MRS. J. C. JAMES

C. S. Jones
May 17th 1886

SHORT PHRASES

(128),

FOR

Church Organists,

TOGETHER WITH SOME

SOFT DEVOTIONAL PIECES

FOR USE DURING

Holy Communion,

BY

ARTHUR HENRY BROWN,

COMPOSER OF "MISSA SERAPHICA," "A CENTURY OF HYMN TUNES, &C.
EDITOR OF THE GREGORIAN AND ANGLICAN PSALTERS, &C.

Ent. Sta. Hall.

Price 2s. 6d. nett.

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THOMAS BOSWORTH & CO.,

66, GREAT RUSSELL STREET, W.C.

PUBLISHERS OF CHURCH MUSIC.

"Let us now praise Famous Men. . . . The people will tell of their wisdom."—Ecclus. xliv. 1. 15.

These "had trial of cruel mockings . . . yea, moreover of bonds and imprisonment."—Heb. ii. 36.

TO THOSE FAITHFUL WITNESSES

FOR

OUR LORD JESUS CHRIST AND HIS IMMACULATE BRIDE

THE CHURCH,

WHICH HE PURCHASED WITH HIS OWN MOST PRECIOUS BLOOD,—

TO THOSE NOBLE CONFESSORS AND VALIANT DEFENDERS

OF

THE HOLY CATHOLIC AND APOSTOLIC FAITH,

WHICH

BEFORE ALL THINGS IT IS NECESSARY TO HOLD,—

TO THOSE REVEREND FATHERS, I SAY,

ARTHUR TOOTH, M.A.; RICHARD WILLIAM ENRAGHT, B.A.;

THOMAS PELHAM DALE, M.A.; SIDNEY FAITHHORN GREEN, B.A.;

THIS LITTLE BOOK

IS, WITHOUT PERMISSION, BUT

WITH THE HIGHEST ADMIRATION, GRATITUDE, AND RESPECT,

DEDICATED.

"Strive for the truth unto death, and the Lord shall fight for thee."—Ecclus. iv. 28.

"O GOD, to us may grace be given
To follow in their train."

"Yf any persones there be that holde them selfe connyng, as some do that know onely a lytell, and scarcely that well,—yf eny such persone happen to se this boke, or eny other of our doing, and is redy to blame yt, and to say yt is wronge, I counsell you to take lytell hede at hys saynges; wyttynge well that the wyser that eny man ys, the better wyll he be aduysed or he blame an other mannes studdy. Therfore they that holde them selfe so wyse may be contente wyth theyr owne wysdome, for I began thys werke nothynge for them, but for the edyfycacyon of you that fele symplely in your owne wyttes, and loue to be enformyd. ¶ But for that I knowe myne own feoblenes, as well in connyng as in verteu, I submyt me to the correccyon of oure mother Holy Chyrche, and of all that are wyser and can fele better, besechynge you to praye that bothe this and all other dedes be ever rewlyd to owre Lordes worshyp."

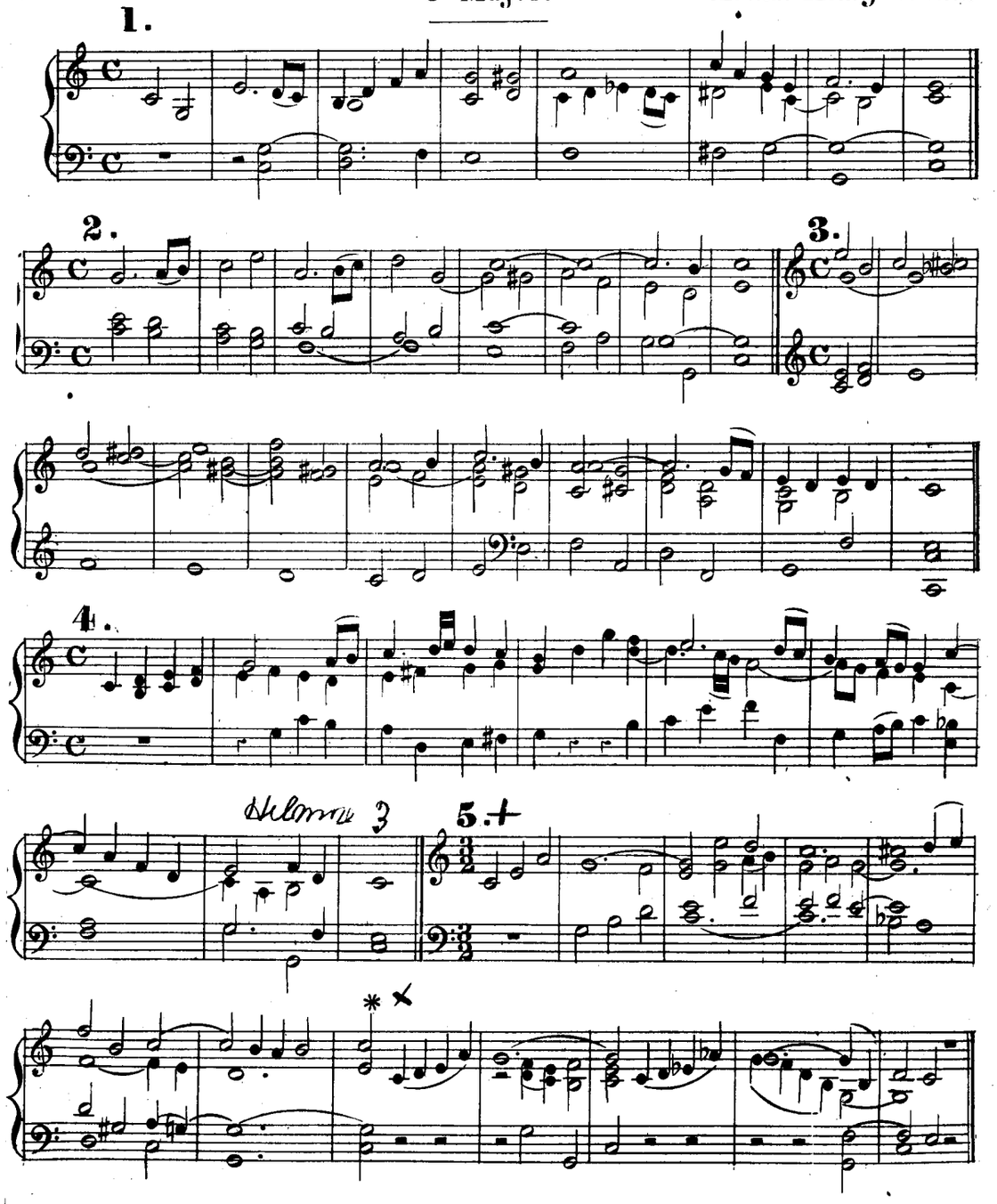
"*The Myroure of owre Ladye*," 1500.

SHORT PHRASES.

(128)

C Major.

Arthur Henry Brown.



6.

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A. Minor.

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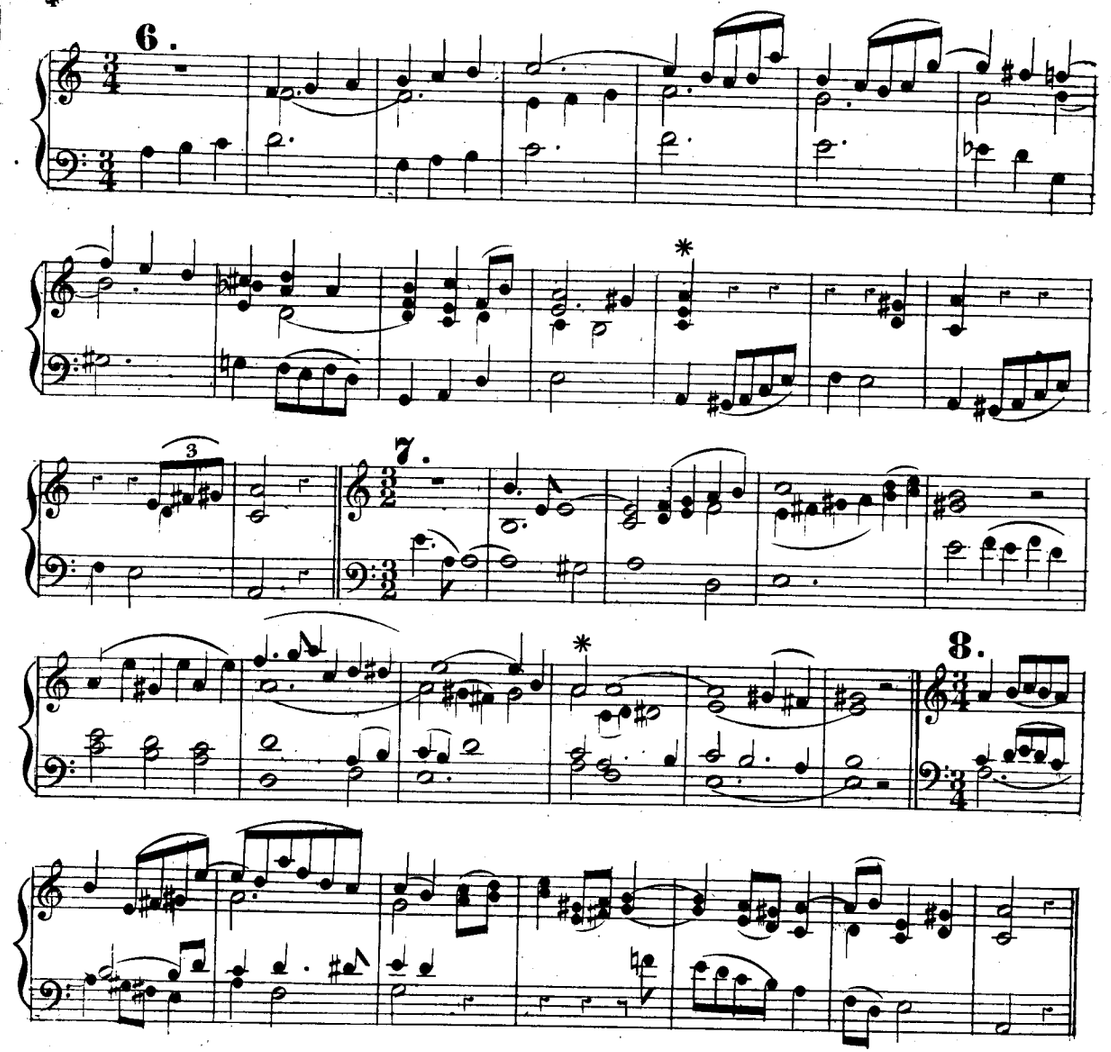
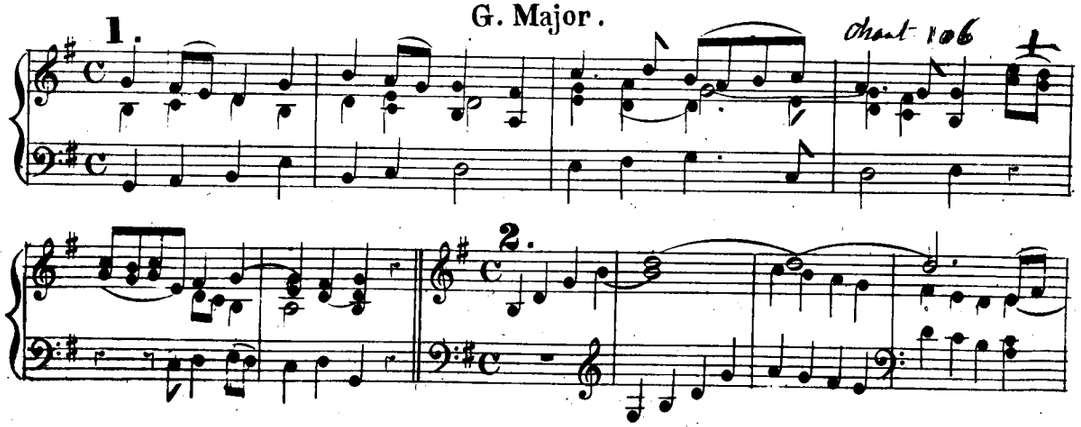
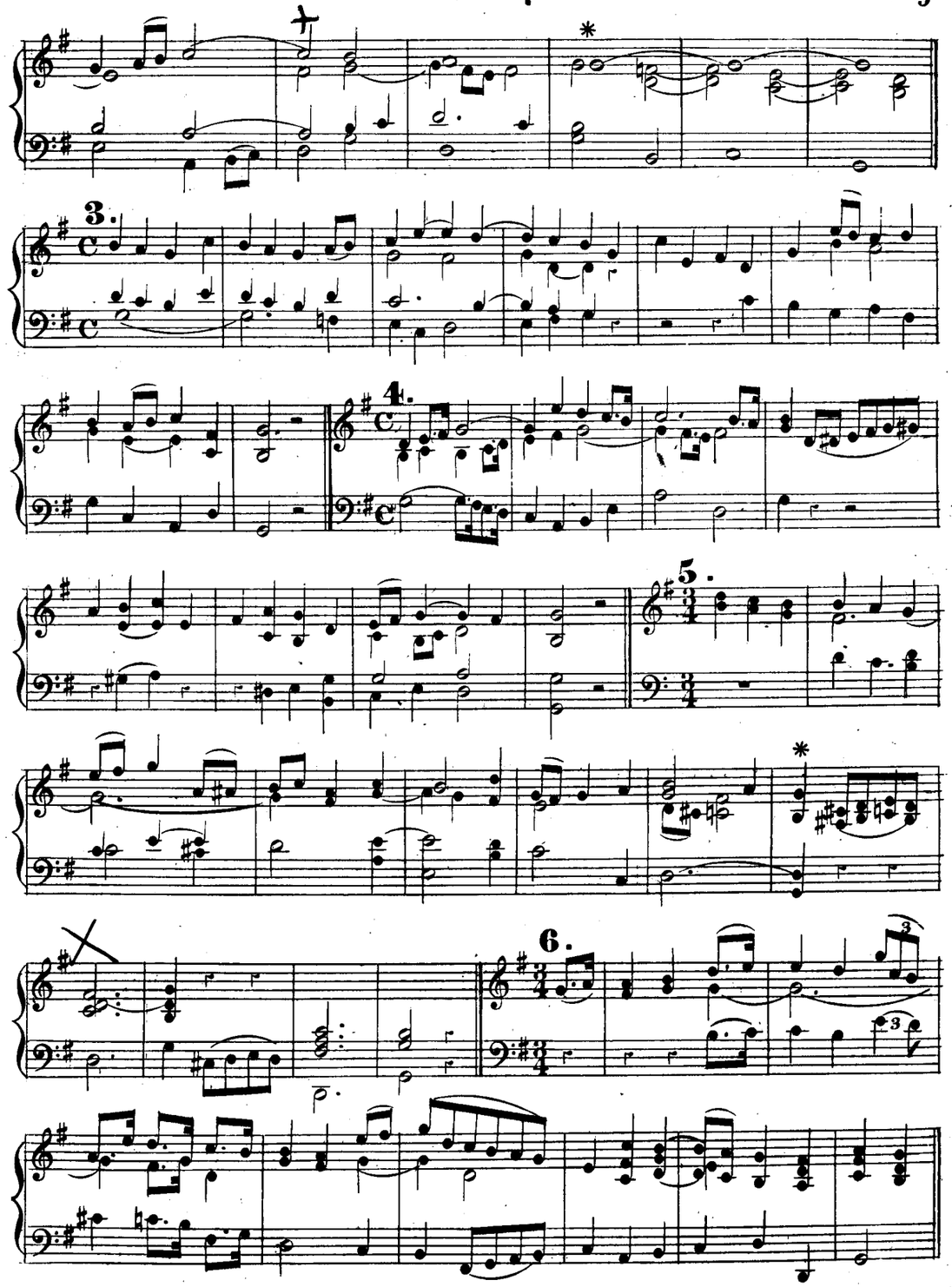


G. Major.





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372 †

E. Minor.

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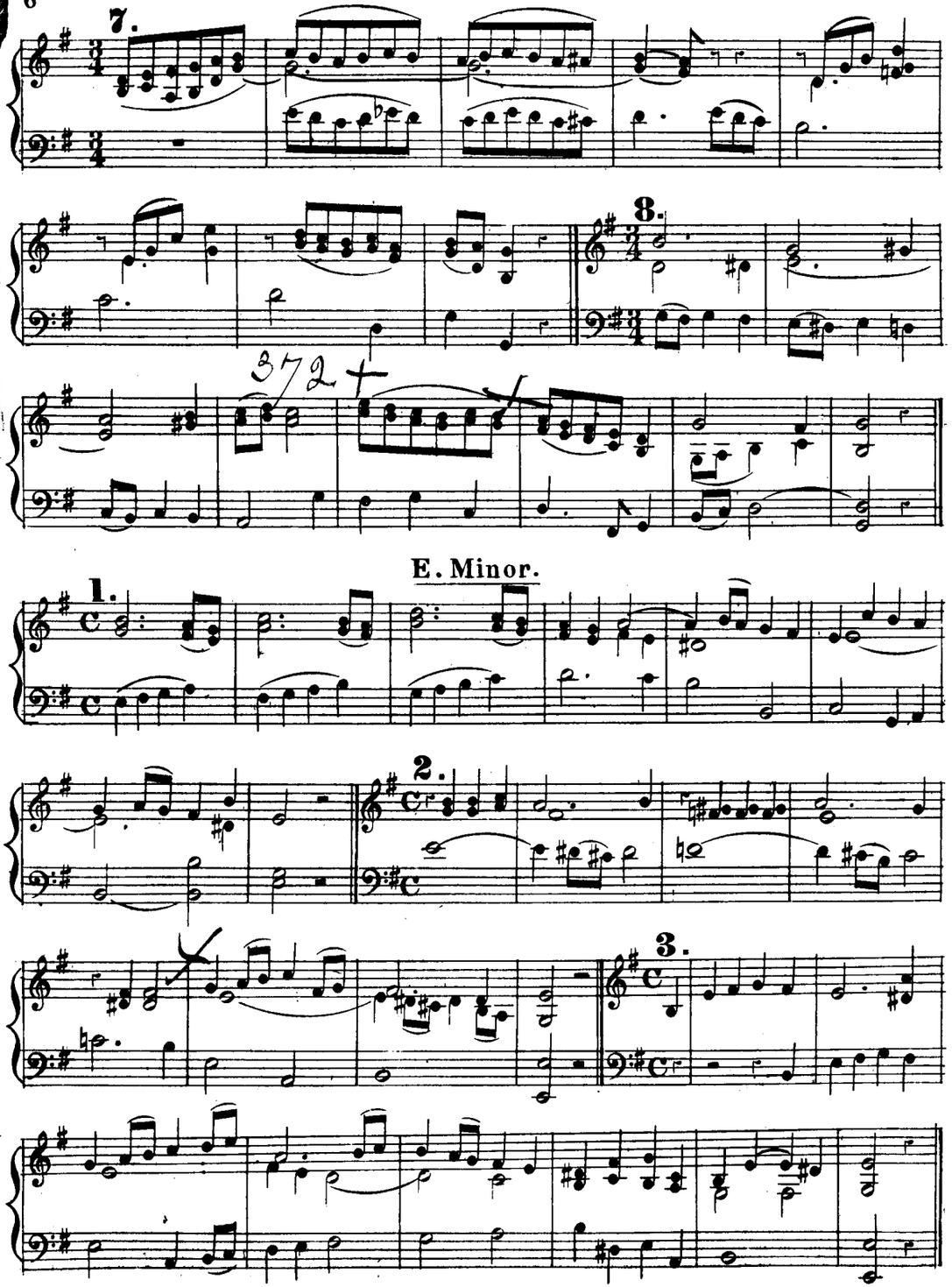
7.
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372 +
E. Minor.
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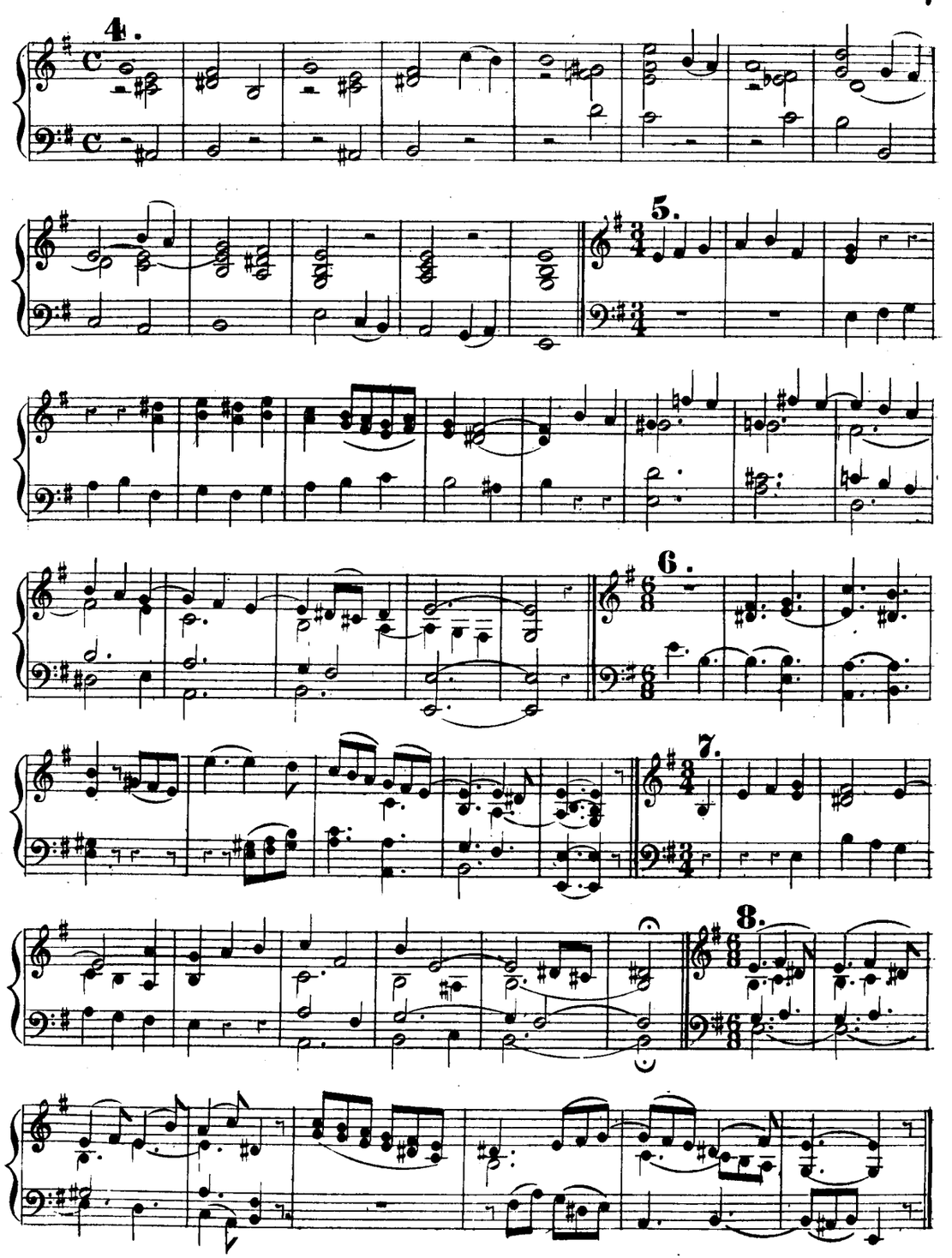
4.
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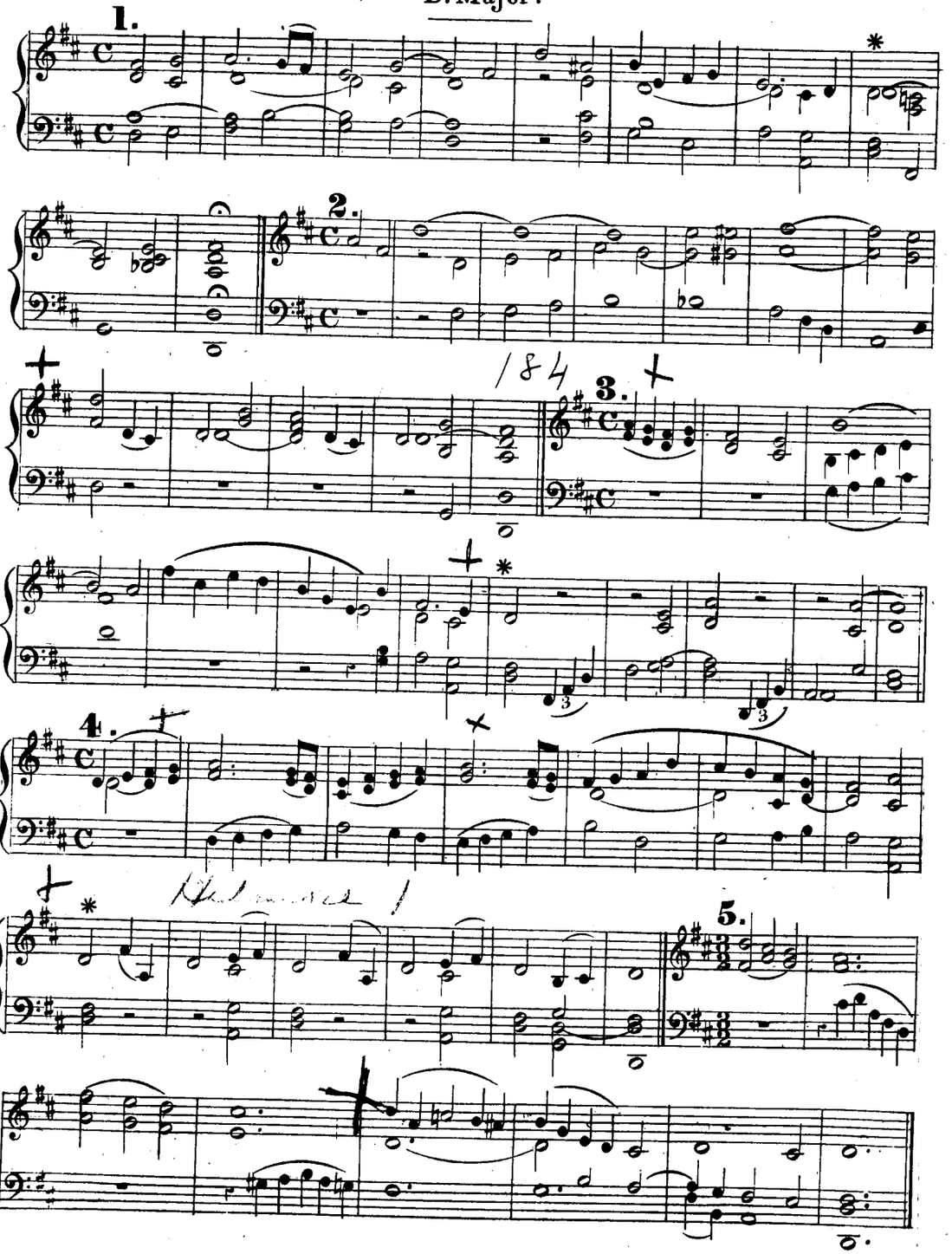
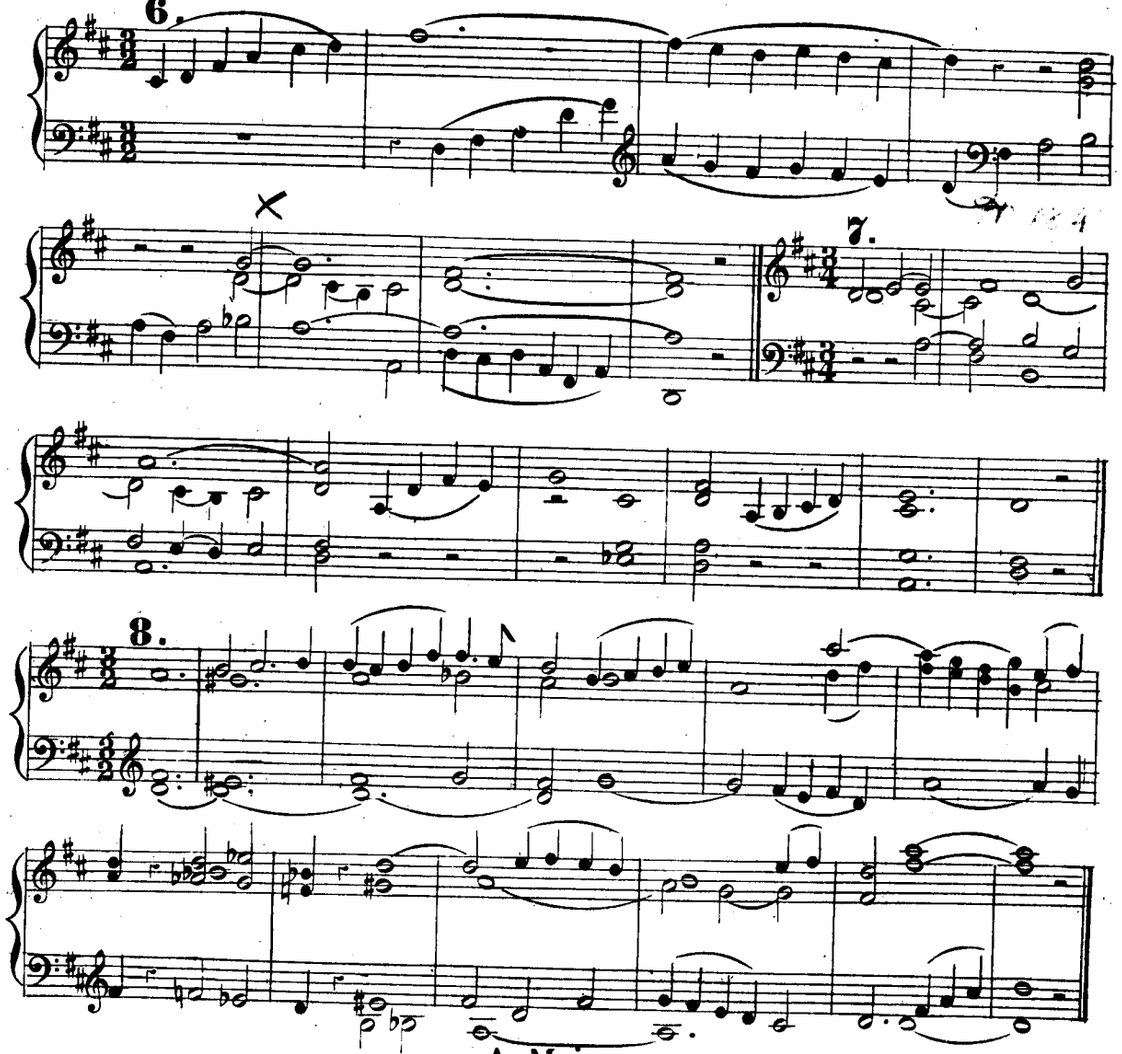
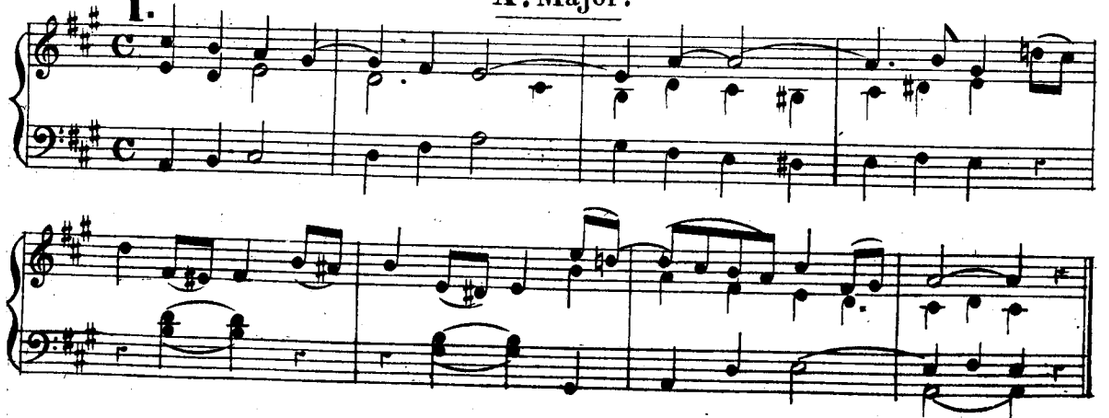
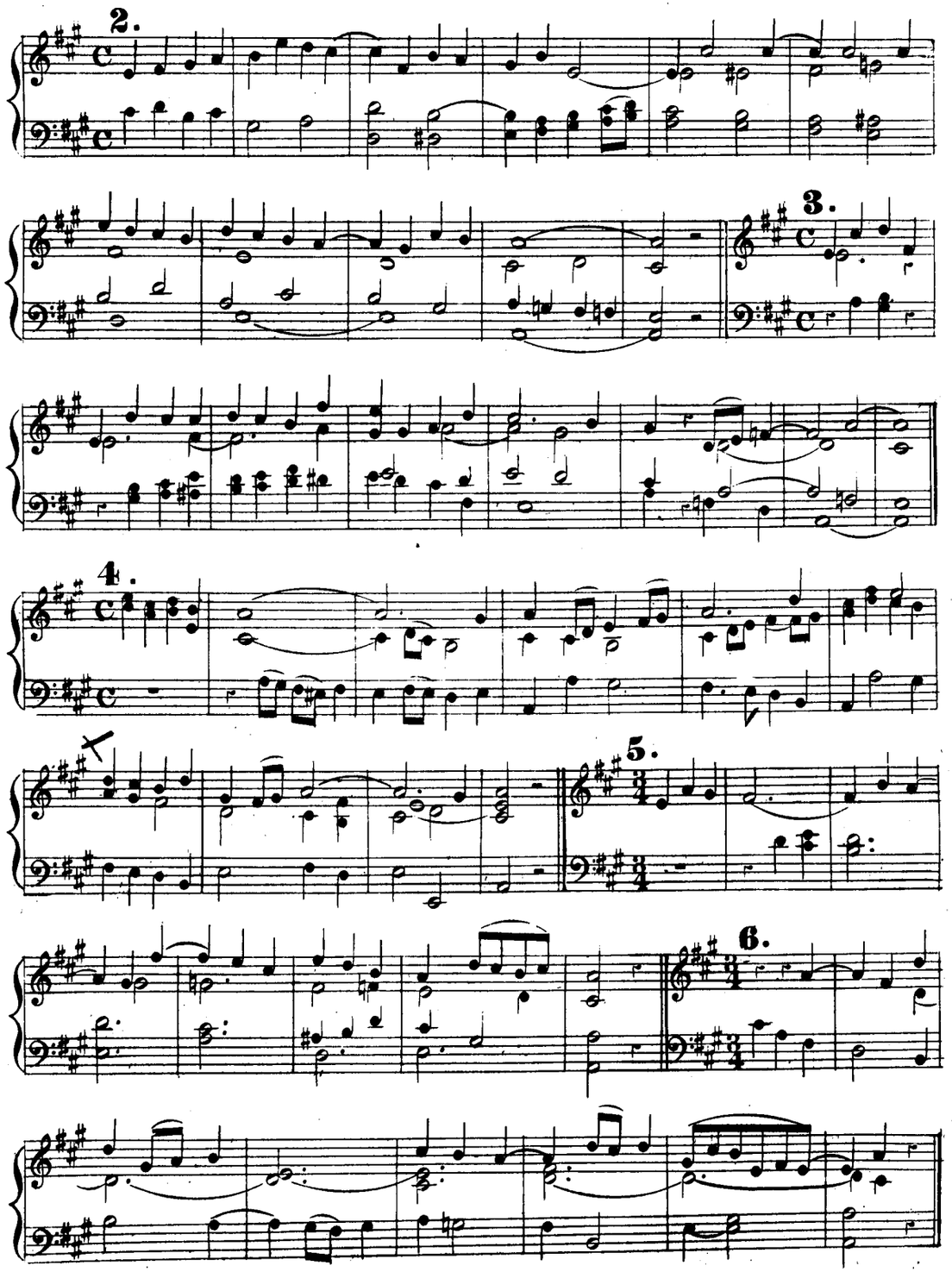
D. Major.

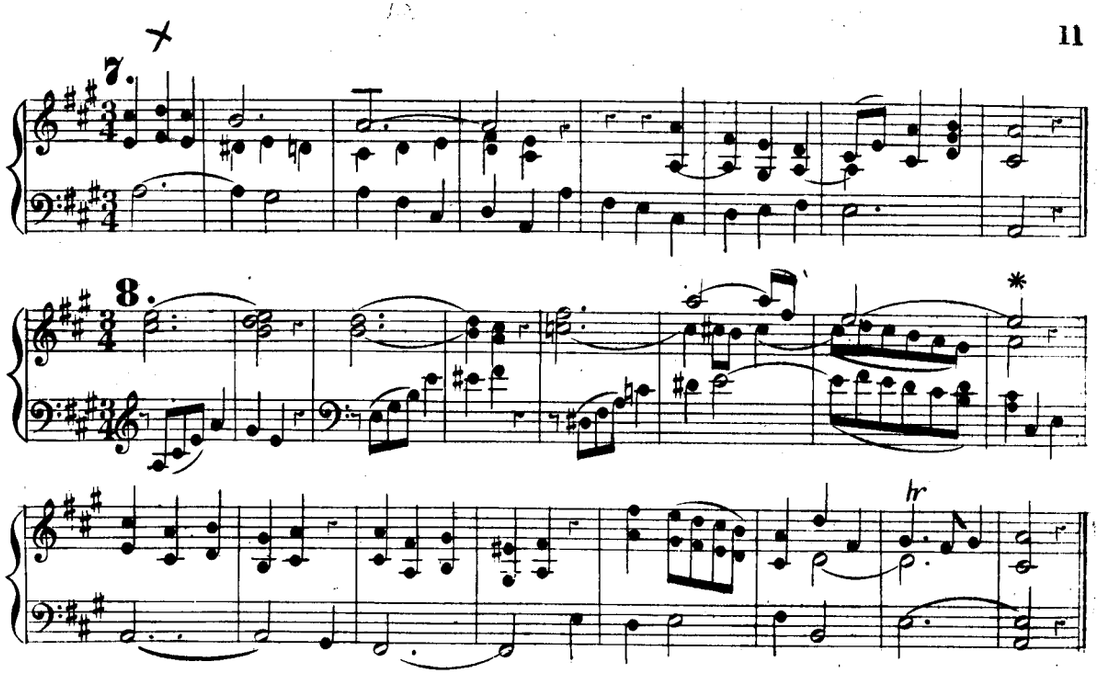




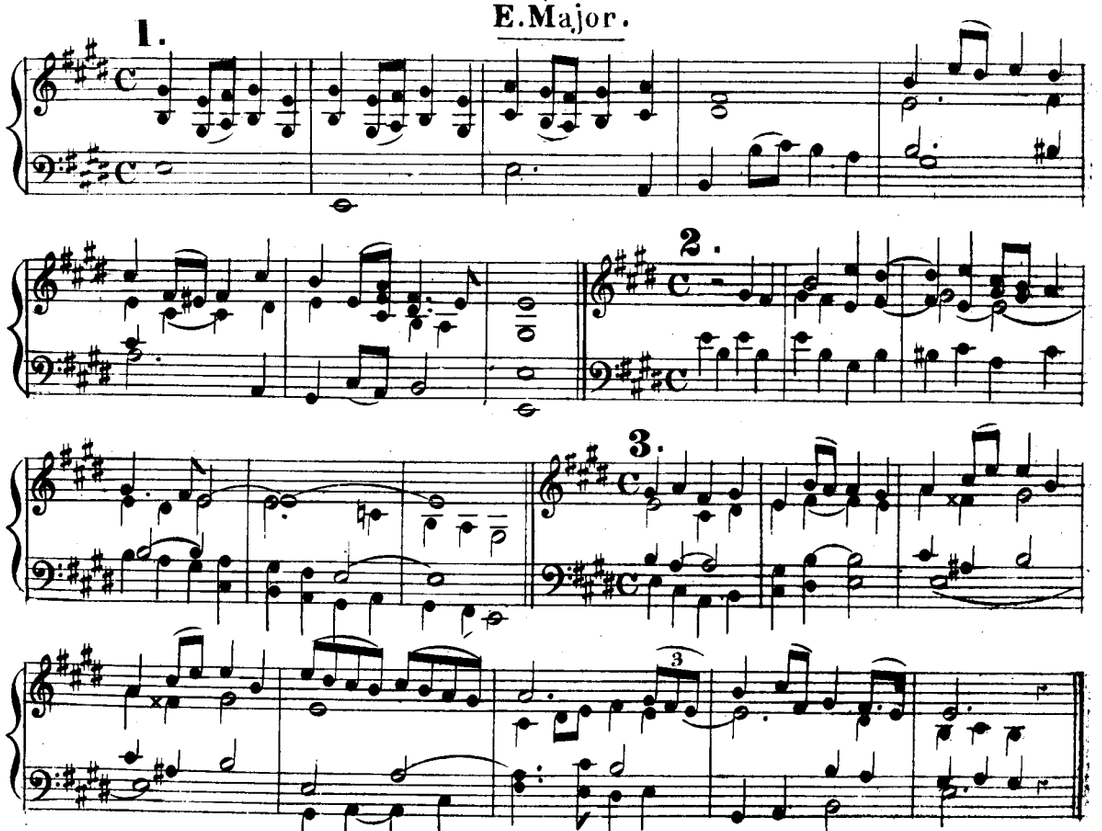
A. Major.







E. Major.



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8.

F. Major.

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8.

D. Minor.

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Bb Major.

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G Minor.

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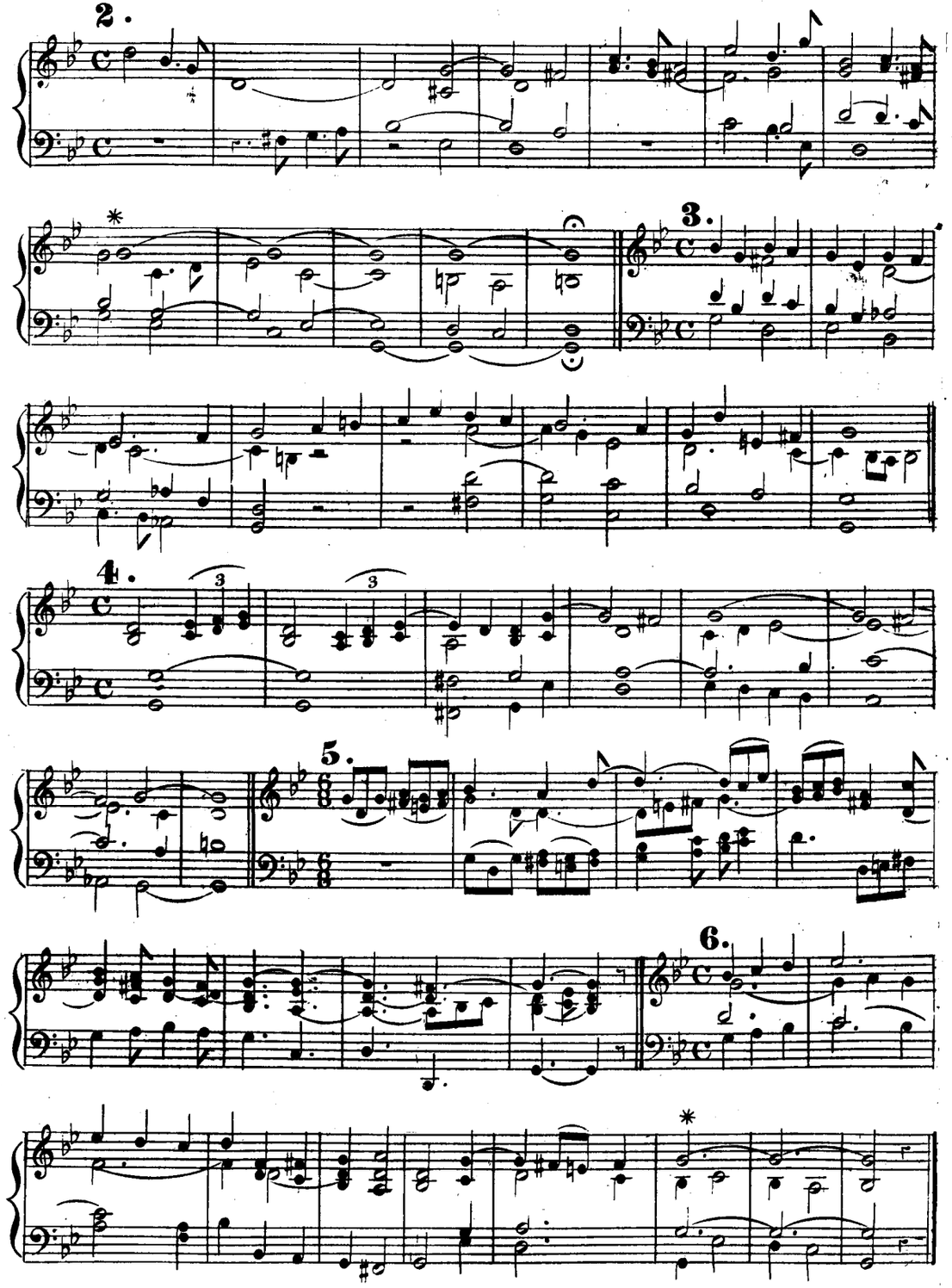
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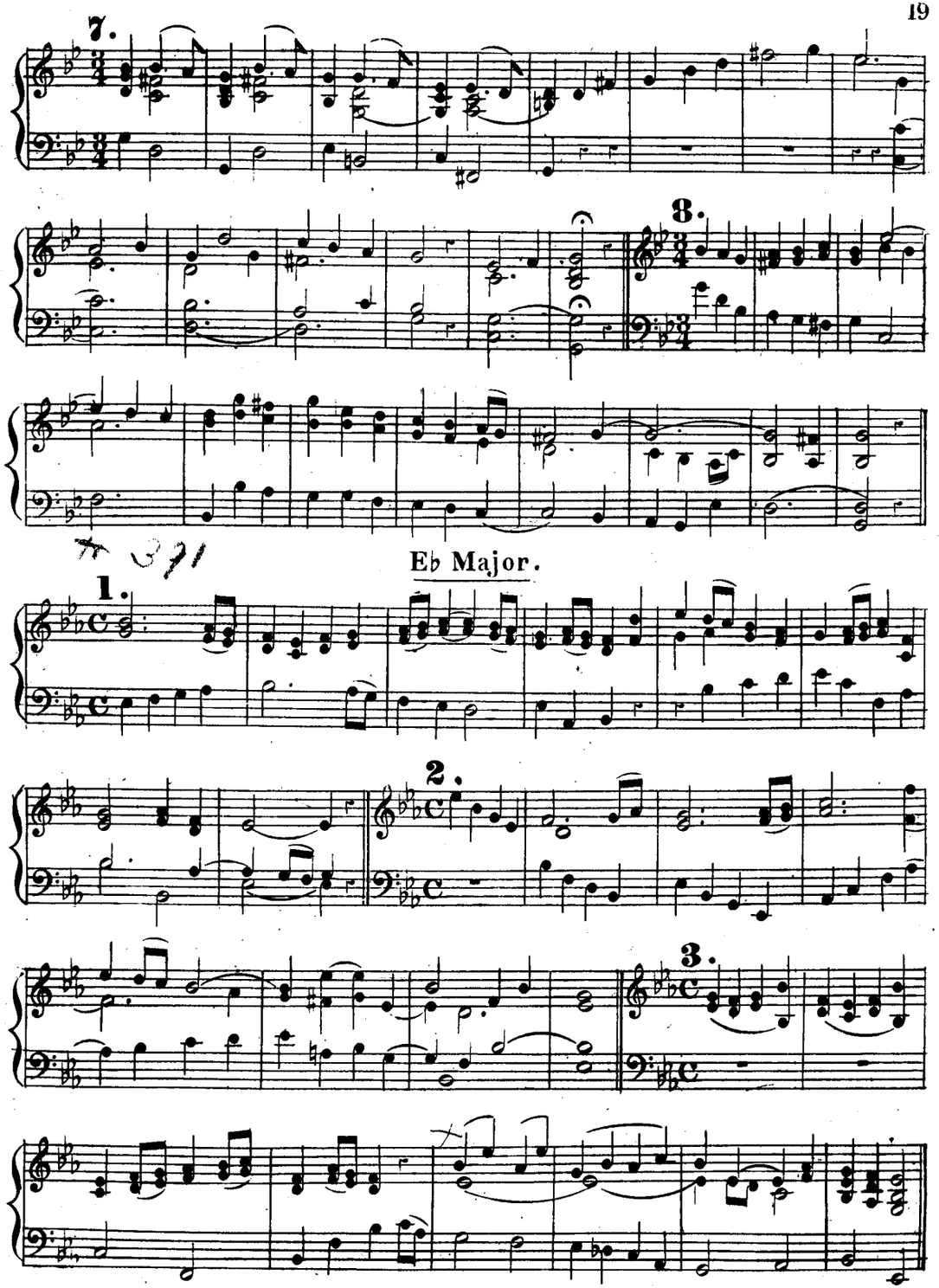
7.
8.
Eb Major.
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C Minor.

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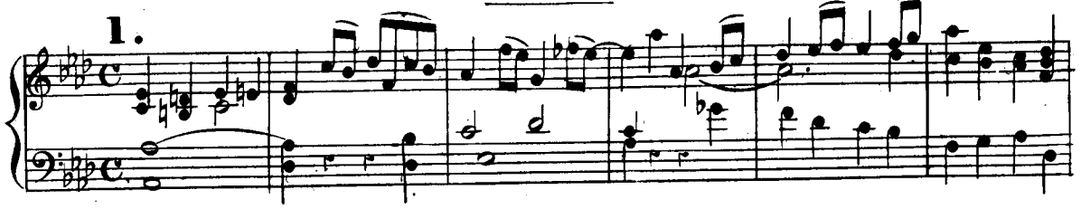
A♭ Major.

1.



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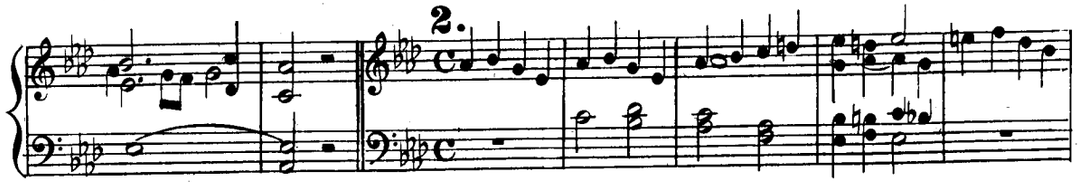

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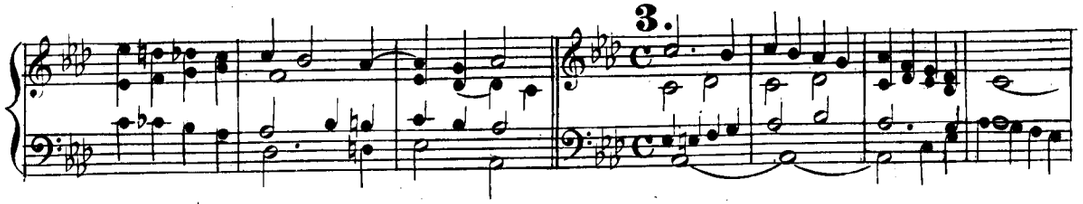

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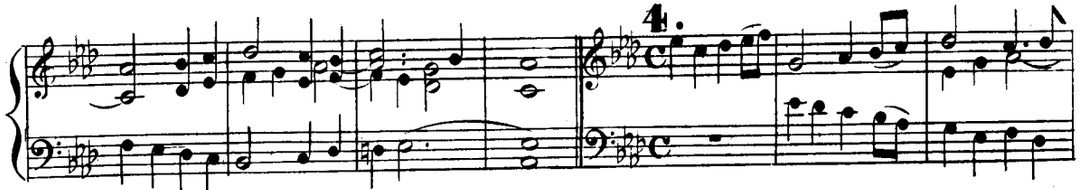

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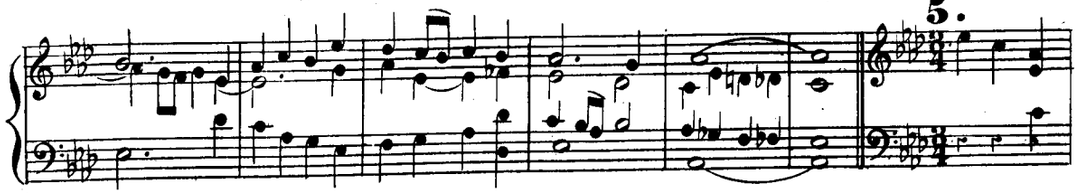

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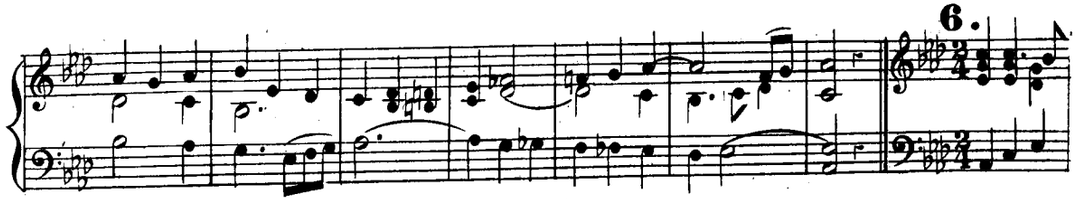

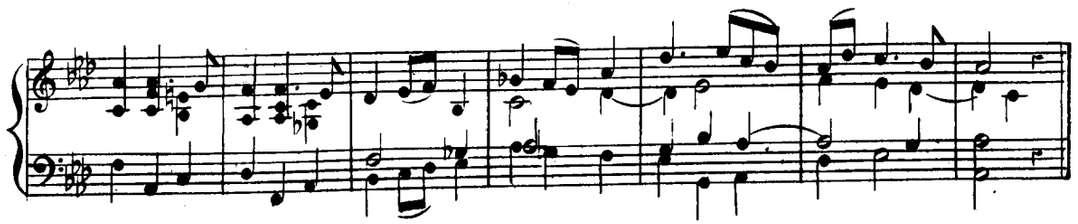

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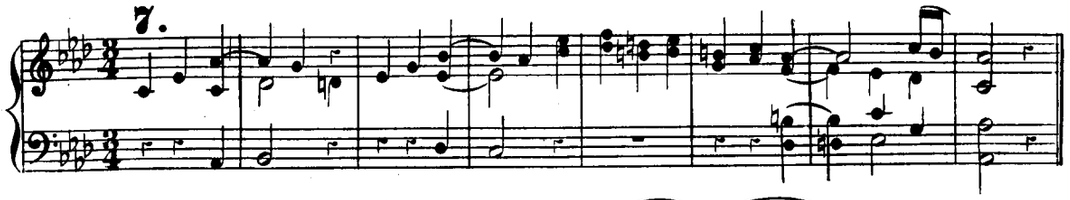

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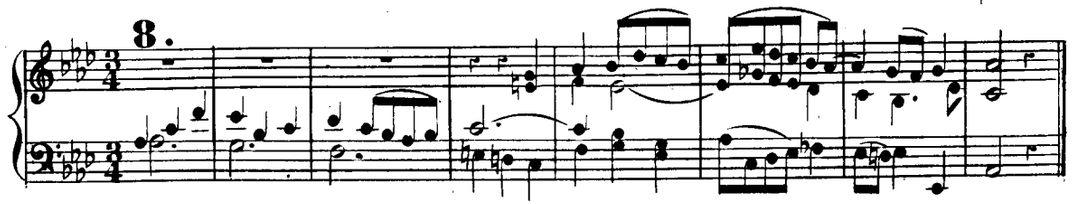

F. Minor.

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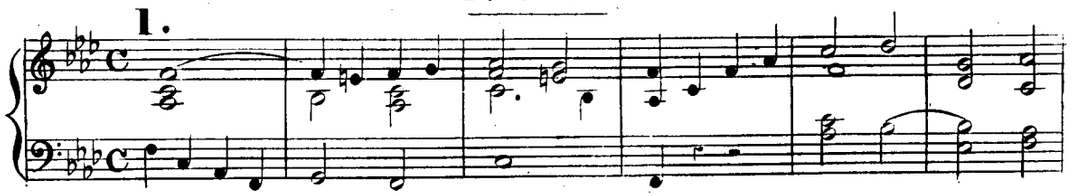

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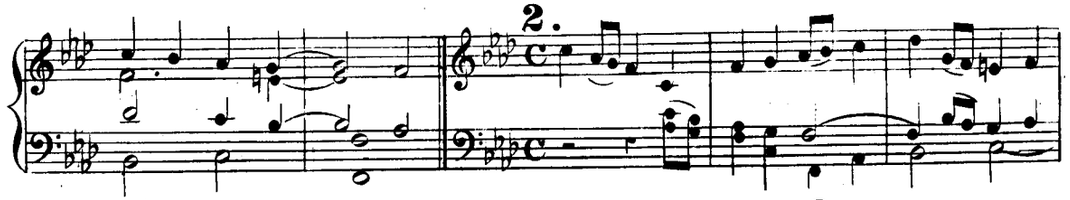

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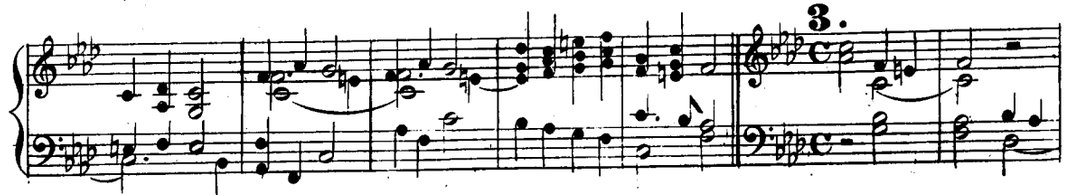

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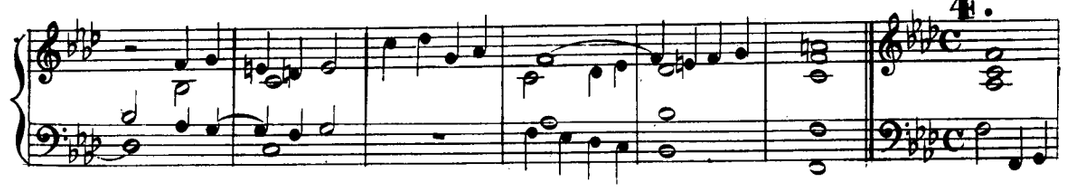
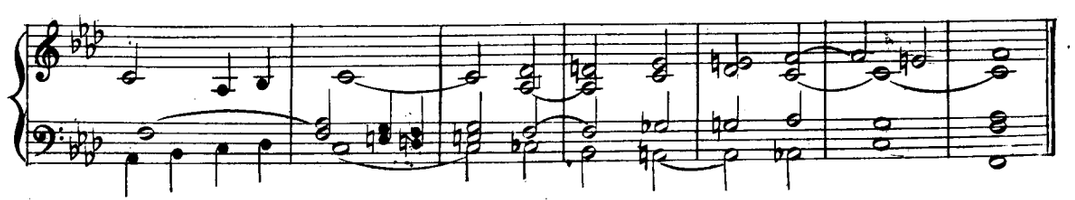
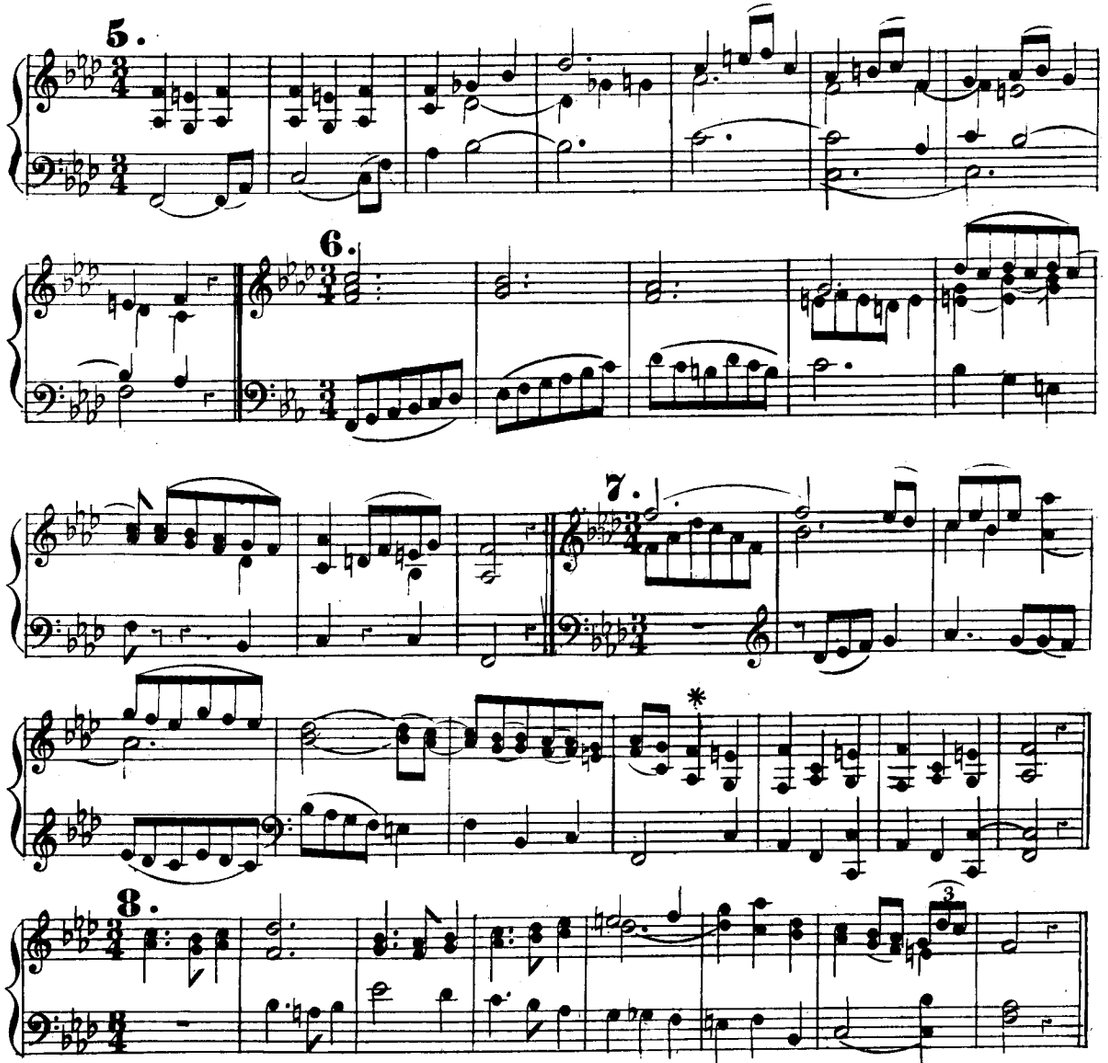
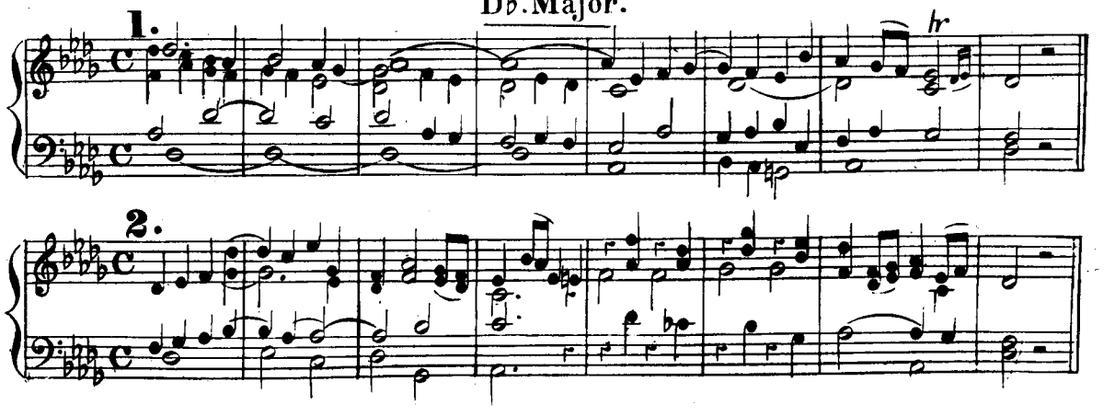
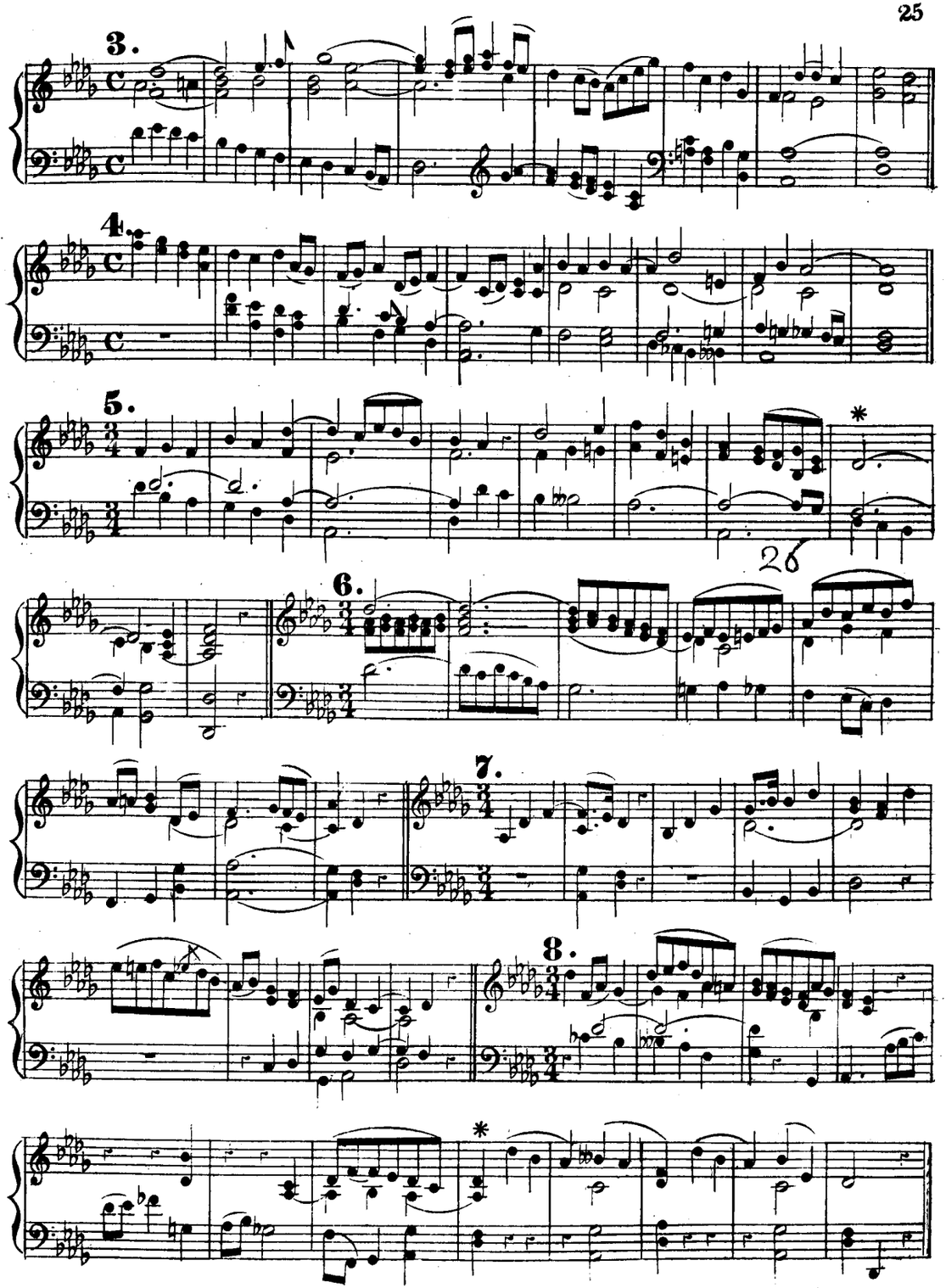






Db. Major.

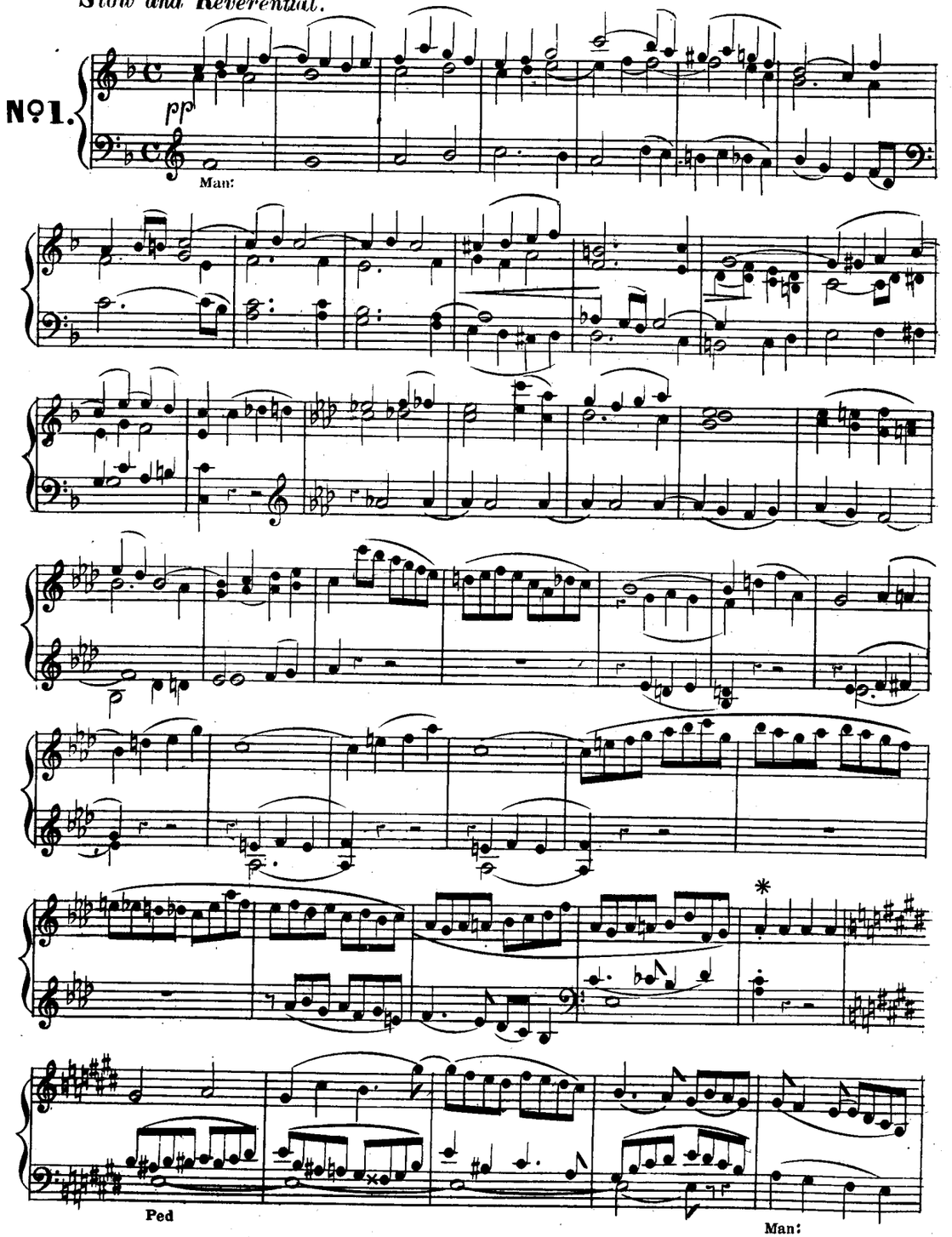


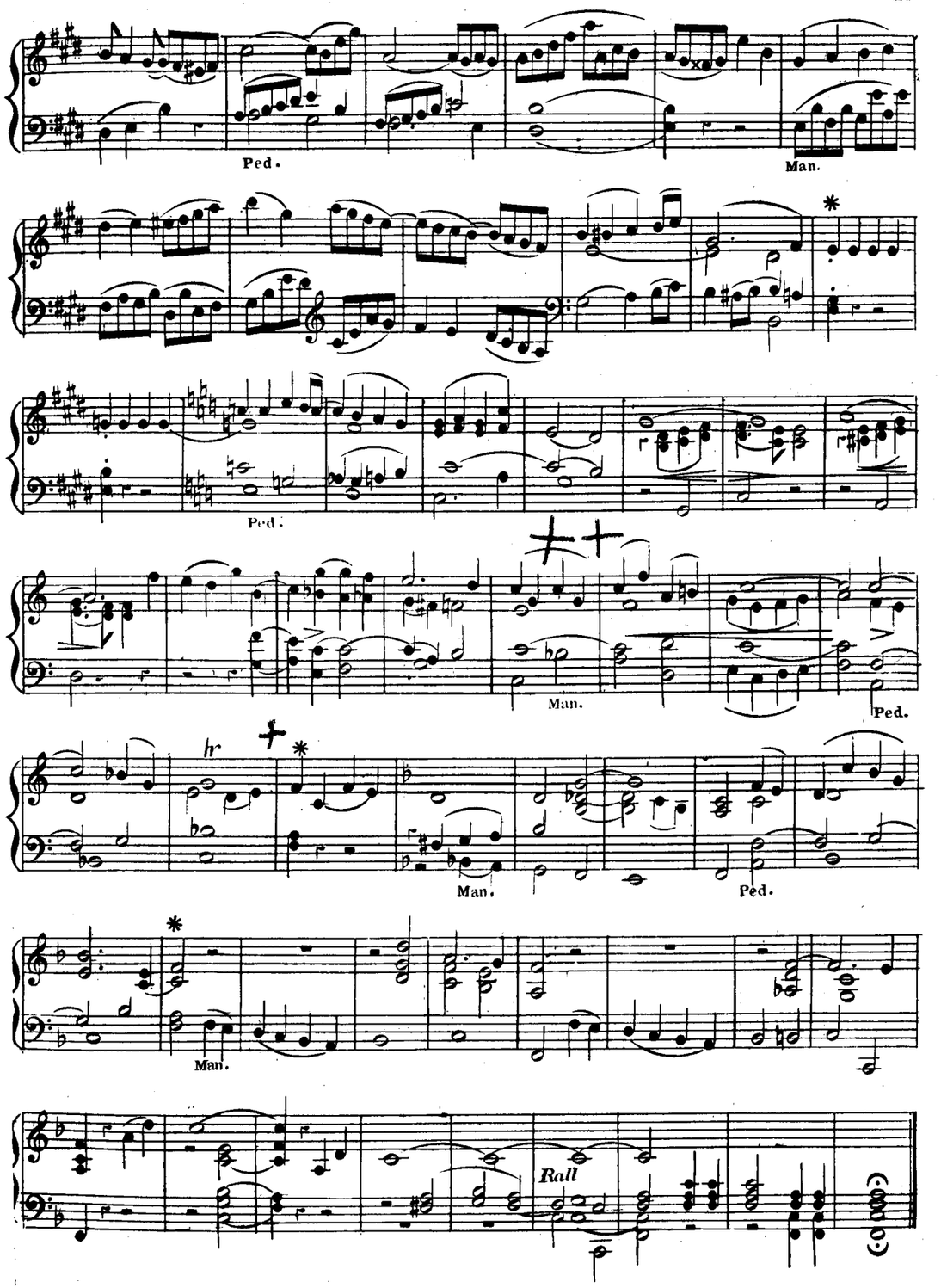


SOFT MUSIC FOR HOLY COMMUNION.

Slow and Reverential.

No1.





Slow & Sustained.

No. 2.

pp

Man:

Ped.

Man.

hr

hr

Rall:

a tempo.

pp

Ped.

Man.

Ped.

Man.

Ped.

Very slow.

No 3.

pp legato

Man.

pp

Ped.

Man.

Ped.

Man.

Rall:

tempo.

Man.

Man.

Rall

Ped. Man. Ped.

In a devotional manner.

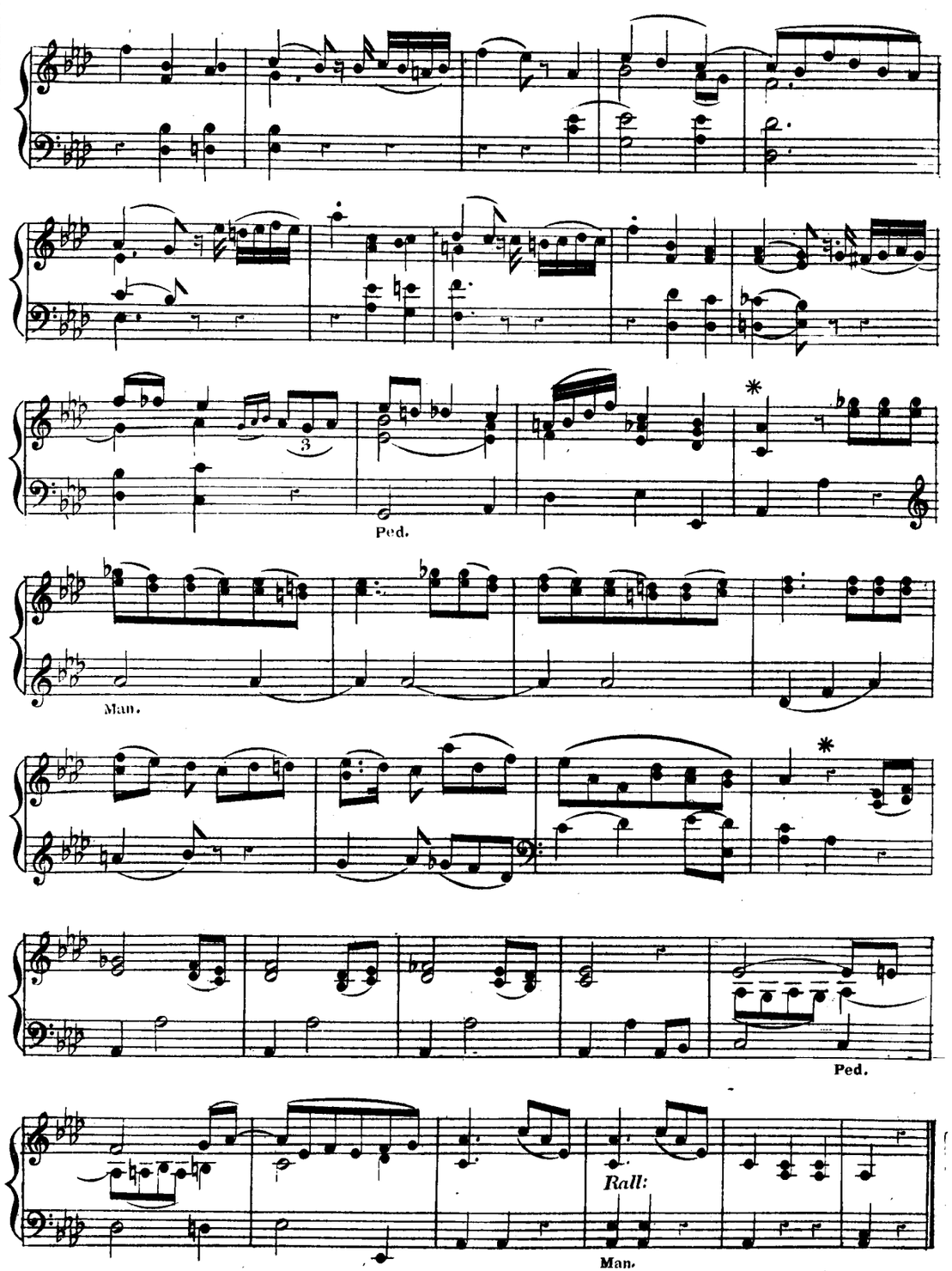
No4.

pp

Man:

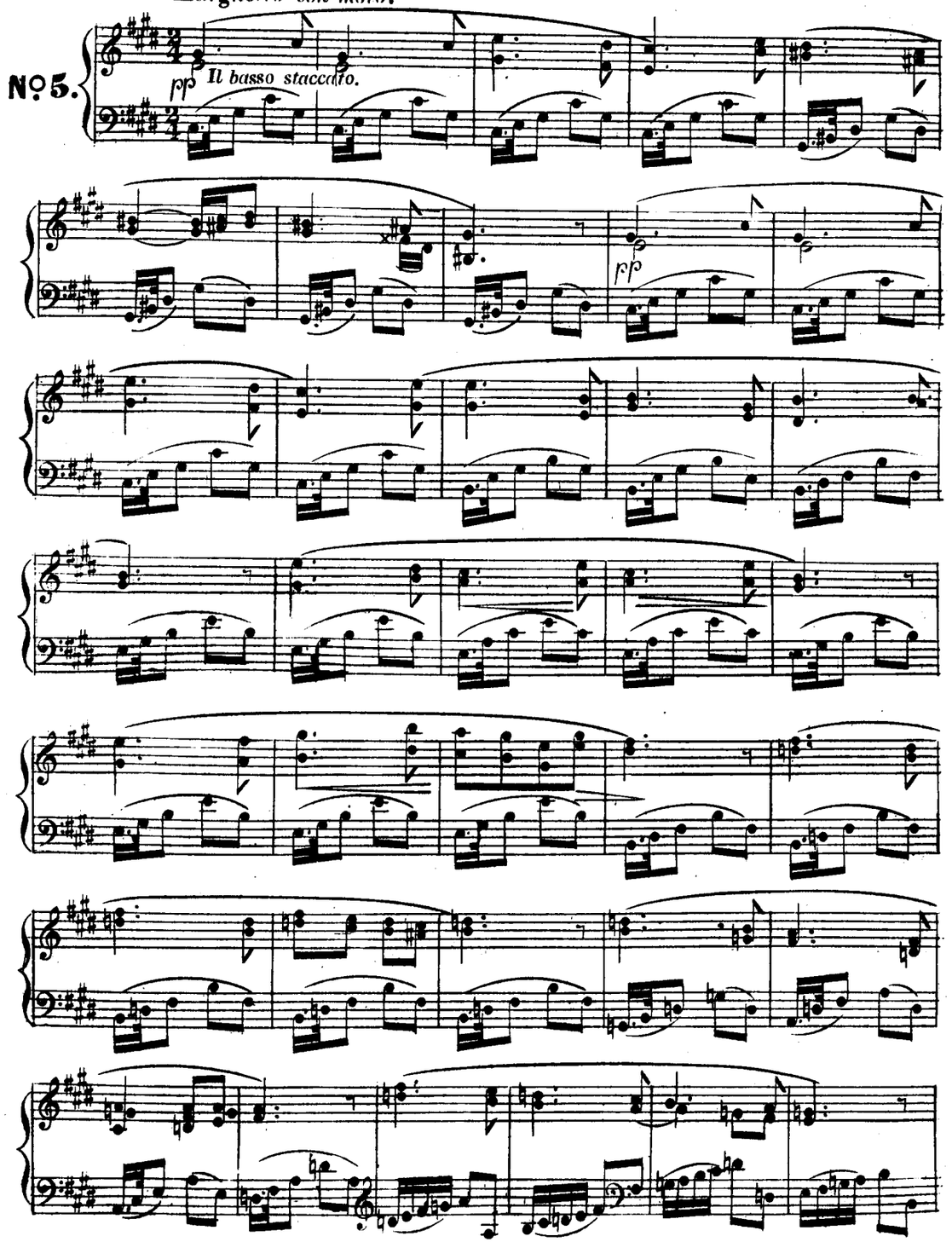
Ped.

Man:



Larghetto con moto.

No. 5.



ten

rall:

accel.

tempo.

rall:

tempo.

rall al fine.

No 6.

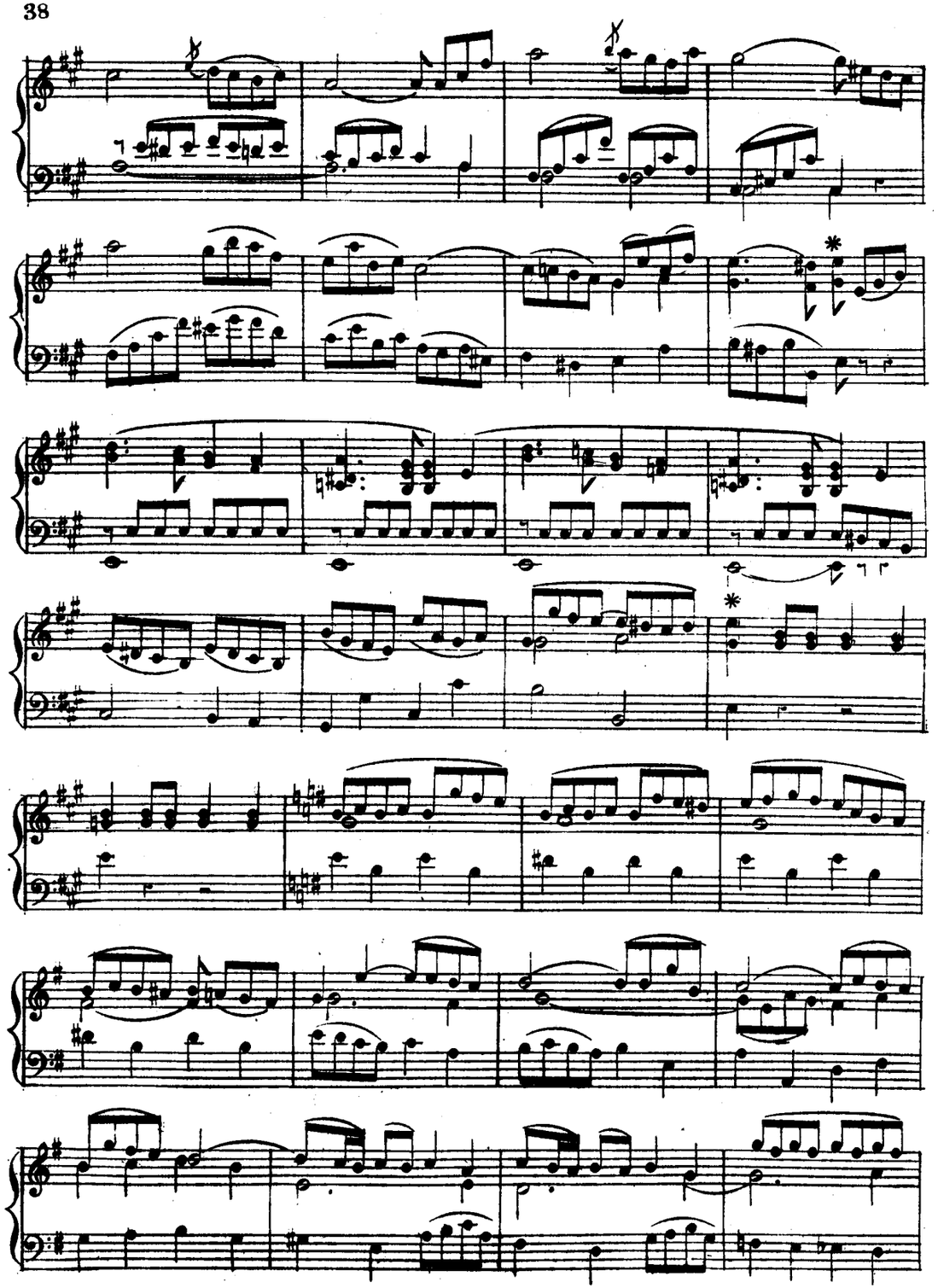
Adagio.

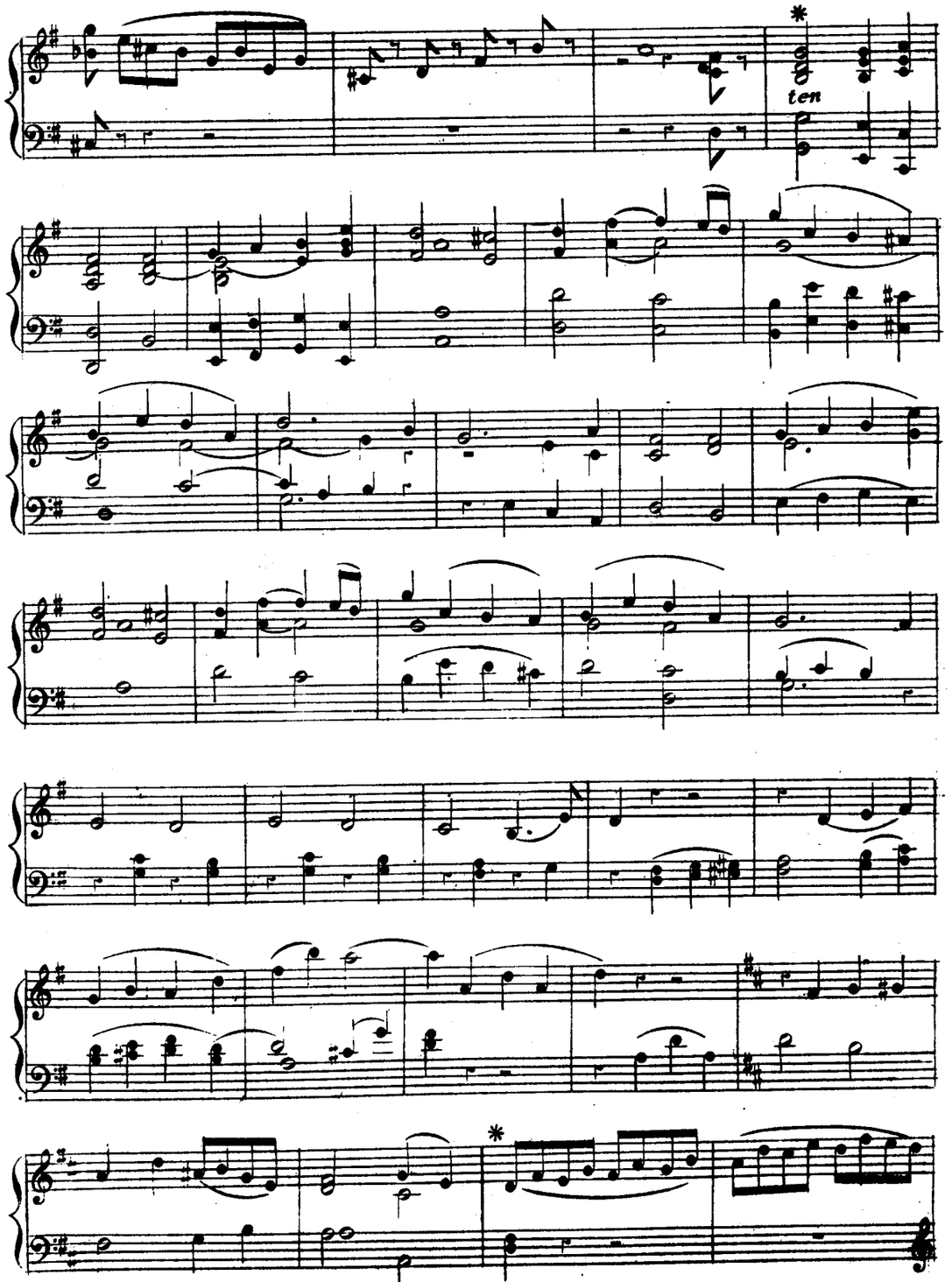
pp

Man:

Ped

Ped.

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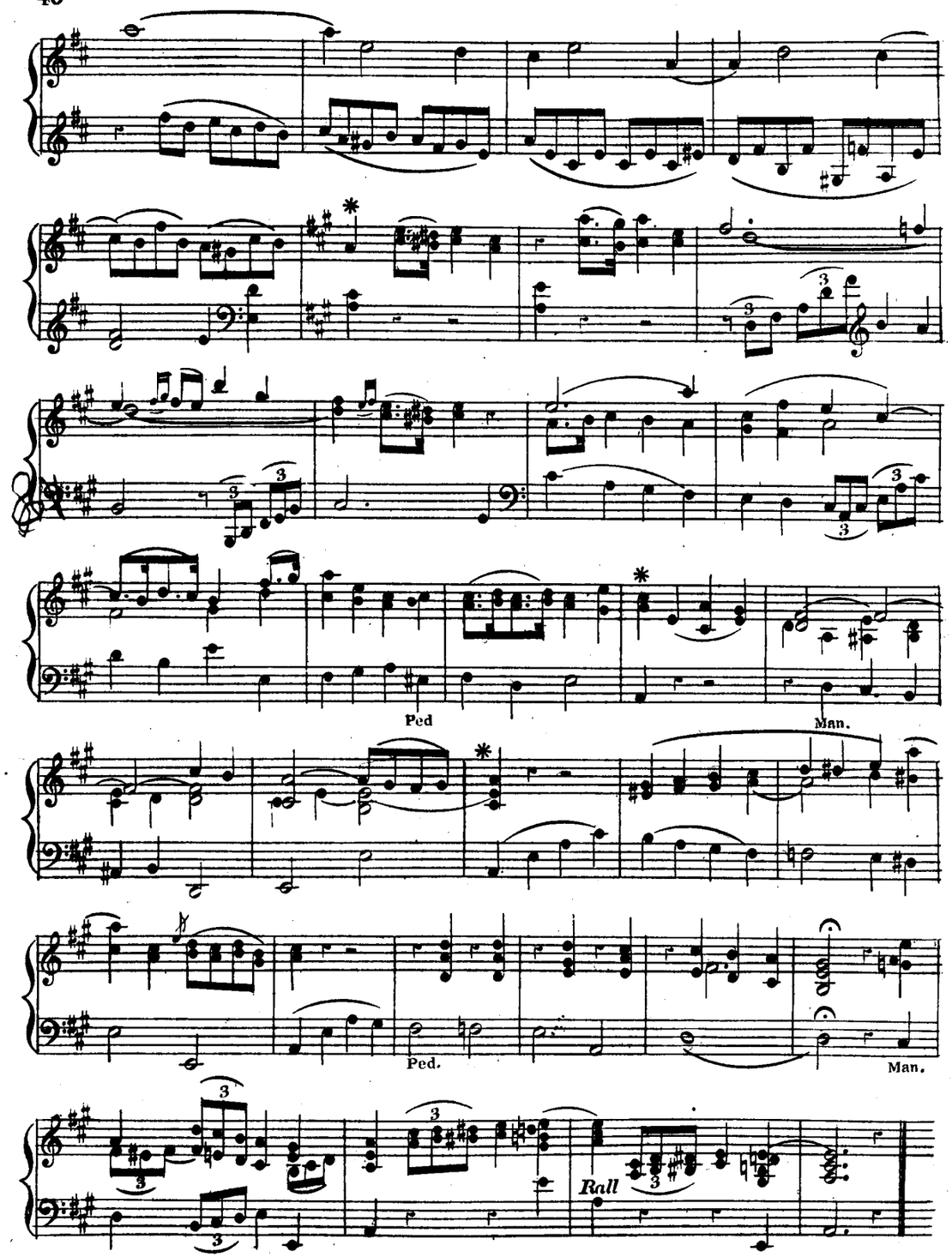

SHORT PHRASES

(136),

SECOND SERIES,

FOR

Church Organists,

TOGETHER WITH SOME

ACCOMPANYING HARMONIES

FOR THE

MONOTONIC RECITATION

OF THE

Creeds, Paternoster, &c.,

BY

ARTHUR HENRY BROWN.

Composer of "A Century of Hymn Tunes," "Missa Seraphica," "Missa Quinti Toni," Editor of "The Gregorian Psalter," "The Altar Hymnal," &c.

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Price 3s. 6d. nett.

London:

THOMAS BOSWORTH & CO.,

66, GREAT RUSSELL STREET, W.C.

PUBLISHERS OF CHURCH MUSIC.

"Go lytil quire, submytte you every where
Under correction of benevolence,
And where envye is, loke you come not there,
For anythinge kepe your [Phrases] thense,
Envye is ful of froward reprehense:
And howe to hurte lyeth evere in awayte,
So keepe your quire that it be not their baite."

Book of Curtesye, CAXTON, 1477.

"This is thankworthy, if a man for conscience toward GOD endure grief, suffering wrongfully."
1 S. PETER, ii. 19.

TO THOSE FAITHFUL WITNESSES
FOR
OUR LORD JESUS CHRIST AND HIS IMMACULATE BRIDE
THE CHURCH,
WHICH HE PURCHASED WITH HIS OWN MOST PRECIOUS BLOOD,—
TO THOSE NOBLE CONFESSORS AND VALIANT DEFENDERS
OF
THE HOLY CATHOLIC AND APOSTOLIC FAITH,
WHICH
BEFORE ALL THINGS IT IS NECESSARY TO HOLD,—
TO THOSE REVEREND FATHERS, I SAY,
ALEXANDER HERIOT MACKONOCHIE, M.A.,
AND
JAMES BELL COX, M,A.,
THIS LITTLE BOOK
IS, WITHOUT PERMISSION, BUT
WITH THE HIGHEST ADMIRATION, GRATITUDE, AND RESPECT,
DEDICATED.

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for MY sake."—S. MATT. v. 11.

PREFACE.

THE former series of Short Phrases (128), for Church Organists, having been found acceptable in so many quarters, a second series is here put forth, with the addition of some Accompanying Harmonies for the Monotonic Recitation of the Creeds, Paternoster, &c., now so general in our Churches. The directions as to the Organ Stops and Asterisks, in the Preface to the First Series, apply also to this volume.

The Author has carefully avoided giving any harmonies for the Confession and Paternoster at the beginning of Mattins and Evensong, in accordance with the spirit of both modern and ancient Service Books that NO VOICE OF SINGING SHOULD BE HEARD UNTIL AFTER THE WORDS, "O Lord, open Thou our lips." No doxology will therefore be found for the Lord's Prayer which follows the Absolution.

Here it may be stated that, at the Holy Eucharist, for the Paternoster which follows the Communion of the People, the proper inflections are given for both Festal and Ferial use, taken from the Author's published work, "The Prayer Book Noted." One or other of these should always be used for this Service according to the season.

A. H. B.

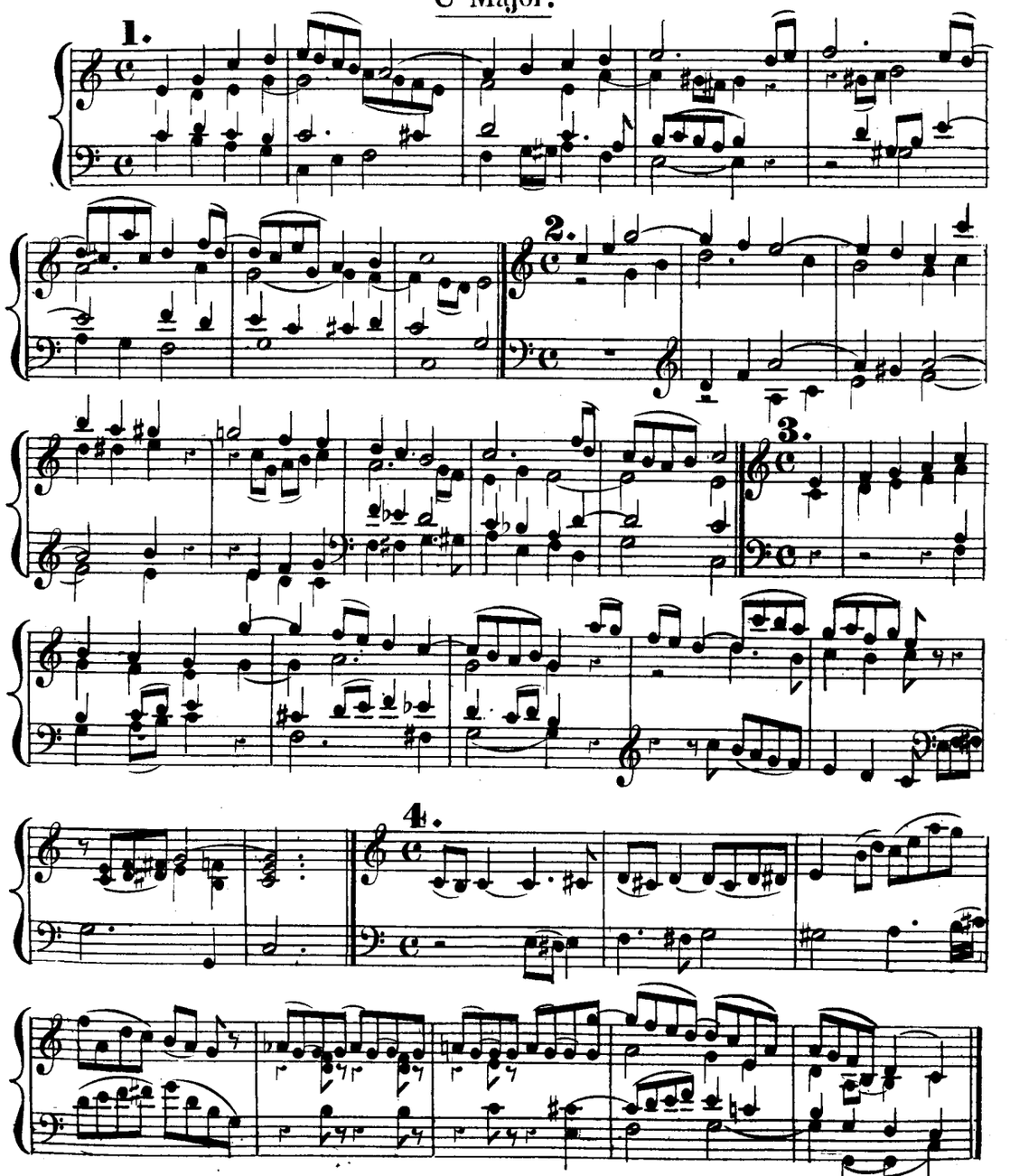
BRENTWOOD,
FEAST OF S. LUKE,
1885.

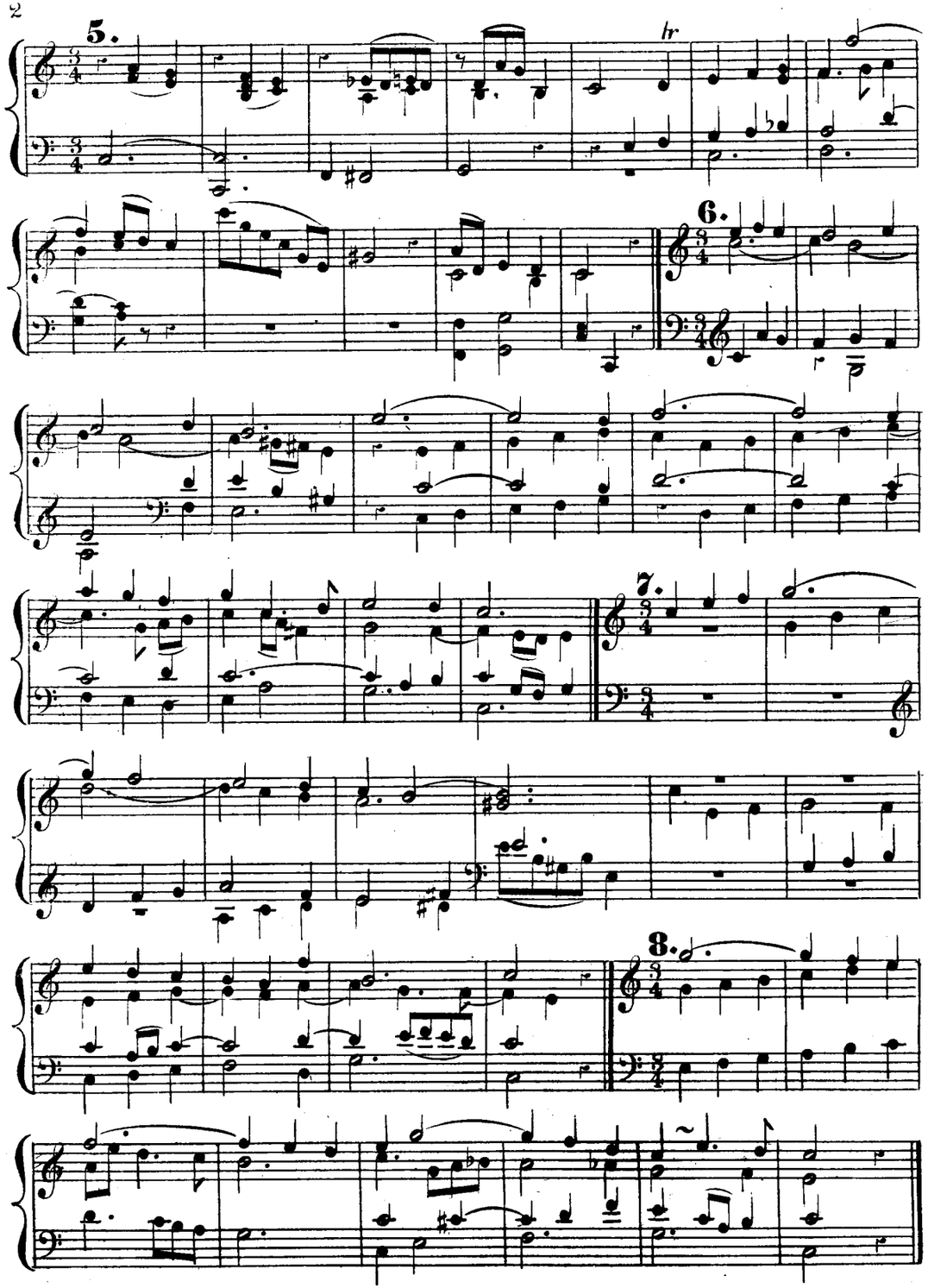
SHORT PHRASES

SECOND SERIES.

ARTHUR HENRY BROWN.

C Major.

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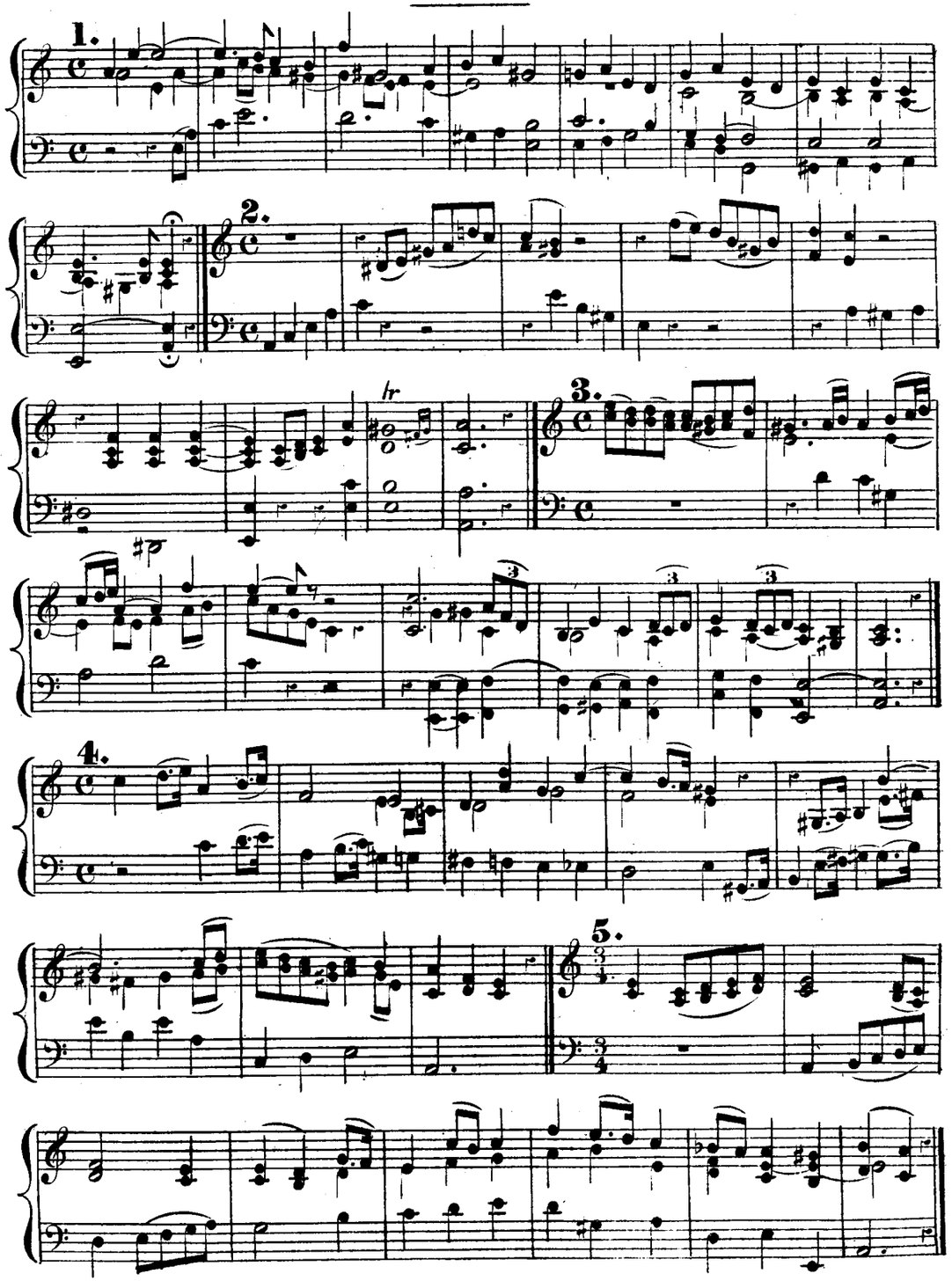
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G Major.

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E Minor.

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D Major.

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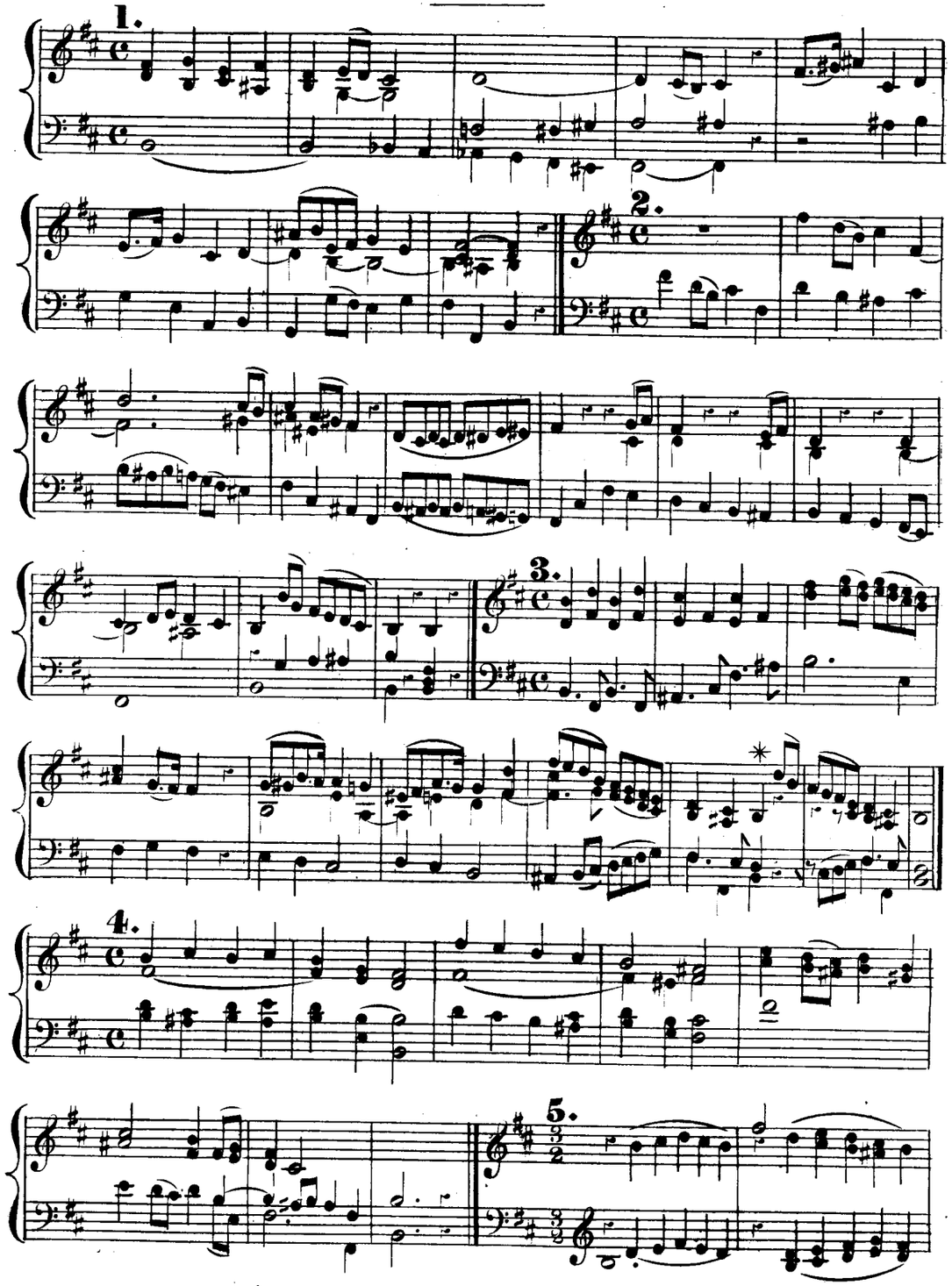
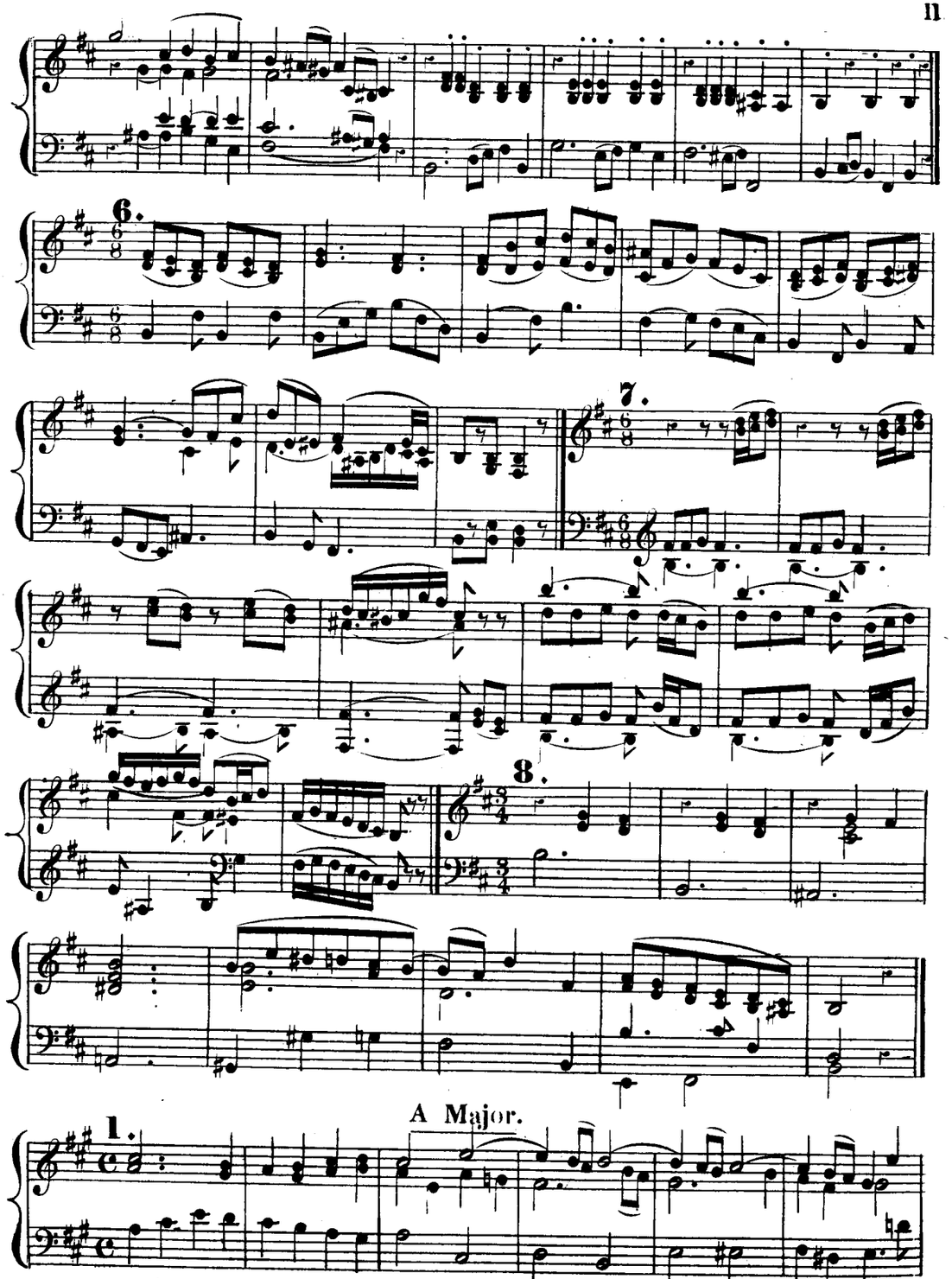
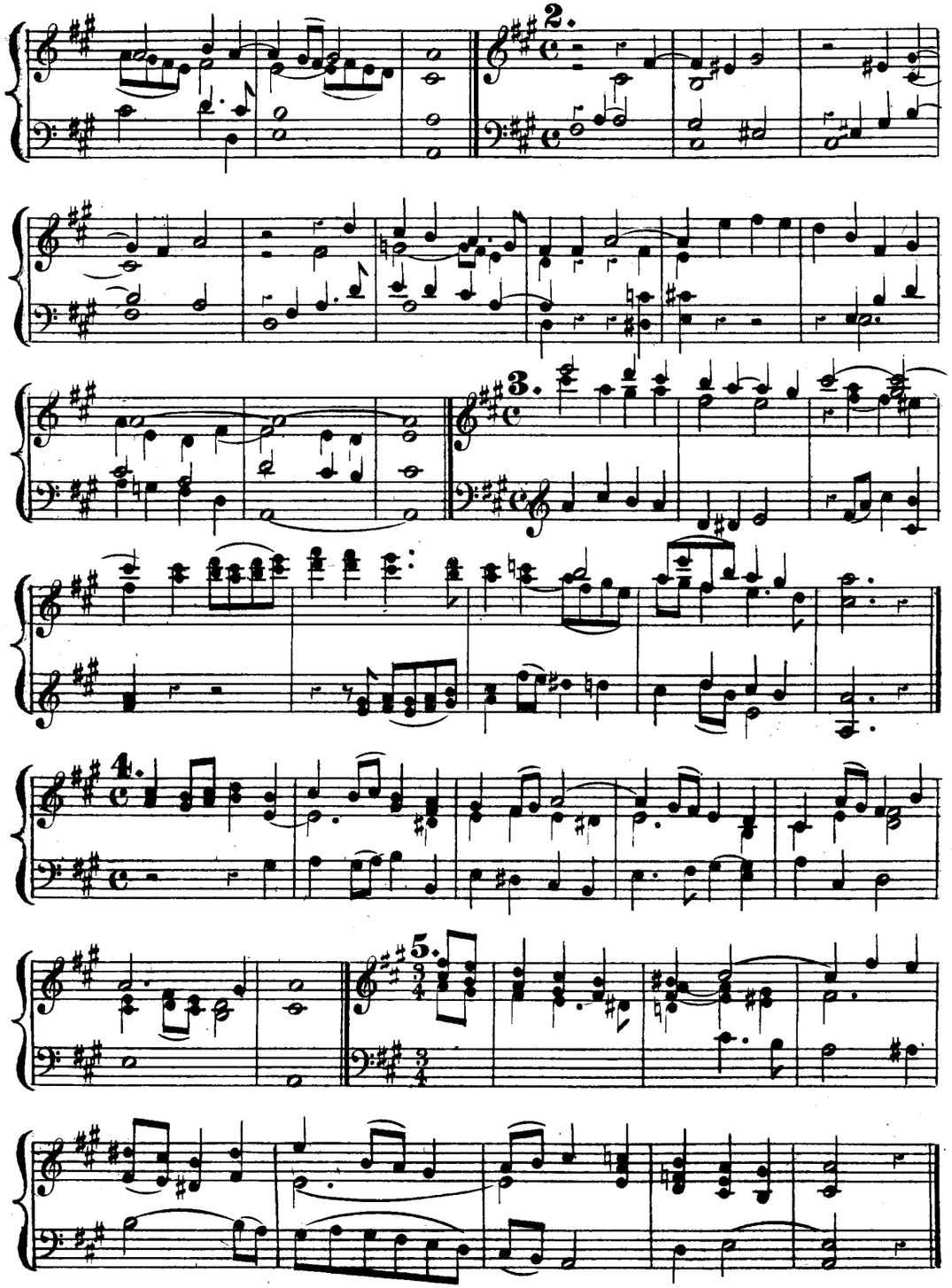
B Minor.





A Major.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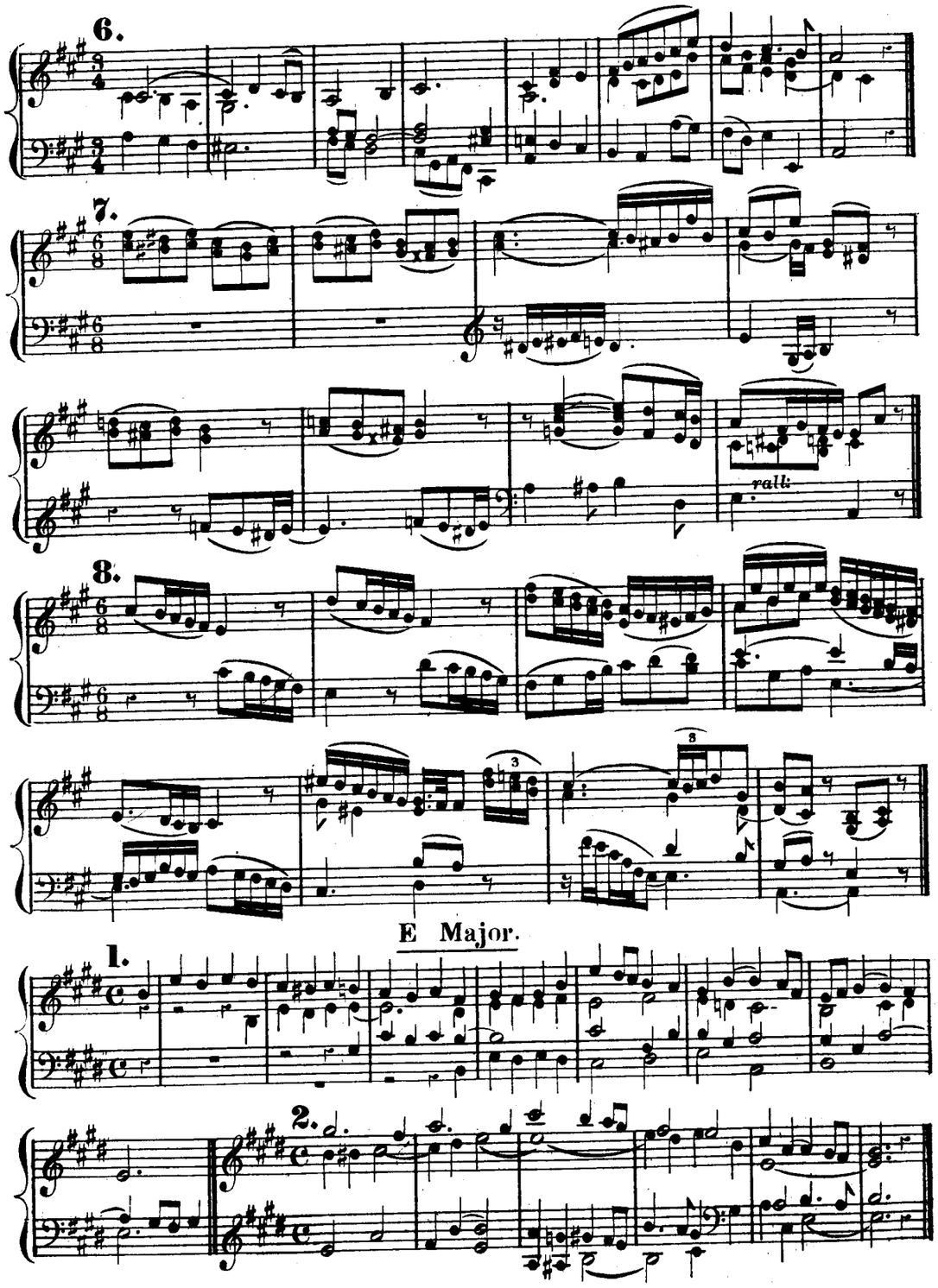
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E Major.
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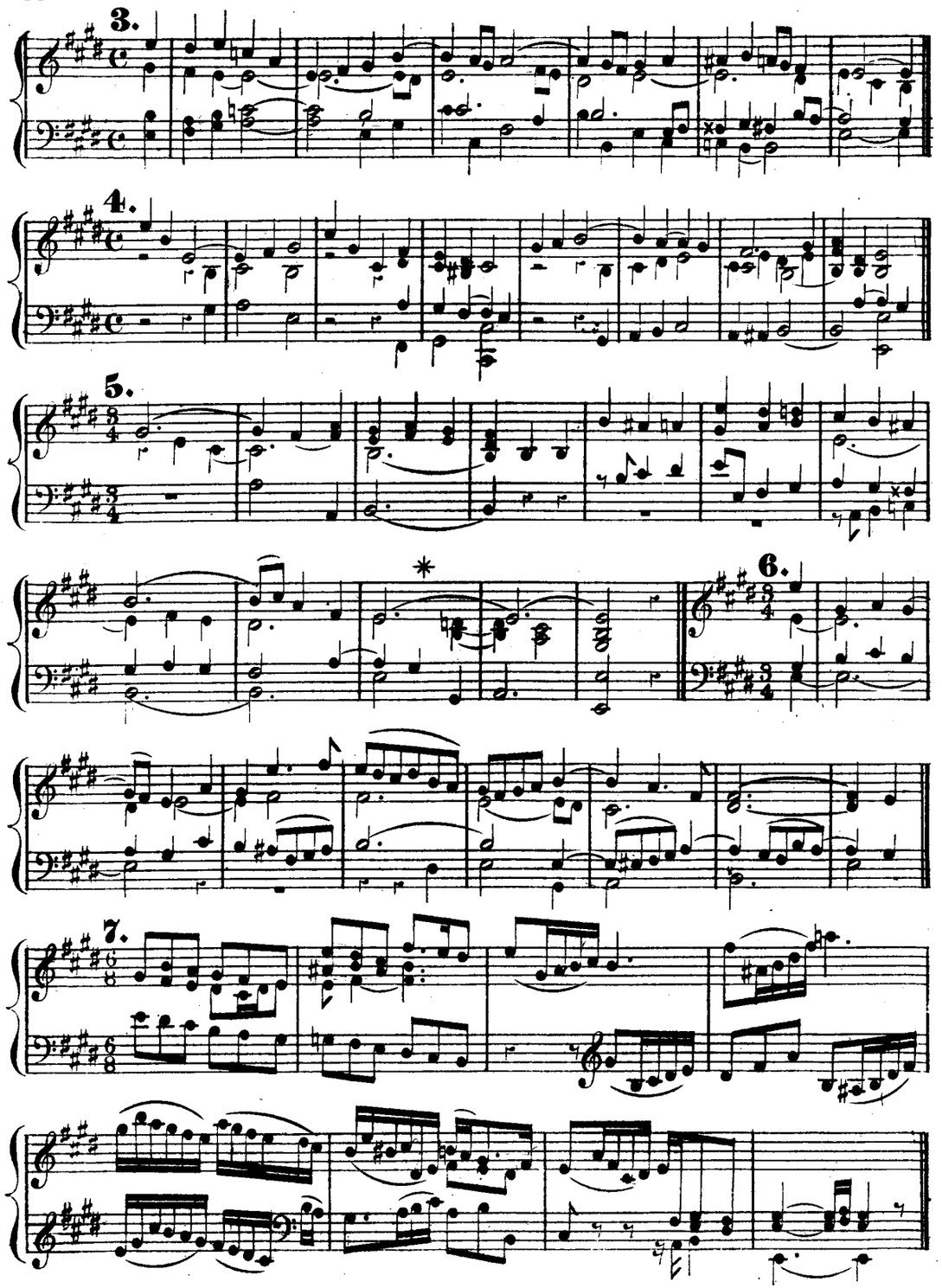
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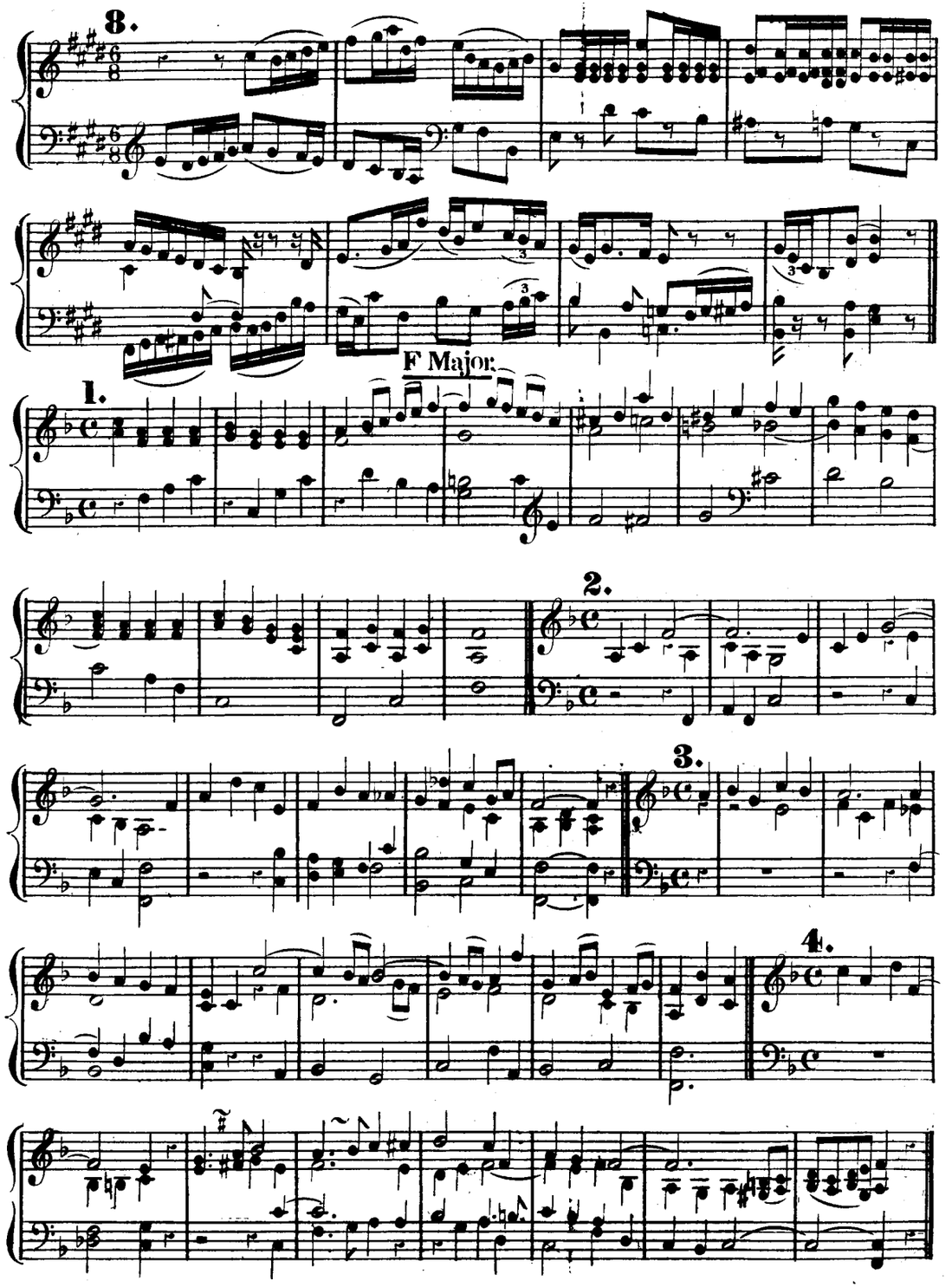
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F Major.
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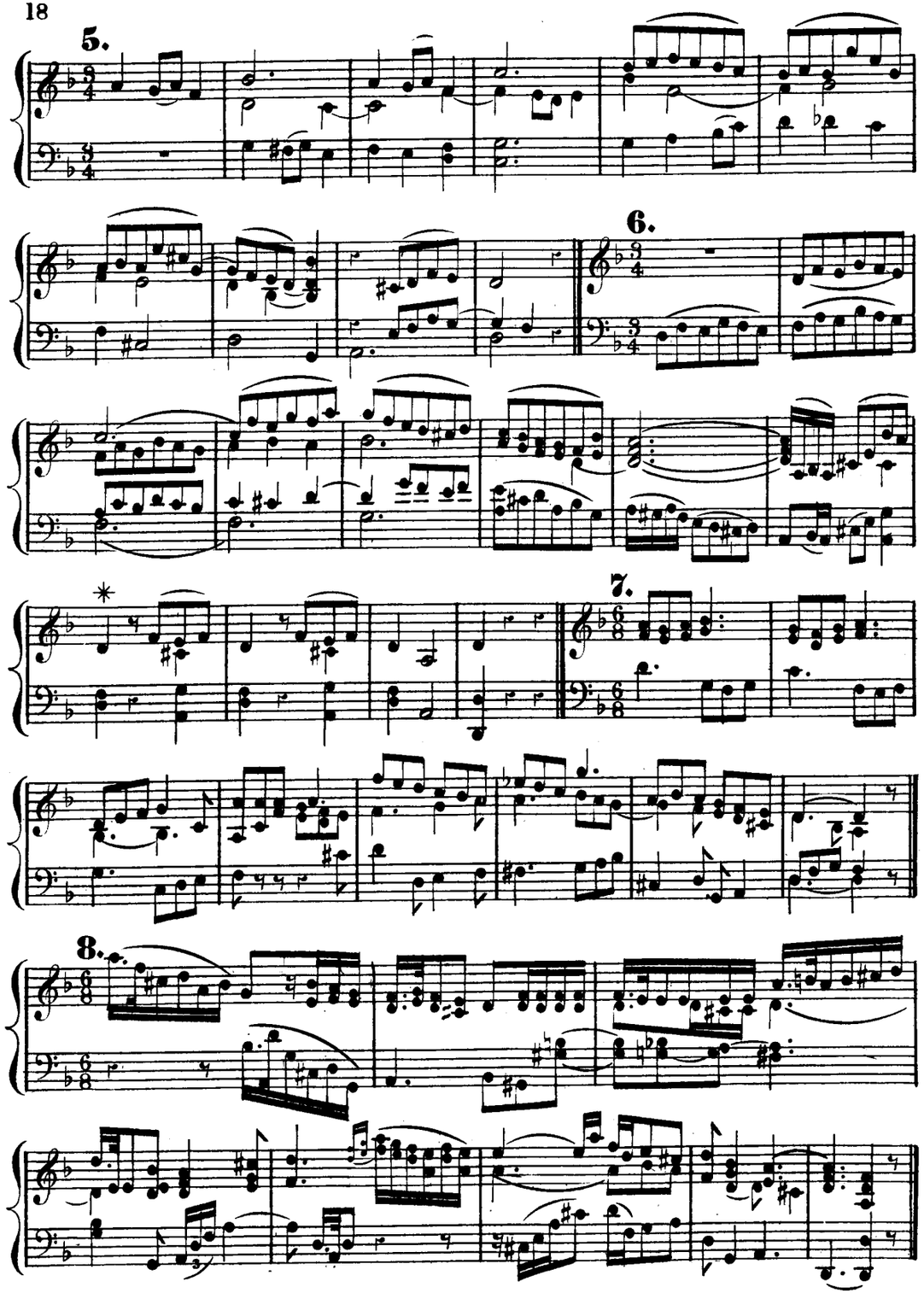
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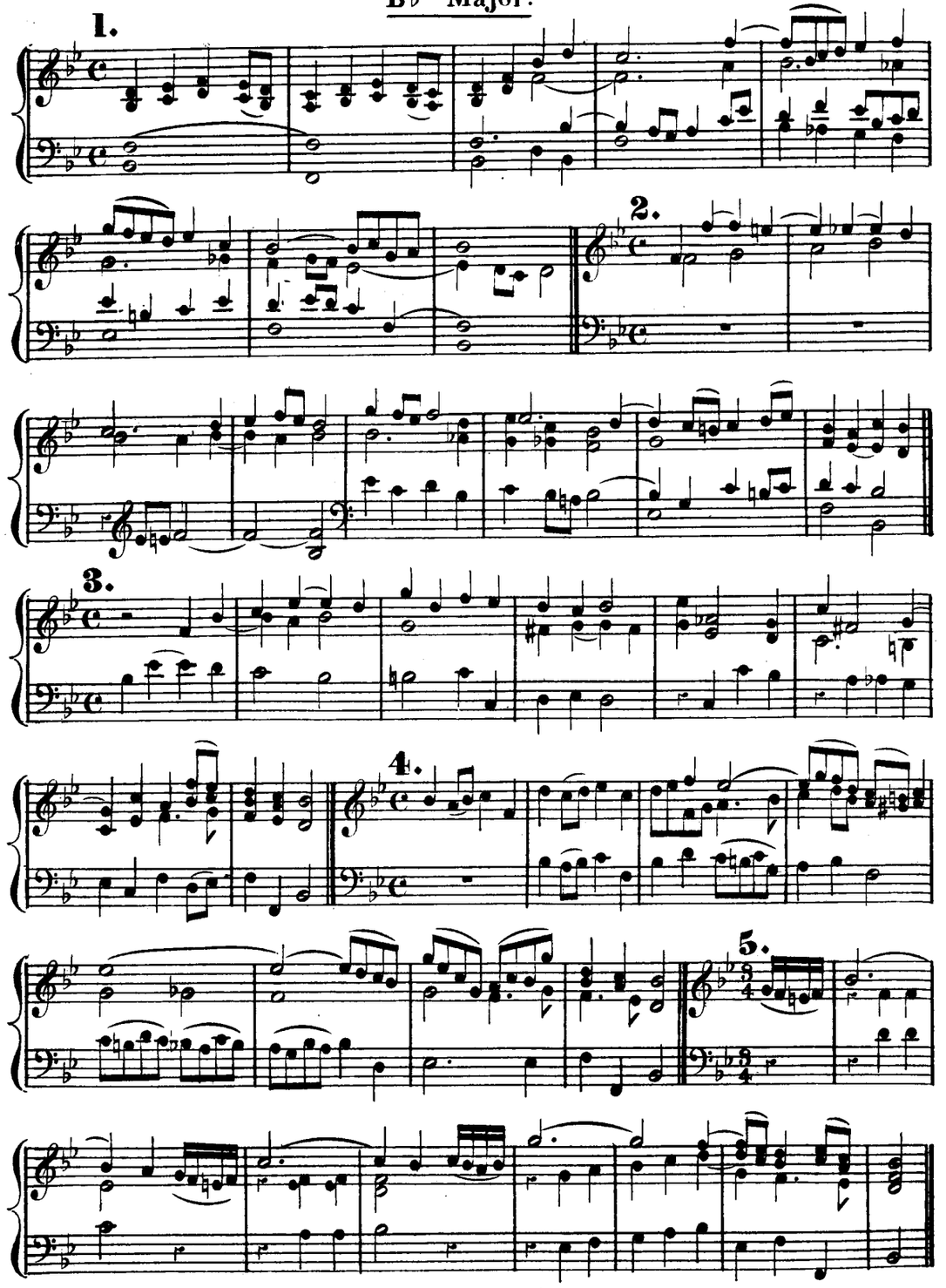
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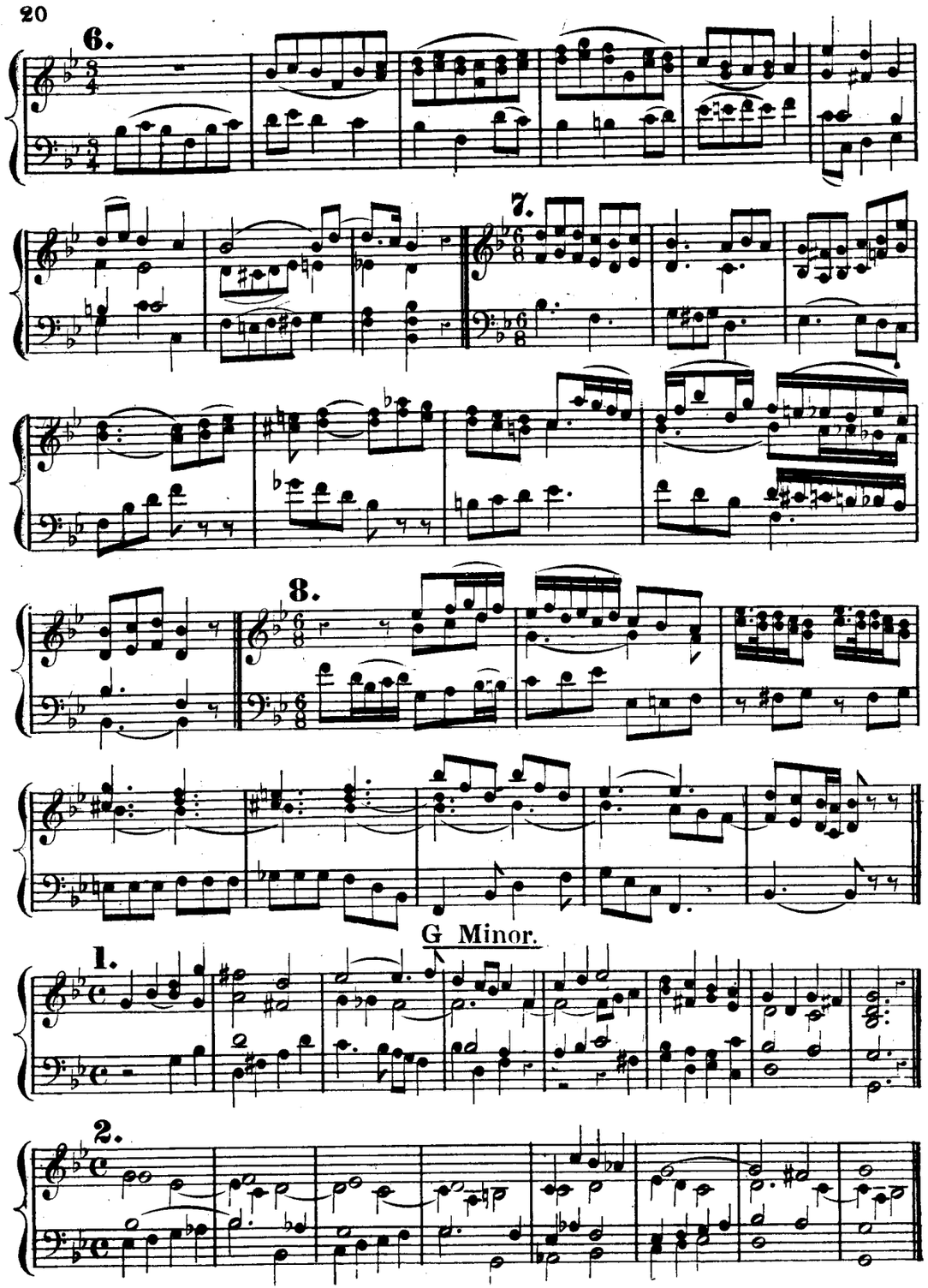
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G Minor.
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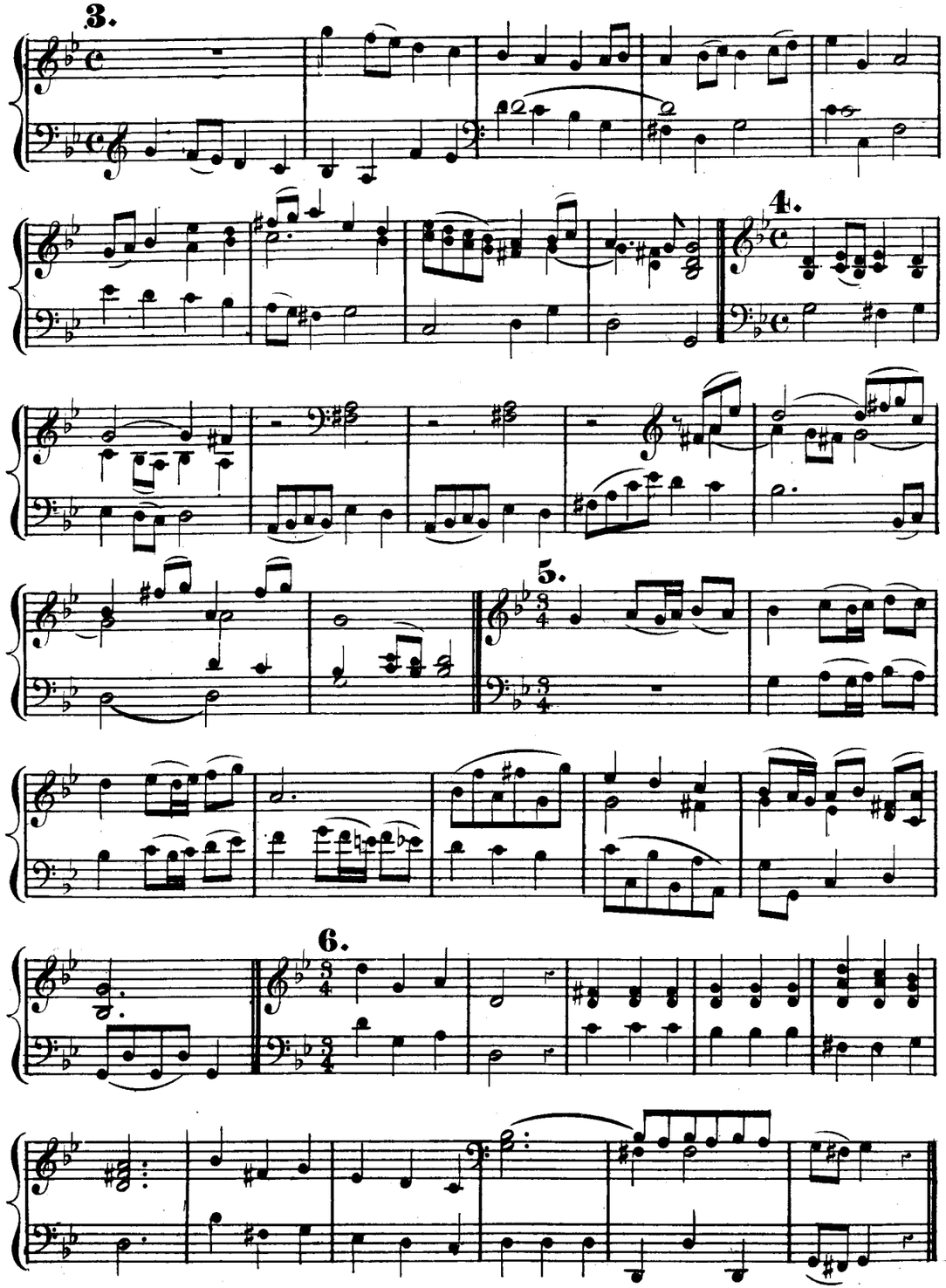
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Eb Major.

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C Minor.

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Ab Major.

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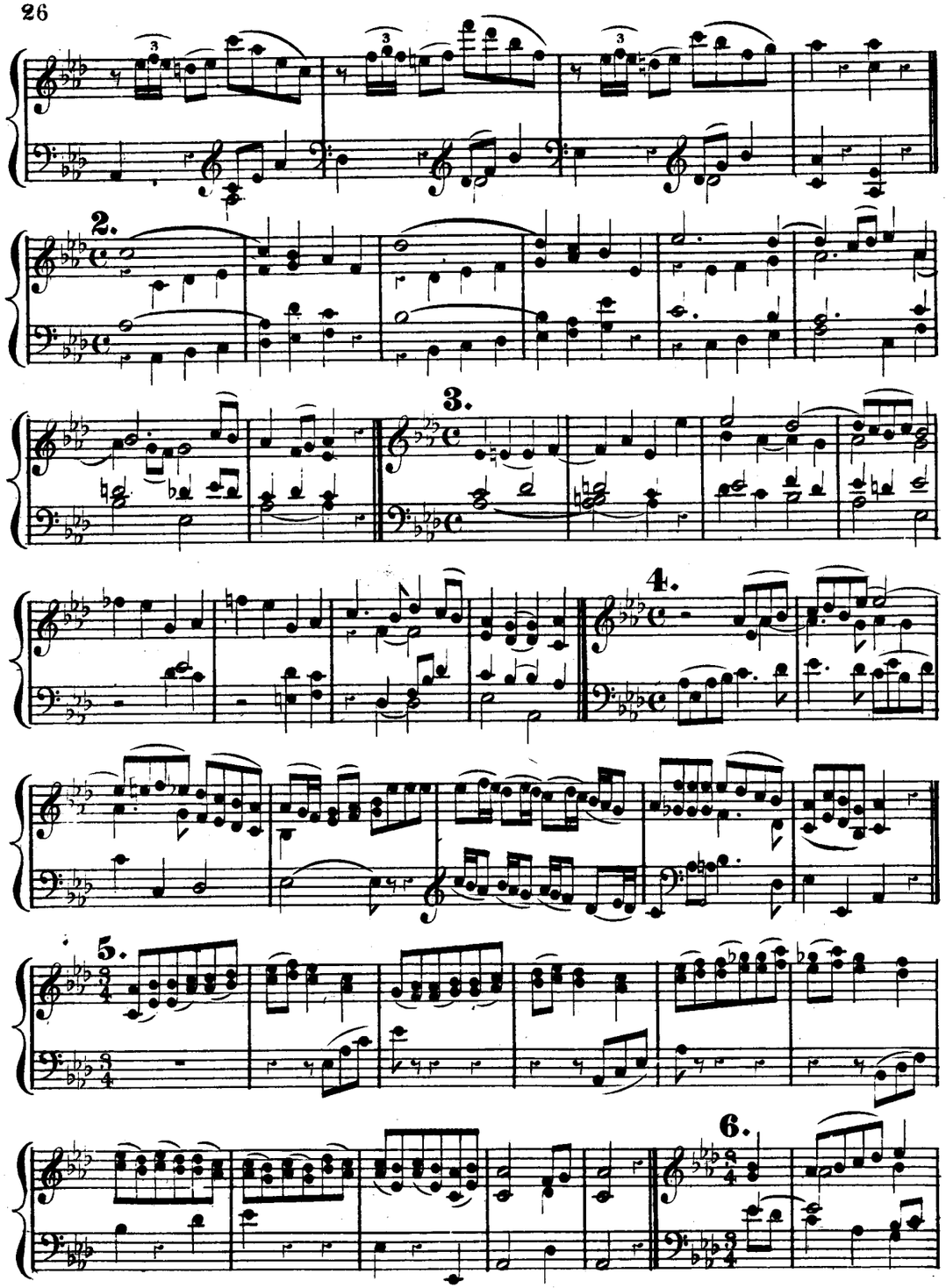
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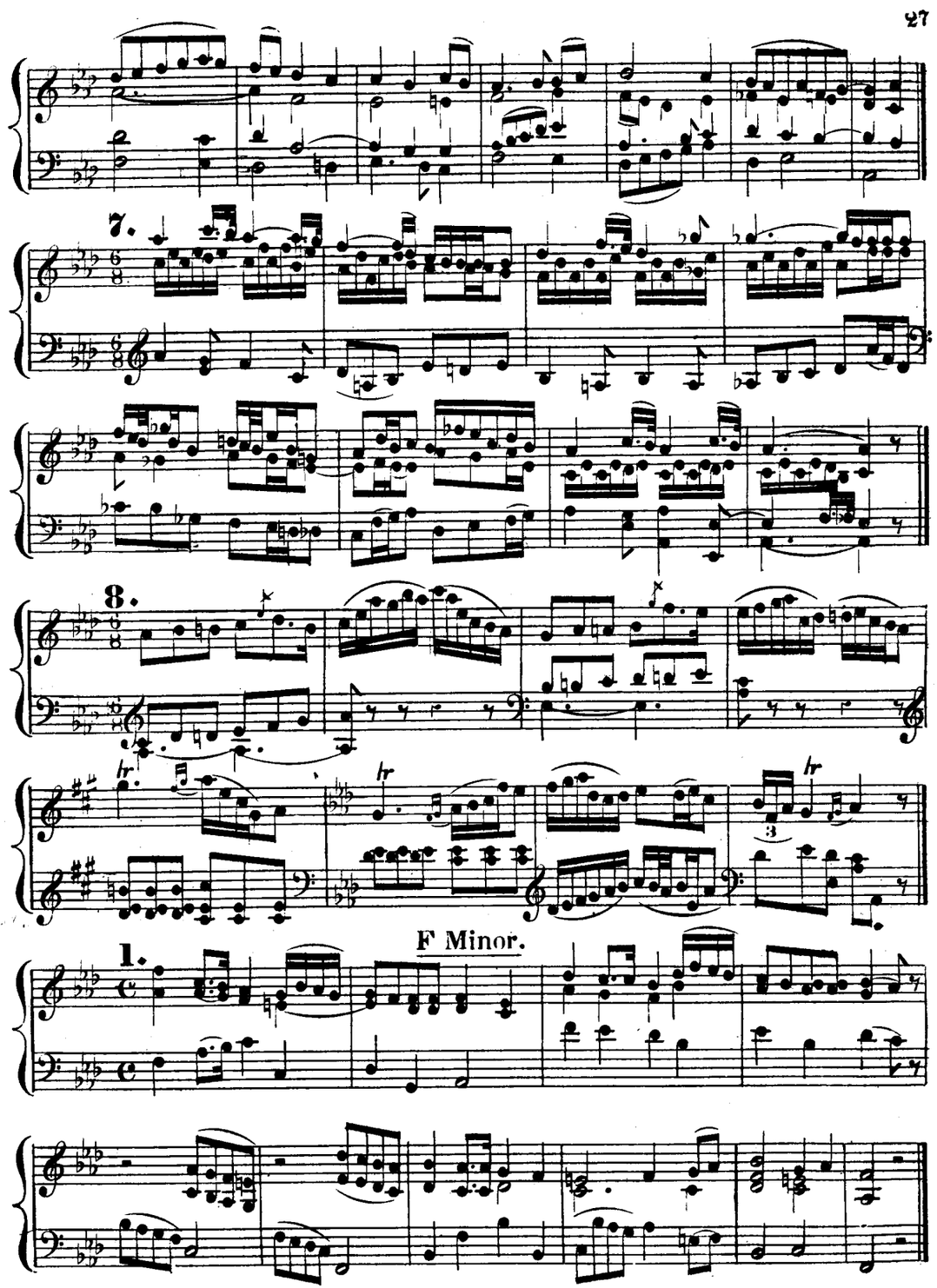
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F Minor.
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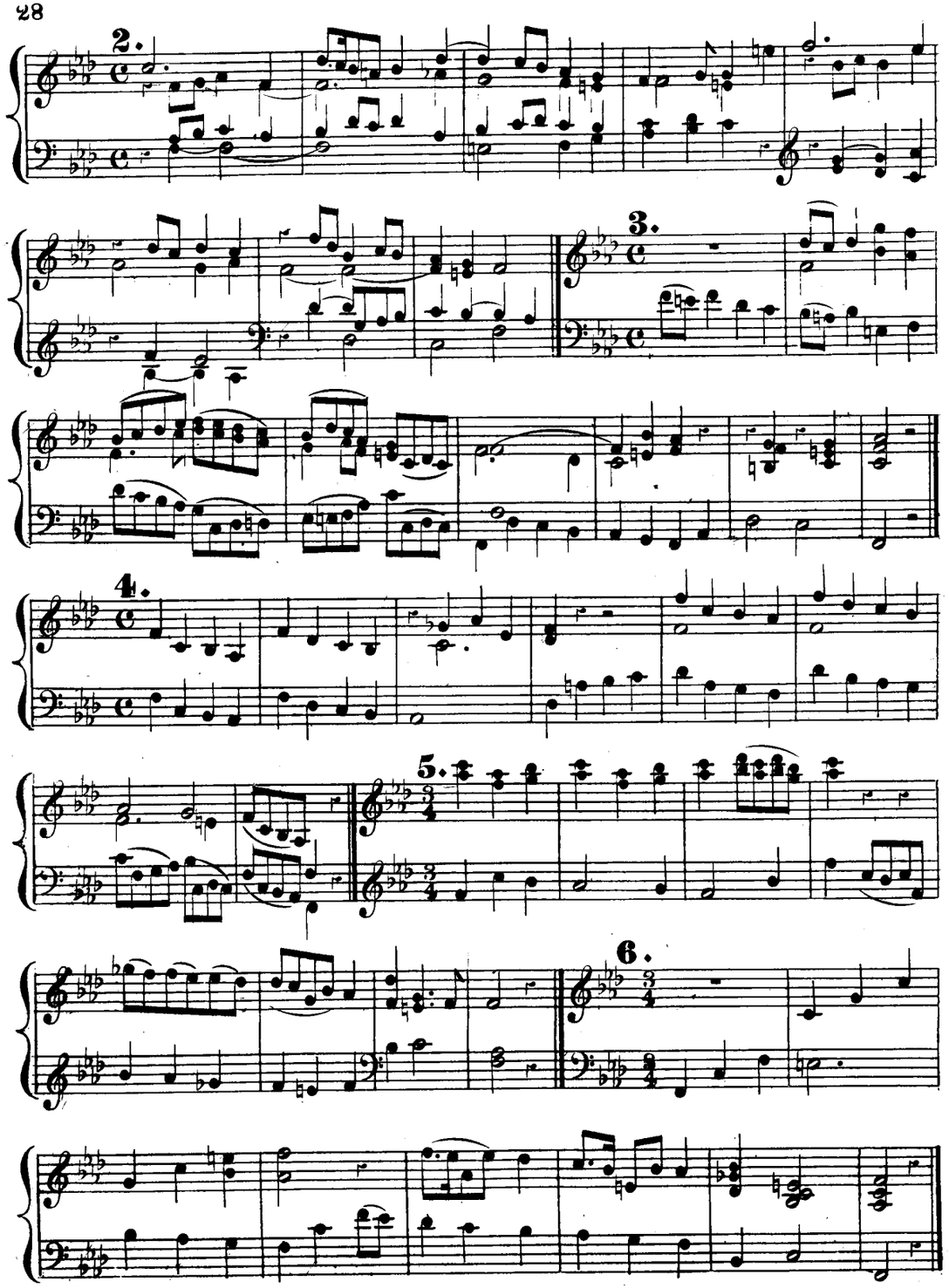
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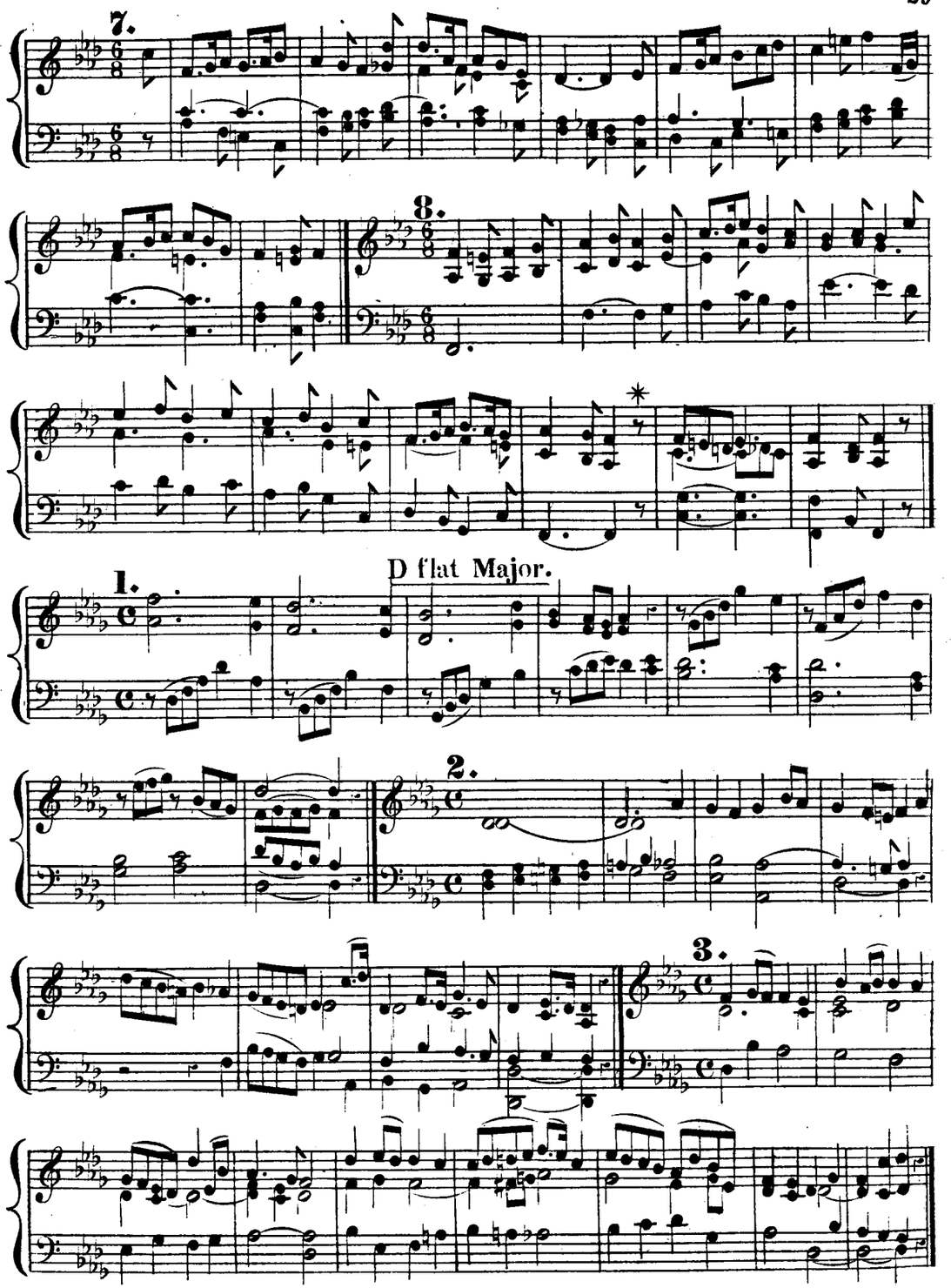
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D flat Major.
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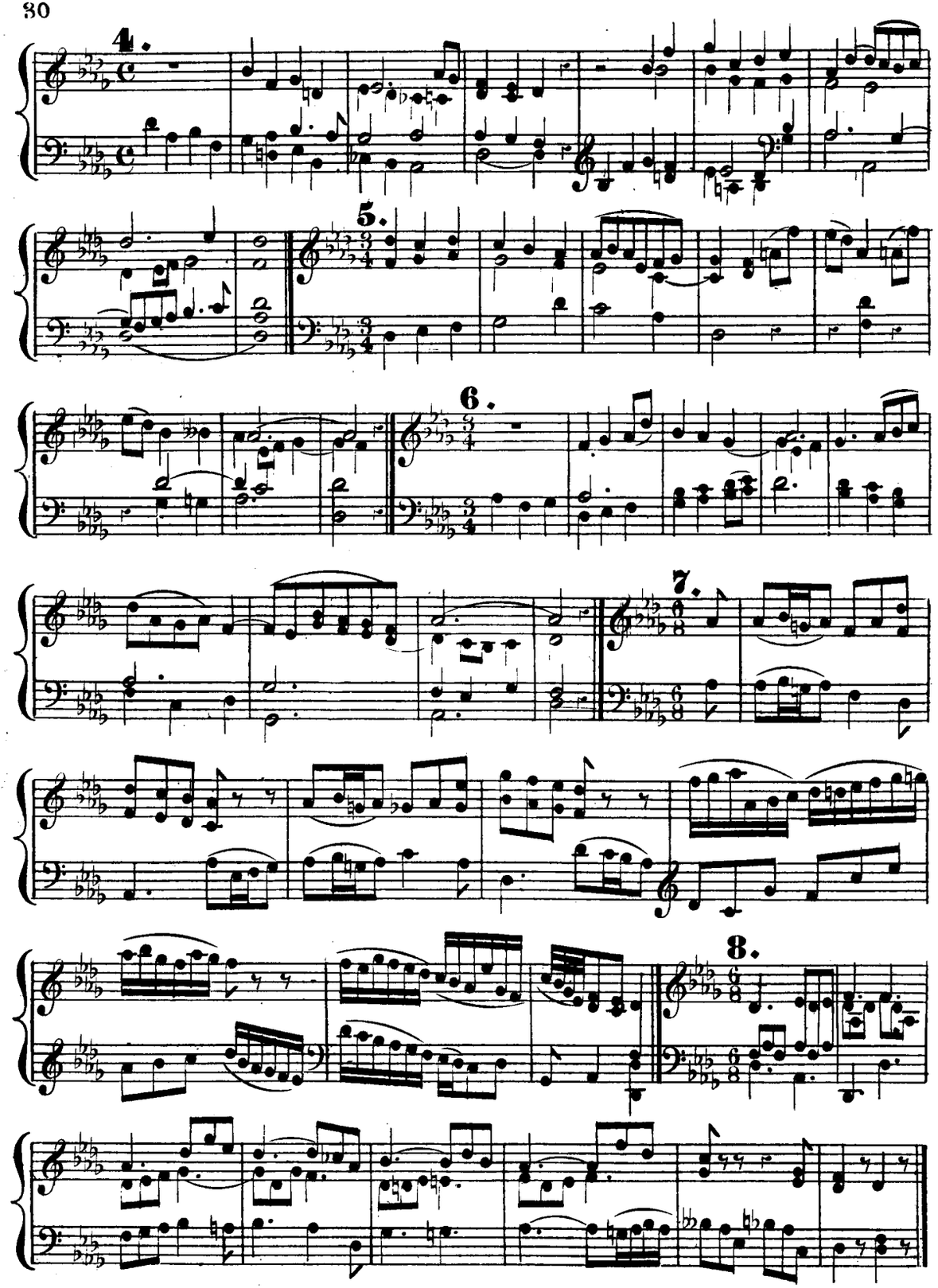
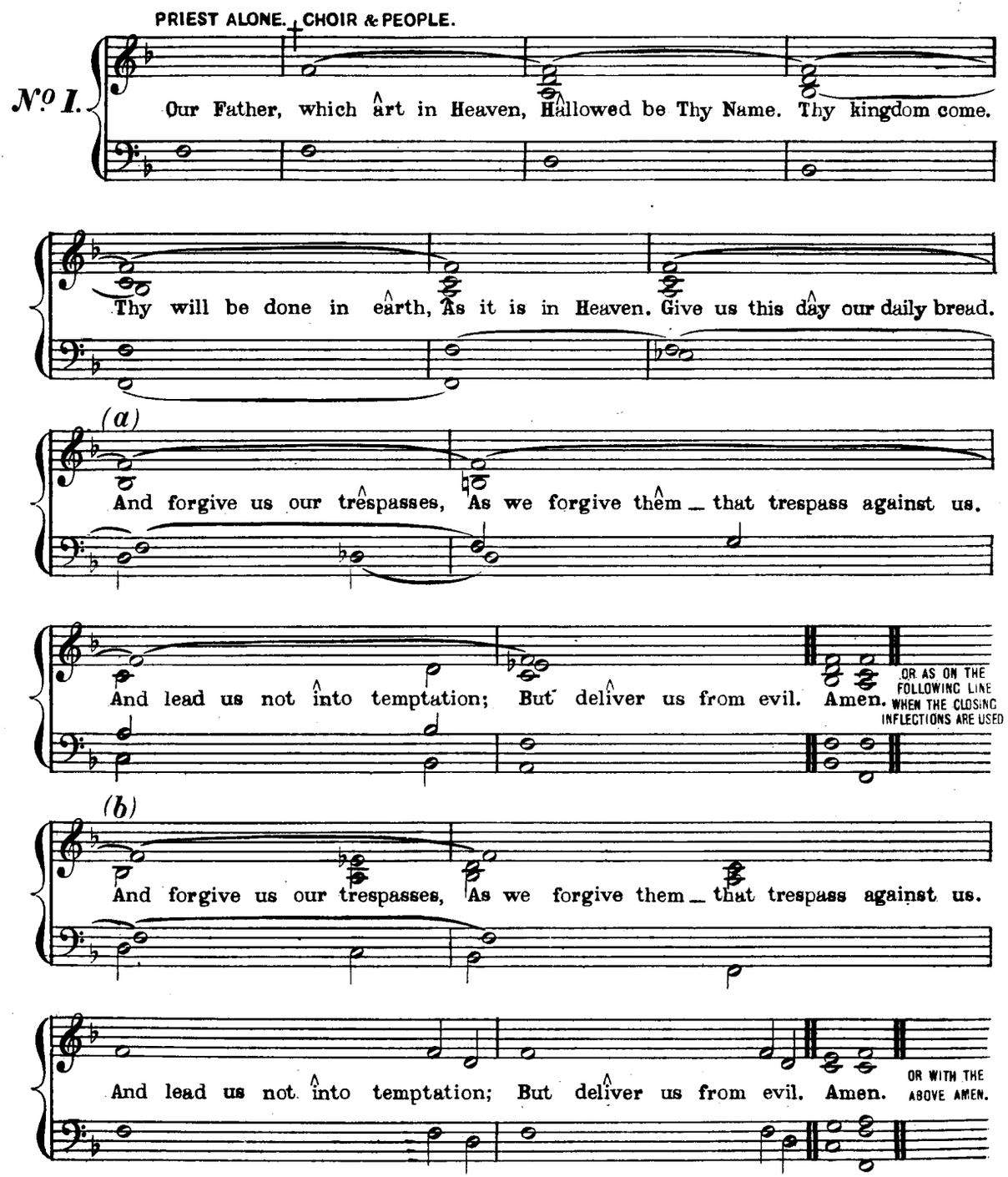


ACCOMPANYING HARMONIES FOR THE MONOTONIC RECITATION OF THE PATER NOSTER &c.

THE PATER NOSTER.



† The Voices to recite on F throughout.

THE PATER NOSTER.

PRIEST ALONE. †CLERKS & PEOPLE.

No 2.

(OR THUS.)

Our Father, Our Father, which art in Heaven, Hallowed be Thy Name, Thy kingdom come.

Thy will be done in earth, As it is in Heaven. Give us this day our daily bread.

And forgive us our trespasses, As we forgive them — that trespass against us.

(a)

And lead us not into temptation; But deliver us from evil. A - men.

(b) (OR THUS)

And lead us not into temptation; But deliver us from evil. A - men.

THE APOSTLES' CREED.

PRIEST ALONE. †CHOIR & PEOPLE.

No 3.

f

I believe in GOD the Father Almighty, Maker of Heaven and earth:

† The Voices to recite on F throughout.

And in Jesus Christ — His only Son our Lord, Who was conceived by the Holy Ghost,

dim.

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried,

cres. *mf*

He descended into hell; The third day He rose again from the dead, He ascended into Heaven,

f

And sitteth on the right hand of GOD — the Father Almighty; From thence He shall come to

judge the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church;

(a)

The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body, ‡ And the life

(b) (OR THUS)

everlasting. A - men. The Resurrection of the Bo - dy, ‡ And the life everlasting. Amen.

THE APOSTLES' CREED.

PRIEST ALONE. † CLERKS & PEOPLE.

№ 4.

I believe in GOD the Father Almighty, Maker of Heaven and earth

And in Jesus Christ – His only Son our Lord, Who was conceived by the Holy Ghost,

dim.

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried,

cres. *mf*

He descended into hell; The third day He rose again from the dead, He ascended into Heaven,

f

And sitteth on the right hand of GOD – the Father Almighty; From thence He shall come to

judge the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church;

(*a*)

The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body, ‡ And the life

† The Voices to recite on F throughout.

(*b*) (OR THUS.)

everlasting. Amen. The Resurrection of the Bo-dy, ‡ And the life everlasting. Amen.

THE PATER NOSTER, AT MATTINS & EVENSONG.

PRIEST ALONE. * CHOIR & PEOPLE.

№ 5.

Our Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come.

Thy will be done in earth, As it is in Heaven. Give us this day our daily bread.

(*a*)

And forgive us our trespasses, As we forgive them – that trespass against us.

And lead us not into temptation; But deliver us from evil. Amen.

OR AS ON THE FOLLOWING LINE WHEN THE CLOSING INFLECTIONS ARE USED.

(*b*)

And forgive us our trespasses, As we forgive them – that trespass against us.

And lead us not into temptation; But deliver us from evil. Amen.

OR WITH THE ABOVE AMEN.

§ The Voices to recite on G throughout.

THE PATER NOSTER.

No. 6.

PRIEST ALONE. (OR THUS.) * CLERKS & PEOPLE.

Our Father, Our Father, which art in Heaven, Hallowed be Thy Name, Thy kingdom come.

Thy will be done in earth, As it is in Heaven. Give us this day our daily bread.

And forgive us our trespasses, As we forgive them _ that trespass against us.

(a)

And lead us not into temptation; But deliver us from evil. A _ men.

(b) (OR THUS.)

And lead us not into temptation; But deliver us from evil. A _ men.

THE APOSTLES' CREED.

No. 7.

PRIEST ALONE. * CHOIR & PEOPLE.

f

I believe in GOD the Father Almighty, Maker of Heaven and earth:

* The Voices to recite on G throughout.

And in Jesus Christ _ His only Son our Lord, Who was conceived by the Holy Ghost,

dim.

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried.

cres. *mf*

He descended into hell; The third day He rose again from the dead, He ascended into Heaven,

f

And sitteth on the right hand of GOD _ the Father Almighty; From thence He shall come to

judge the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church;

(a)

The Communion of Saints; The forgiveness of Sins; The Resurrection of the Body, ‡ And the life

(b) (OR THUS.)

everlasting. Amen. The Resurrection of the Bo_dy, ‡ And the life everlasting. Amen.

THE APOSTLES' CREED.

PRIEST ALONE. * CHOIR & PEOPLE.

No 8.

I believe in GOD the Father Almighty, Maker of Heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost,

dim:

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried.

cres. mf

He descended into hell; The third day He rose again from the dead, He ascended into Heaven,

f

And sitteth on the right hand of GOD the Father Almighty; From thence He shall come to

judge the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church;

* The Voices to recite on G throughout.

(a)

The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body, And the life

(b) (OR THUS.)

everlasting. Amen. The Resurrection of the Body, And the life everlasting. Amen.

THE HOLY COMMUNION.

THE NICENE CREED.

PRIEST ALONE. † CHOIR & PEOPLE.

No 9.

f

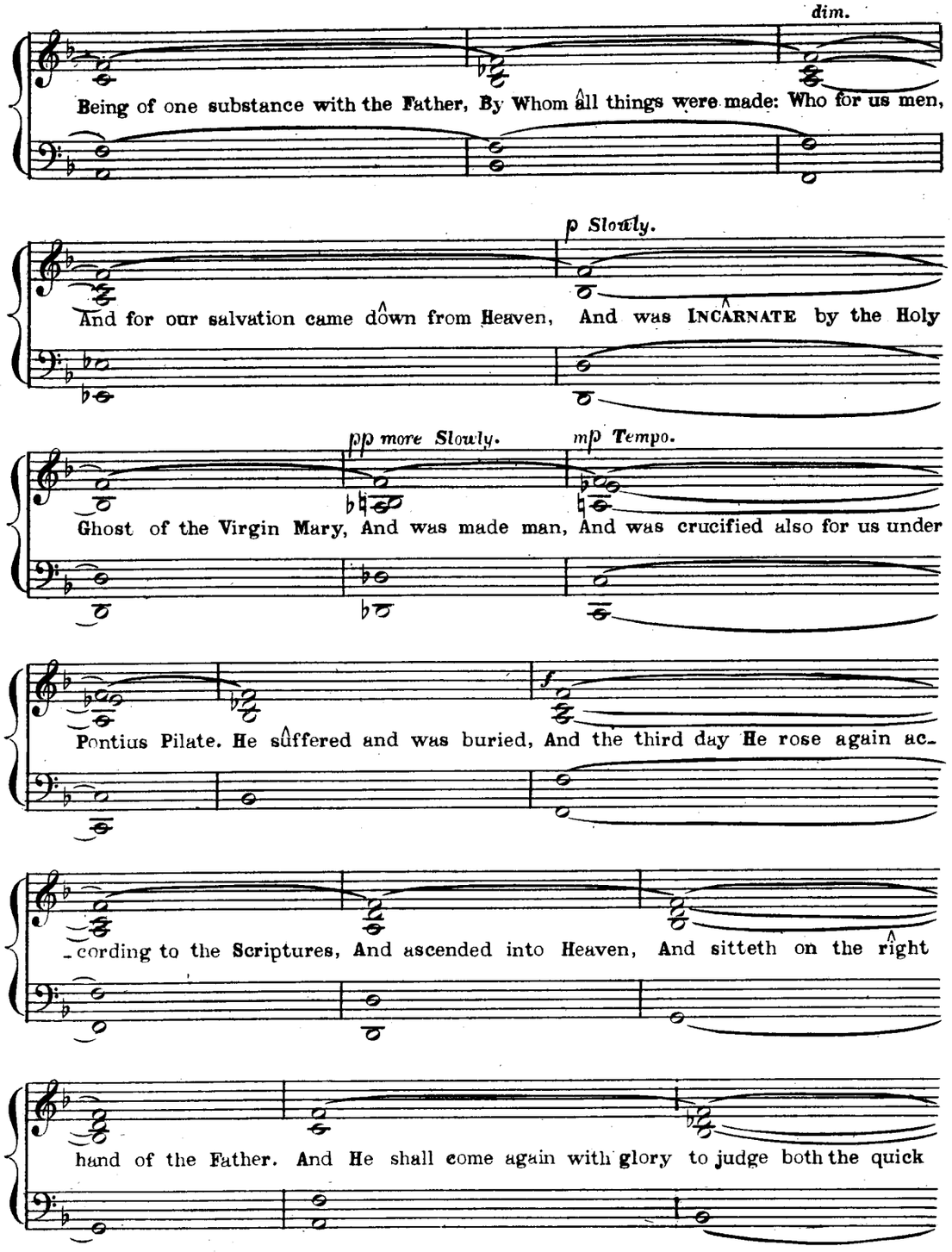
I believe in one GOD the Father Almighty, Maker of Heaven and earth,

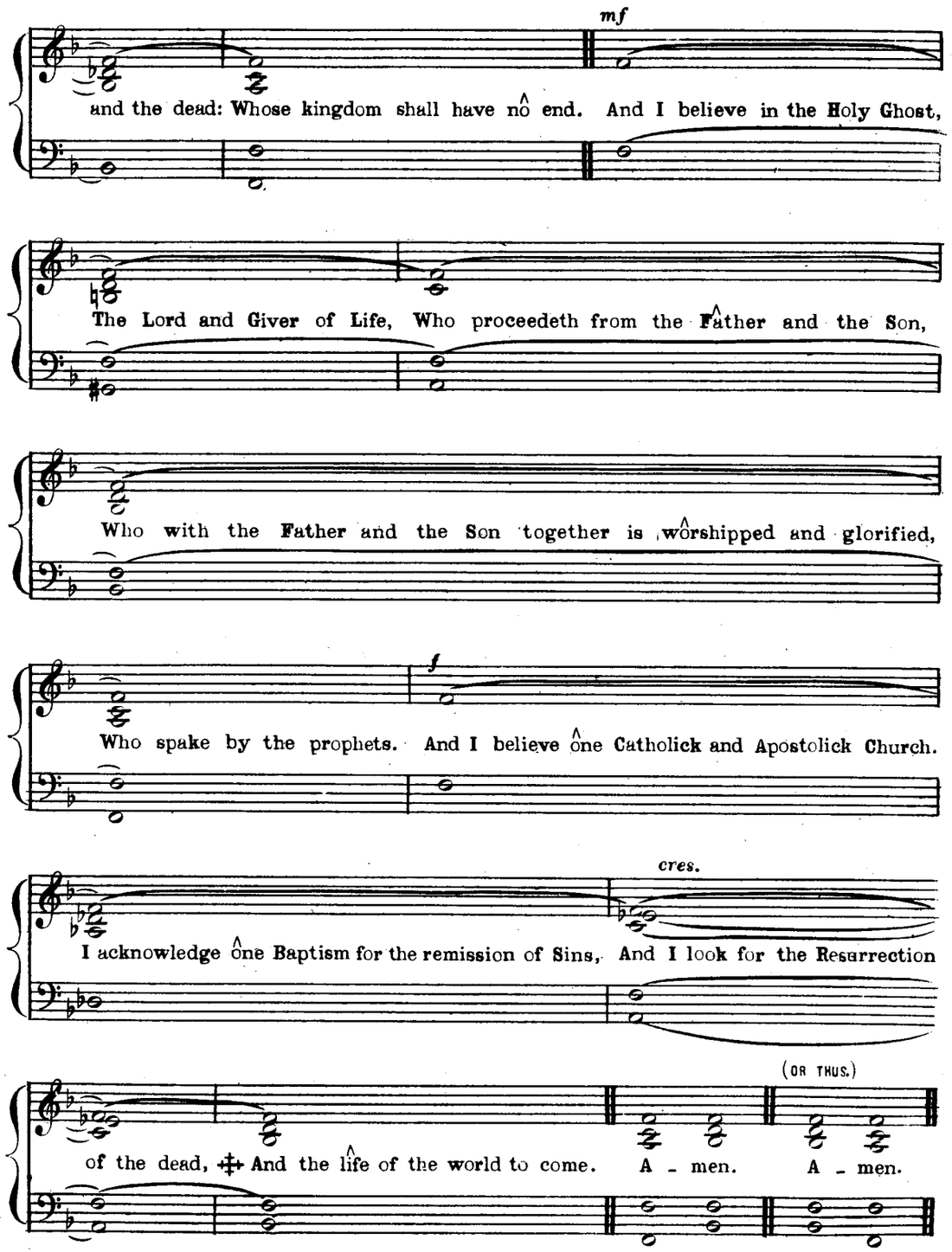
And of all things visible and invisible: And in one Lord Jesus Christ,

the only-begotten Son of GOD, Begotten of His Father before all worlds,

GOD of GOD, Light of Light, Very GOD of very GOD, Begotten, not made,

† The Voices to recite on F throughout.


dim.
Being of one substance with the Father, By Whom all things were made: Who for us men,
p Slowly.
And for our salvation came down from Heaven, And was INCARNATE by the Holy
pp more Slowly.
mp Tempo.
Ghost of the Virgin Mary, And was made man, And was crucified also for us under
f
Pontius Pilate. He suffered and was buried, And the third day He rose again ac-
cording to the Scriptures, And ascended into Heaven, And sitteth on the right
hand of the Father. And He shall come again with glory to judge both the quick


mf
and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord and Giver of Life, Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
f
Who spake by the prophets. And I believe one Catholick and Apostolick Church.
cres.
I acknowledge one Baptism for the remission of Sins, And I look for the Resurrection
(OR THUS.)
of the dead, And the life of the world to come. A - men. A - men.

THE NICENE CREED.

No. 10.

PRIEST ALONE. * CHOIR & PEOPLE.

f

I believe in one GOD the Father Almighty, Maker of Heaven and earth,

And of all things visible and invisible: And in one Lord Jesus Christ,

the only-begotten Son of GOD, Begotten of His Father before all worlds,

GOD of GOD, Light of Light, Very GOD of very GOD, Begotten not made,

dim.

Being of one substance with the Father, By Whom all things were made: Who for us men,

p Slowly.

And for our salvation came down from Heaven, And was INCARNATE by the Holy

* The Voices to recite on G throughout.

pp more Slowly. *mp Tempo.*

Ghost of the Virgin Mary, And was made man, And was crucified also for us under

f

Pontius Pilate. He suffered and was buried, And the third day He rose again ac-

-cording to the Scriptures, And ascended into Heaven, And sitteth on the right

hand of the Father. And He shall come again with glory to judge both the quick

mf

and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost,

The Lord and Giver of Life, Who proceedeth from the Father and the Son,

Who with the Father and the Son together is worshipped and glorified,

f

Who spake by the prophets. And I believe one Catholick and Apostolick Church.

cres.

I acknowledge one Baptism for the remission of Sins, And I look for the Resurrection

(OR THUS.)

of the dead, ‡ And the life of the world to come. A - men. A - men.

THE NICENE CREED.

No II.

PRIEST ALONE. † CHOIR & PEOPLE.

f

I believe in one GOD the Father Almighty, Maker of Heaven and earth,

And of all things visible and invisible: And in one Lord Jesus Christ,

† The Voices to recite on F throughout.

the only-begotten Son of GOD, Begotten of His Father before all worlds,

GOD of GOD, Light of Light. Very GOD of very GOD, Begotten, not made,

Being of one substance with the Father, By whom all things were made:

dim.

Who for us men, And for our salvation-came down from Heaven,

p Slowly. *pp more Slowly.*

And was INCARNATE by the Holy Ghost of the Virgin Mary, And was made man,

mf Tempo.

And was crucified also for us under Pontius Pilate. He suffered and was buried

Tempo.

f And the third day He rose again according to the Scriptures, And ascended into Heaven,

And sitteth on the right hand of the Father. And He shall come again with glory

to judge both the quick and the dead: Whose kingdom shall have no end.

mf

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from

the Father and the Son, Who with the Father and the Son together is worshipped and glorified,

f

Who spake by the Prophets. And I believe one Catholick and Apostolick Church.

cres.

I acknowledge one Baptism for the remission of Sins, And I look for the Resurrection

Slowly. OR THUS.

of the dead, ‡ And the life of the world to come. A - men. A - men.

THE NICENE CREED.

No 12.

PRIEST ALONE. * CLERKS & PEOPLE.

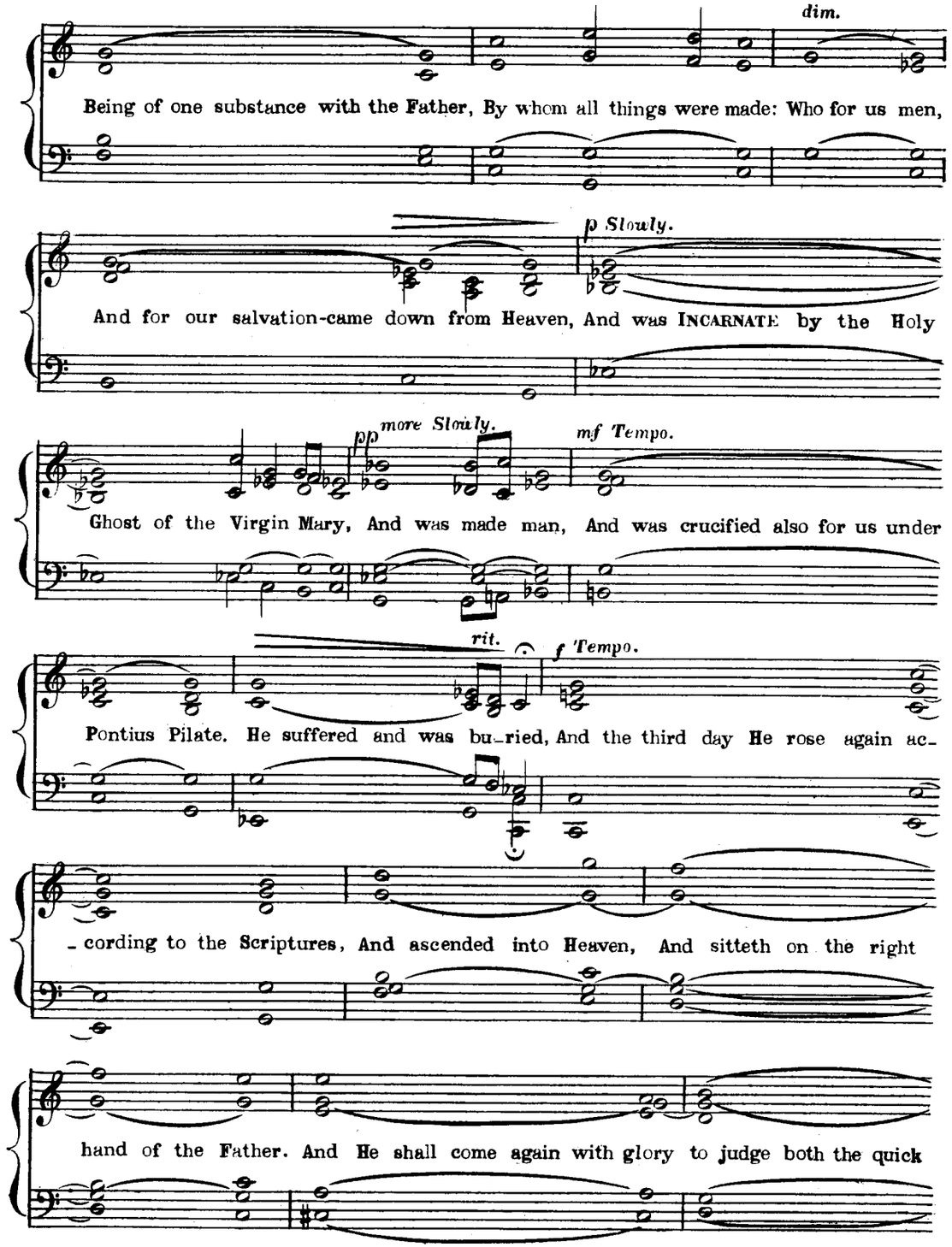
f I believe in one GOD the Father Almighty, Maker of Heaven and earth,

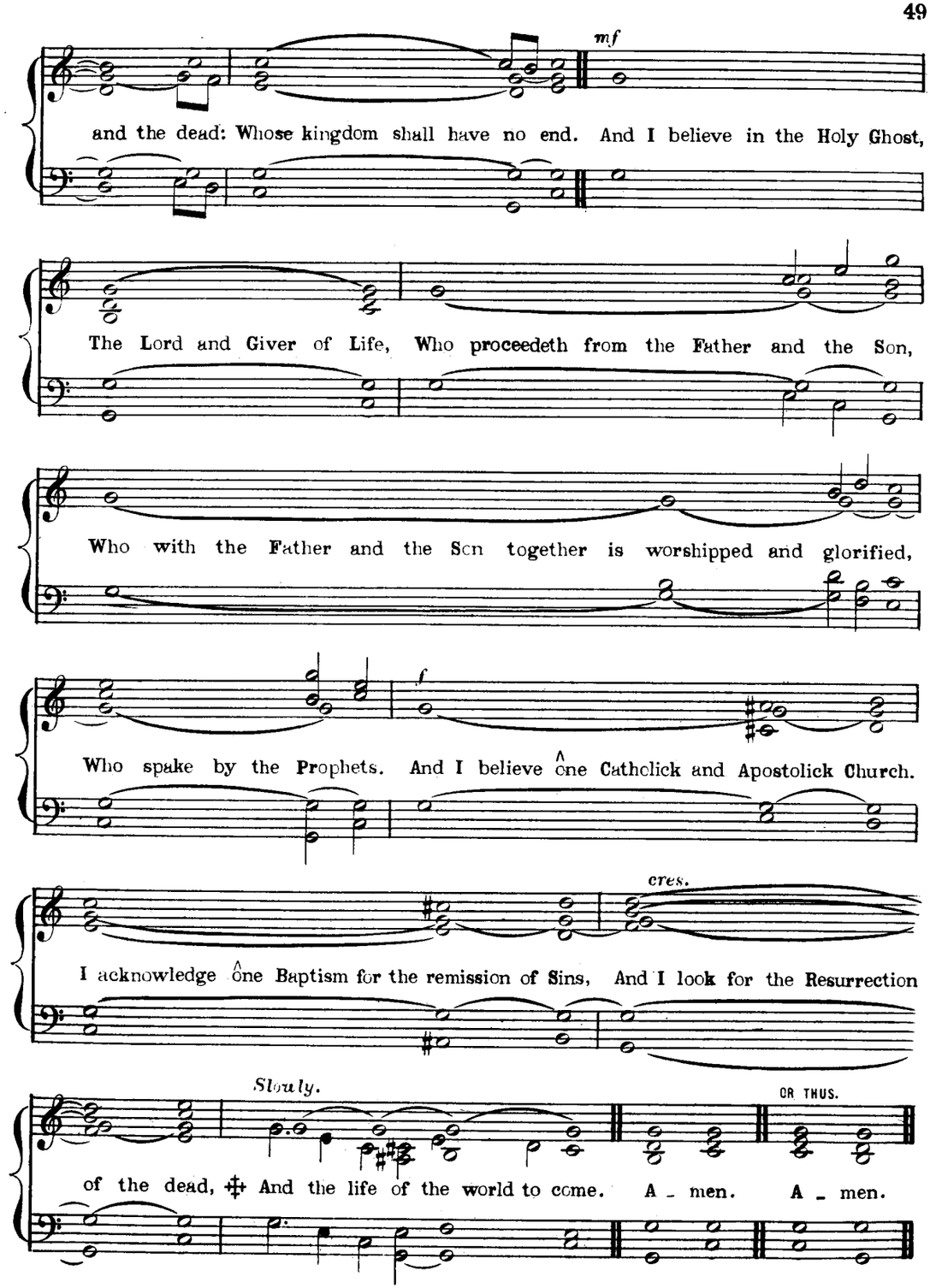
And of all things visible and invisible: And in one Lord Jesus Christ,

the only-begotten Son of GOD, Begotten of His Father before all worlds,

GOD of GOD, Light of Light, Very GOD of very GOD, Begotten, not made,

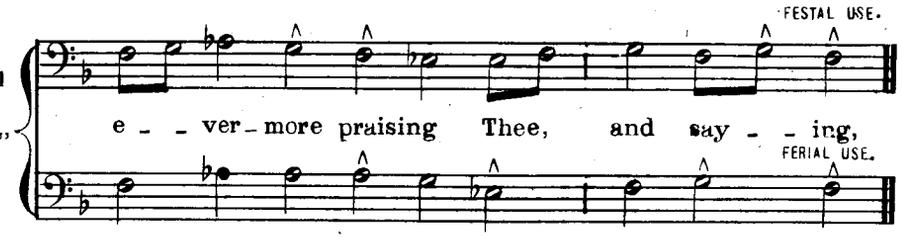
* The Voices to recite on G throughout.


dim.
Being of one substance with the Father, By whom all things were made: Who for us men,
p Slowly.
And for our salvation-came down from Heaven, And was INCARNATE by the Holy
pp more Slowly.
mf Tempo.
Ghost of the Virgin Mary, And was made man, And was crucified also for us under
rit.
f Tempo.
Pontius Pilate. He suffered and was bu-ried, And the third day He rose again ac-
-cording to the Scriptures, And ascended into Heaven, And sitteth on the right
hand of the Father. And He shall come again with glory to judge both the quick


mf
and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord and Giver of Life, Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
f
Who spake by the Prophets. And I believe one Catholick and Apostolick Church.
cres.
I acknowledge one Baptism for the remission of Sins, And I look for the Resurrection
Slowly.
OR THUS.
of the dead, And the life of the world to come. A - men. A - men.

SANCTUS.

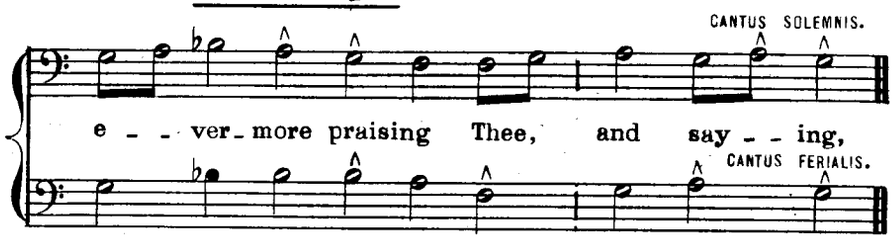
No 13. The Priest will end the "*Ideo cum Angelis*" thus:—



† The Voices to recite on F throughout.

SANCTUS.

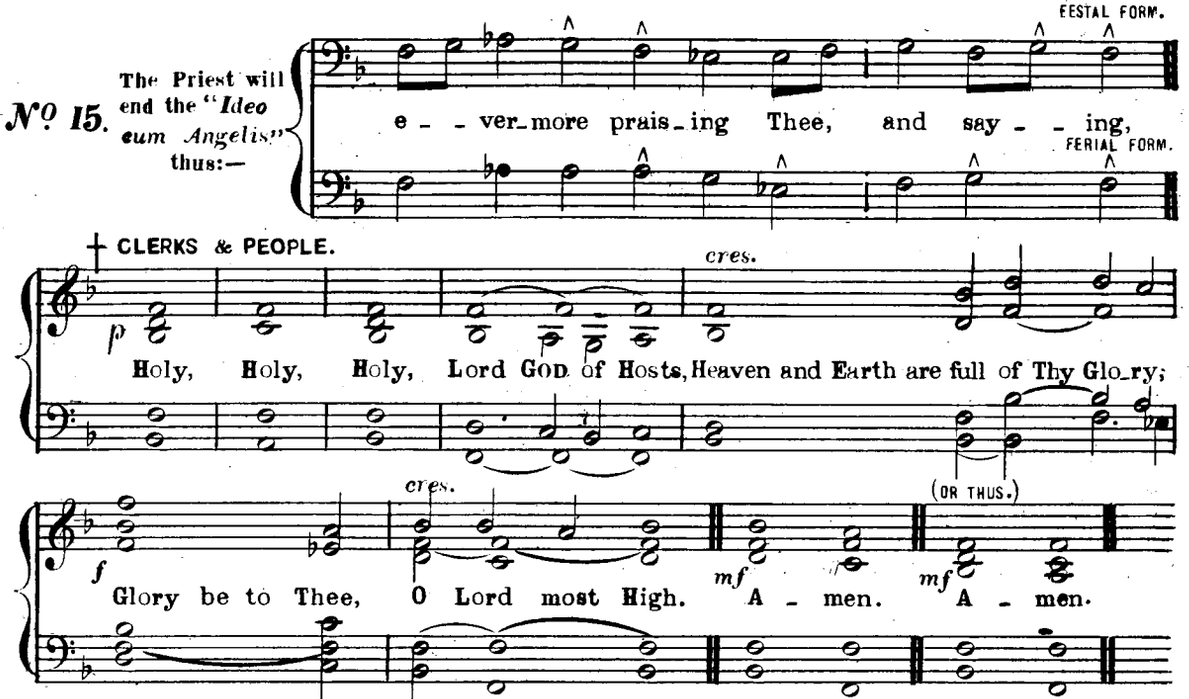
No 14. The Priest will end the "*Ideo cum Angelis*" thus:—



* The Voices to recite on G throughout.

SANCTUS.

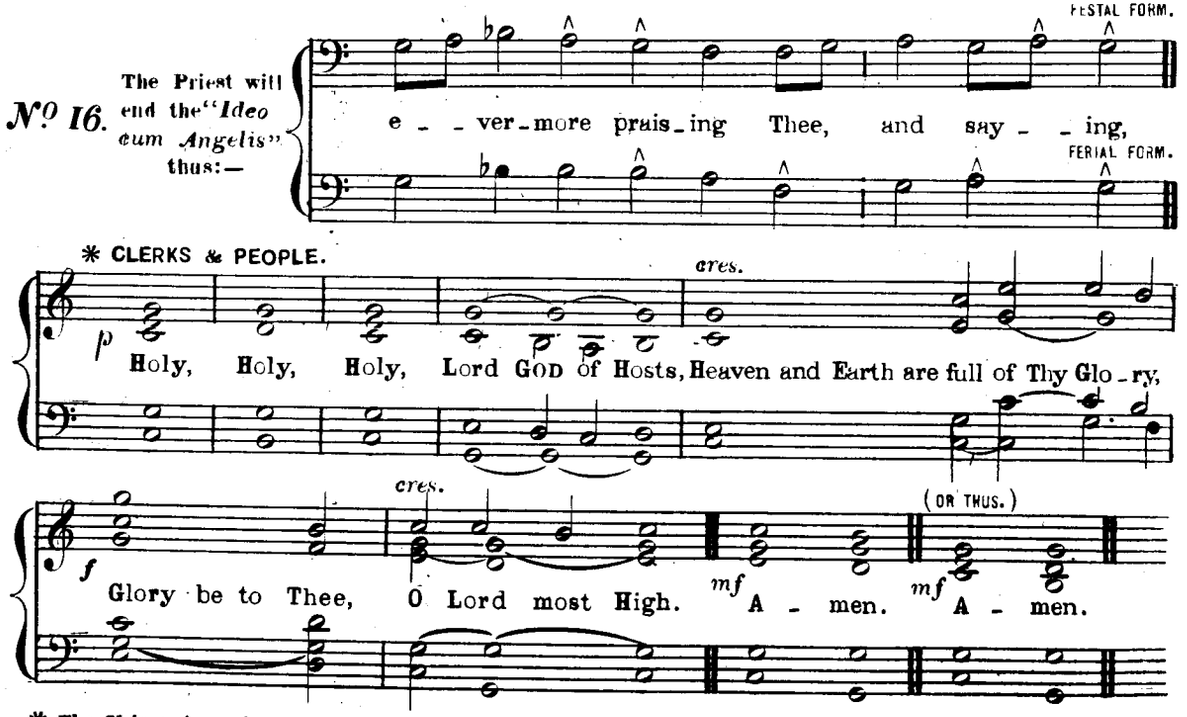
No 15. The Priest will end the "*Ideo cum Angelis*" thus:—



† The Voices to recite on F throughout.

SANCTUS.

No 16. The Priest will end the "*Ideo cum Angelis*" thus:—



* The Voices to recite on G throughout.

THE PATER NOSTER.

Upon all Sundays and Festivals throughout the year. *(Cantus Solemnis.)*

PRIEST ALONE. CHOIR & PEOPLE.

No 17.

(extendit manus.)

Our Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come.

Thy will be done in earth, As it is in Heaven, Give us this day our daily bread.

And forgive us our trespasses, As we forgive them that trespass a gainst us.

And lead us not in-to temp-ta-tion; But de-li-ver us from e-vil:

For Thine is the kingdom, The power and the glory, For ev-er and ev-er. A-men.

THE PATER NOSTER.

Upon all the lesser Festivals, Ferias, and and Mortuary Celebrations. *(Cantus Ferialis.)*

PRIEST ALONE. CHOIR & PEOPLE.

No 18.

(extendit manus.)

Our Father, which art in Heaven, Hallowed be Thy Name, Thy kingdom come,

Thy will be done in earth, As it is in Heaven. Give us this day our daily bread.

And forgive us our trespasses, As we forgive them that trespass against us.

And lead us not in-to temp-ta-tion; But de-li-ver us from e-vil:

For Thine is the kingdom, the power and the glory, For ev-er and ev-er. A-men.

GLORIA IN EXCELSIS.

PRIEST ALONE. † CHOIR & PEOPLE.

No 19.

p

Glory be to God on high, and in earth peace, good will towards men.

f

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,

† The Voices to recite on F throughout.

we give thanks to Thee for Thy great glory, O Lord GOD, Heavenly King,

mf

GOD the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord GOD,

Lamb of GOD, Son of the Father, that takest away the sins of the world,

p *mf*

have mercy upon us. Thou that takest away the sins of the world,

p *mf*

have mercy upon us. Thou that takest away the sins of the world,

p *mf*

receive our prayer. Thou that sittest at the right hand of GOD the Father,

p *f*

have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ,

ff

with the Holy Ghost, art most high in the glory of GOD the Father. A - men

GLORIA IN EXCELSIS.

PRIEST ALONE. * CLERKS & PEOPLE.

No. 20.

p

Glory be to God on high, and in earth peace, good will towards men.

f

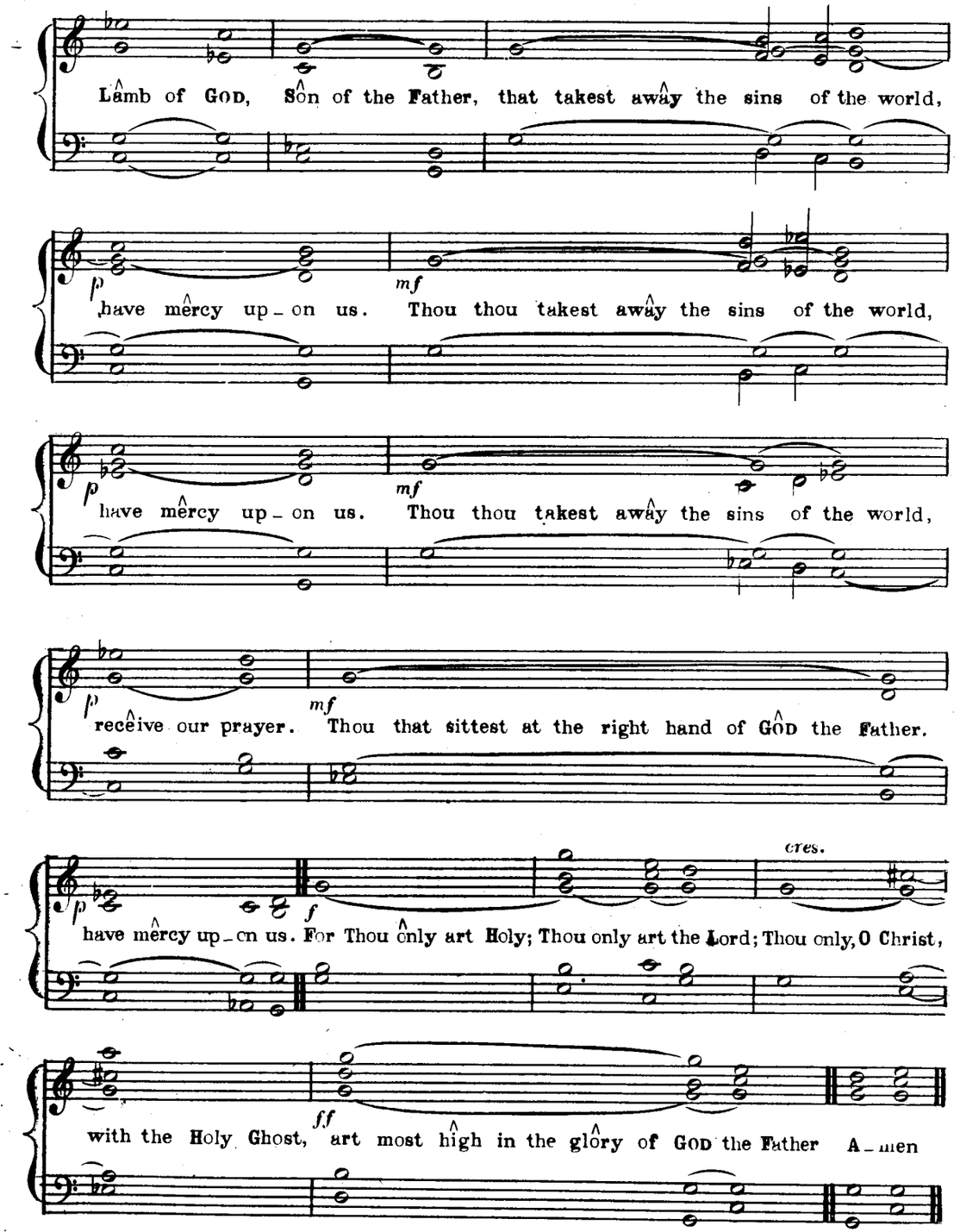
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory, O Lord GOD, Heavenly King,

mf

GOD the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord GOD,

* The Voices to recite on G throughout.


Lâmb of GOD, Sôn of the Father, that takest awây the sins of the world,
p
mf
have mêrcy up_on us. Thou thou takest awây the sins of the world,
p
mf
have mêrcy up_on us. Thou thou takest awây the sins of the world,
p
mf
recêive our prayer. Thou that sittest at the right hand of GÔD the Father.
p
f
cres.
have mêrcy up_on us. For Thou ônly art Holy; Thou only art the Lord; Thou only, O Christ,
ff
with the Holy Ghost, art most hîgh in the glôry of GOD the Father A_men