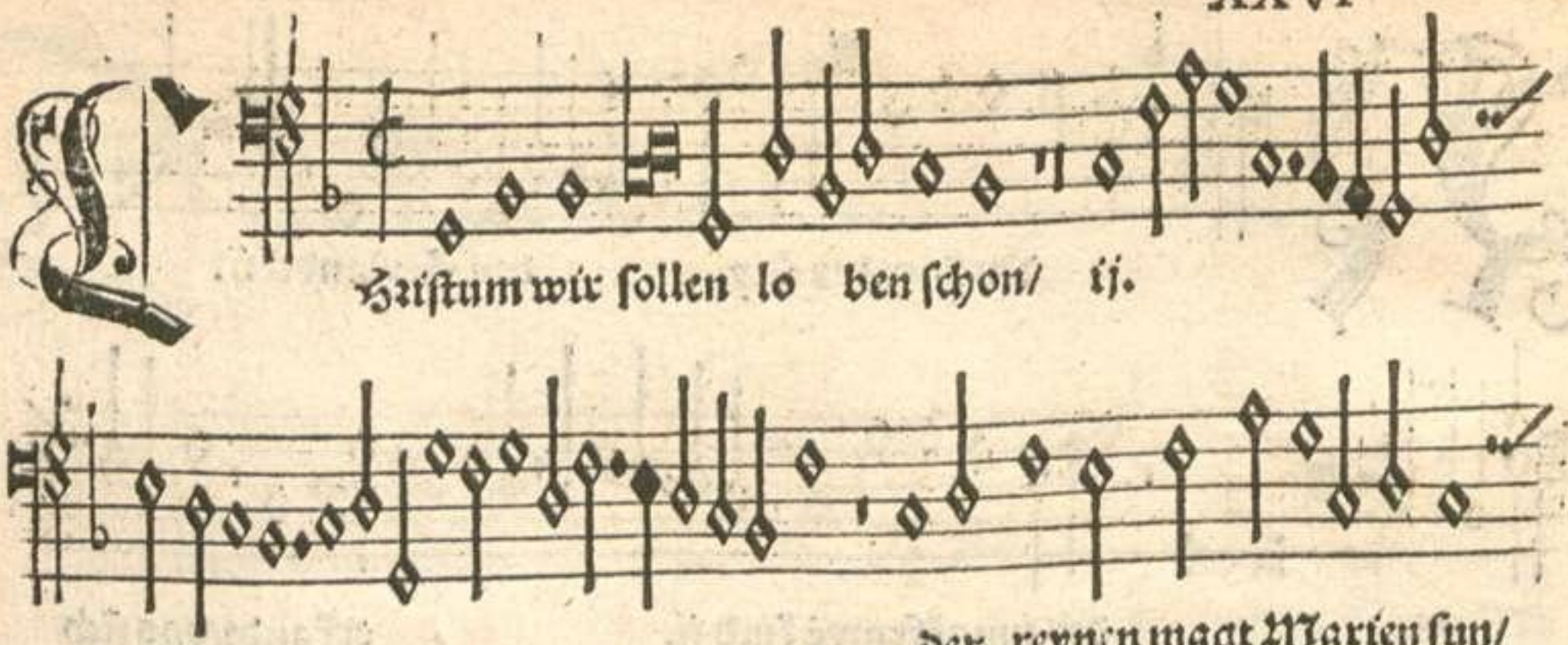

Vn bitten wir den heiligen geist/ ij.
vmb den rechten glauben ij. al ler meist/ das er
vns behüte ij. ij. an vnserm en
de/ weñ wir heim farn auß disem el len de. Kyrie leison.

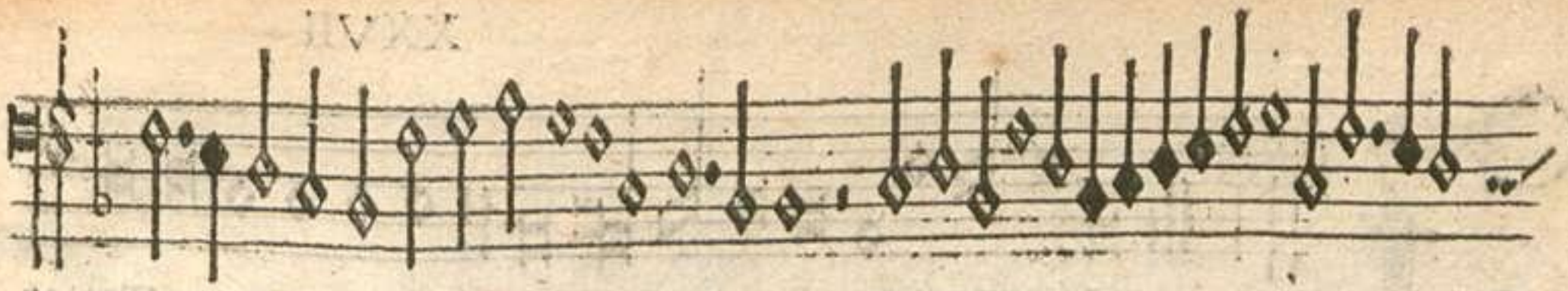

Q
Iß ſeind die heilgen zehen gebott/ ij.


ij. die vns gab vn ſer Herre Gott/ durch Mo

ſen ſei nen diener trew/ hoch vff dem berg Sina i/ Kyrieleiſon:

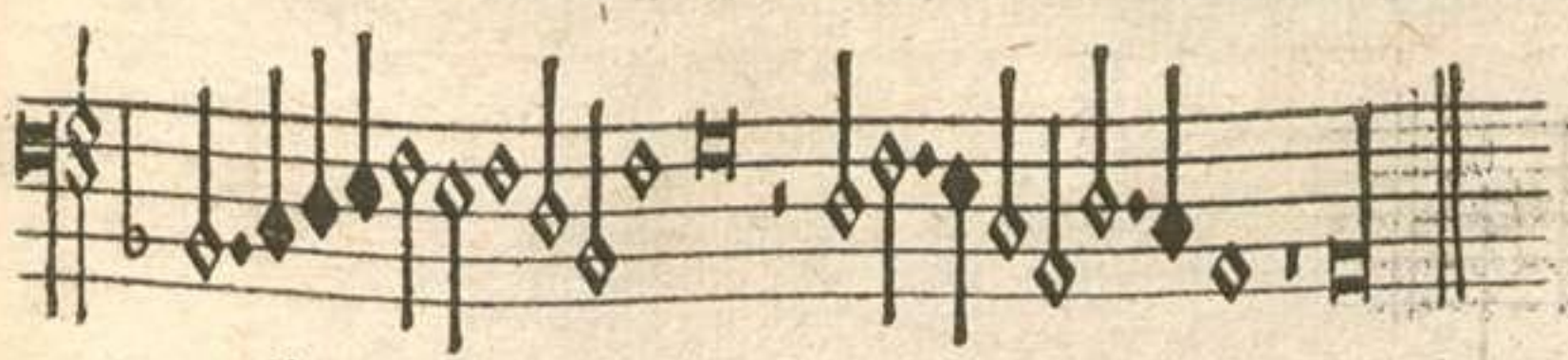

Vu knm der Hey den Heylandt/ ij.
der jungkfrawē kind ij. erkandt/das sich
wun dert alle welt/ ij. ij.
Gott solch geburt jhm bestelt. ij.


Xristum wir ſollen lo ben ſchon/ ij.
der reynen magt Marien ſun/
ij.
ſo weit die

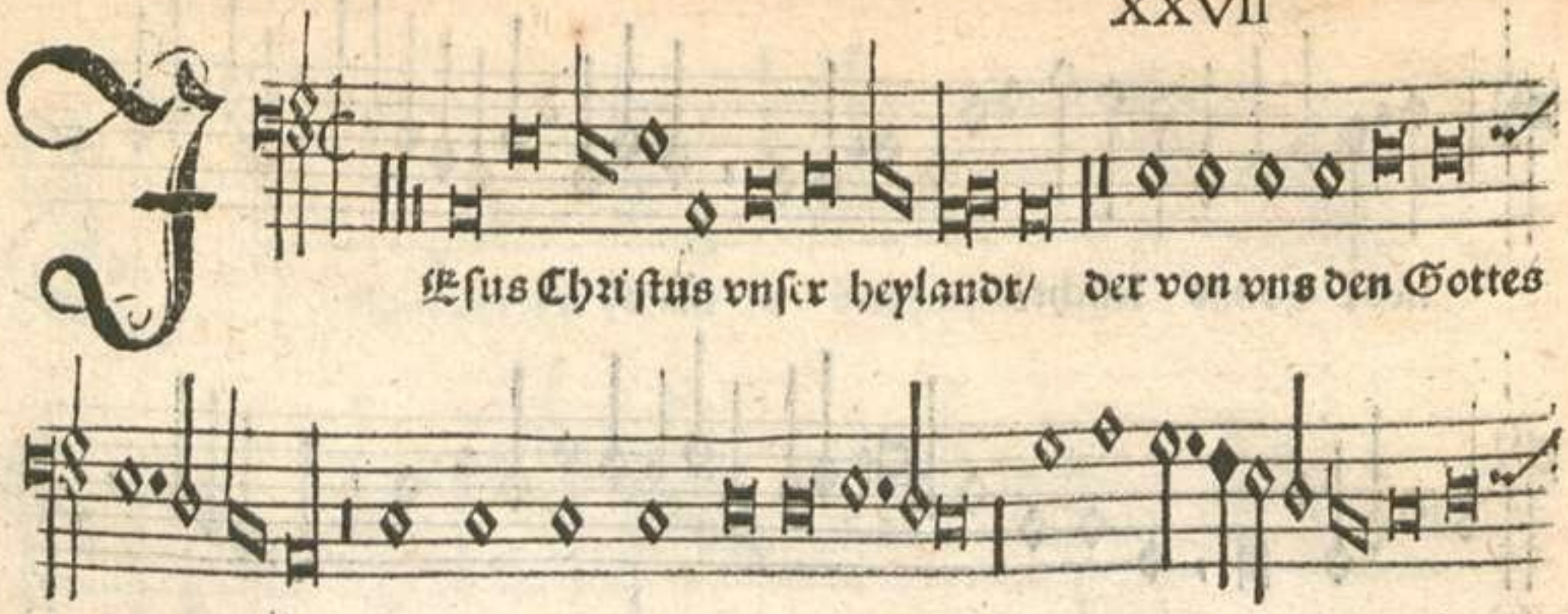


liebe ſonne leüchtt/ ij.

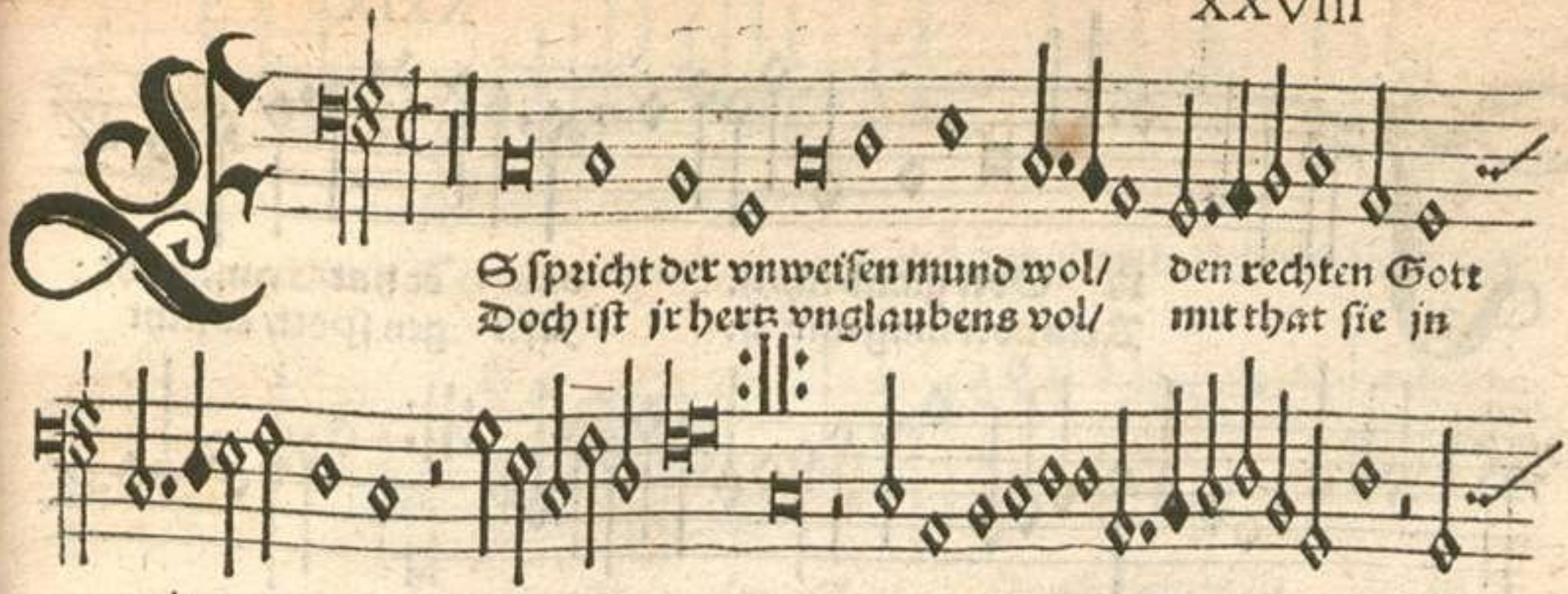
vnd an aller welt en de reycht/ ij.

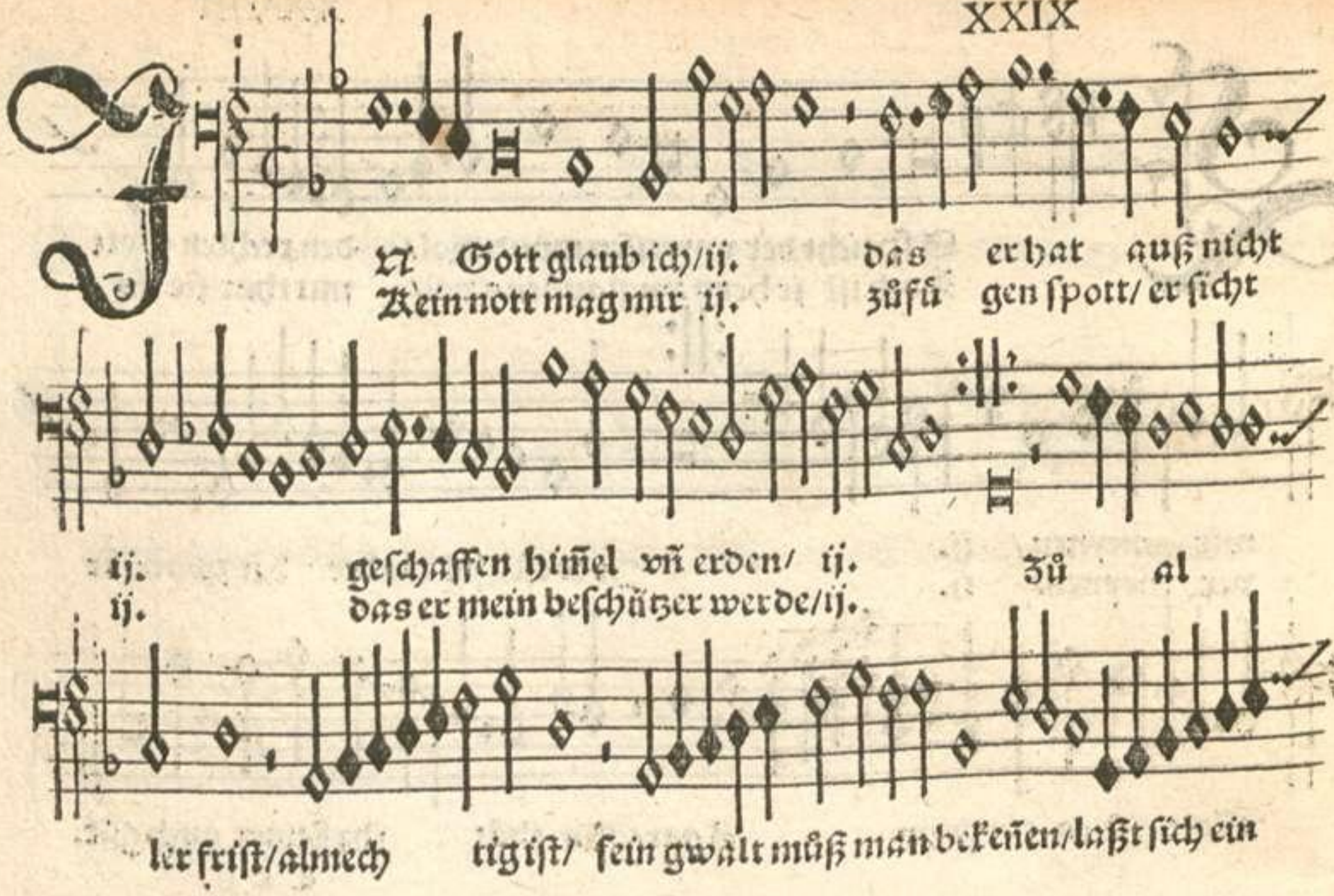


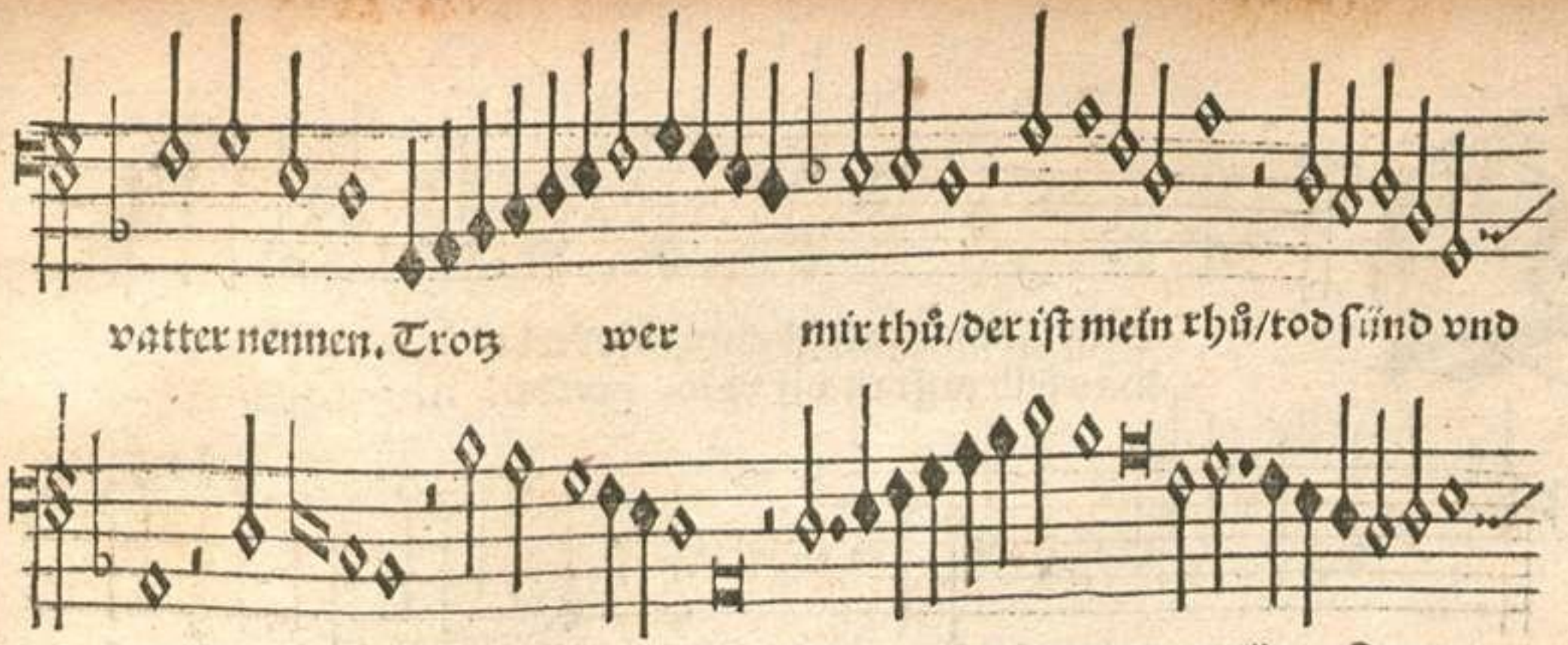
ij.

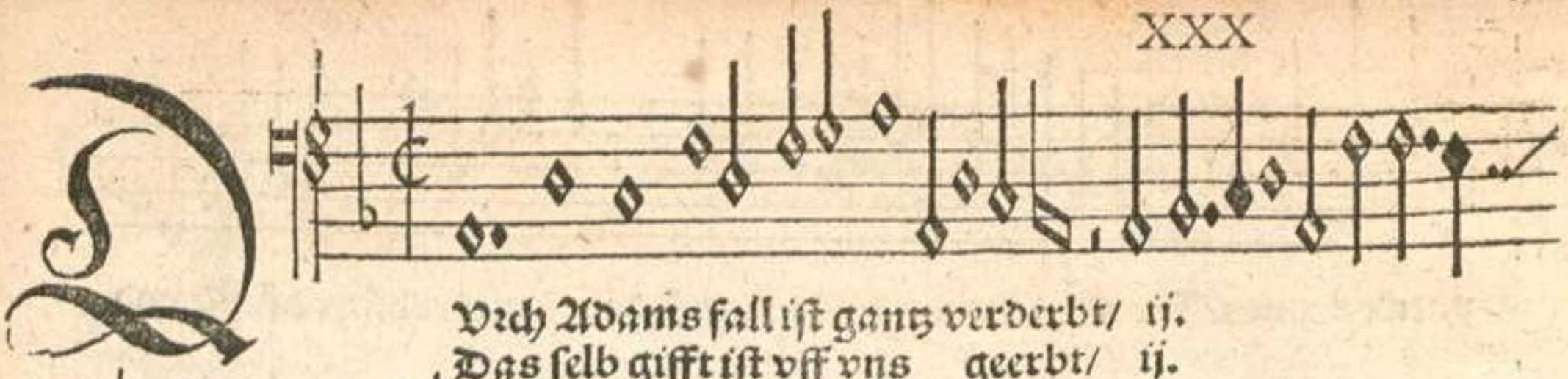

Jesus Christus vnser heylandt/ der von vns den Gottes
zorn wandt durch das bitter leiden sein/ halff er vns auß der

hel len pein.

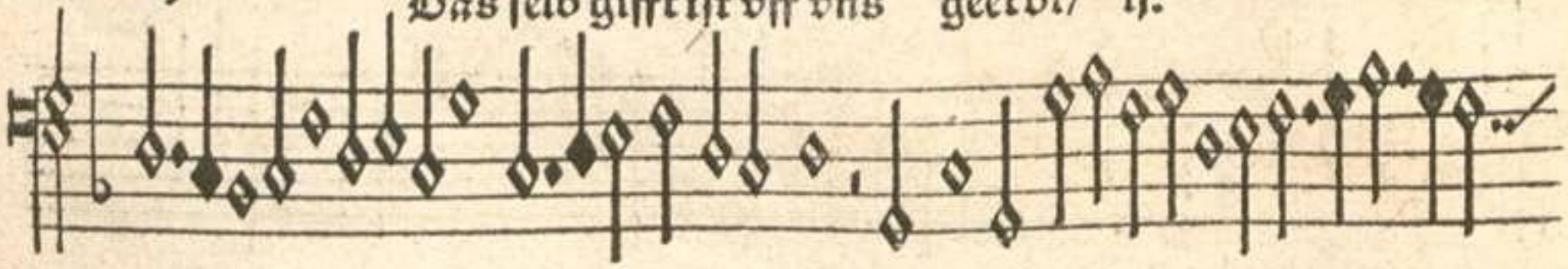

Es spricht der vnweisen mund wol/ den rechten Gott
Doch ist jr hertz vnglaubens vol/ mit that sie jn
wir meynen/ ij.
ver neynen/ ij.
Jr wesen ist verder bet zwar/ für
Gott ist es ein grew el gar/ Es thůt jhr keiner auch gůt.


I Gott glaub ich/ij. das er hat auß nicht
Kein nott mag mir ij. zůfů gen ſpott/ er ſicht
ij. geſchaffen himel vñ erden/ ij. Zů al
ij. das er mein beſchützer werde/ij.
ler friſt/almech tig iſt/ ſein gwalt můß man bekeñen/laßt ſich ein


vatter nennen. Trotz wer mir thů/der ist mein rhů/tod sünd vnd
hell/kein vngefell/wider di sen Gott kan bringen. O Herze
Gott/ für freüd mein hertz muß auff springen.



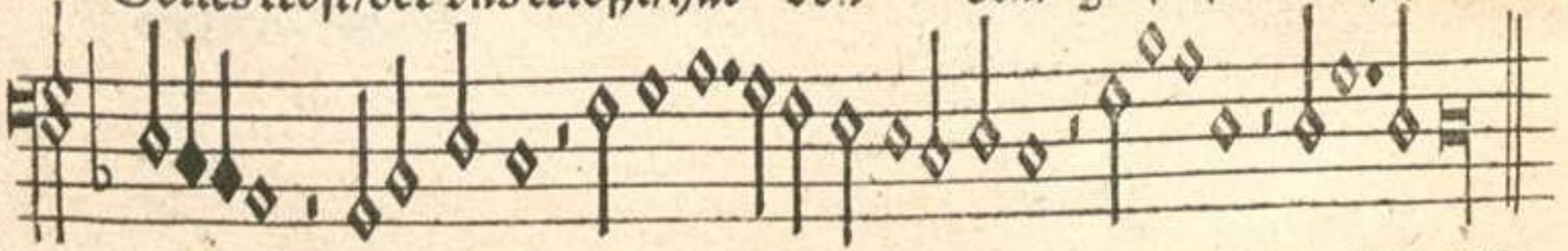
Vrch Adams fall ist gantz verderbt/ ij.
Das selb gifft ist vff vns geerbt/ ij.



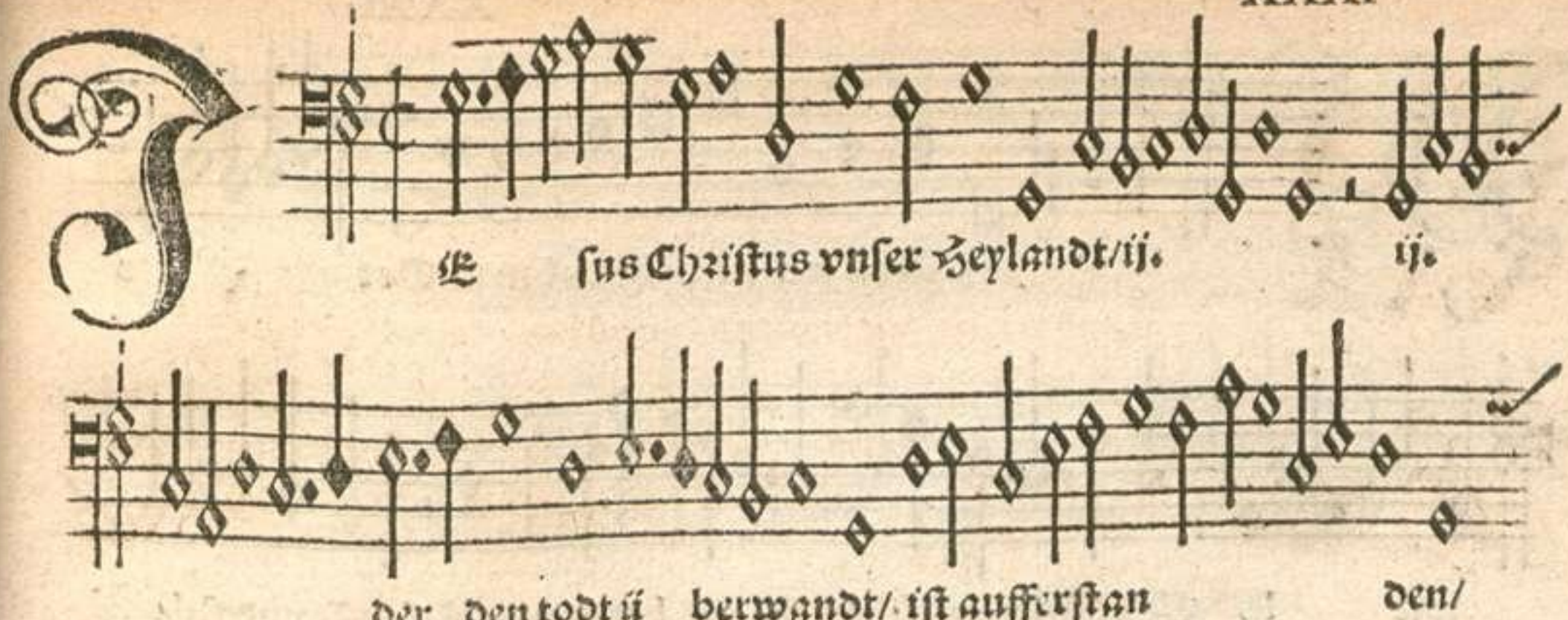
menschlich natur vnd wesen/ij.
das wir nit mochten gnesen/ij.

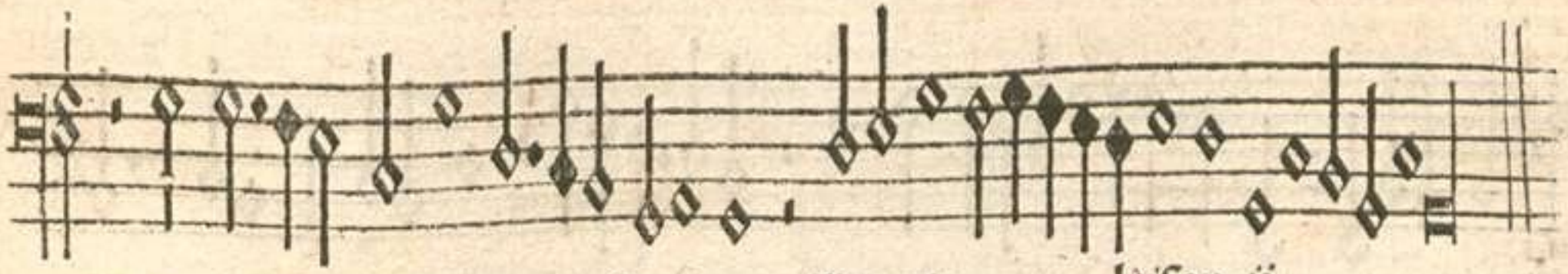
On

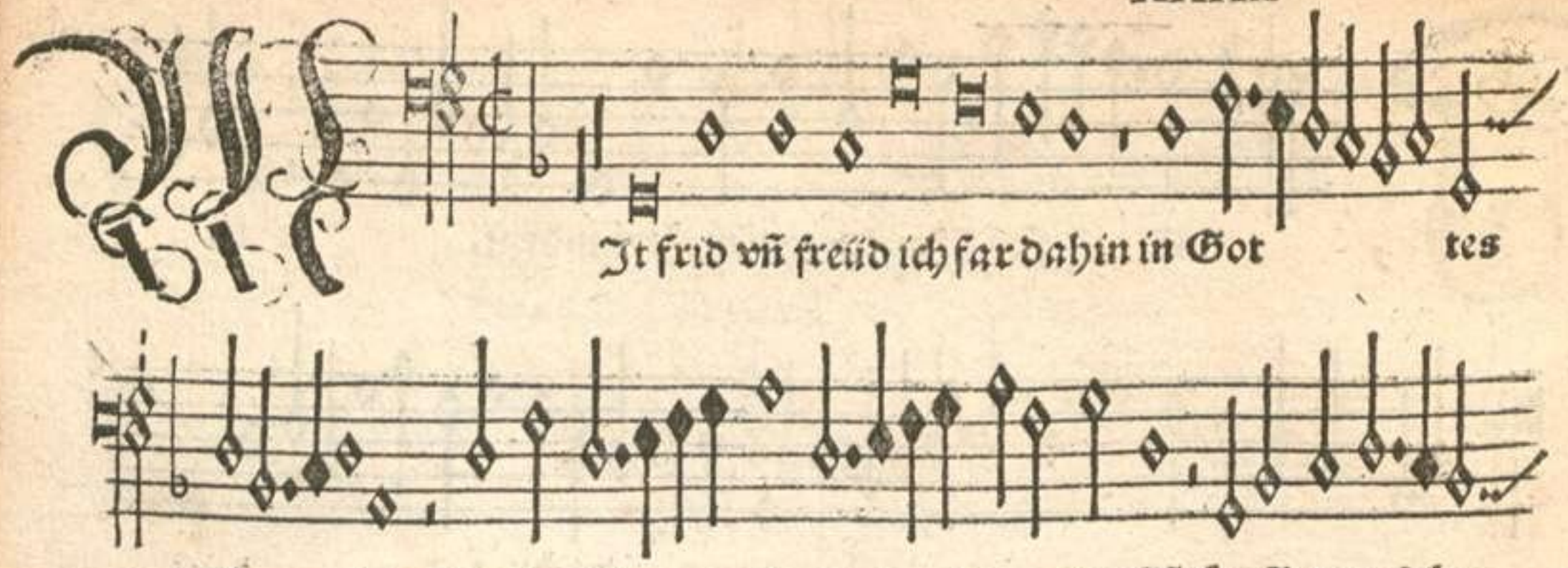
Gottes trost/der vns erloßt/hat von dem gros sen schas

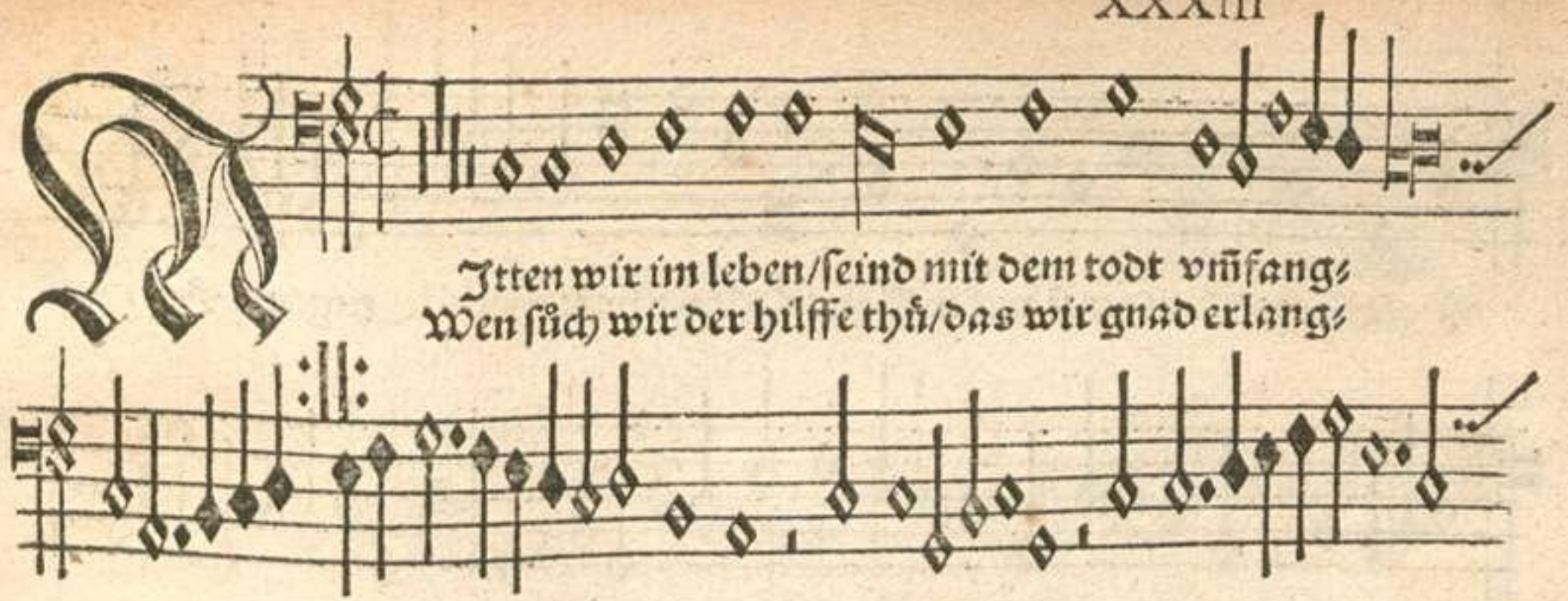


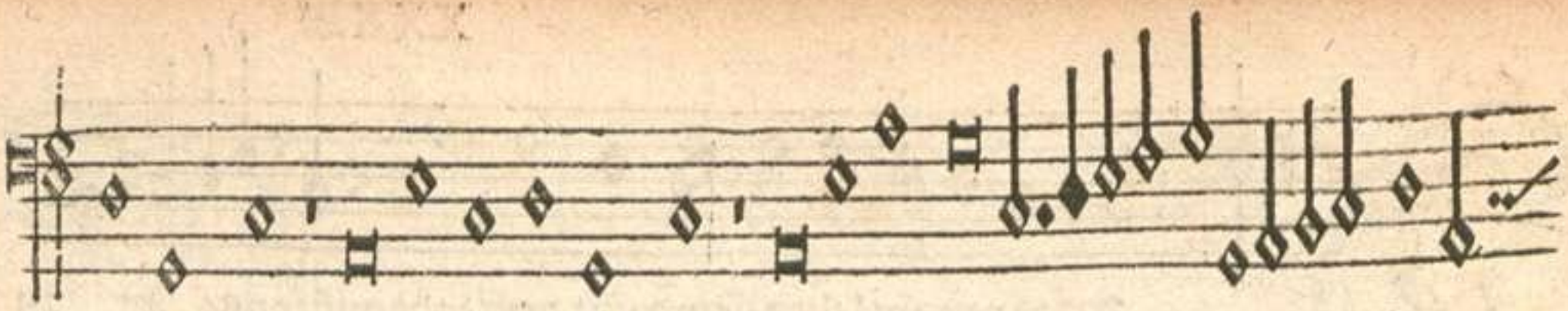
den/dariñ die schlang/Euam bezwang/Gots zorn auff sich zů ladē.ij.


Jesus Christus vnser Heylandt/ij. ij.
der den todt ü berwandt/ ist aufferstan den/

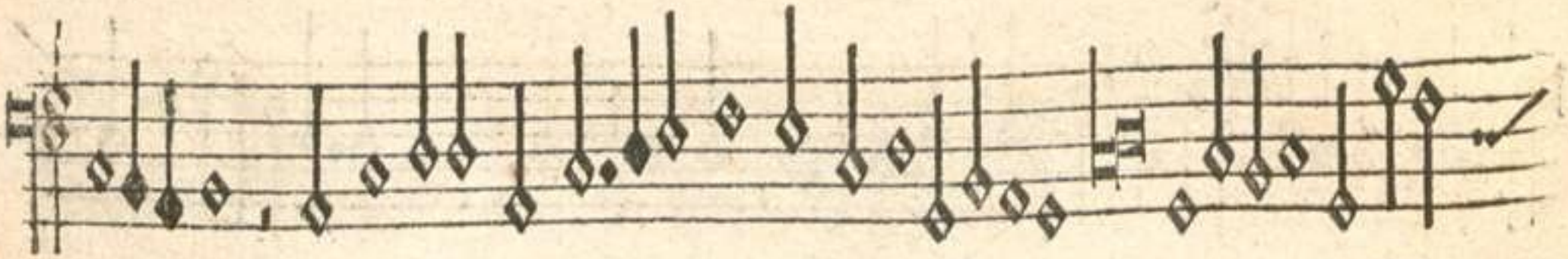

die sünd hat er ge fangen. Ky rie leison. ij.


It frid vñ freüd ich far dahin in Got tes
wil le/ Getröst ist mir mein hertz vnd siñ/sanfft vnd stils
le/ wie Gott mir verheissen hat/der tod ist mein
schlaff wordē.

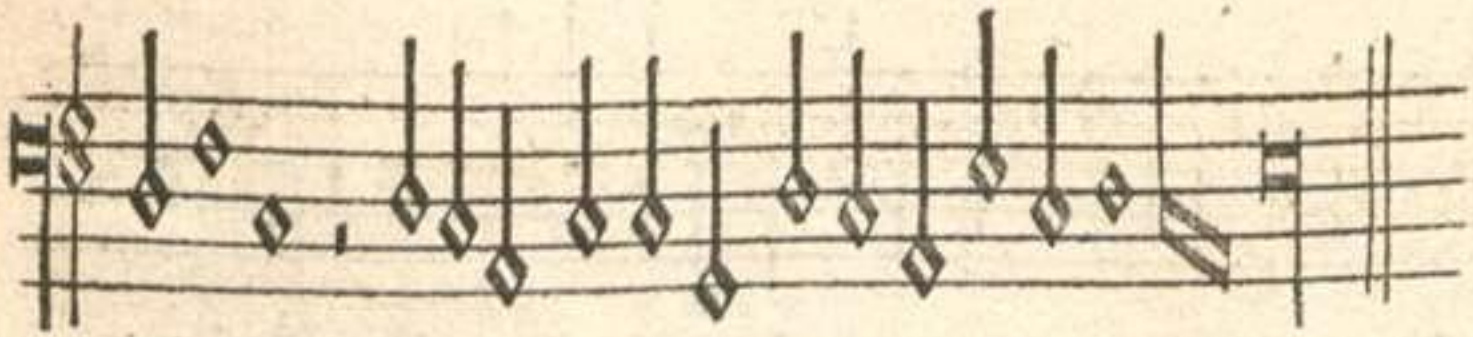

Jtten wir im leben/ſeind mit dem todt vmfang;
Wen ſuch wir der hilffe thů/das wir gnad erlang;
en/
en/
Das
biſt du Herr alley ne/
vns rew;
et
vn
ſer miſſe that
die dich Herr erzürnet hat/ Heiliger



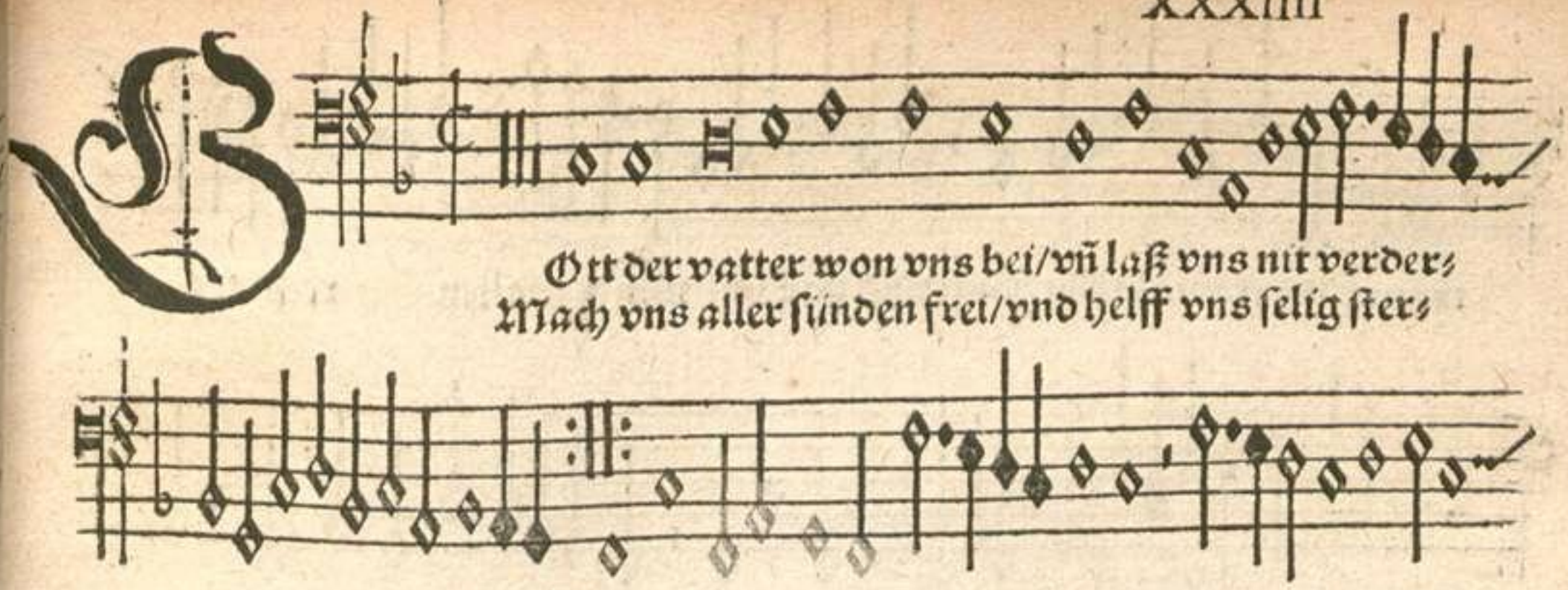
Herre Gott/ Heiliger starcker Gott/ Heiliger barmher ziger Hey=

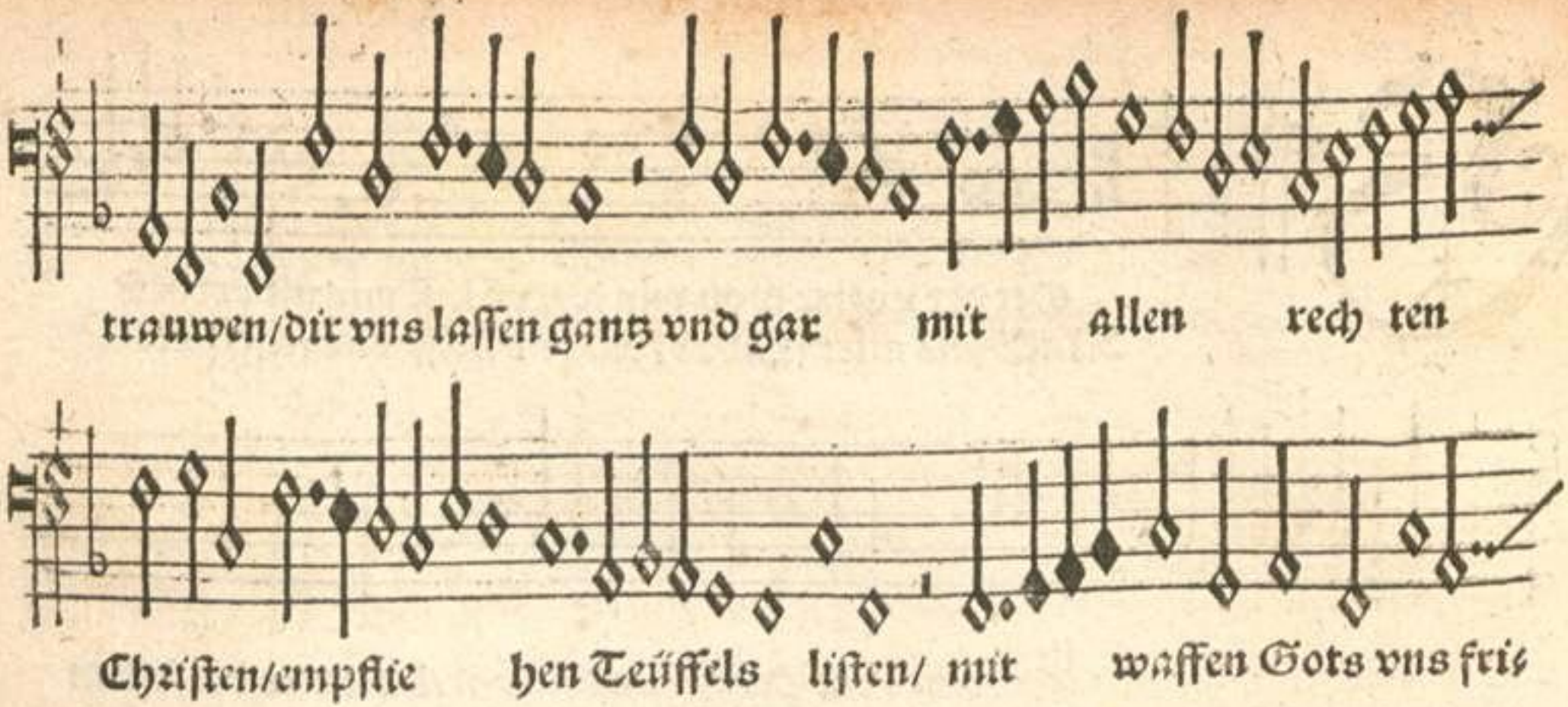


land/ du ewiger Gott/ laß vns nit verſinck en/ ij. in des



bittern to des noth Kyri e leiſon


Gott der vatter won vns bei/vñ laß vns nit verder/
Mach vns aller ſünden frei/vnd helff vns ſelig ſter/
ben/
ben/
Für dem Teüffel vns bewar/halt vns bei feſtem
glau ben/ vnd auff dich laß vns bauwē/auß hertzen grund ver



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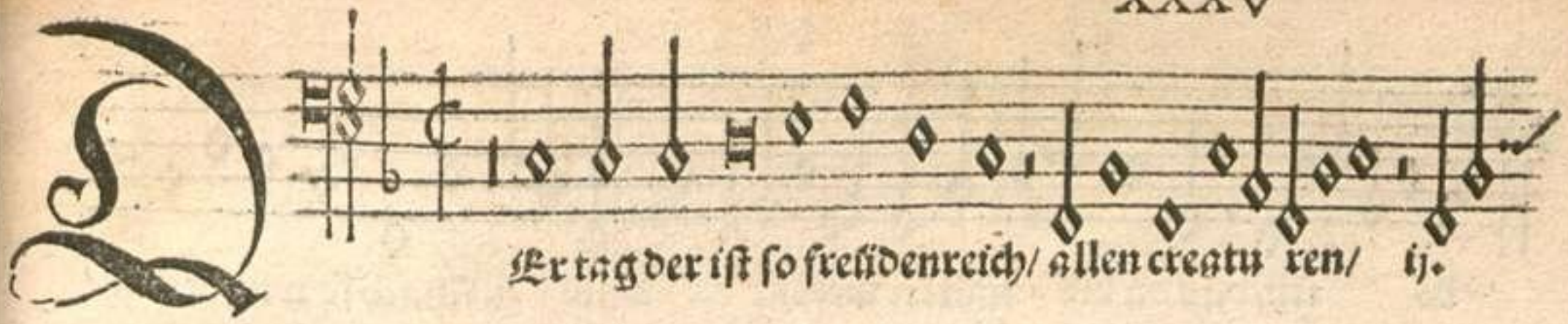
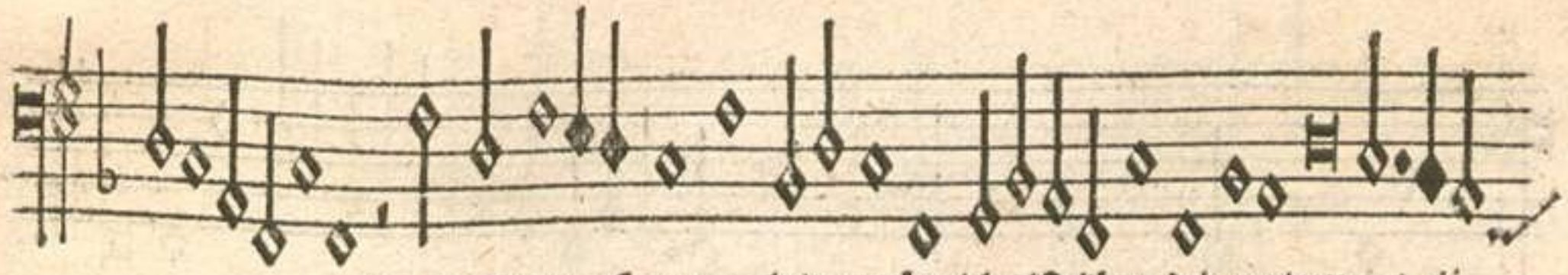
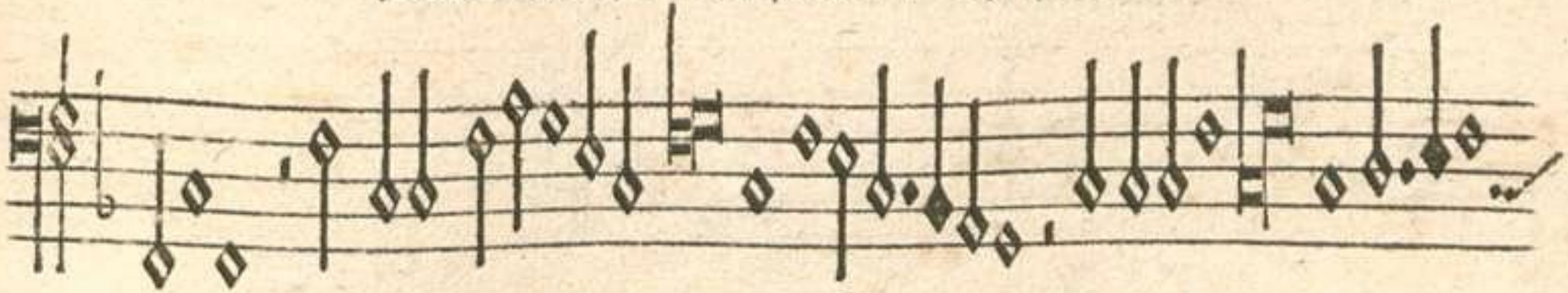


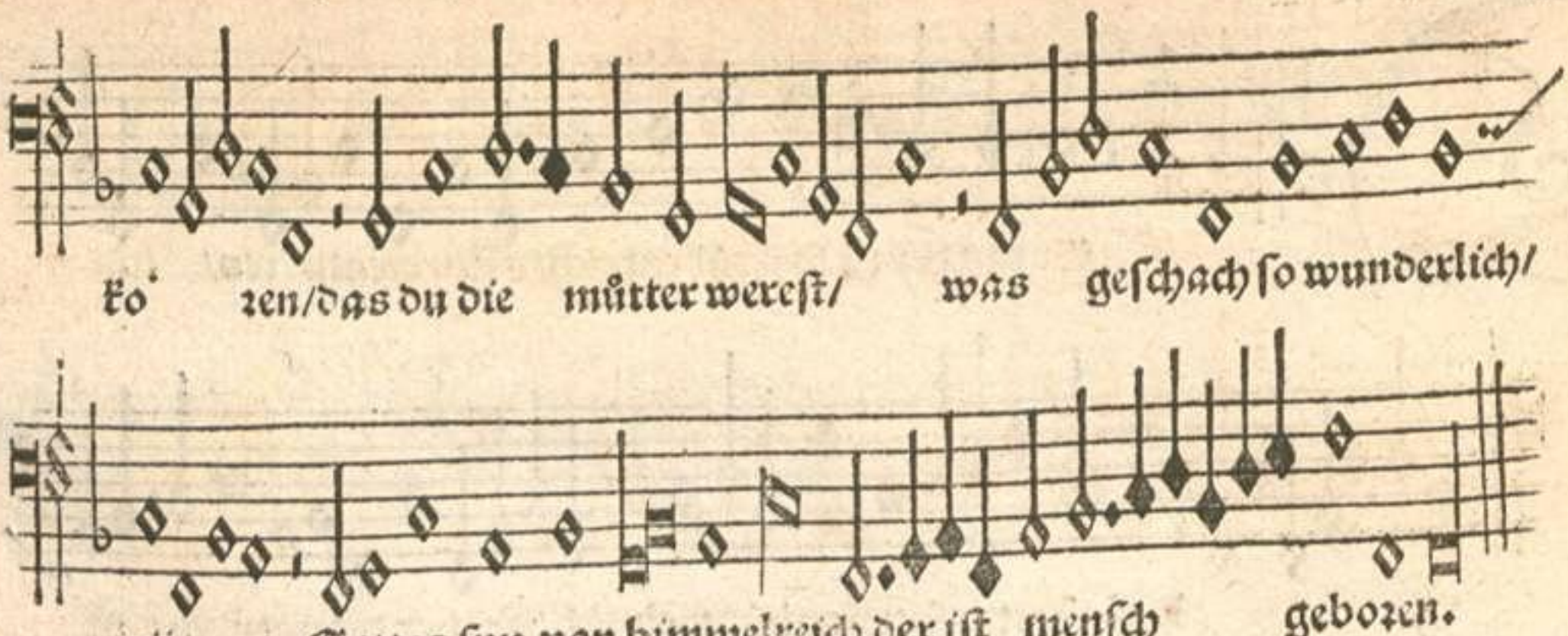
Er tag der ist so fresidenreich/ allen creatu ren/ ij.



Des Gottes sun von himmelreich/ist über die naturen/ ij.



Von einer jungkfrawē gepozn/ij. Maria du bist ausser/



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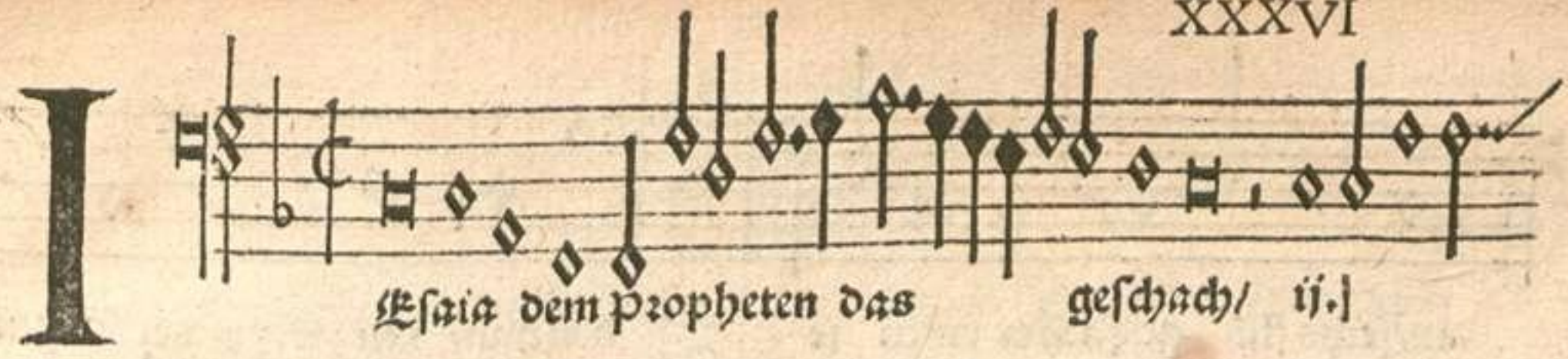
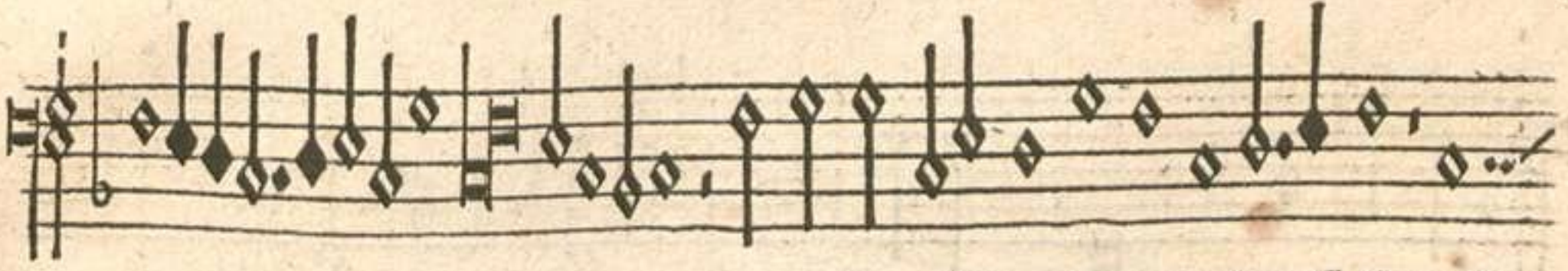
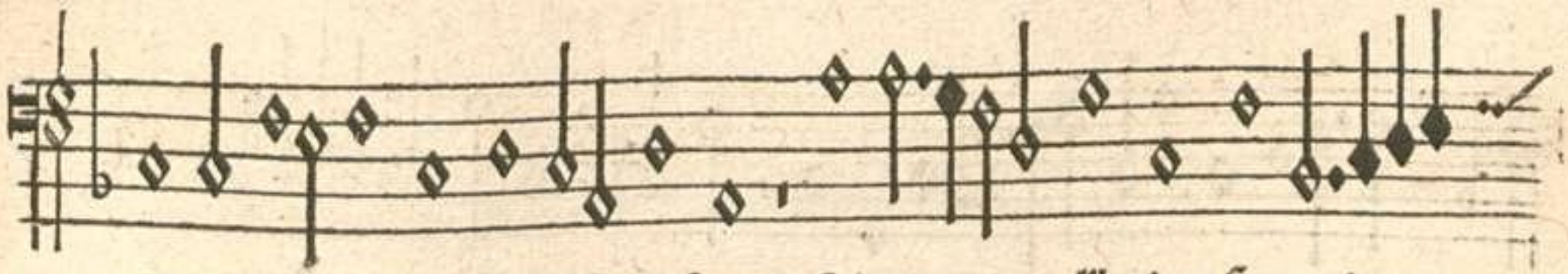


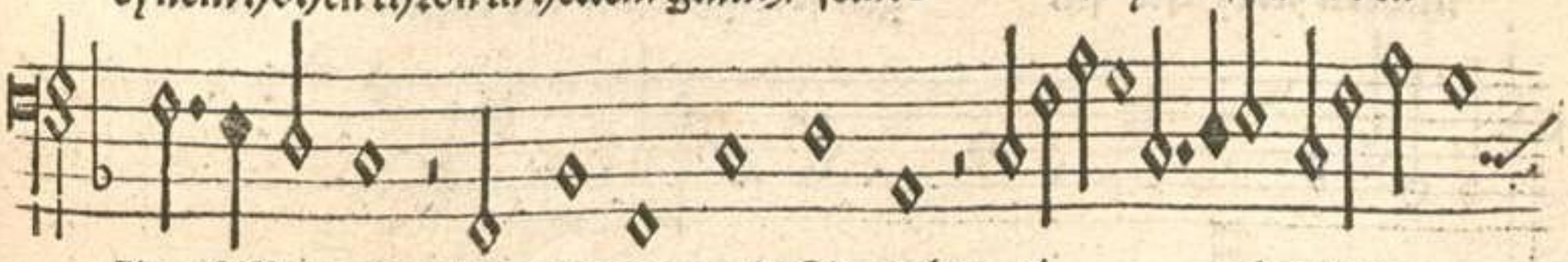
Esaia dem propheten das geschach/ ij.



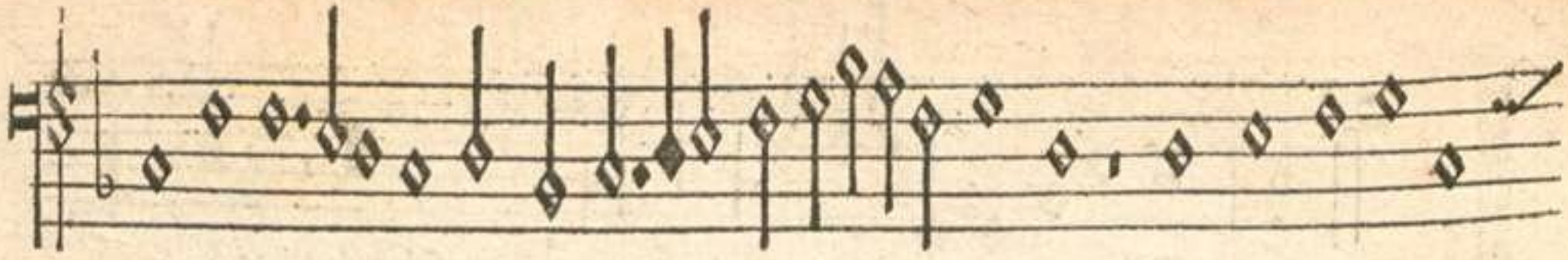
das er im geist den herren sitzen sach/ auff



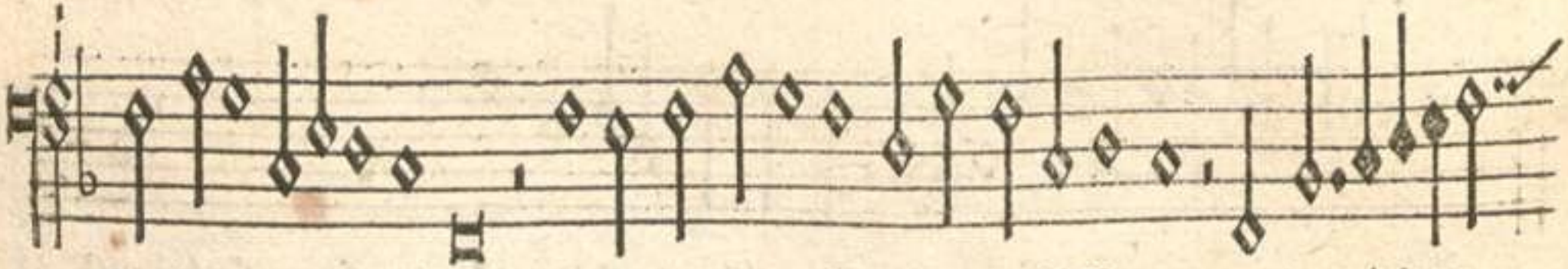
eynem hohen thron in hellem glantz/ seines kleydes saum/ den



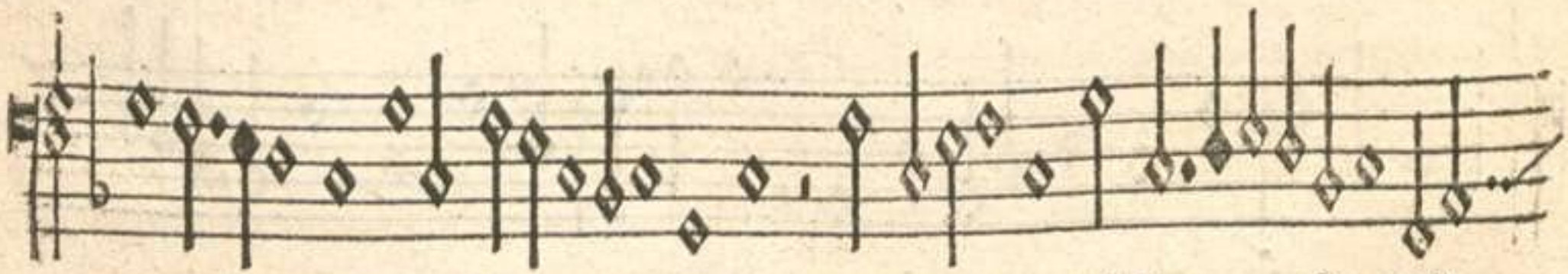
thor füllet gantz. Es stunden zwein Seraph/ ij. bei jm dar/



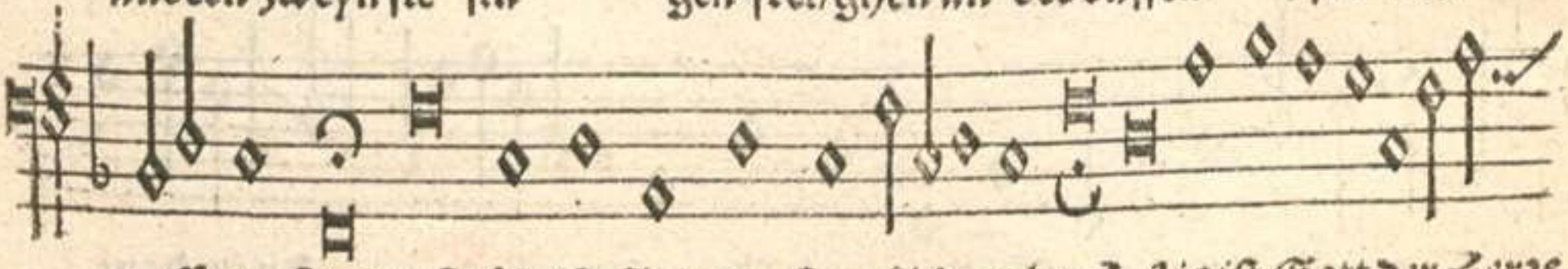
an/sechs flü gel sach er einen je den han/ mit zweyn verborgen



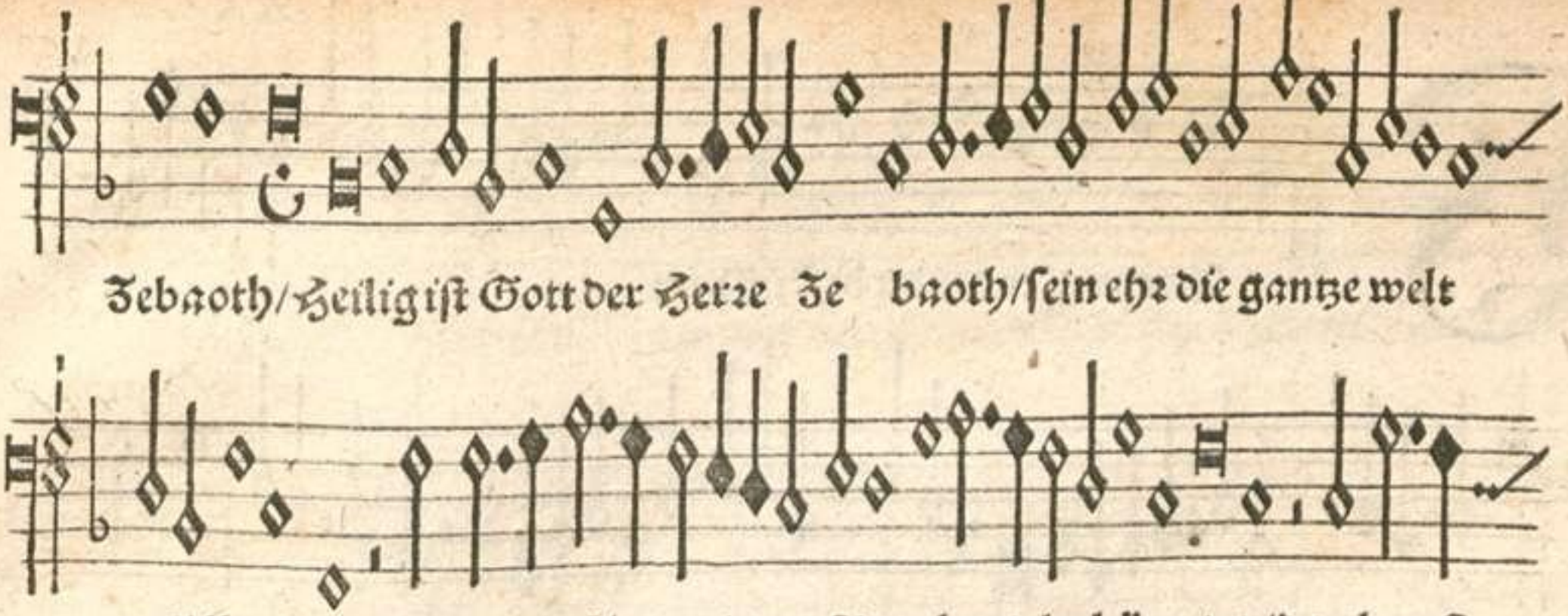
sie jr antzlit klar/ mit zweyn bedeckten sie die füsse gar/ vnd mit den



andern zweyn sie flu gen frei/ghen an der rüffen sie mit

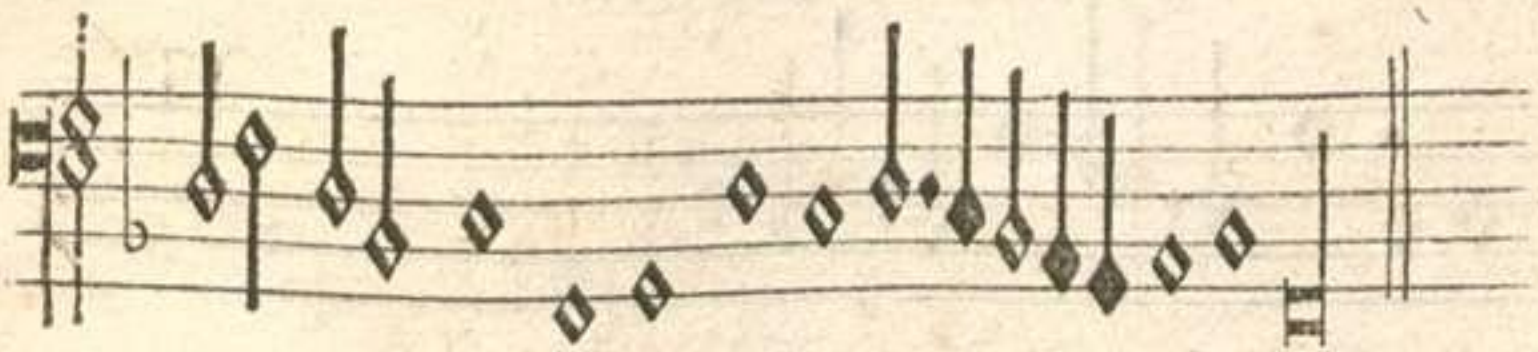


grossem gschrey/ Heiligist Gott der Herr Zebaoth/ Heiligist Gott der Herre

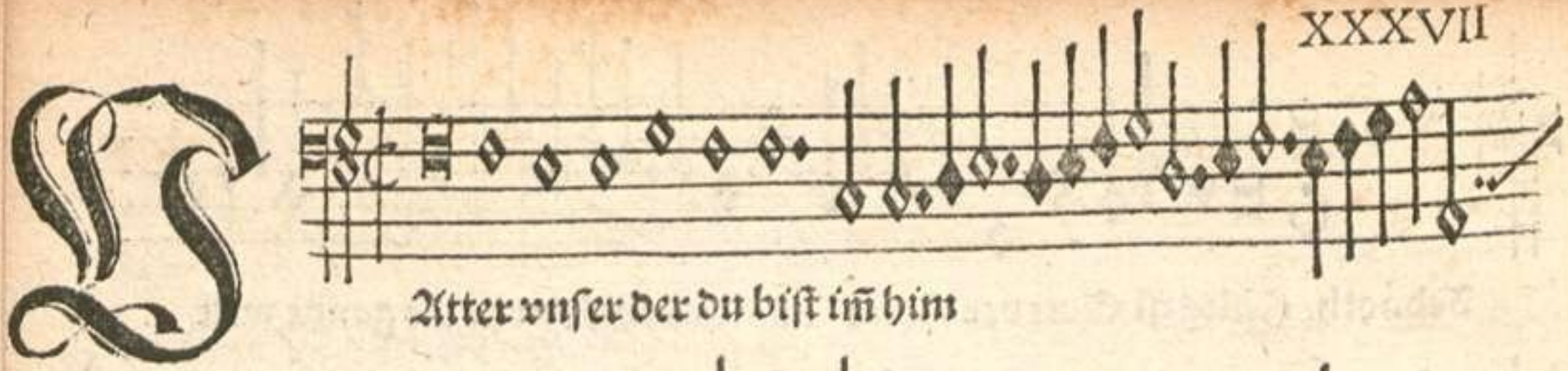


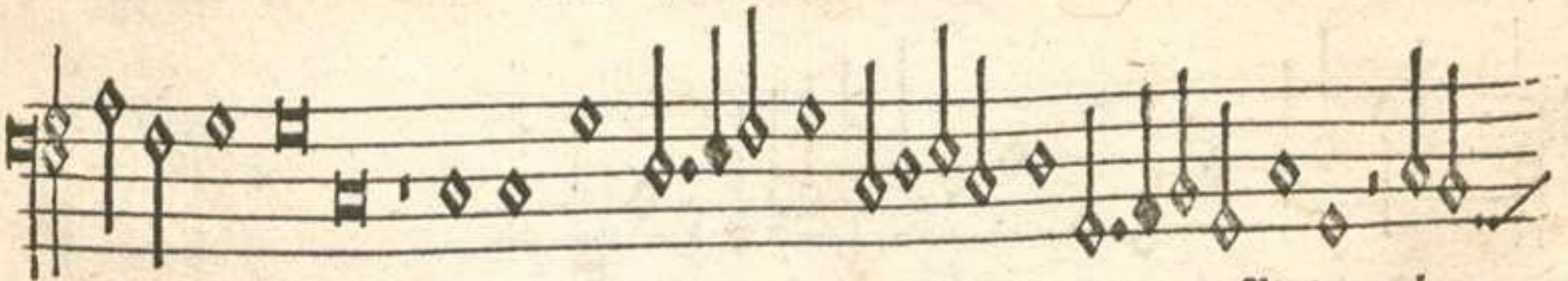
Zebaoth/Heilig ist Gott der Herre Ze baoth/sein ehr die gantze welt

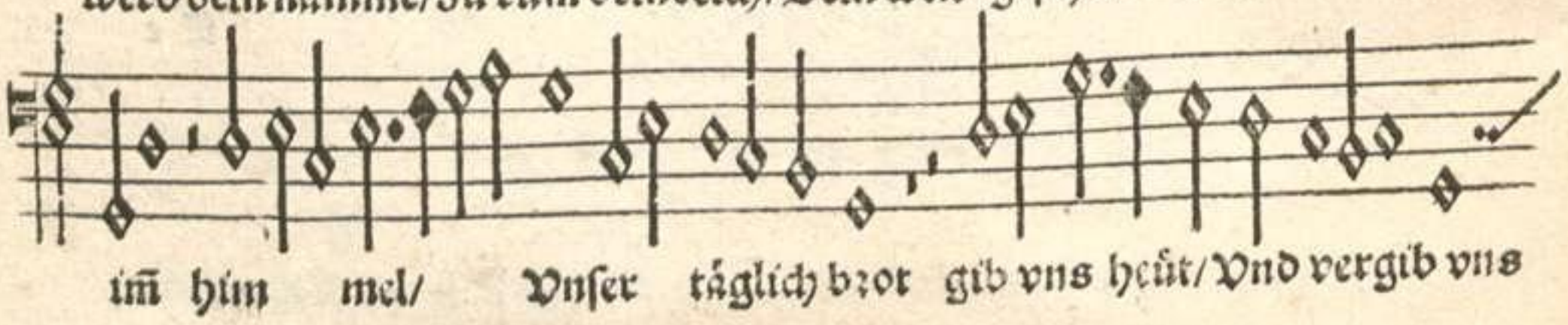
erfüllet hat/von dem gschrey zittert schwel vnd balcken gar/das hauß



auch gantz vol rauchs vnd ne bels war.







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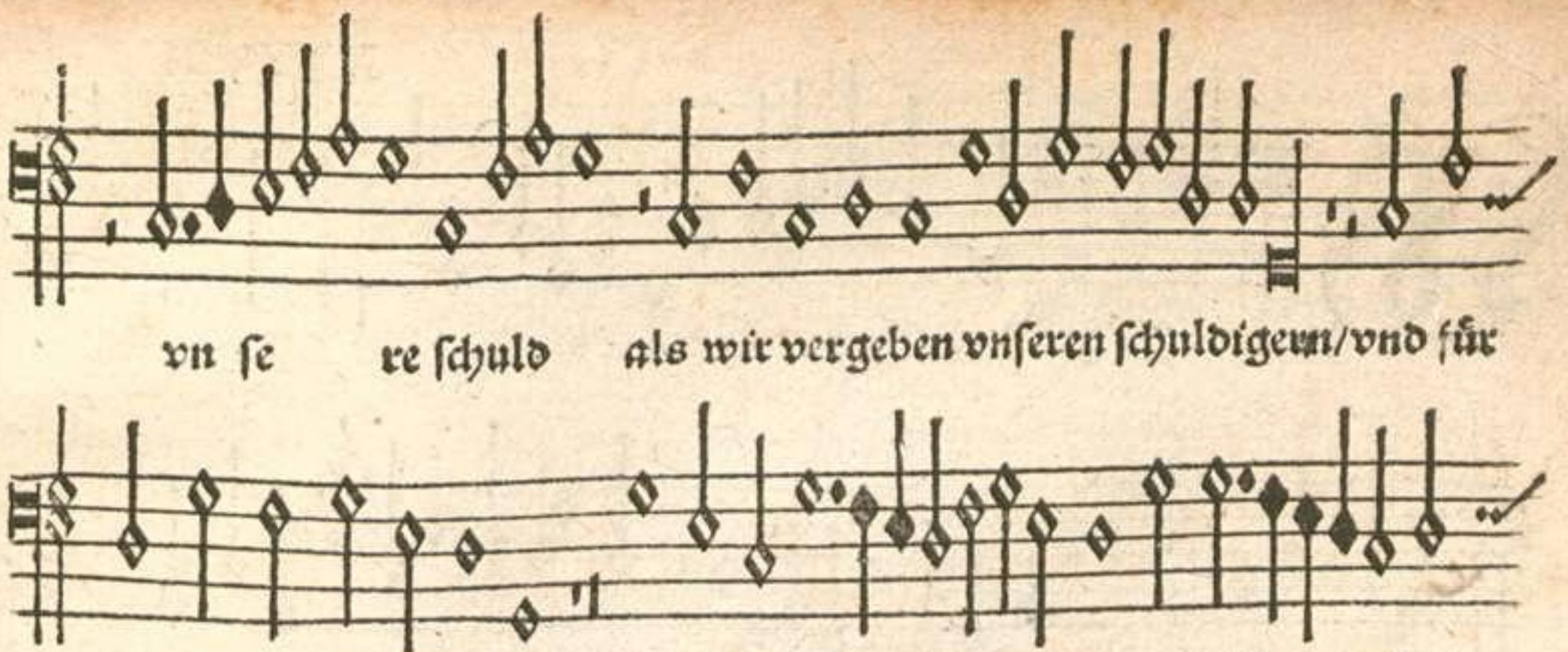
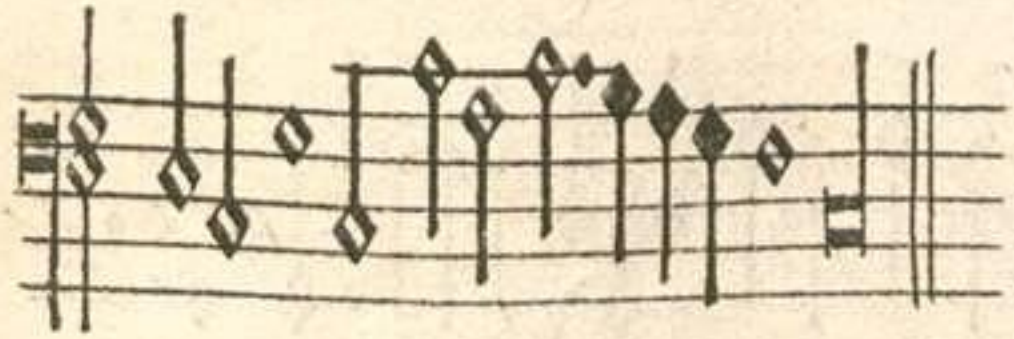
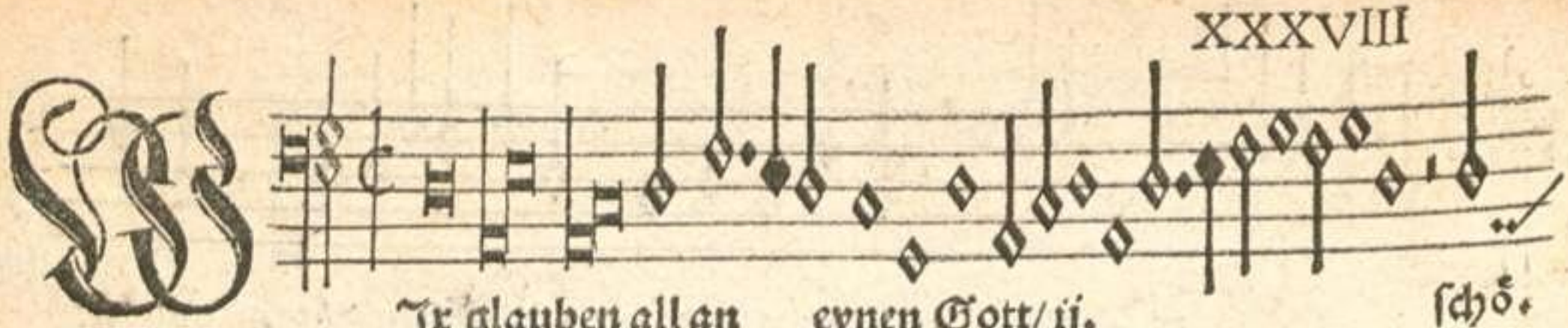
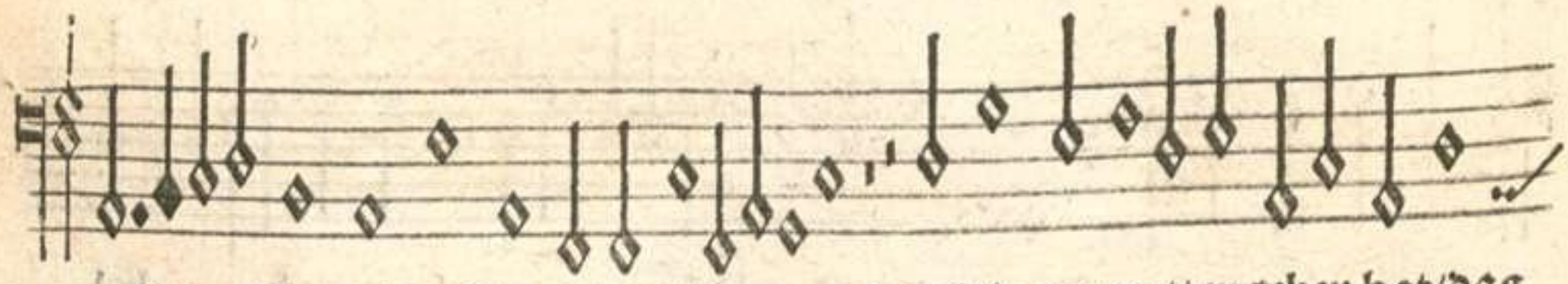
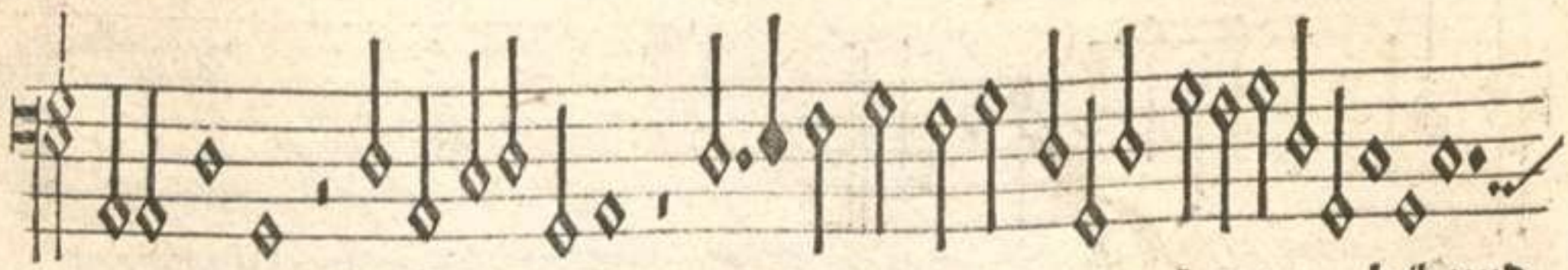

vn se re schuld als wir vergeben vnseren schuldigern/vnd für
vns nicht ein iñ versüchung/sunder erlöß vns vom ü bel.

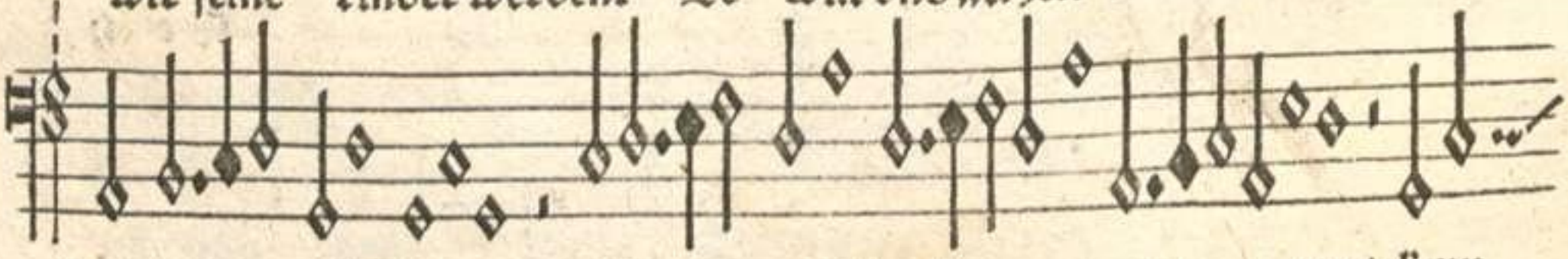


Amen. ij.









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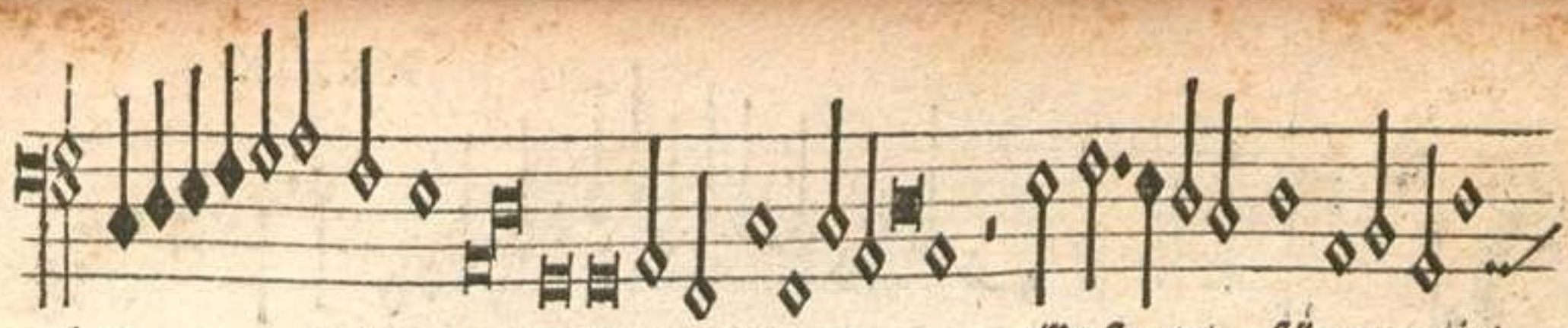
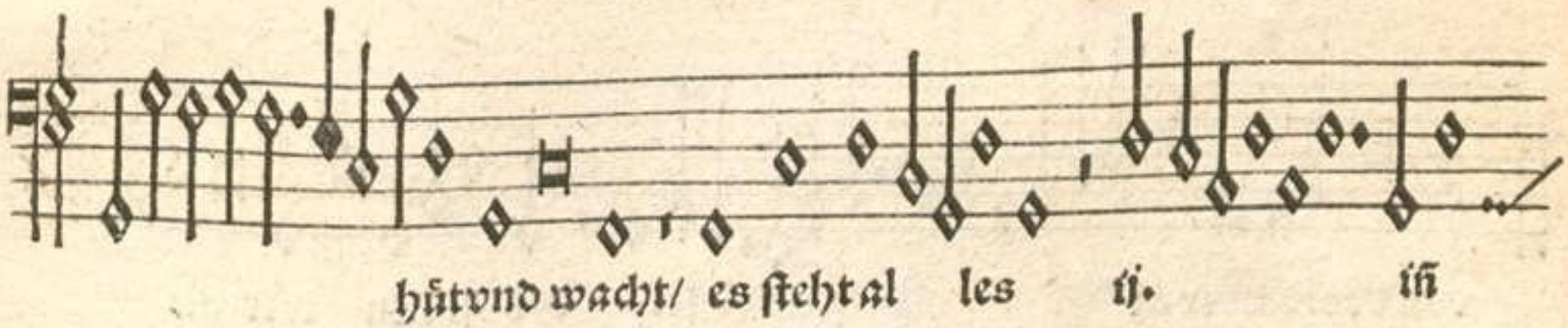
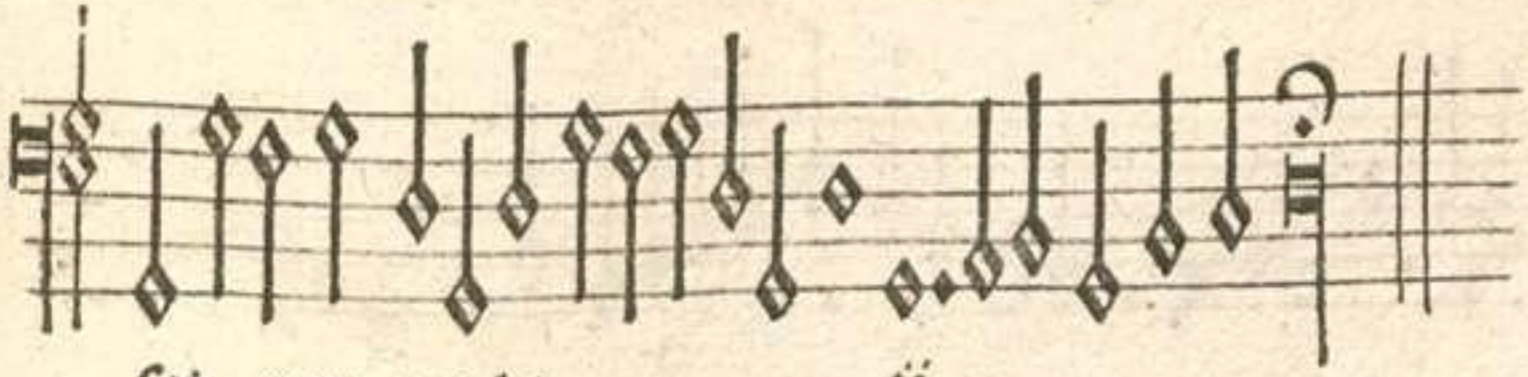
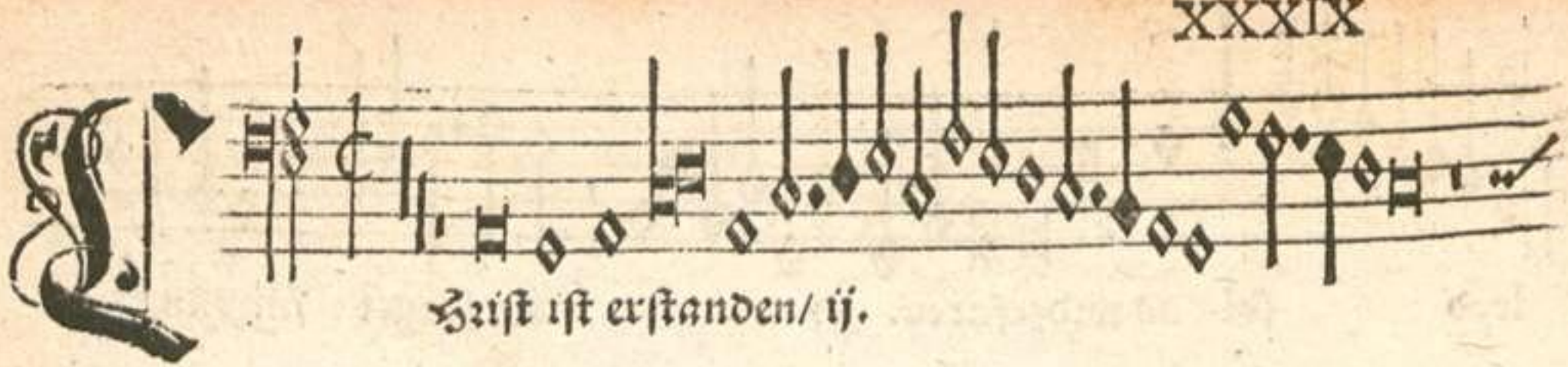
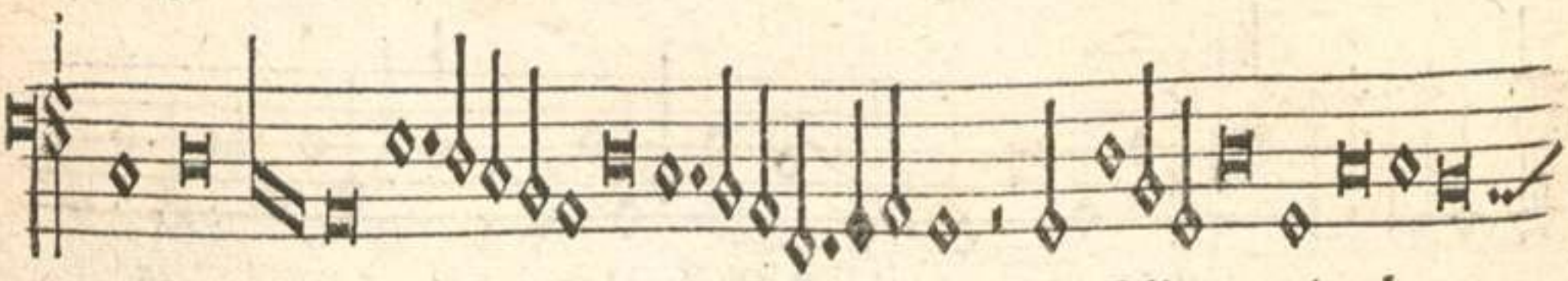

leyd sol vns widerfaren. ij. Er sorget für vns ij./


hütvnd wacht/ es stehtal les ij. in

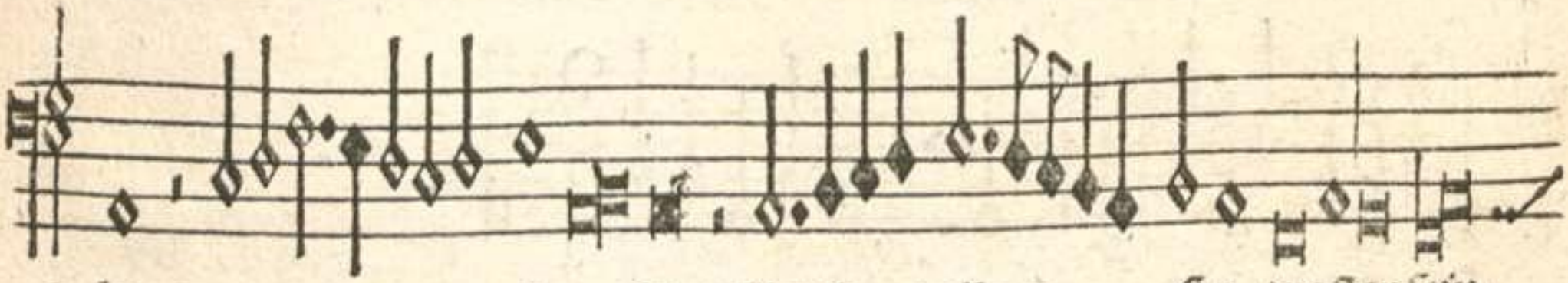

sei ner macht. ij.



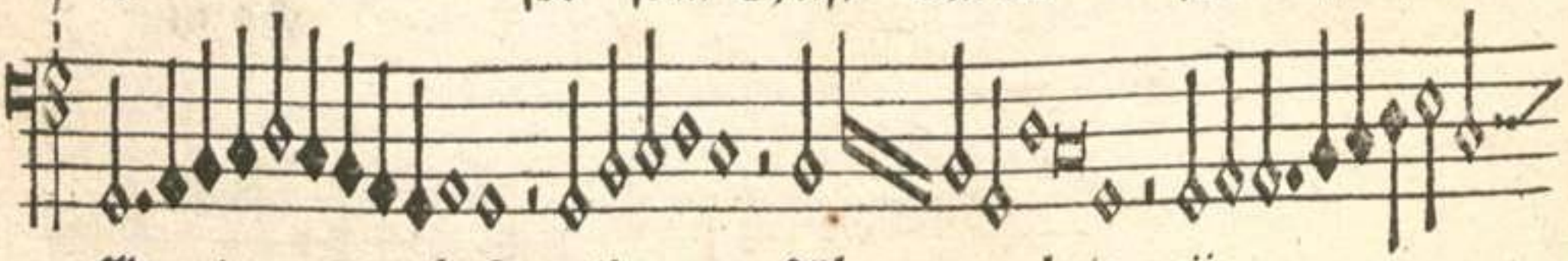
Hriſt iſt erſtanden/ ij.



von der marter al ler des ſollen wir alz



le fro ſein/ Chriſt will vn ſer troſter ſein.



Ky rie leiſon. ij. Alle luia. ij.

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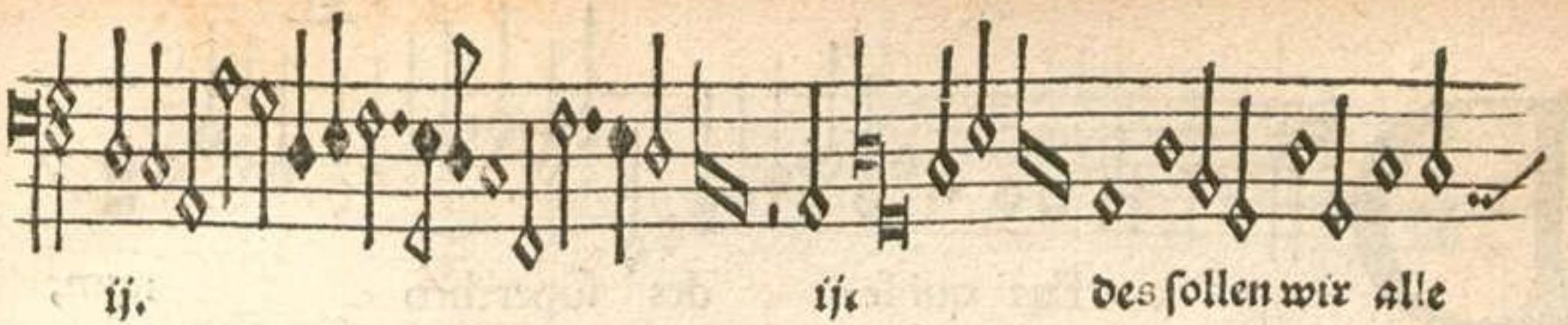
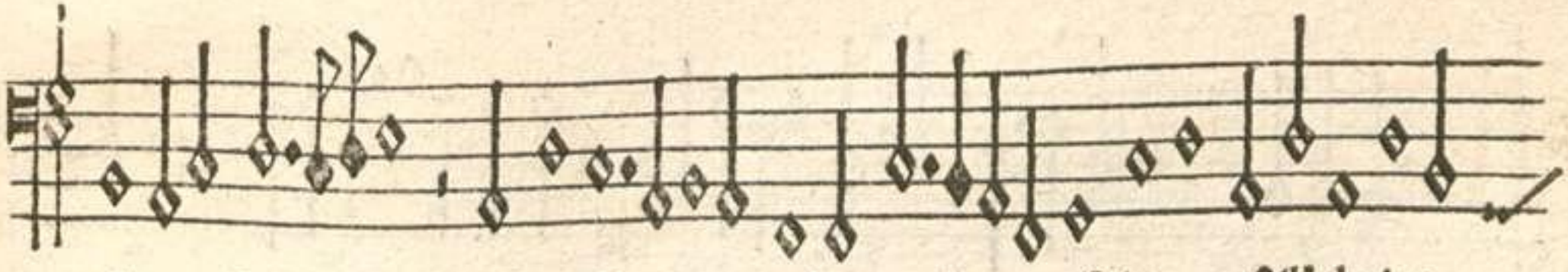
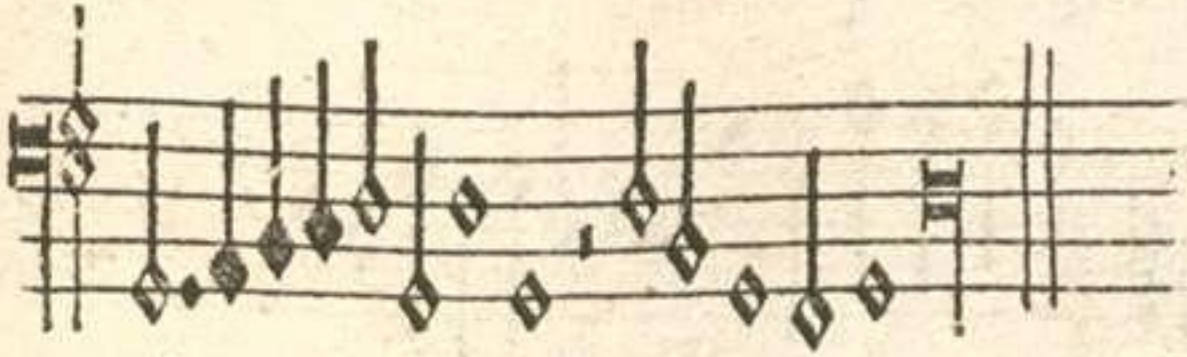


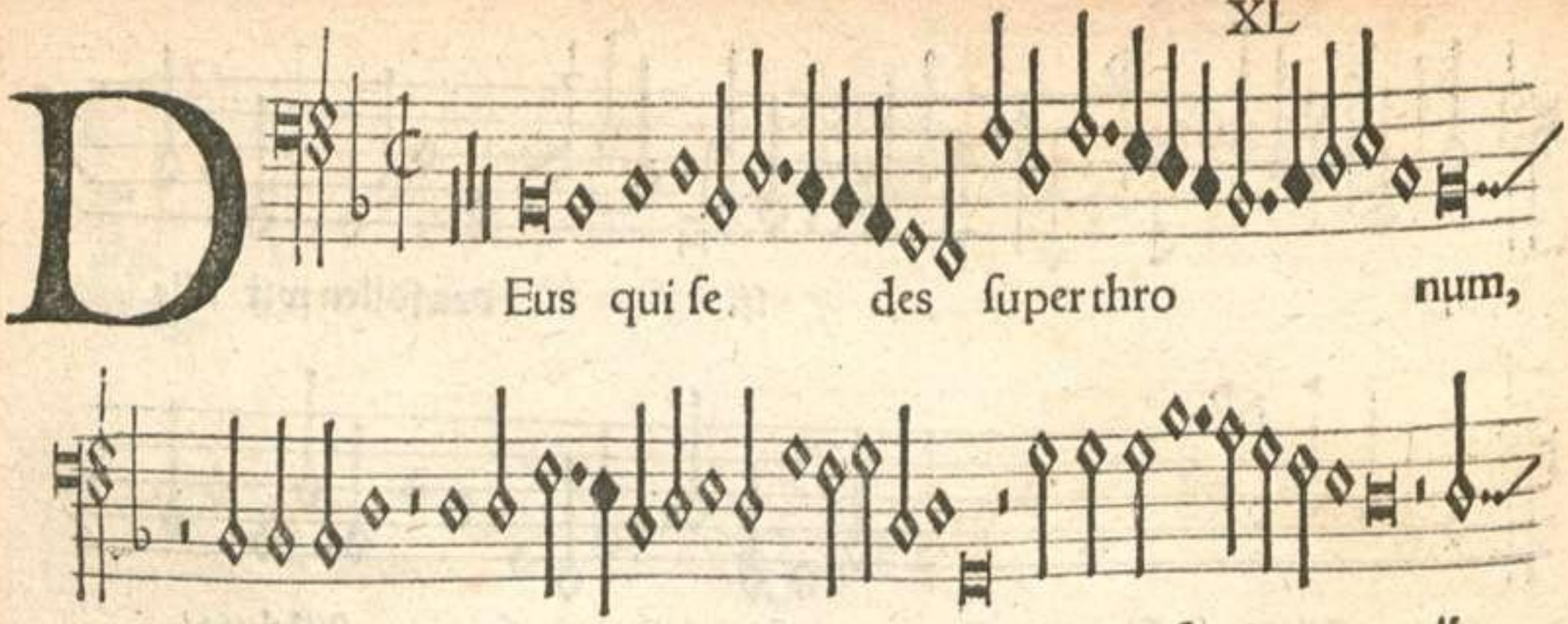
ij. ij. des ſollen wir alle

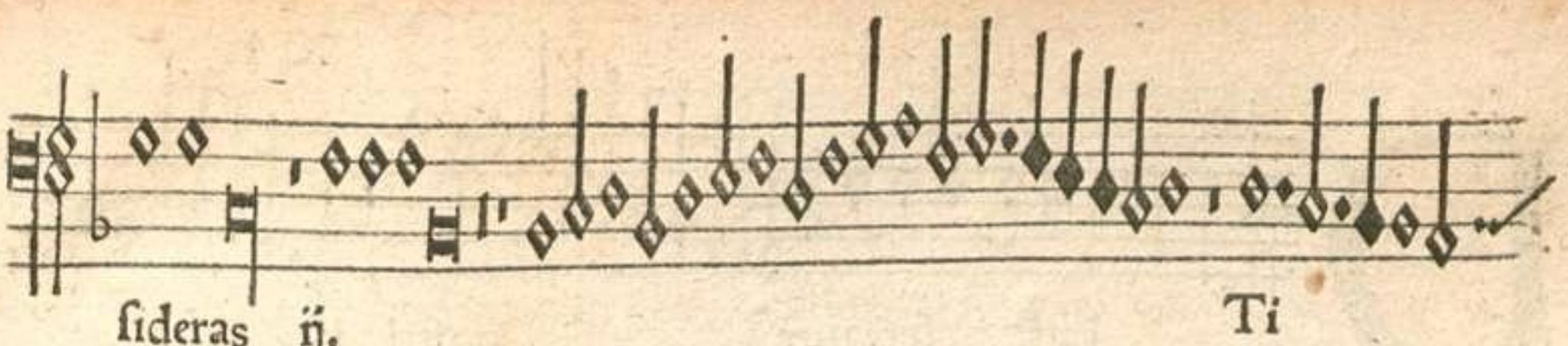


fro ſein/ Chriſt will vnſer troſt ſein Alleluia/

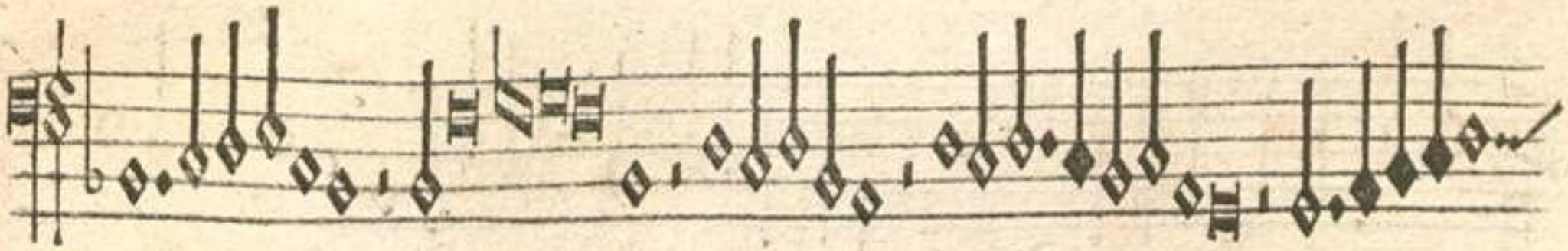


ij.

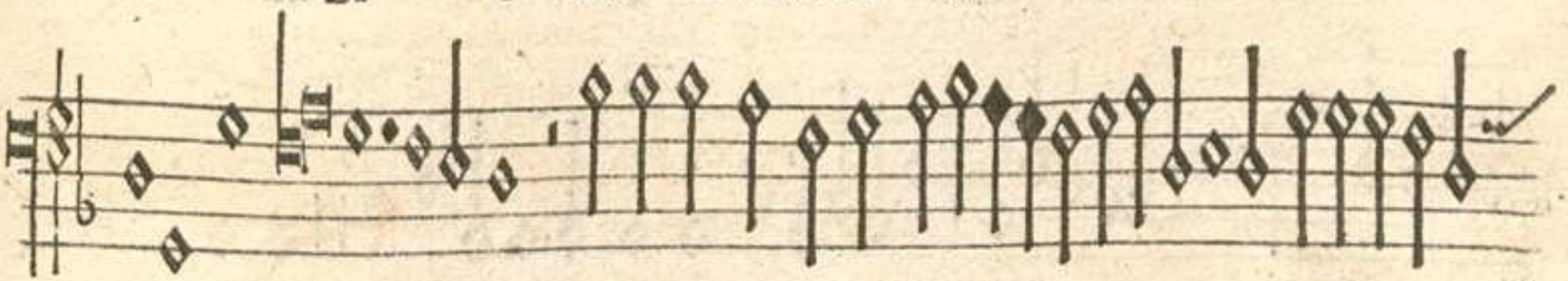

Deus qui se des superthronum,
& iudicas æquitatem, ij. Estore fugium ij.
pauperum in tribulatione. ij. Qui
a tu so lus labo res & do lo res con



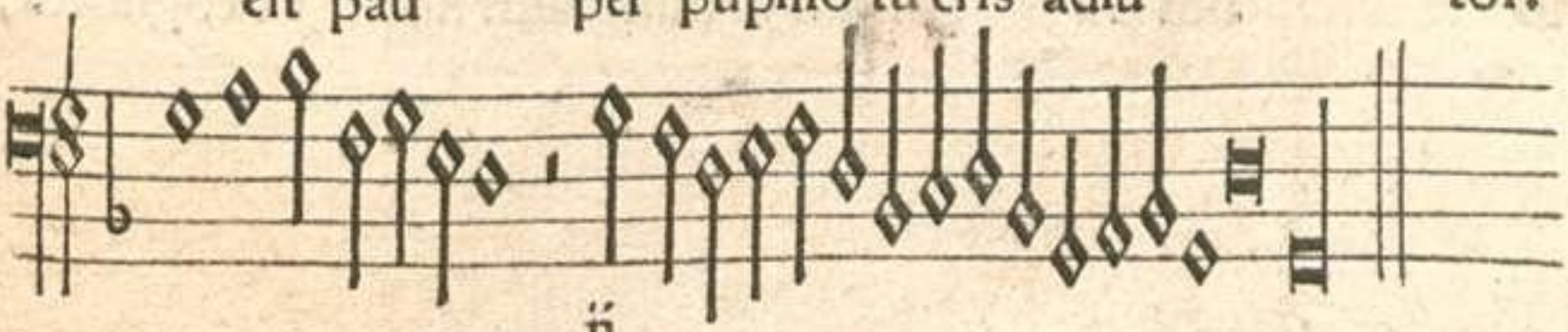
sideras ij. Ti



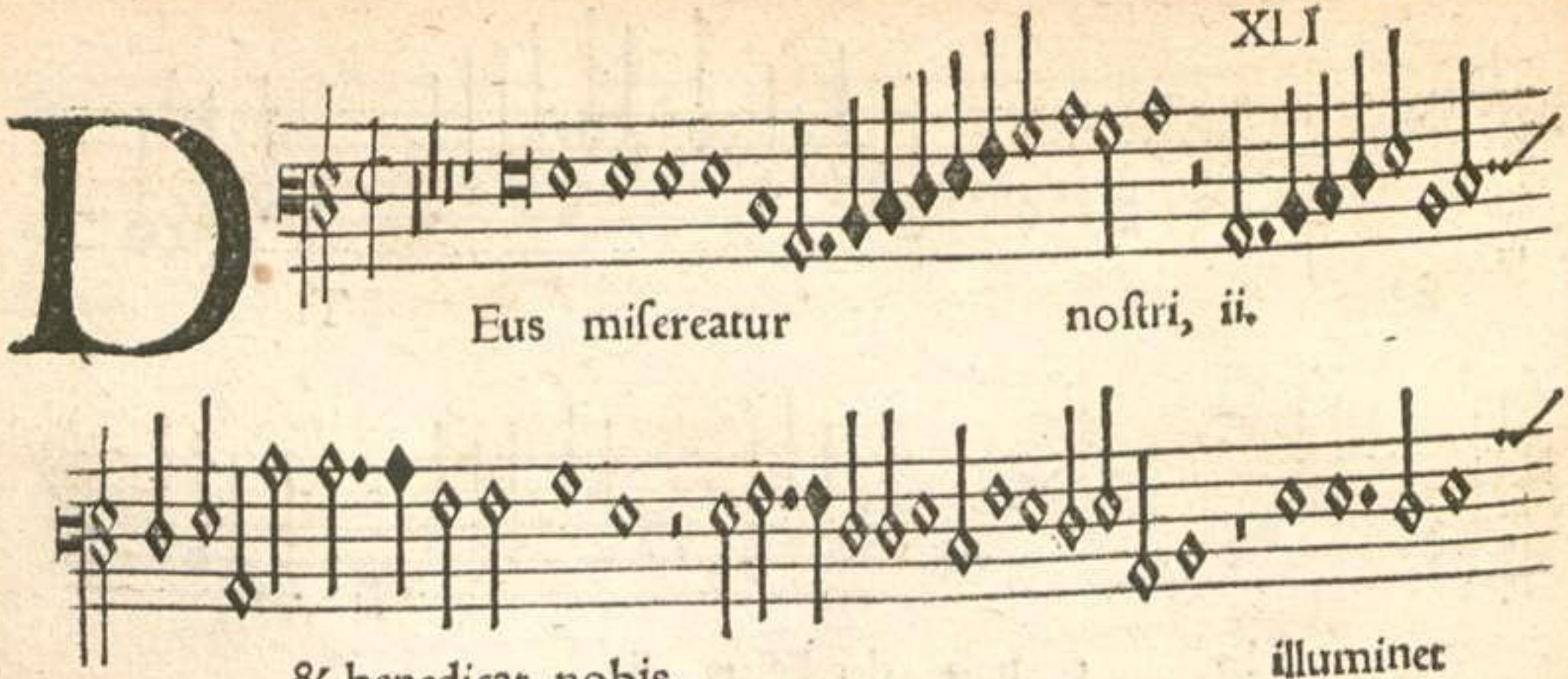
bi e nim derelictus ii.

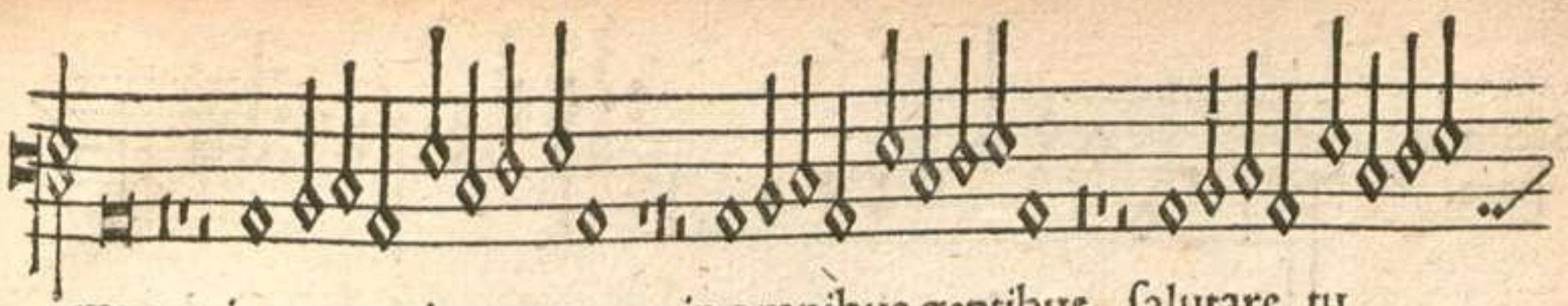


est pau per pupillo tu eris adiu tor. ii.

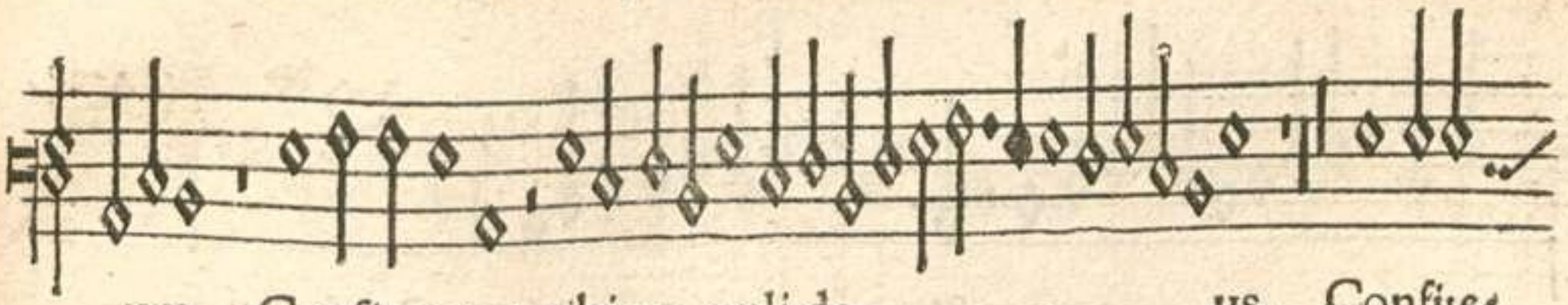


ij.

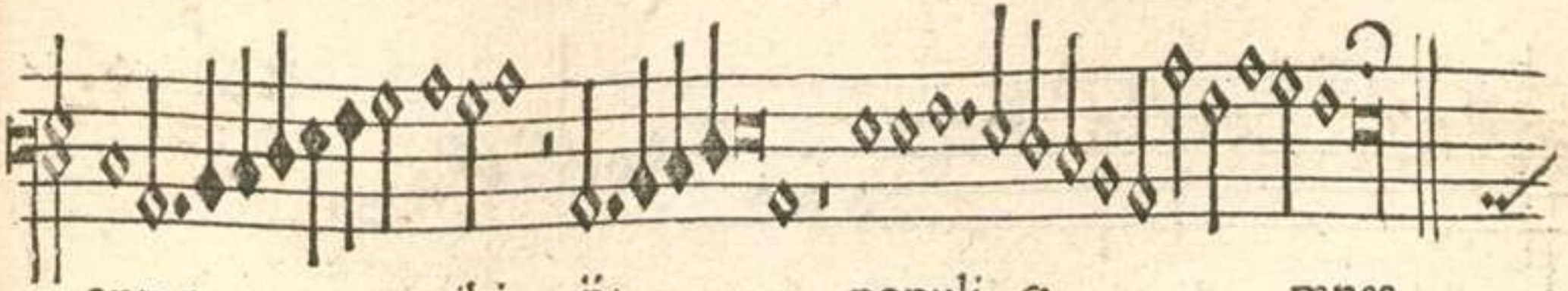

Deus misereatur nostri, ii.
& benedicat nobis, illuminet
uultum su um su per nos & misereatur nostri, ut cognosca'



mus inter ra uiam tuam, in omnibus gentibus ſalutare tu

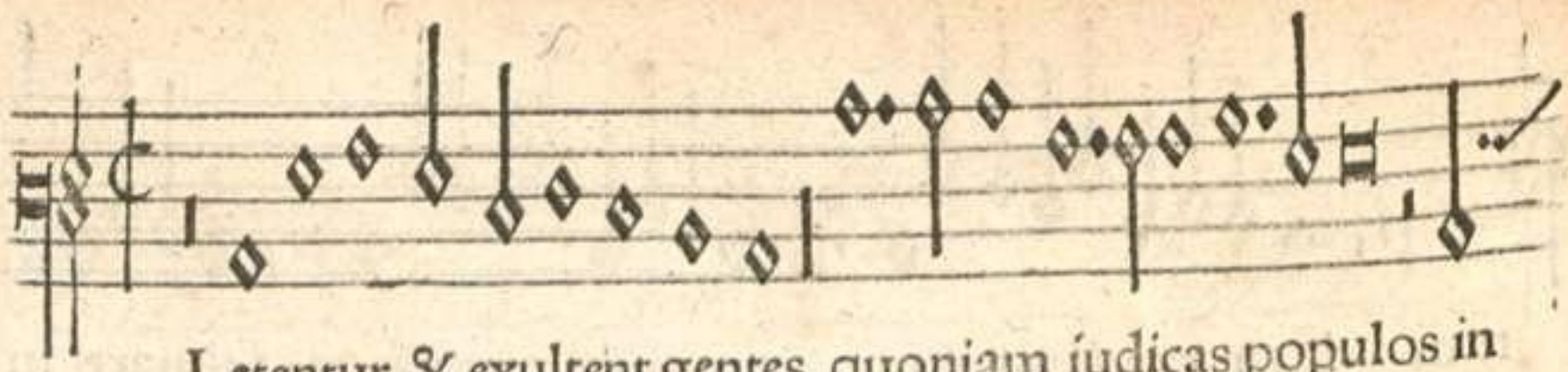


um. Confiteantur tibi po puli de us. Confite/

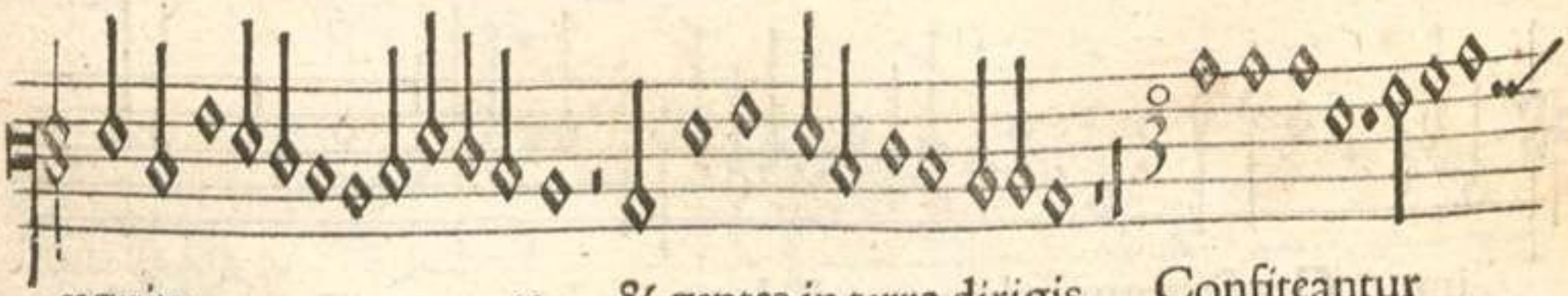


antur tibi ij. populi o mnes.

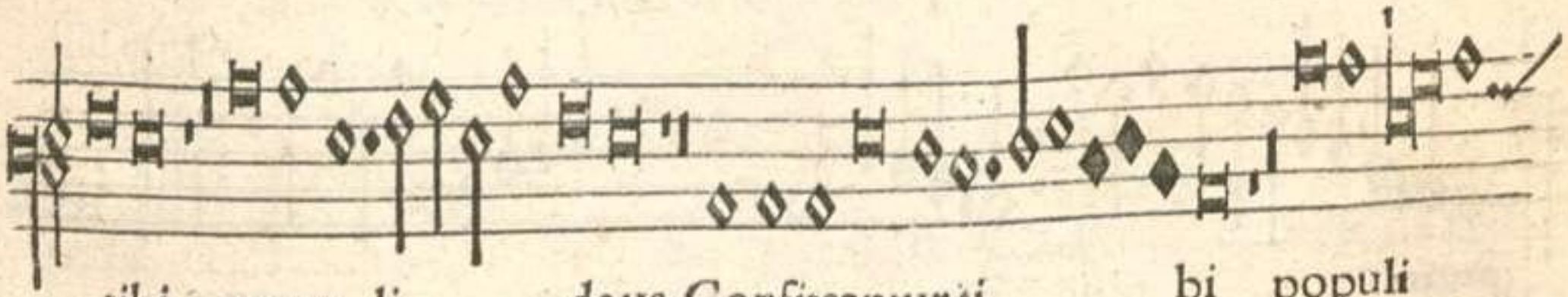
Secunda pars.



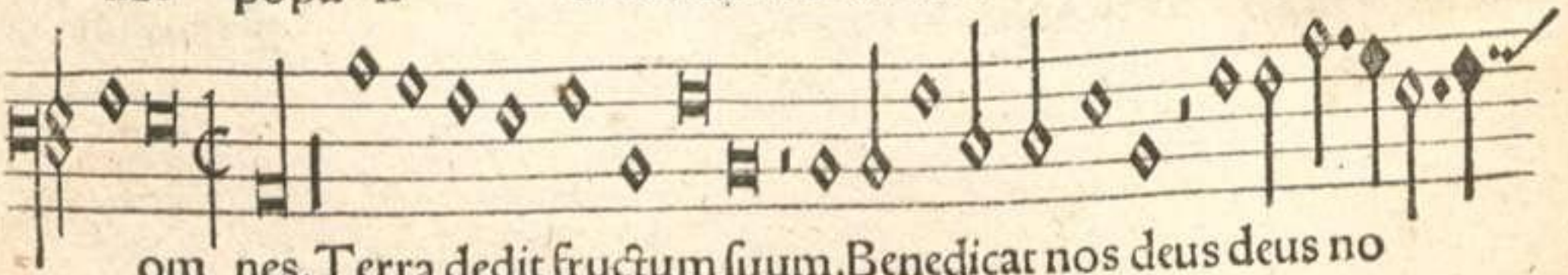
Letentur & exultent gentes, quoniam iudicas populos in



æquita te, & gentes in terra dirigis. Confiteantur



tibi popu li de us. Confiteantur ti bi populi



om nes. Terra dedit fructum ſuum. Benedicat nos deus deus no

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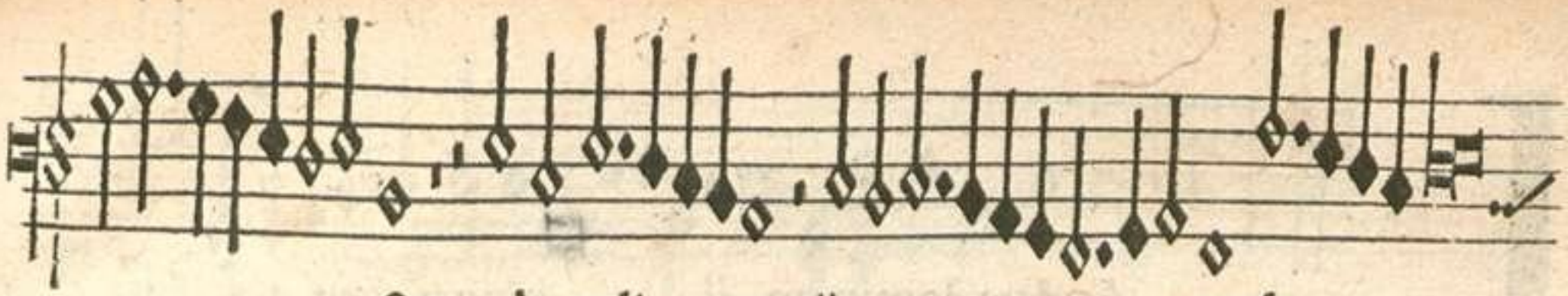
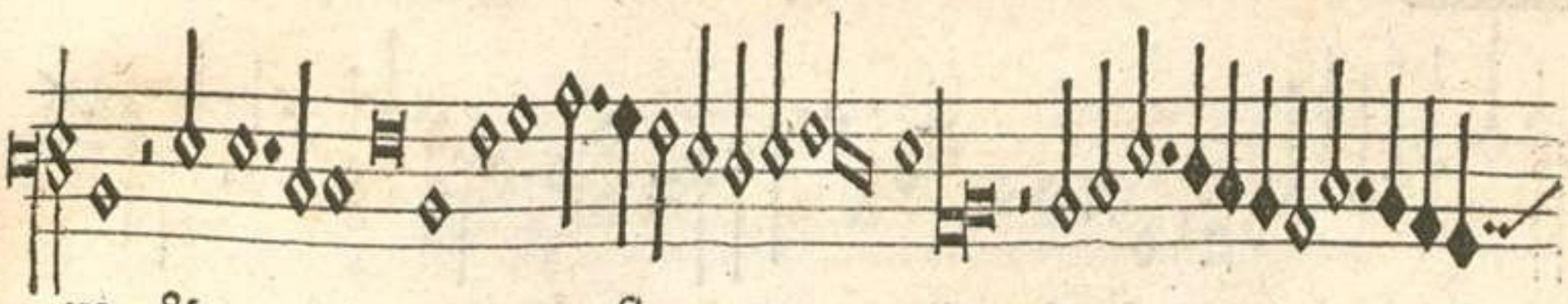
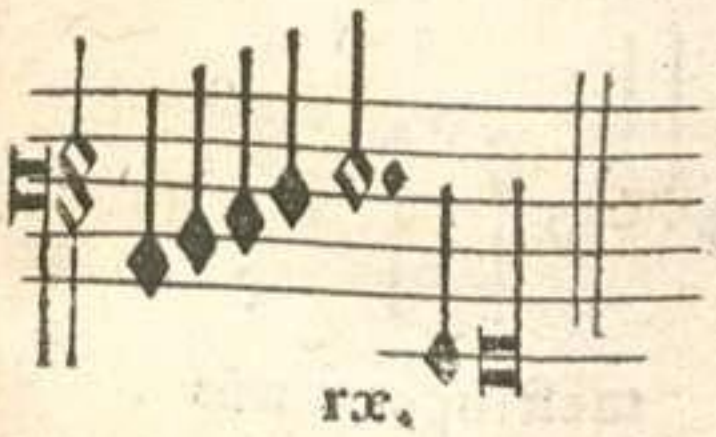


ſter, benedi cat ii. nos de

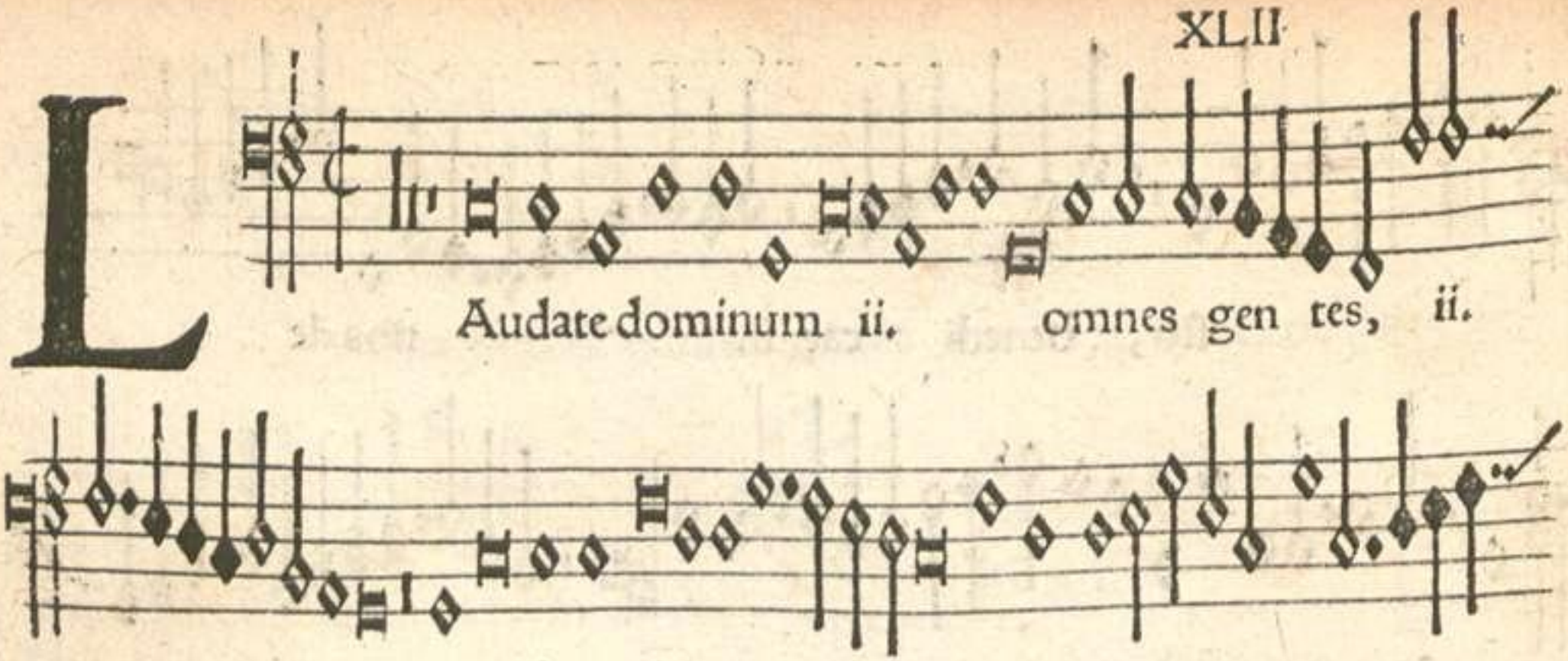


us, & metuant eum omnes fi .nes ter

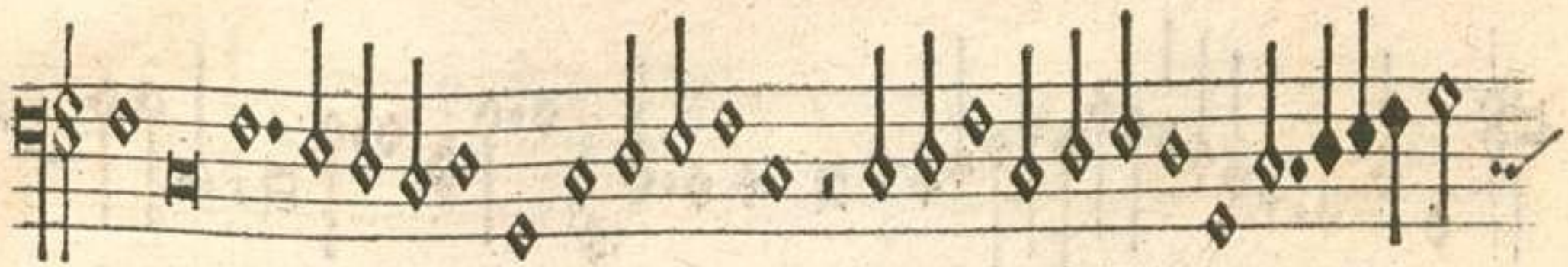


rx.

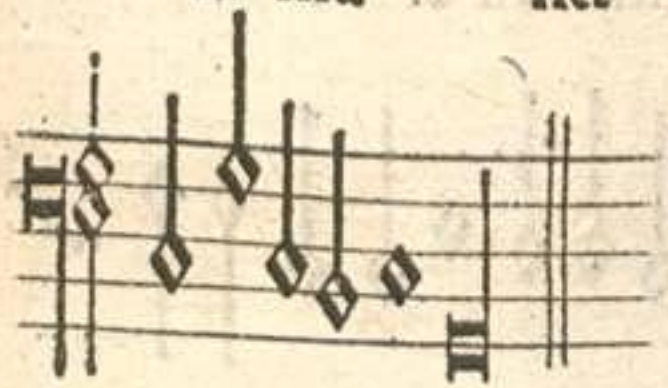
ff


Audate dominum ii. omnes gen tes, ii.
laudate ii. eum o mnes po
puli. Quoniam confirma ta eſt ſuper nos

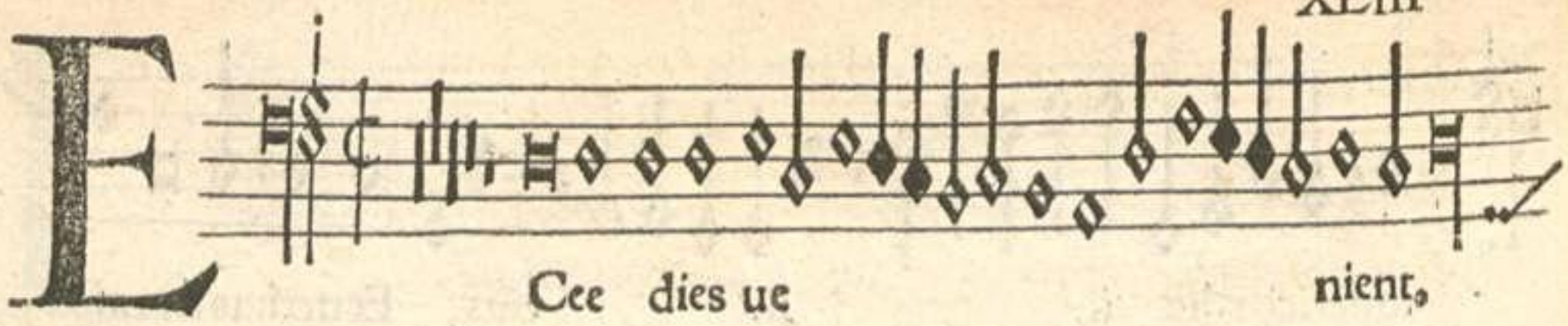
misericordia ii. ii. eius, Et ueritas domi

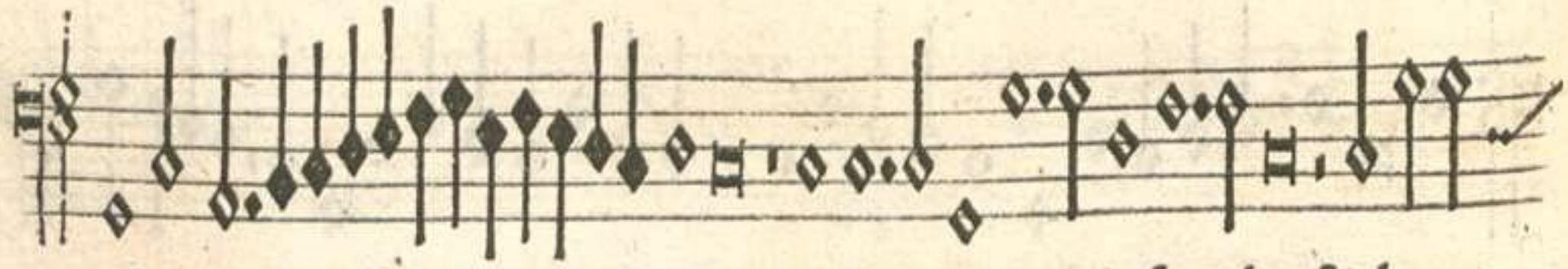


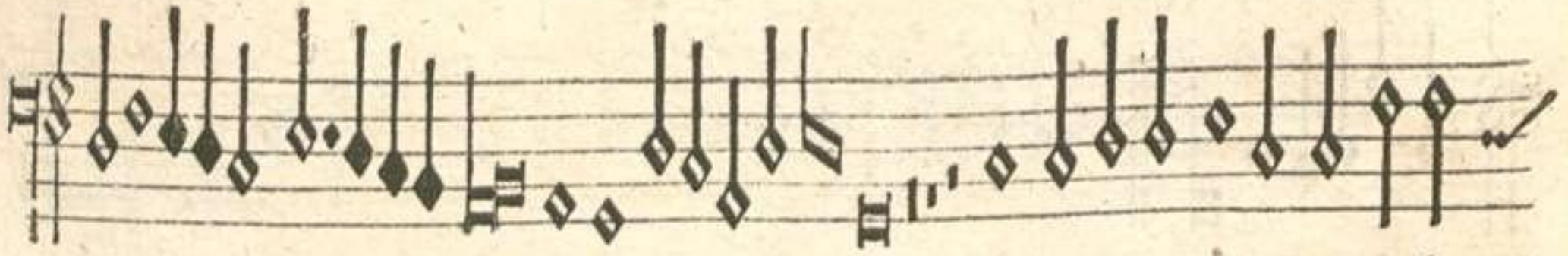
ni ma net in eter num. ii. ij.

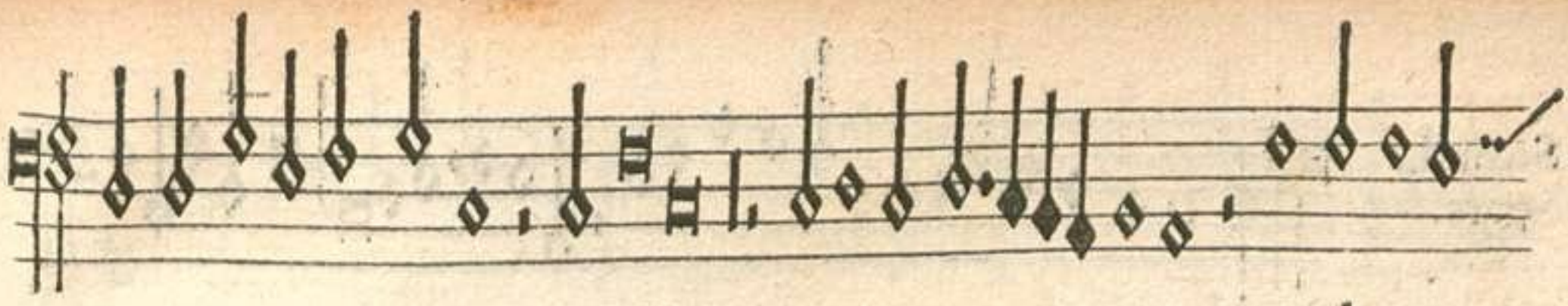


in eternum.


Ecce dies ue nient,

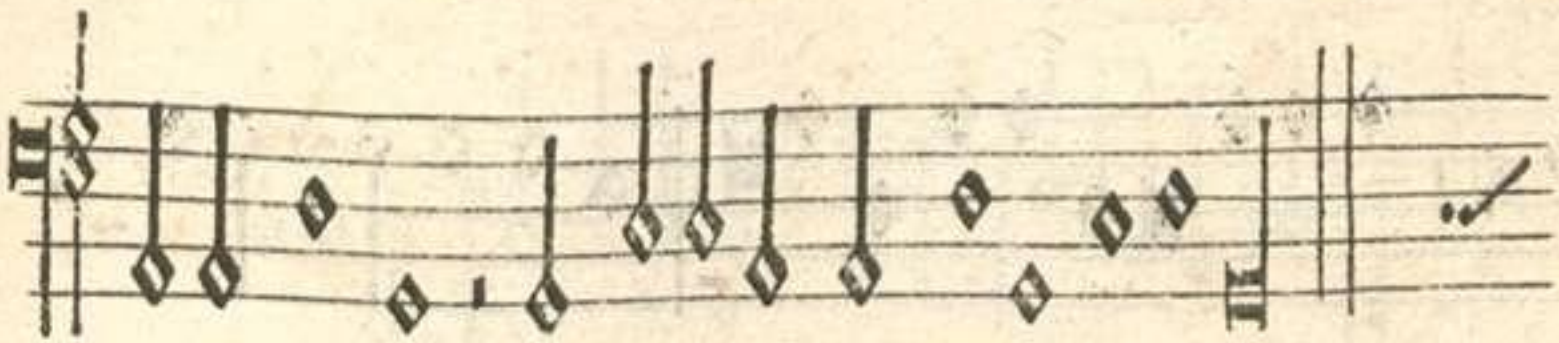

dicit Do minus, & feriam domui iſra el & domu


i iu da fœdus nouum, nõ ſecundũ pactum quod pepi



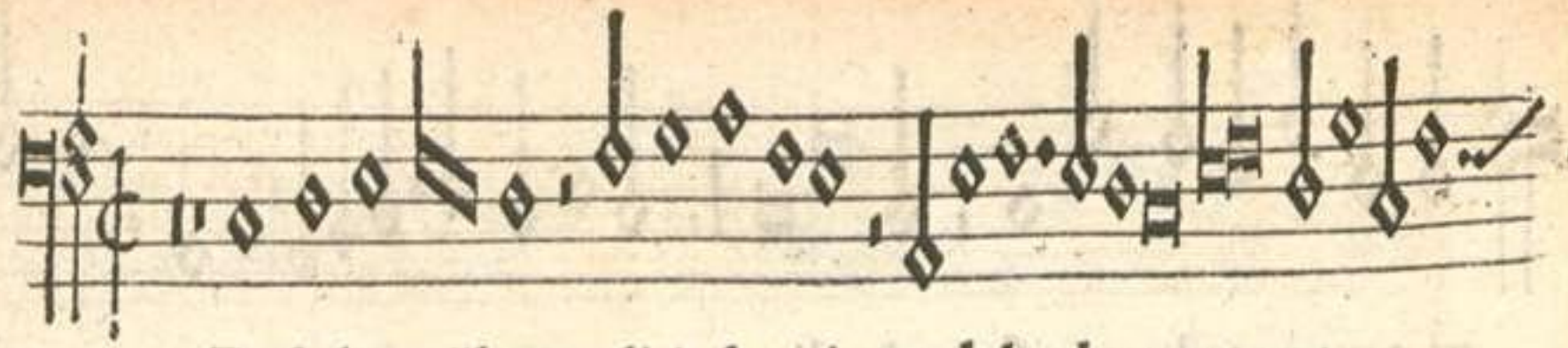
gi cum patribus ueſtris, in die manum eo rum, ut educerem

eos de ter ra Ae gipti, Dicit Dominus, ſed hoc



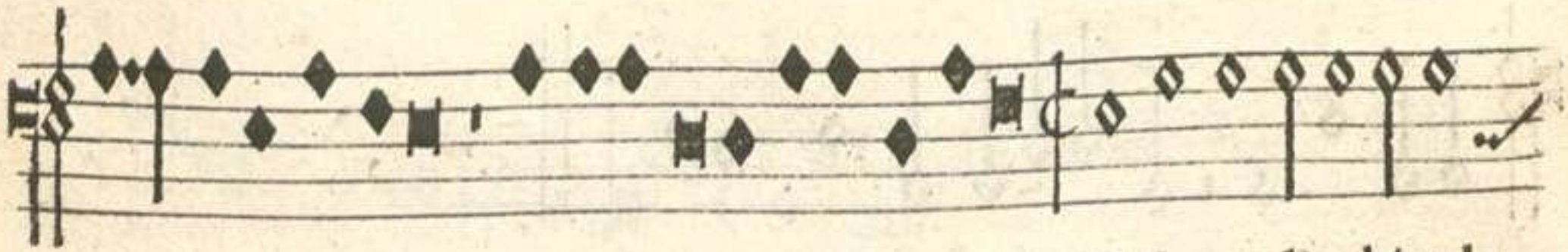
erit pactum quod feriam cum domo Iſrael.

Secunda pars.

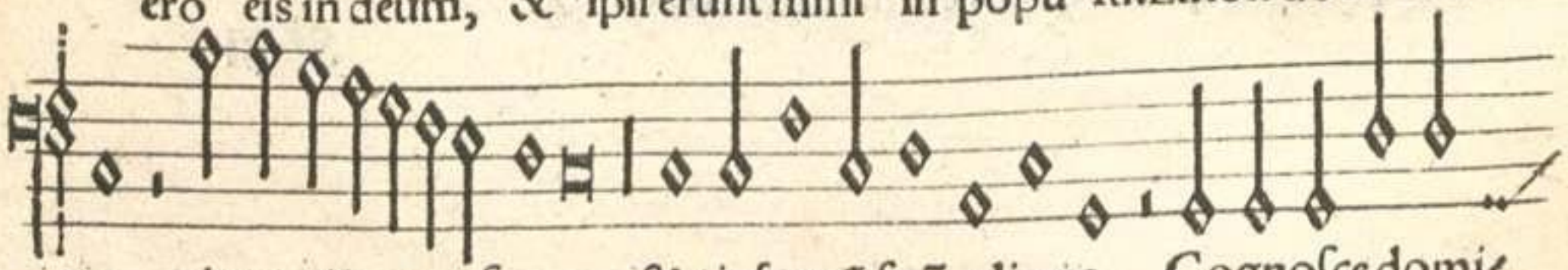


Poſt dies illos dicit dominus, dabo legem me/

am in uiſceribus e orum & in corde eo rum ſcribã eam, Et



ero eis in deum, & ipſi erunt mihi in popu lũ. Etnon docebit ul/



tra uir proximum ſuum, & uir fratrẽ ſuũ dicens. Cognoſce domi/

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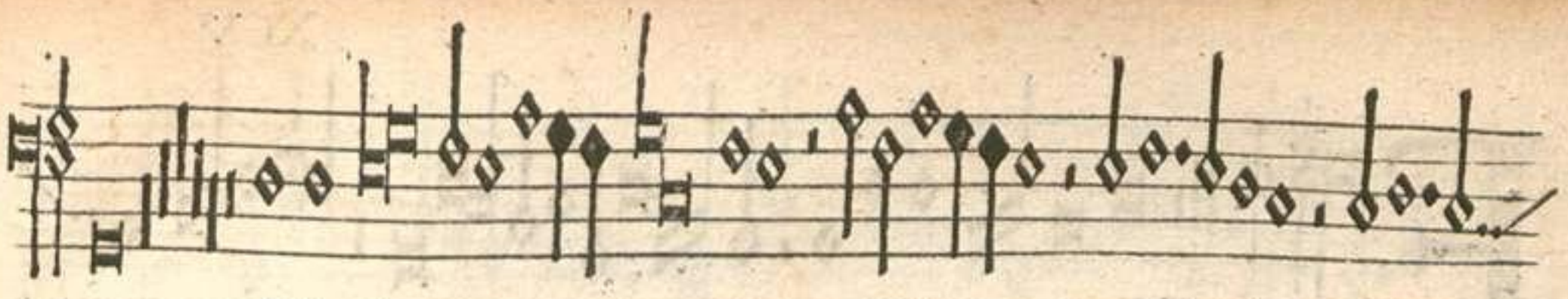
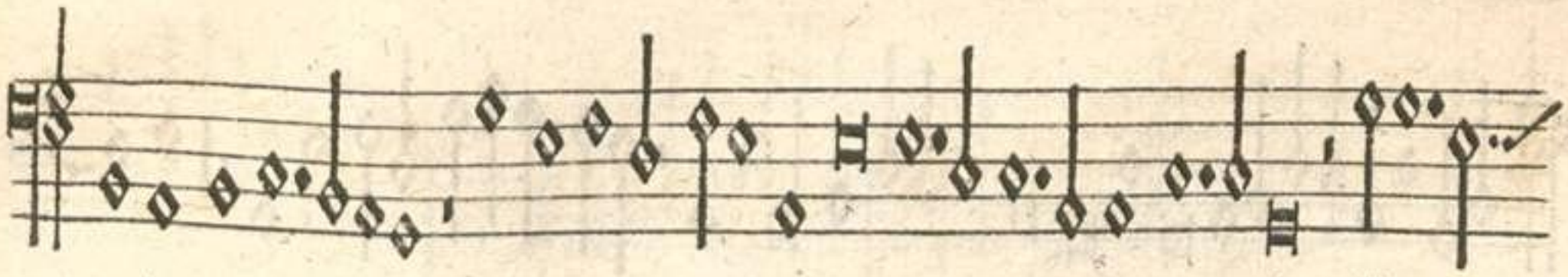
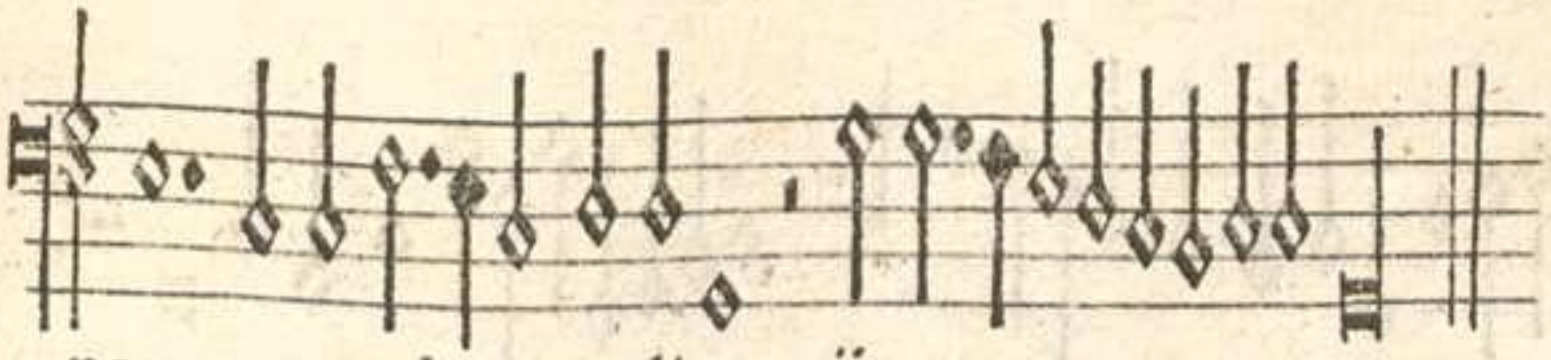


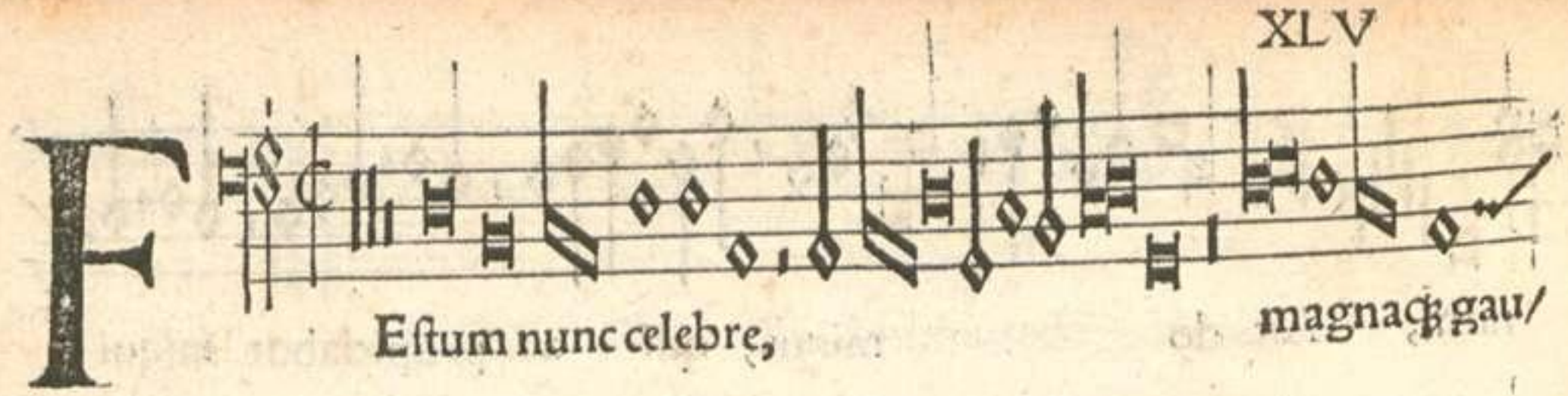
num, Ait do minus, qui a propiciabor iniqui



tati eo rum, & peccati eorum non memorabor amplius. ij.

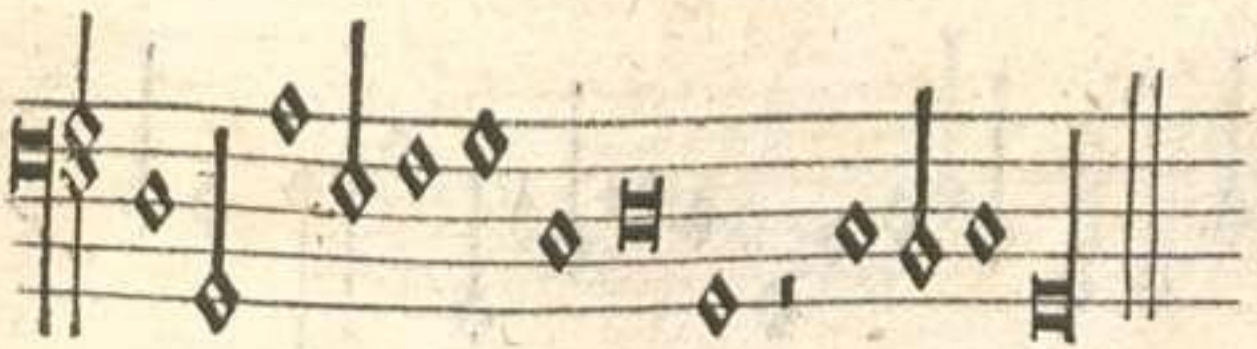


non memorabor amplius. ij.

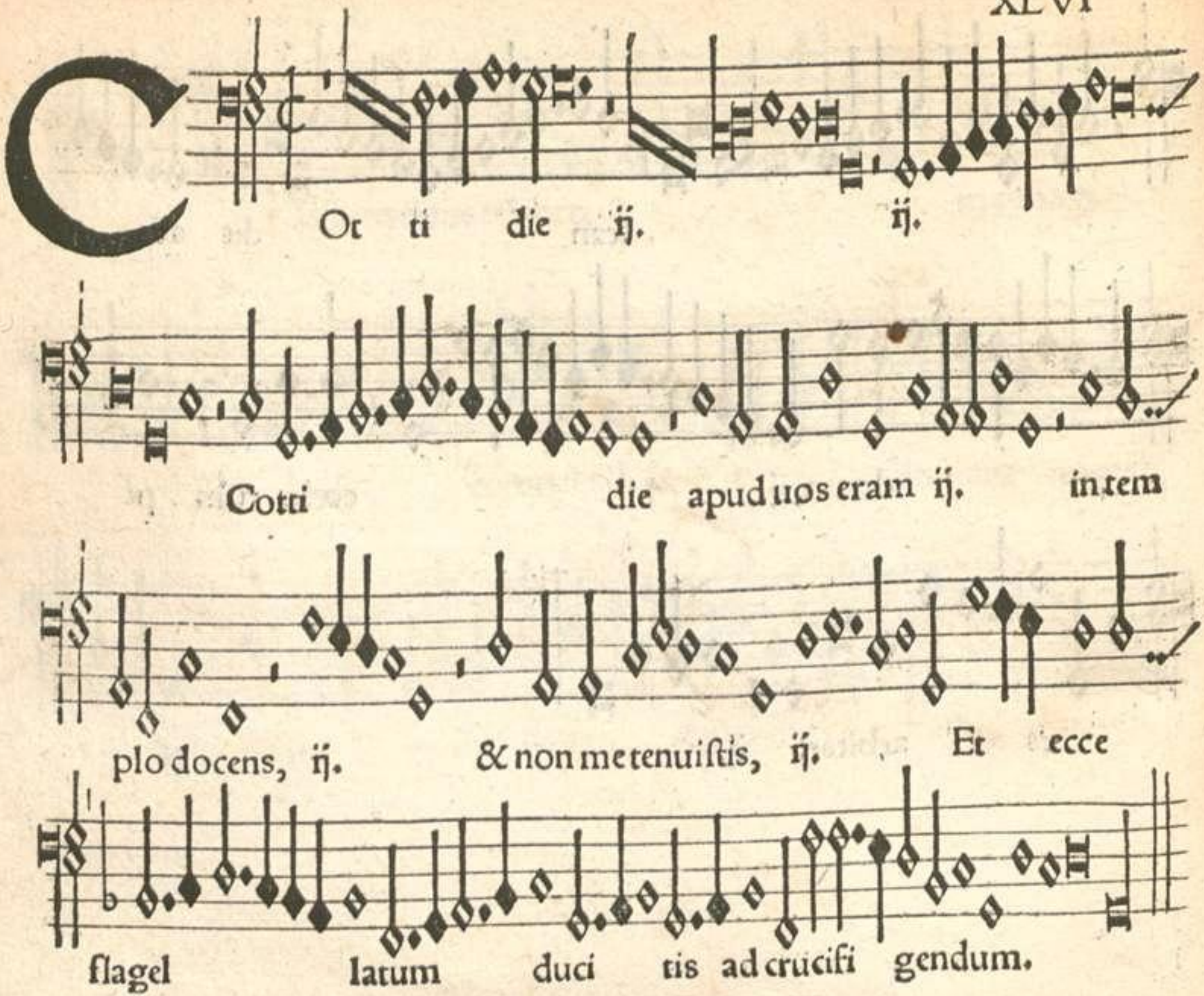

Festum nunc celebre,
magnaq; gau/
dia, compel lunt
animos carmi
na pro
mere cum
Chri
stus solium

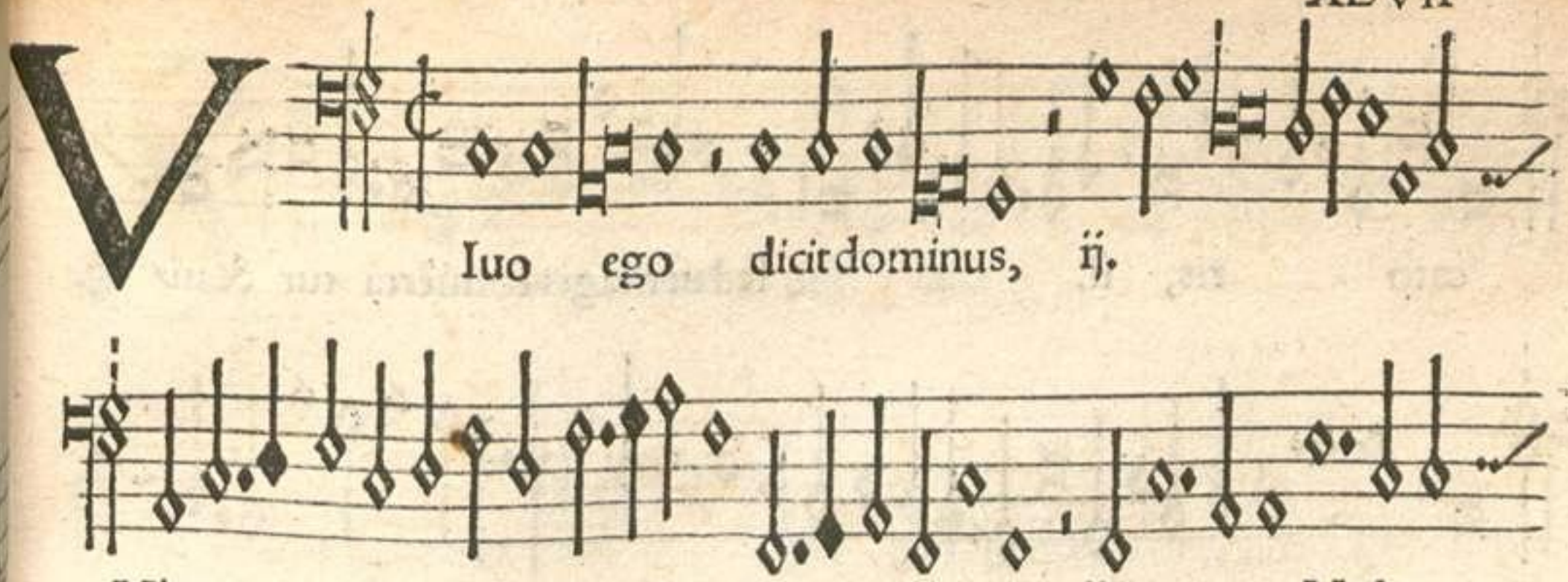
ſcan dit ad

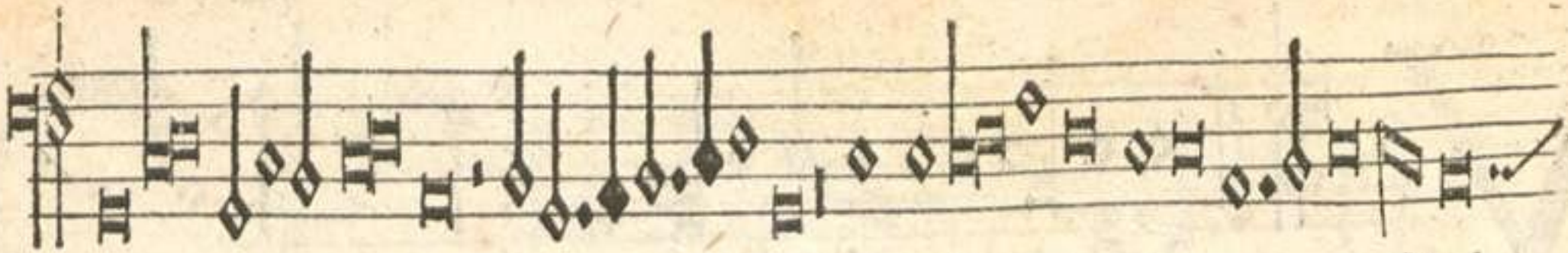
ar duum, ñ. cœlo rum pi



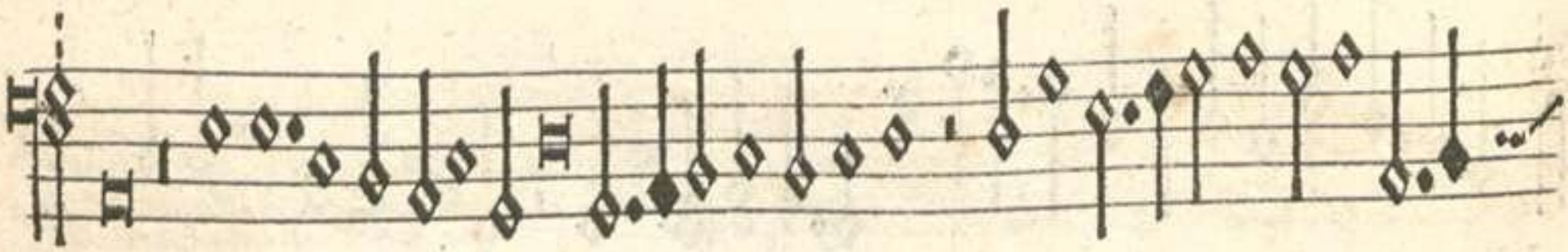
us arbiter, ñ.


Cotti die ij.
ij.
Cotti die apud uos eram ij. intem
plo docens, ij. & non me tenuistis, ij. Et ecce
flagel latum duci tis ad crucifi gendum.

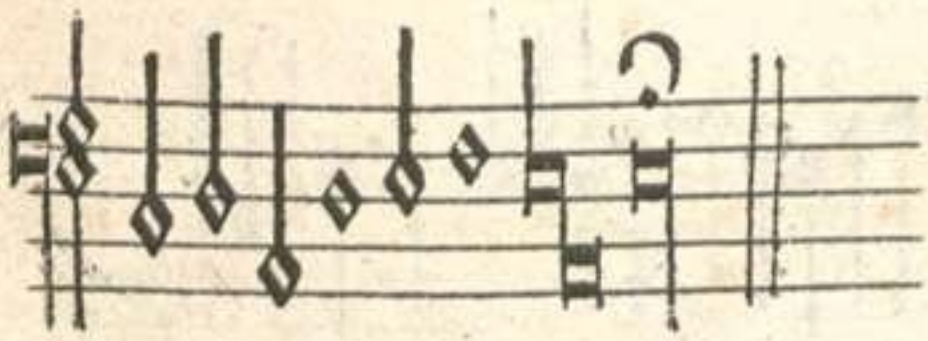

Iuo ego dicit dominus, ij.
Viuo ego di cit do minus, ij. Nolo
mortem peccatoris, ii. ii. pec/

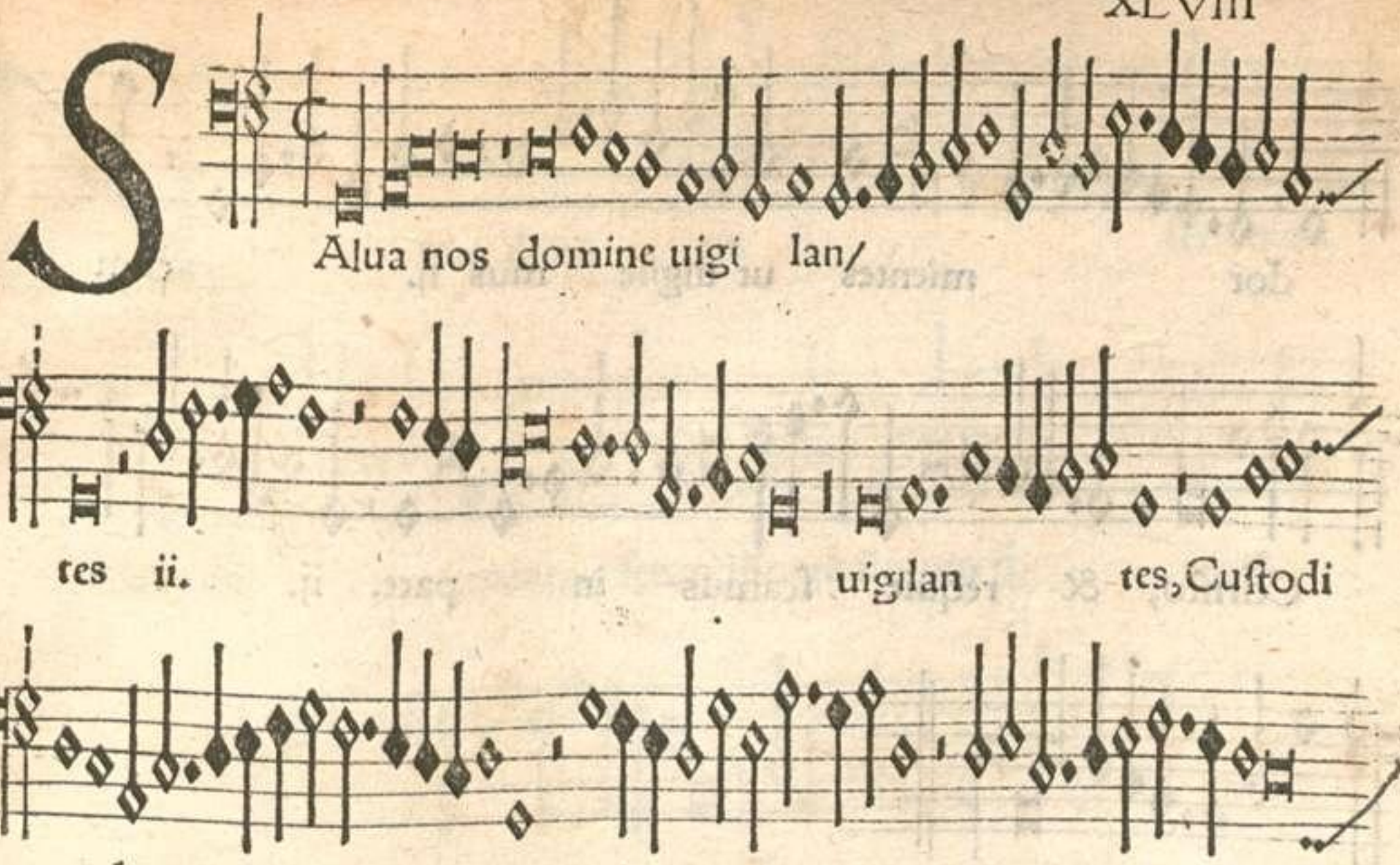


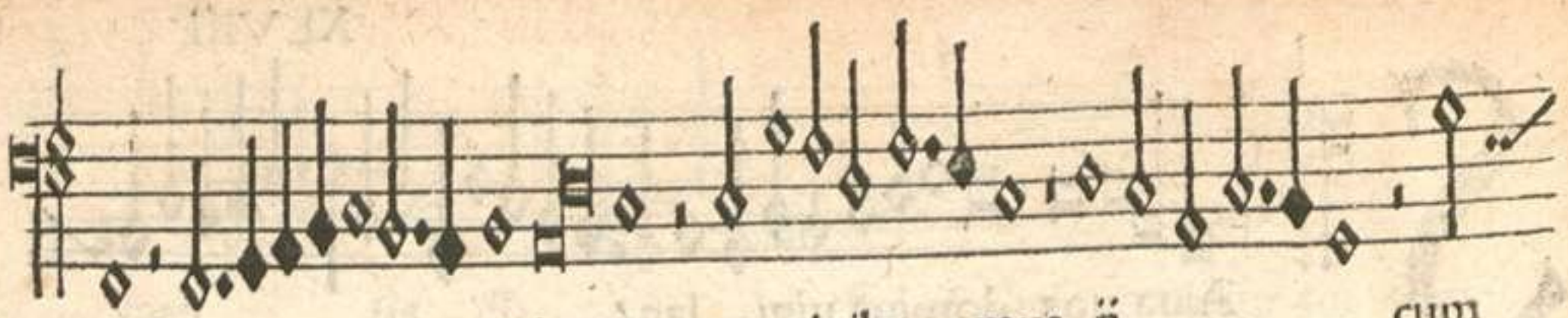
cato ris, ii. sed ut magis conuerta tur & ui-



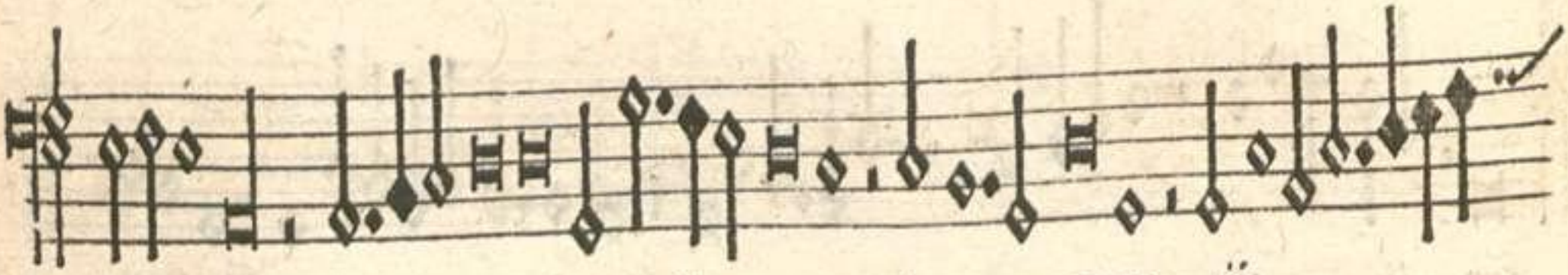
uat, ij. ij.




Alua nos domine uigi lan/
tes ii.
uigilan
tes, Cuſtodi
nos dormien
tes, ii.

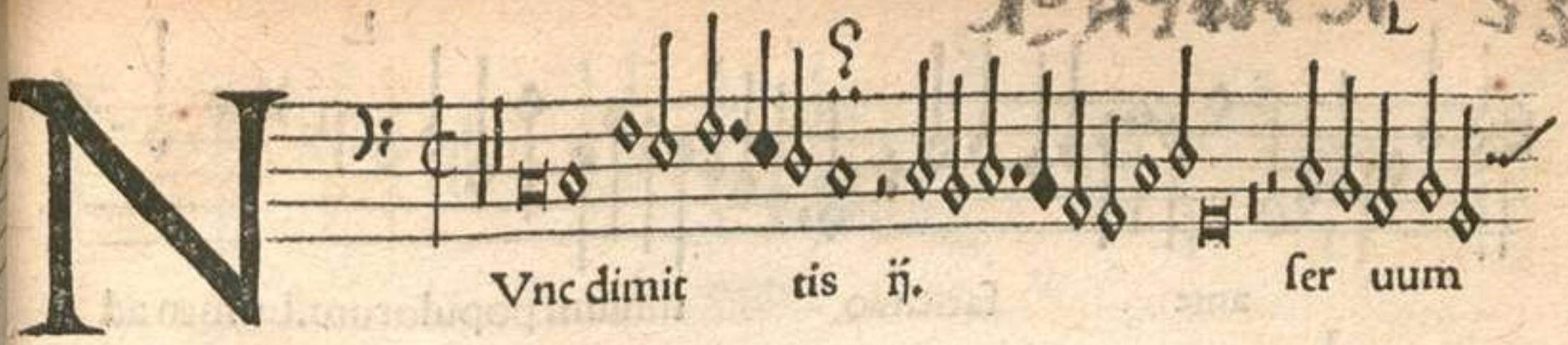


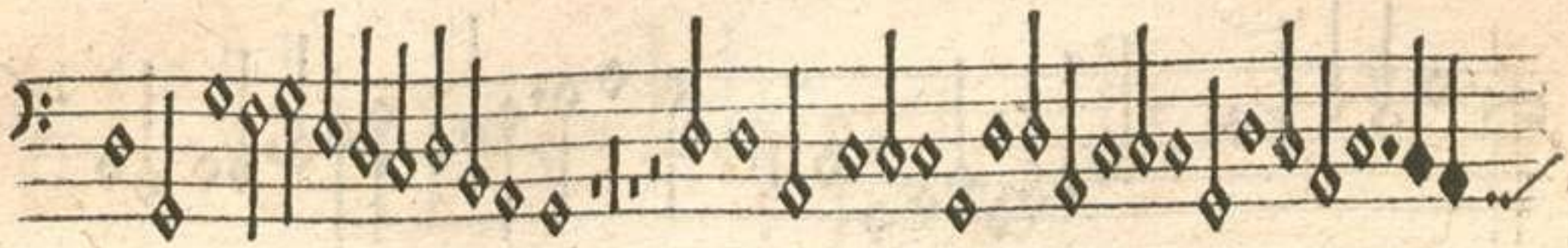
dor mientes ut uigile mus ñ. cum

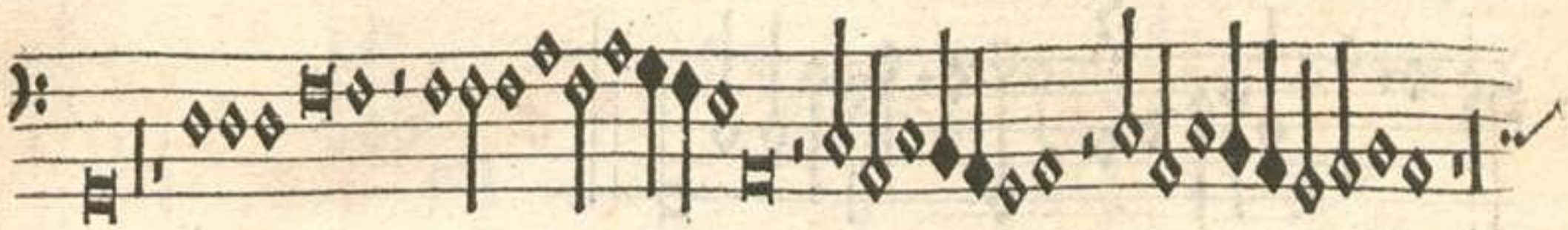


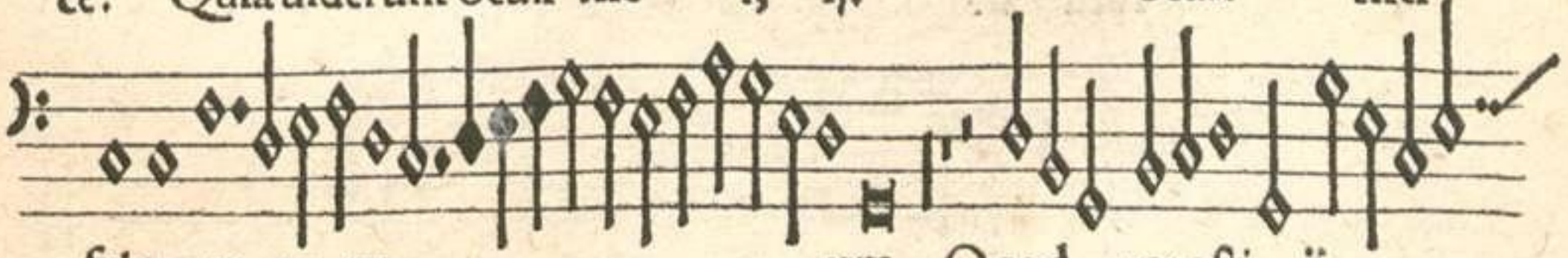
Chriſto, & requie ſcamus in pace. ñ.

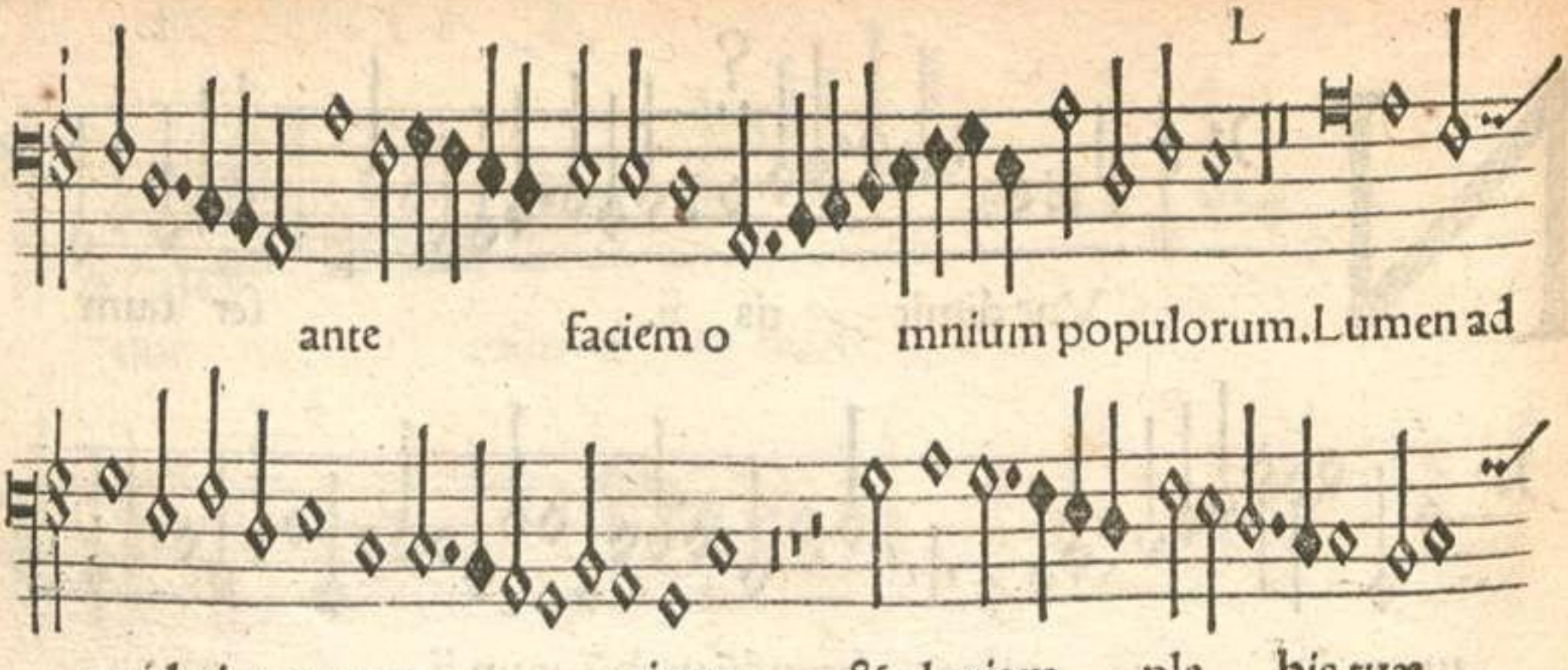
pa ce.


Vnc dimit tis ñ. ſer uum


tuum do mine, ſecundū uerbū tuum ñ. in pa


ce. Quia uiderunt oculi me i, ñ. oculi mei


ſalu ta re tu um, Quod paraſti, ñ.

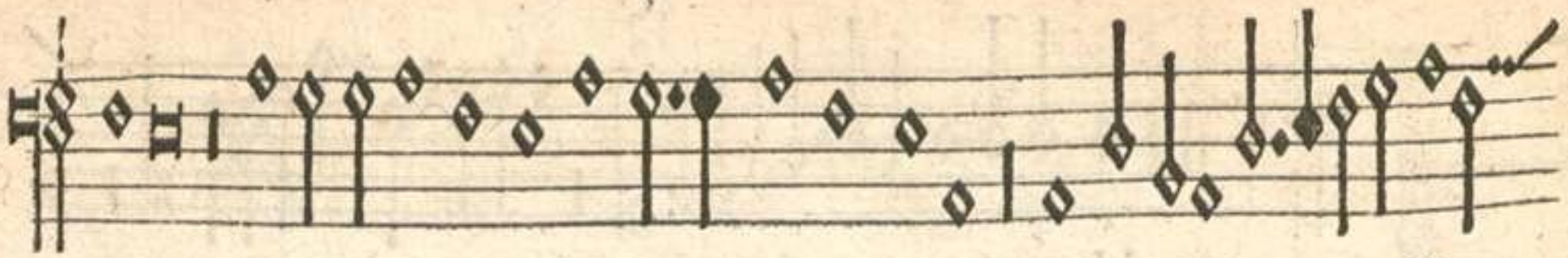

L
ante faciem o mnium populorum. Lumen ad
reuelationem gen tium, & gloriam ple bis tuæ
rael. ii.

HVc agite opo puli ii.

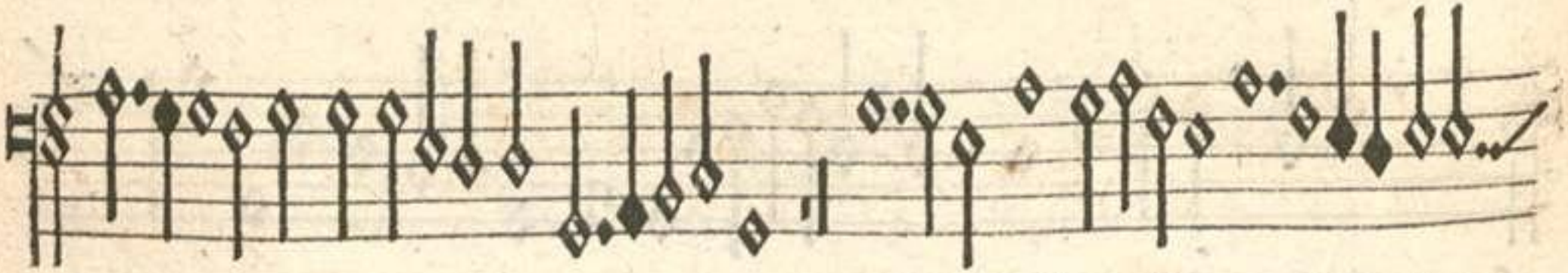
ſummũq; agnoſcite patrem, ij. Illius & laudes carmine

ferte pio, ij. Et uos qui primi redeuntẽ cernitis un dis, Eo

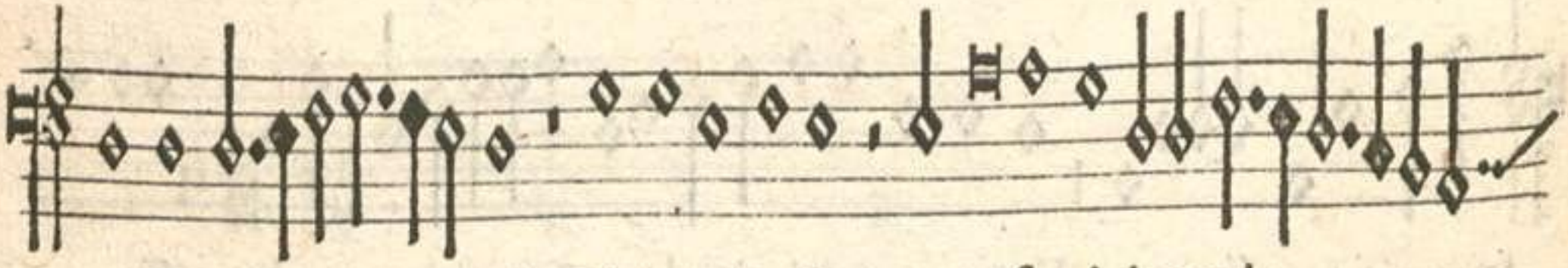
ſolem ducere ab orbe diem, Et uos qui reuehi tenebras noctemq; ui-



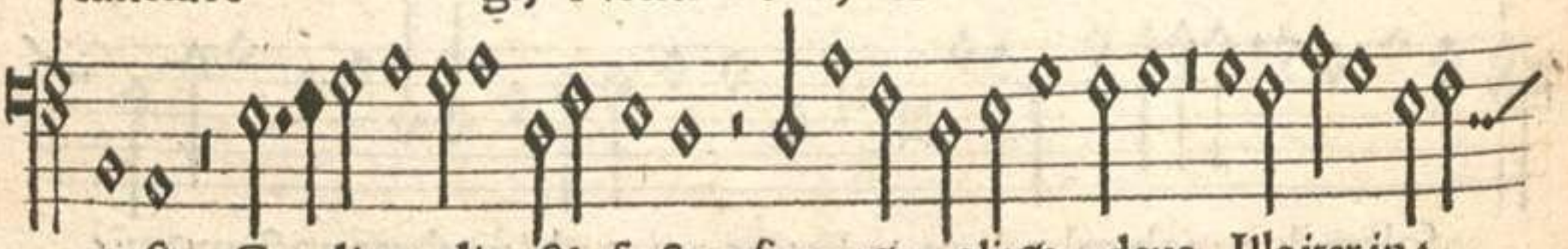
detis, Oceano ſeſſos ſol ubi mergit equos. Quem colimus uere eſſe



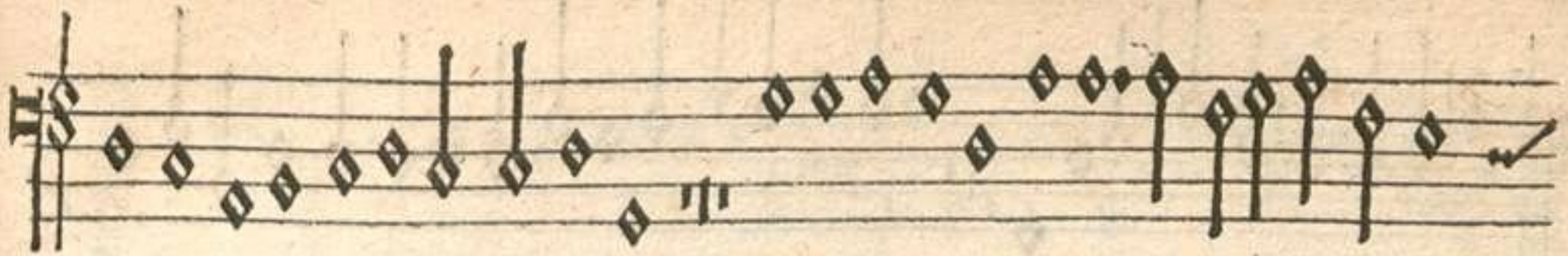
de um rerumq; paren tem, Diſcite & il lius nu mine



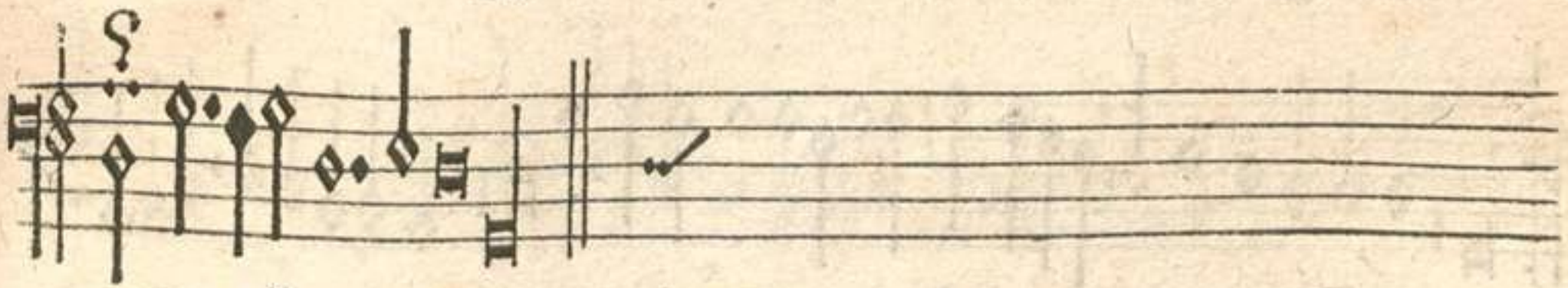
cuncta re gi, Non nati caſu, non caſu uiuimus i-



pſi. Condi dit & factos, ſeruatq; alitq; deus, Ille iter in-

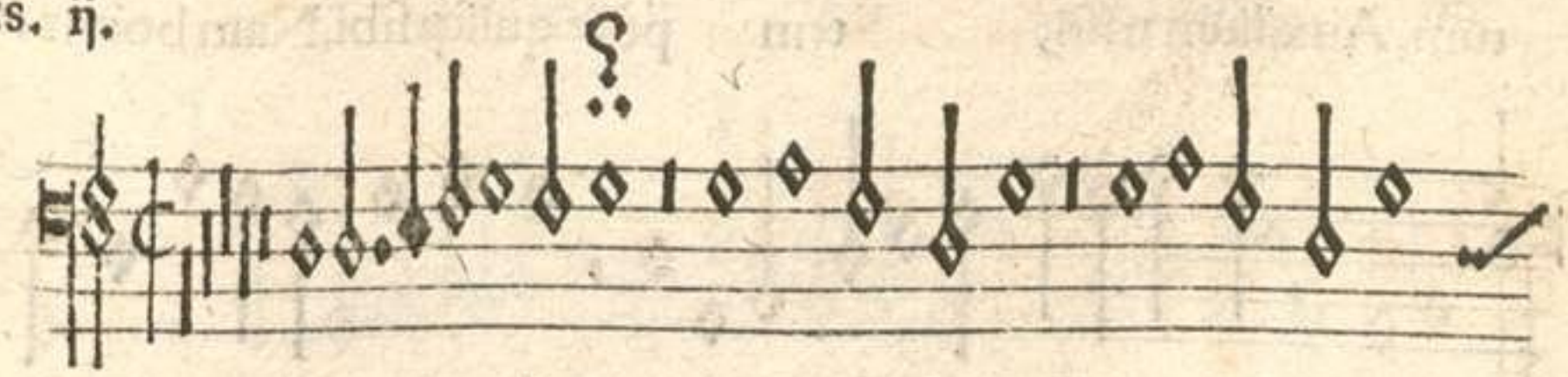


certum uitæ curſumq; gubernat, Illius uere curaq; grexq; ſu/

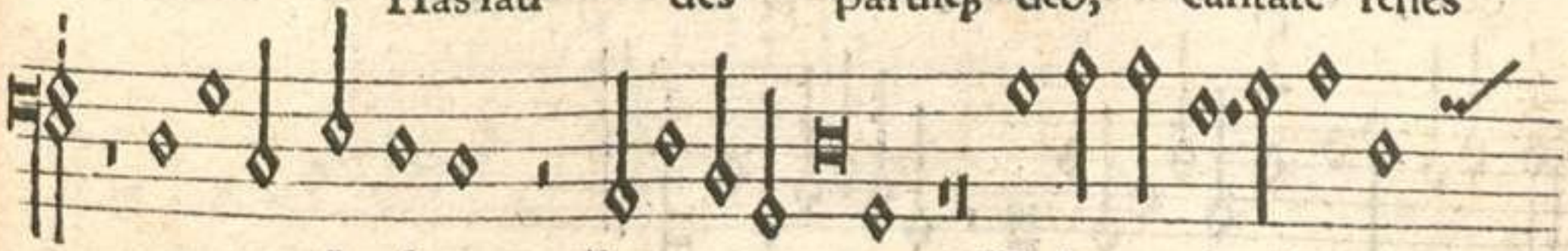


mus. ij.

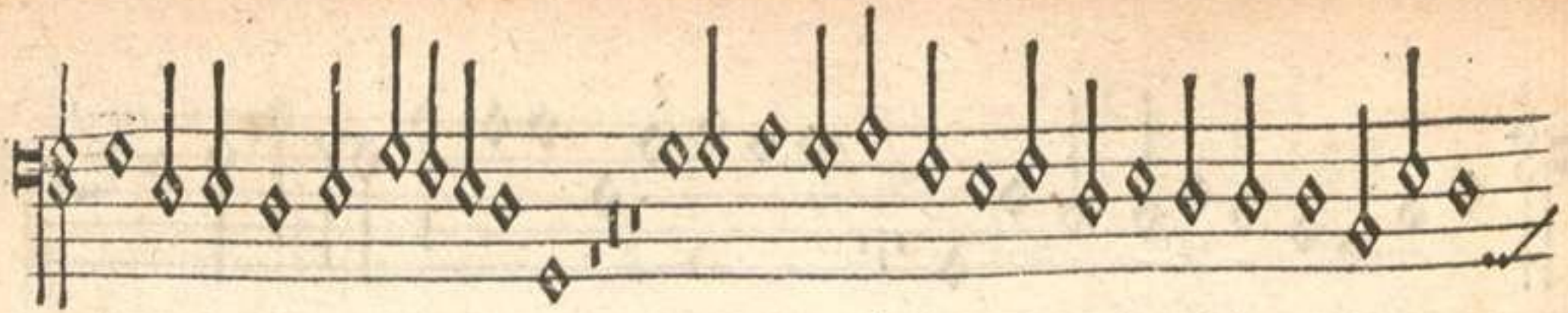
Secunda pars.



Has lau des paruiq; deo, cantate ſenes

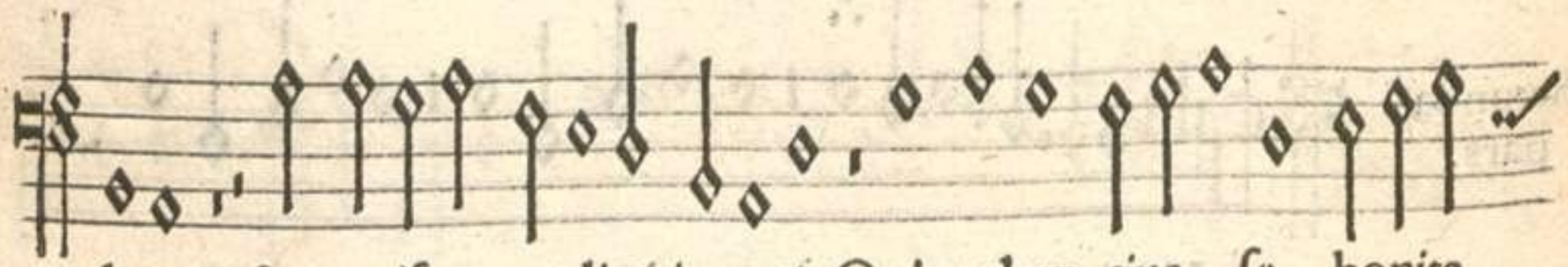


cantate ſeneſque, ij. Hic honor hec ſummo

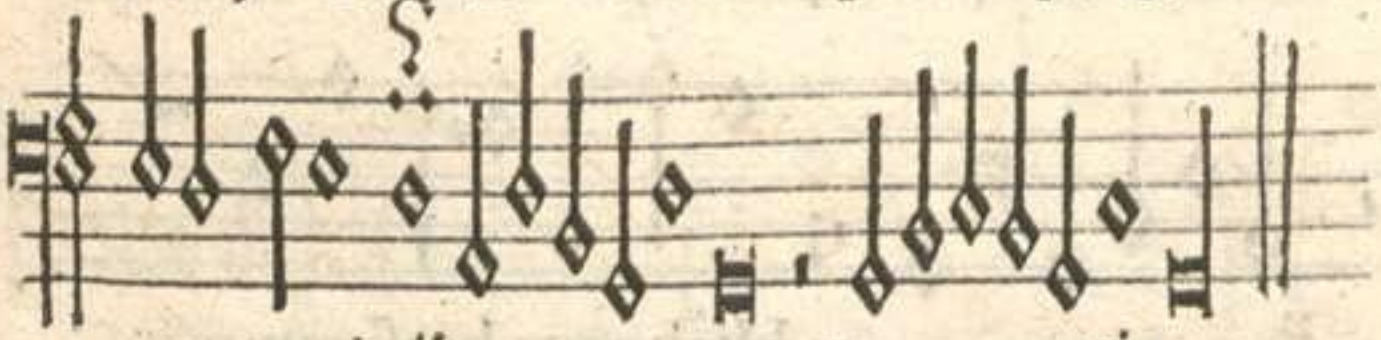


uictima grata pa tri. Hic ſperate animis audete & poſcere cer/

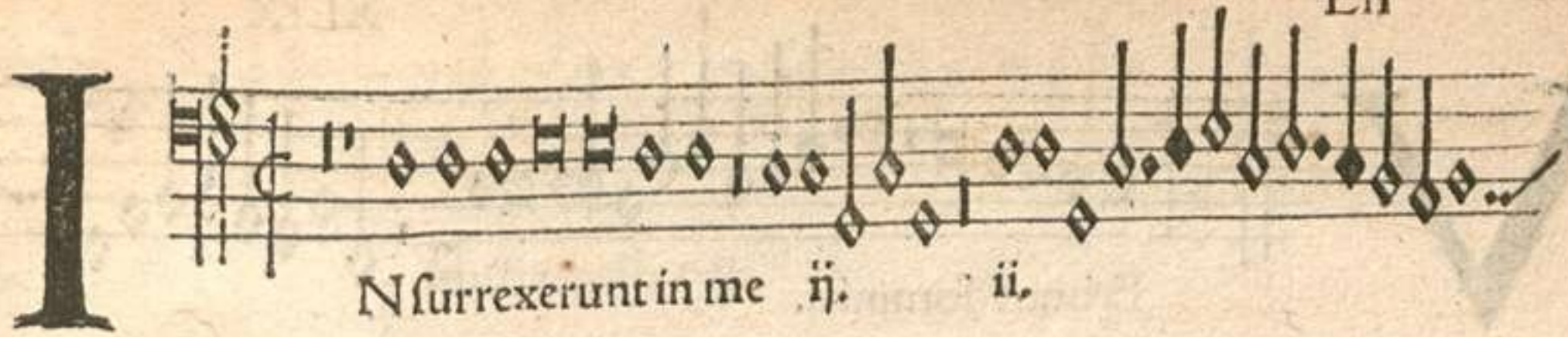
tum, Auxilium triſti, tem pore quiſq; ſibi. Nam bonus eſt

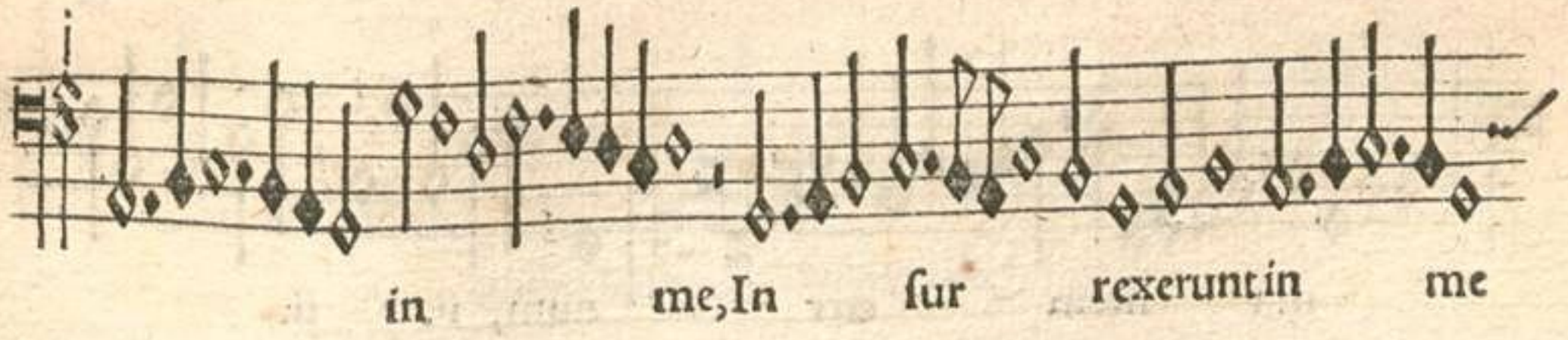


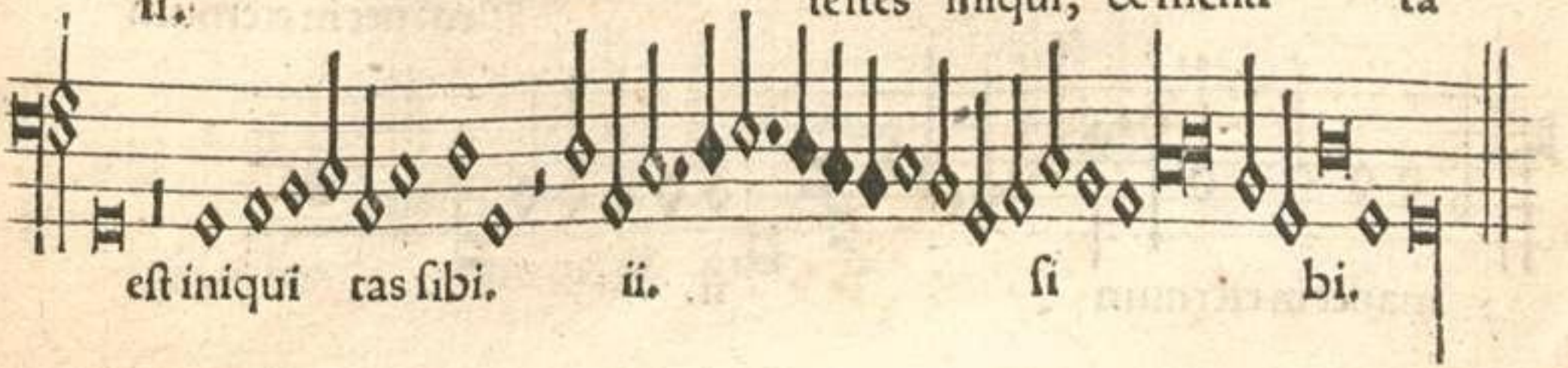
deus, & miſeros auditq; iuuatq;, Qui credunt cius ſe bonita



te te gi. ñ. te gi.







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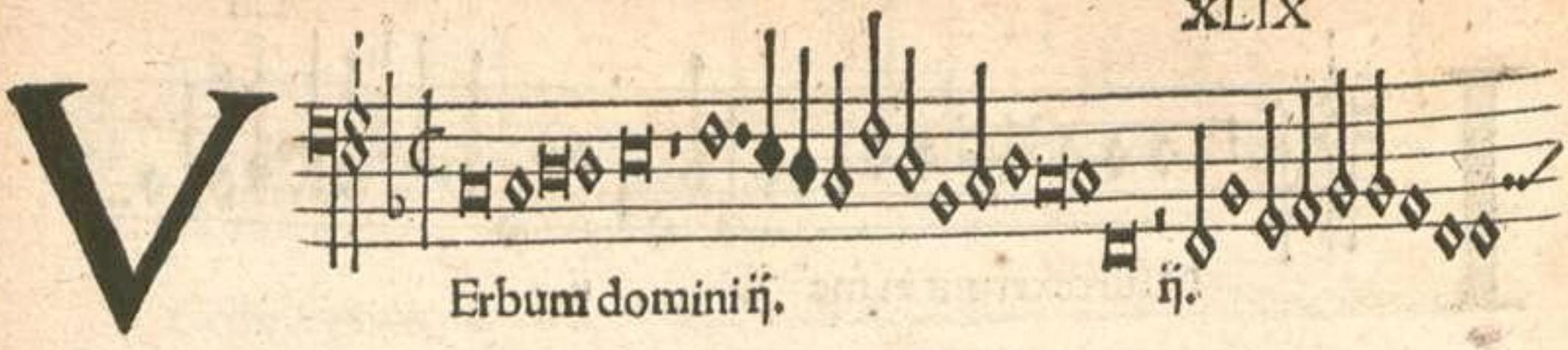

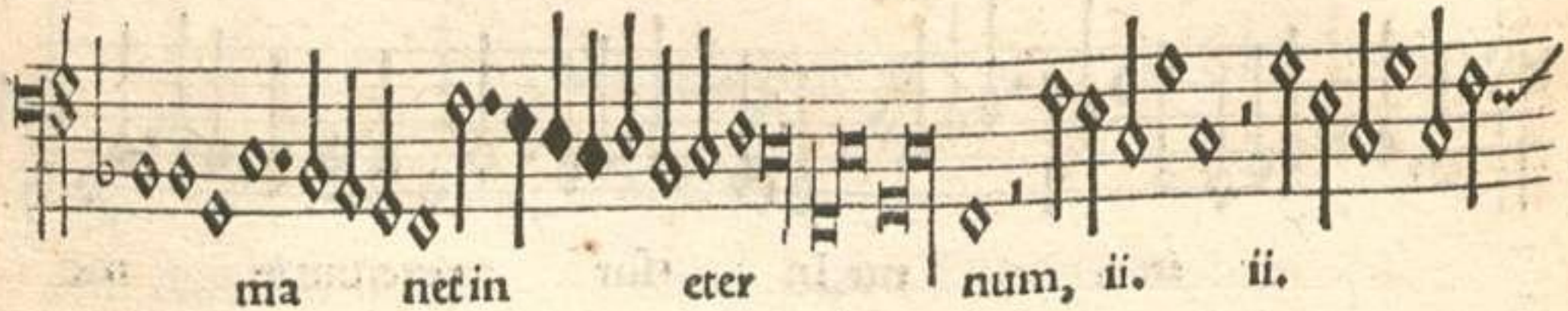

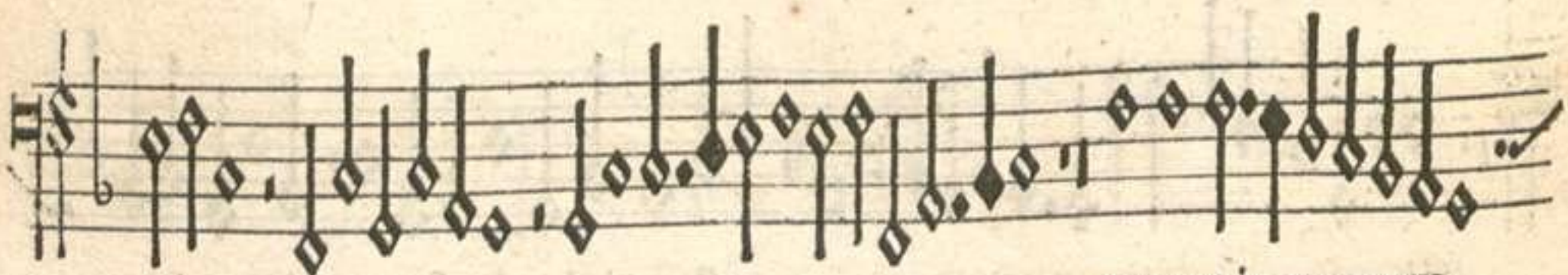

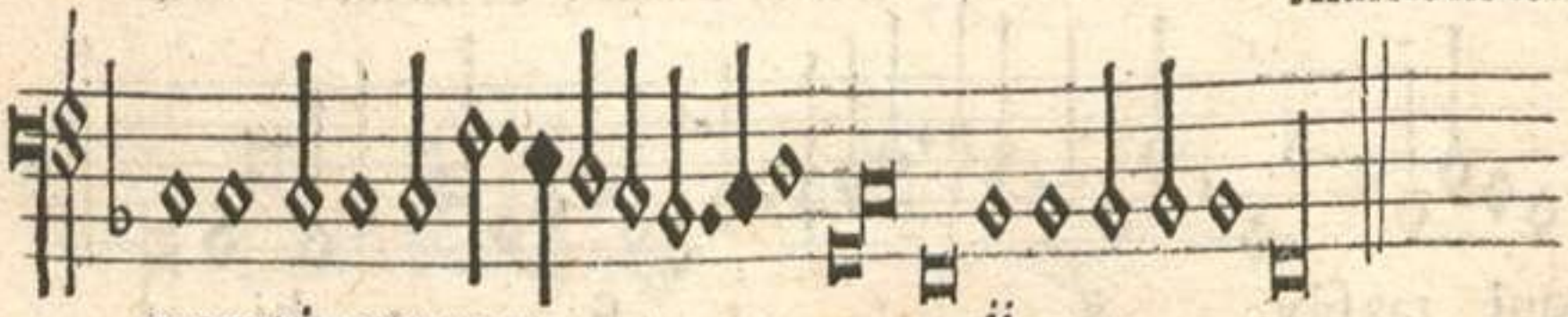

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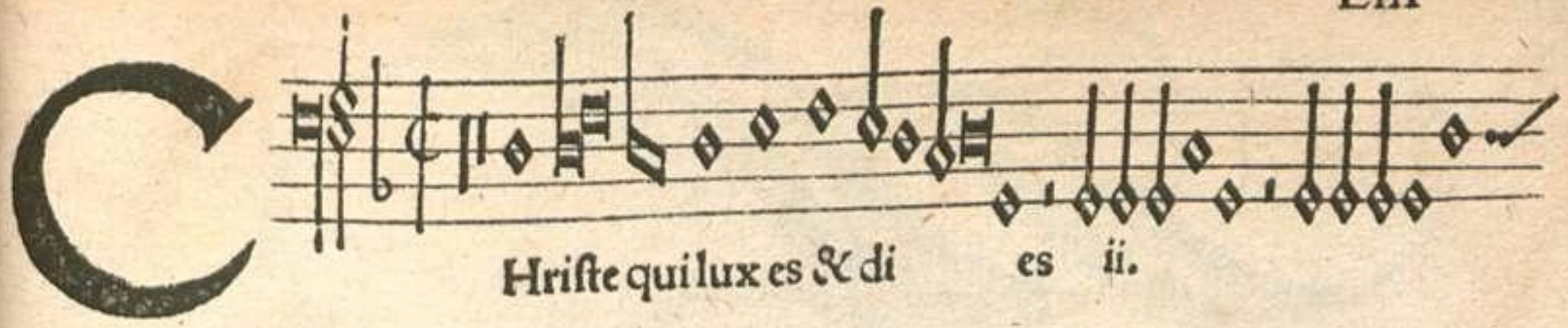

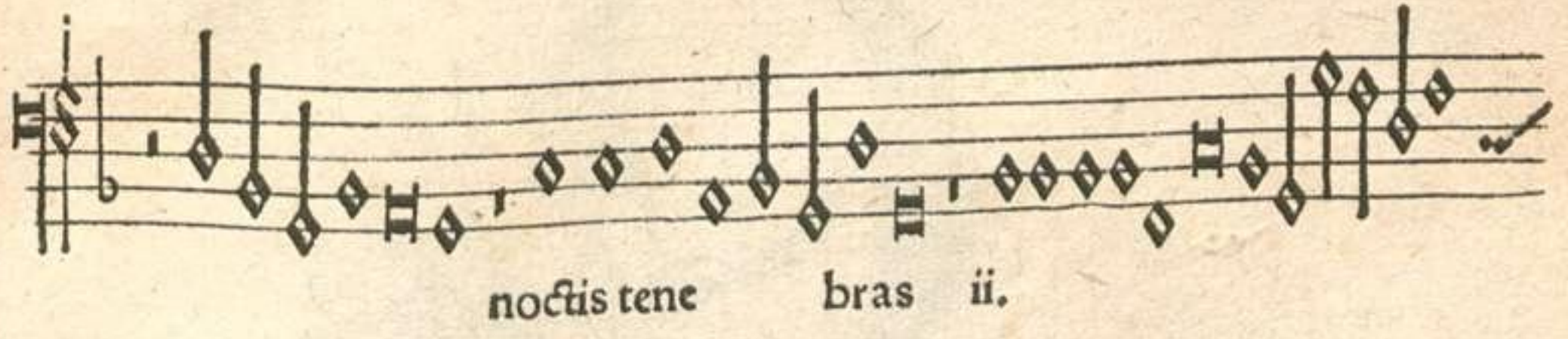

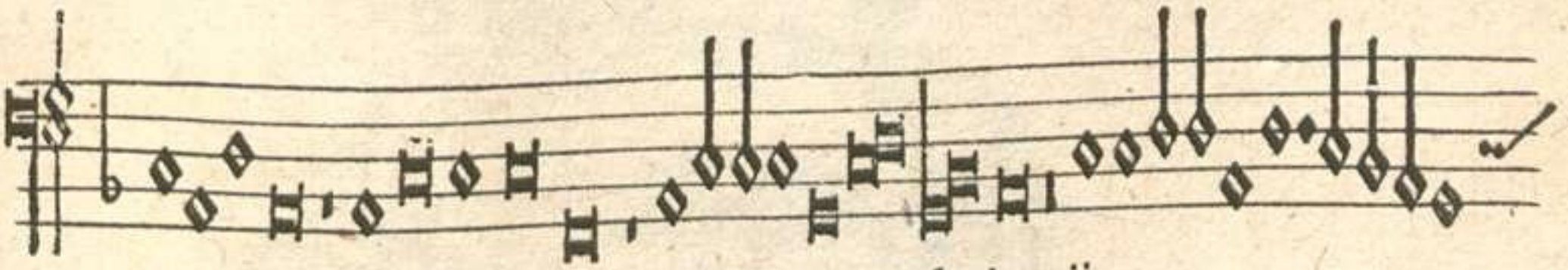

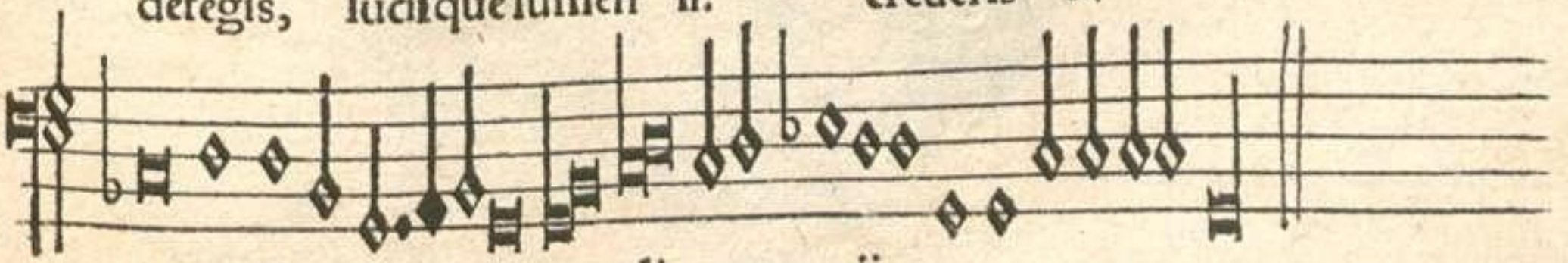

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