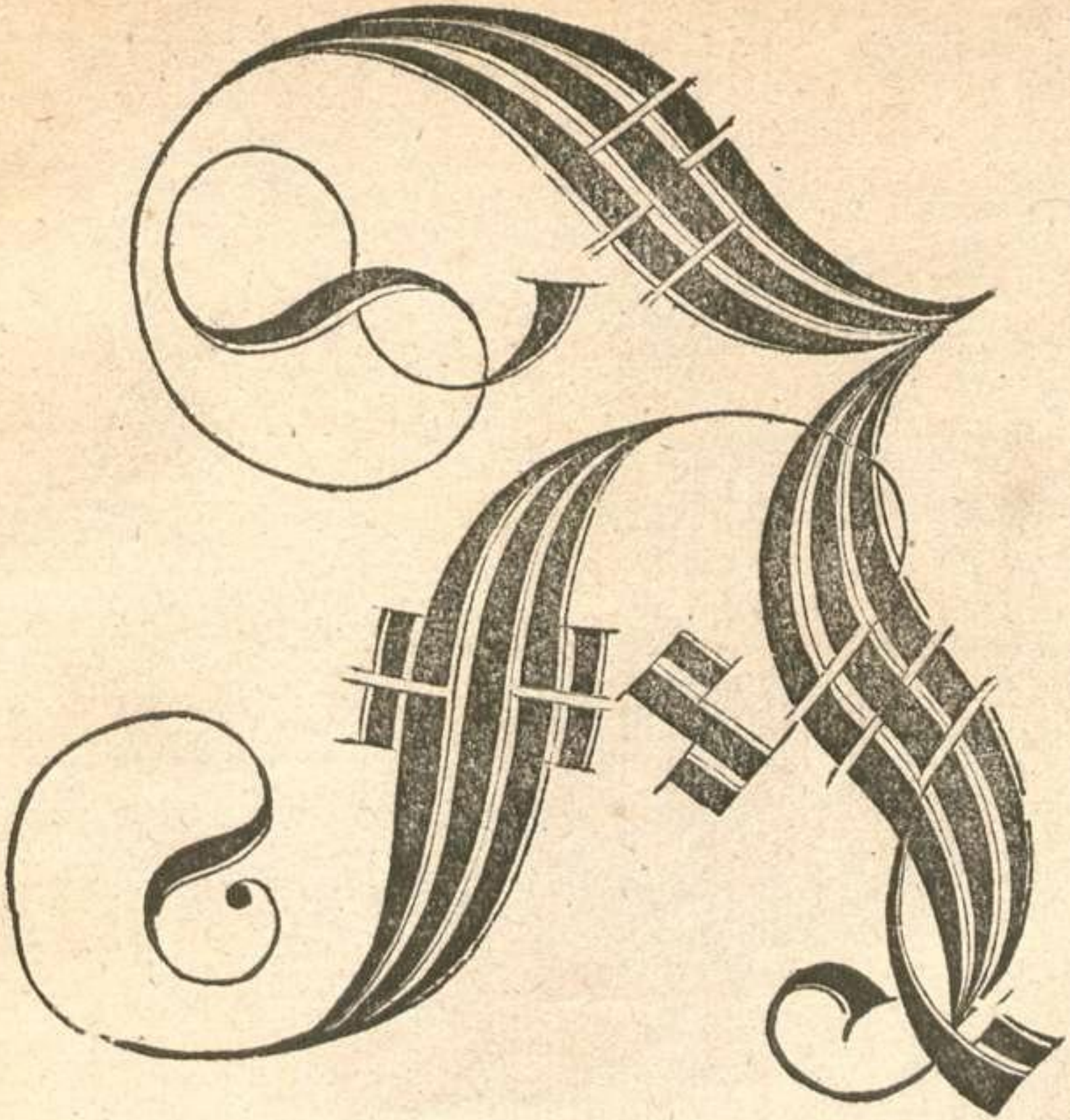
1/39 2.



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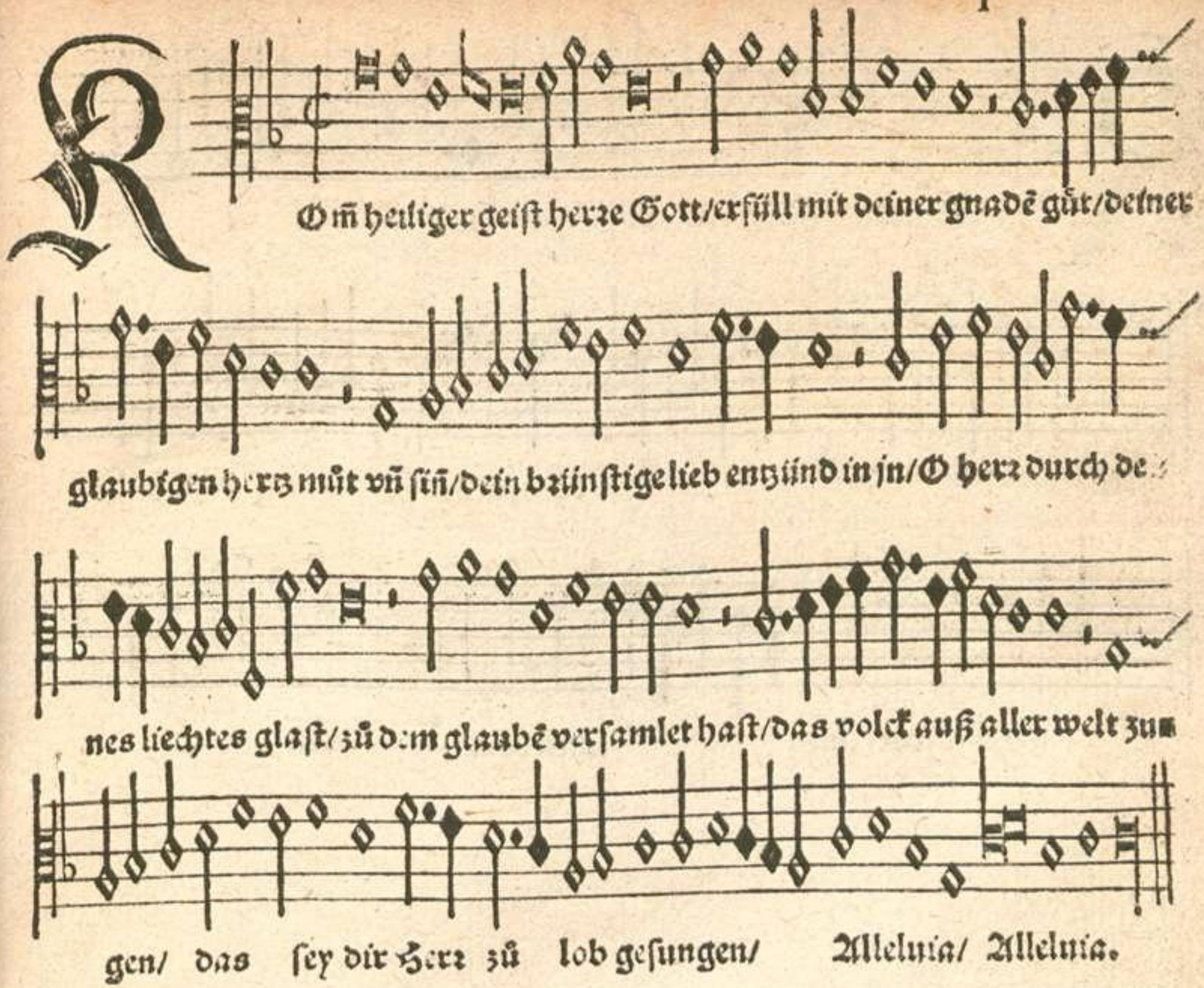
O m̄ heiliger geist herre Gott/erfüll mit deiner gnadē gůt/deiner
glaubigen hertz můt vñ siñ/dein brünstige lieb entzünd in jn/O herr durch de
nes liechtes glast/zů dem glaubē versamlet hast/das volck auß aller welt zu
gen/ das sey dir Herr zů lob gesungen/ Alleluia/ Alleluia.

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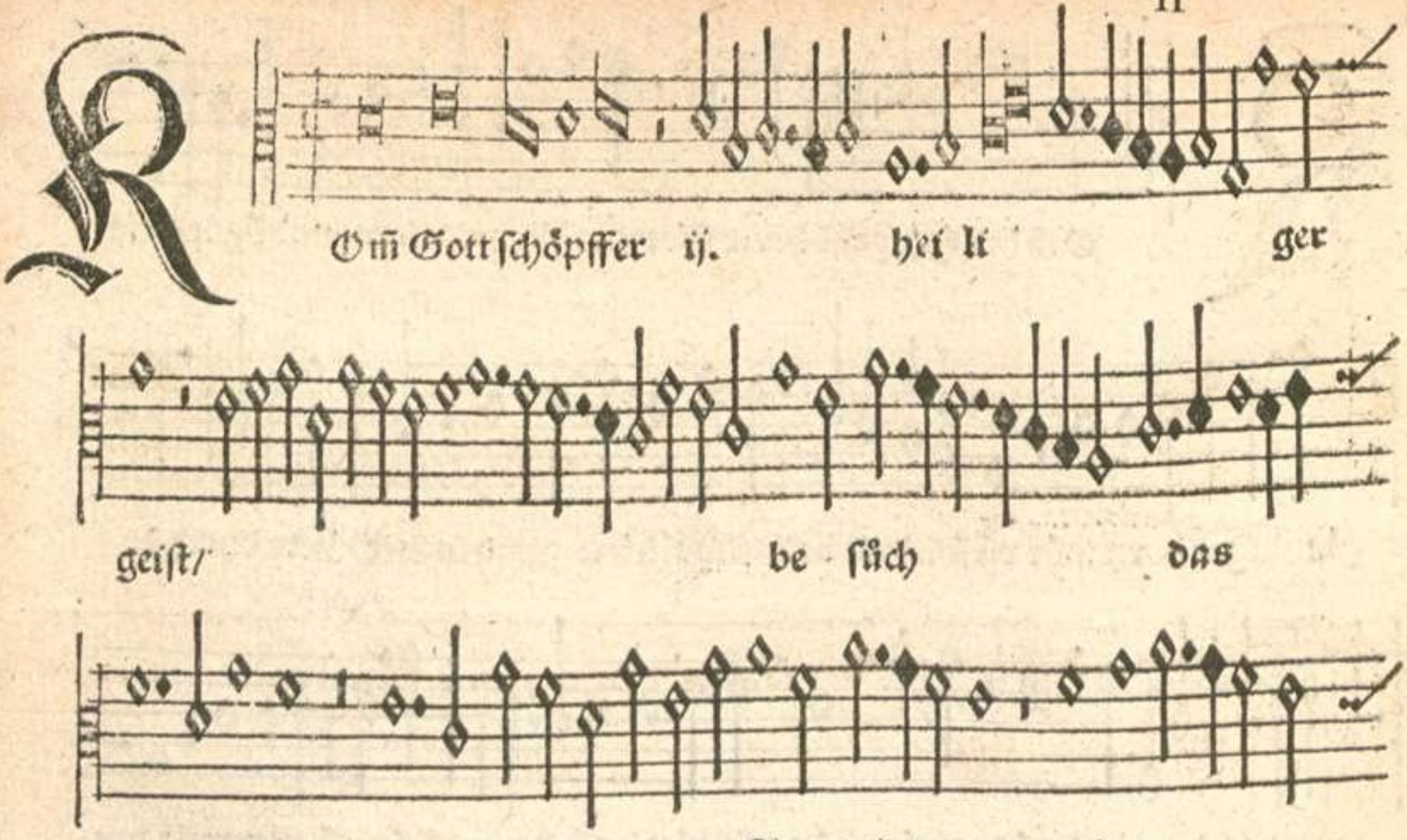
Om̄ Gott schöpffer ij. hei li ger
geist/ be sůch das
hertz der men schen dein/ mit

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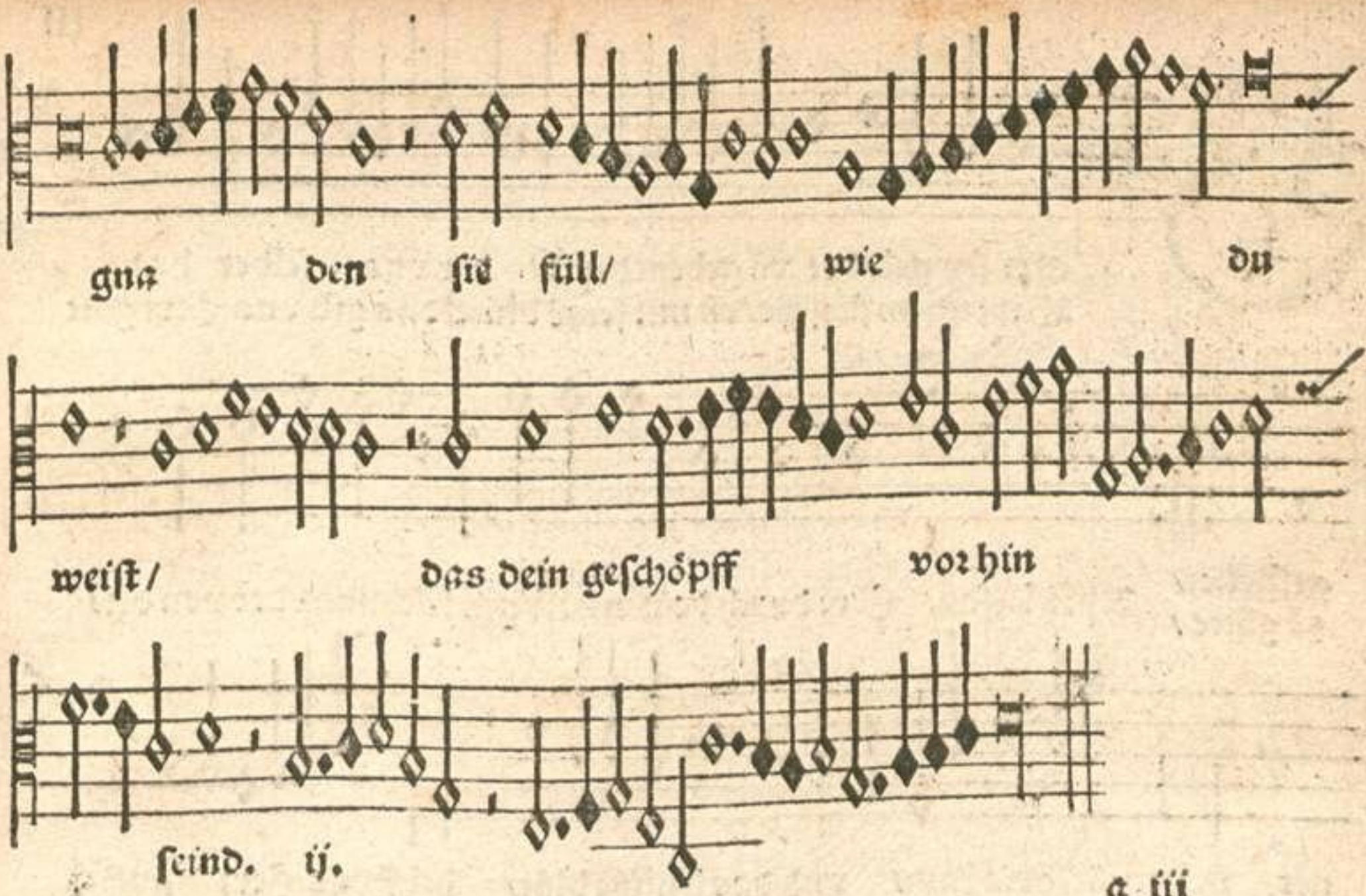
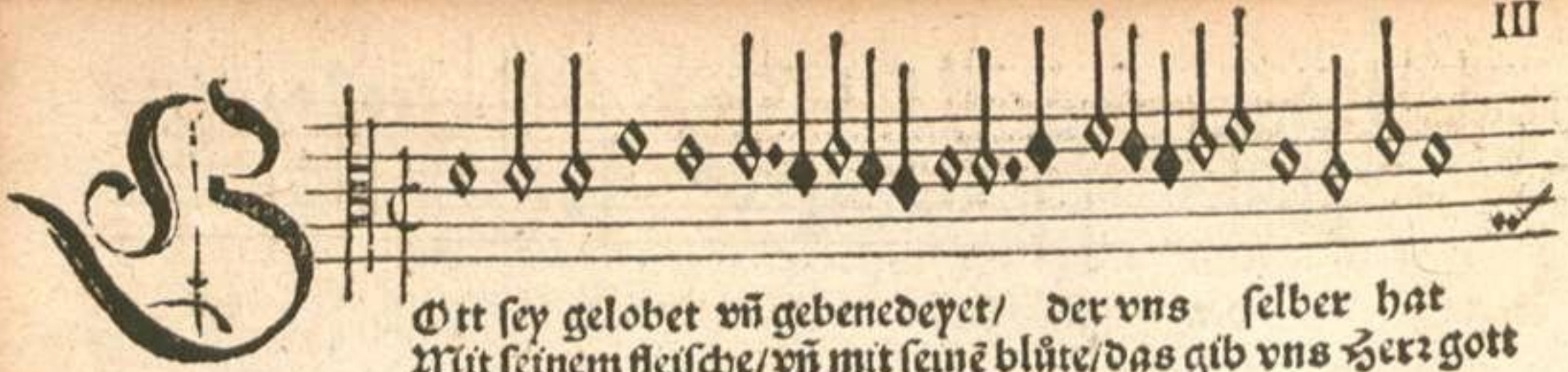
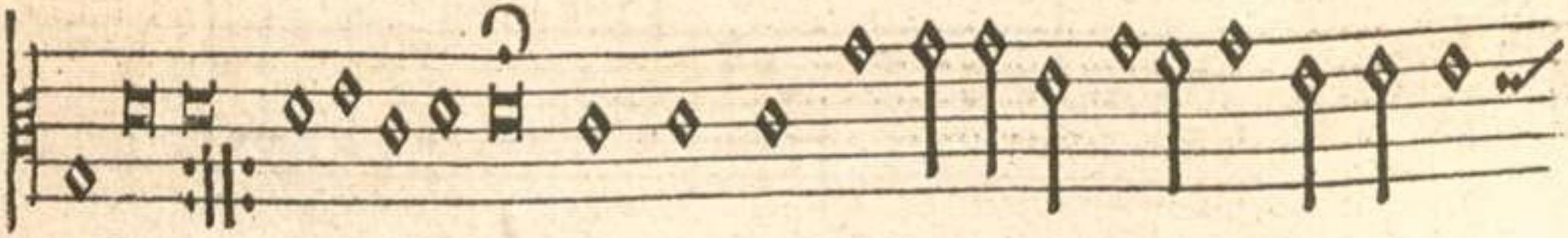
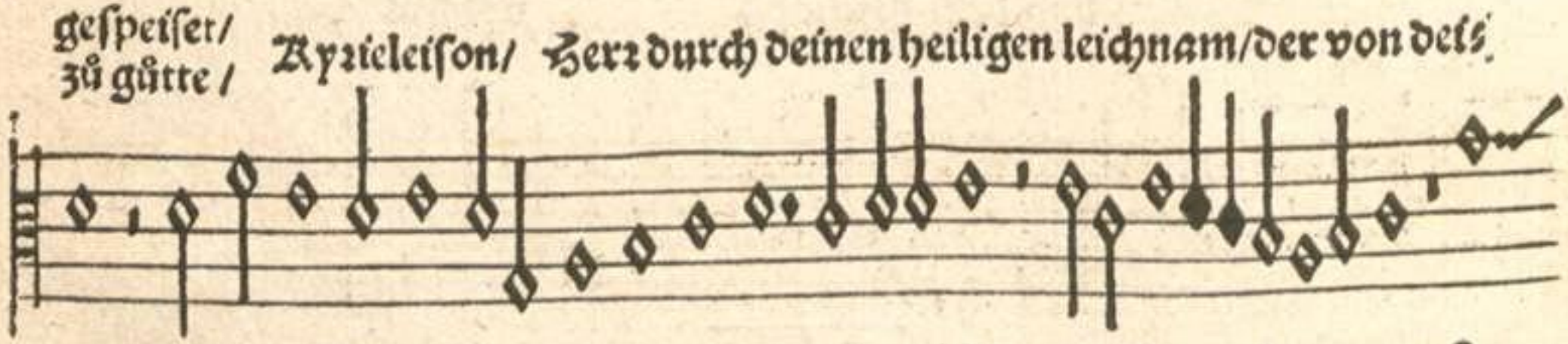
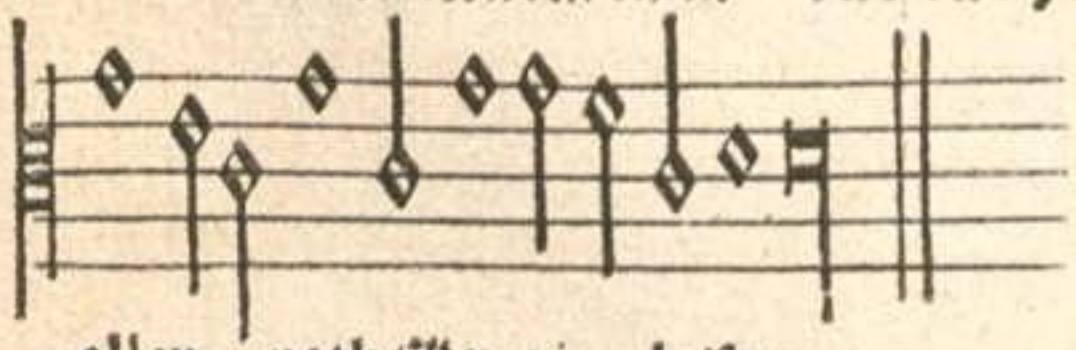
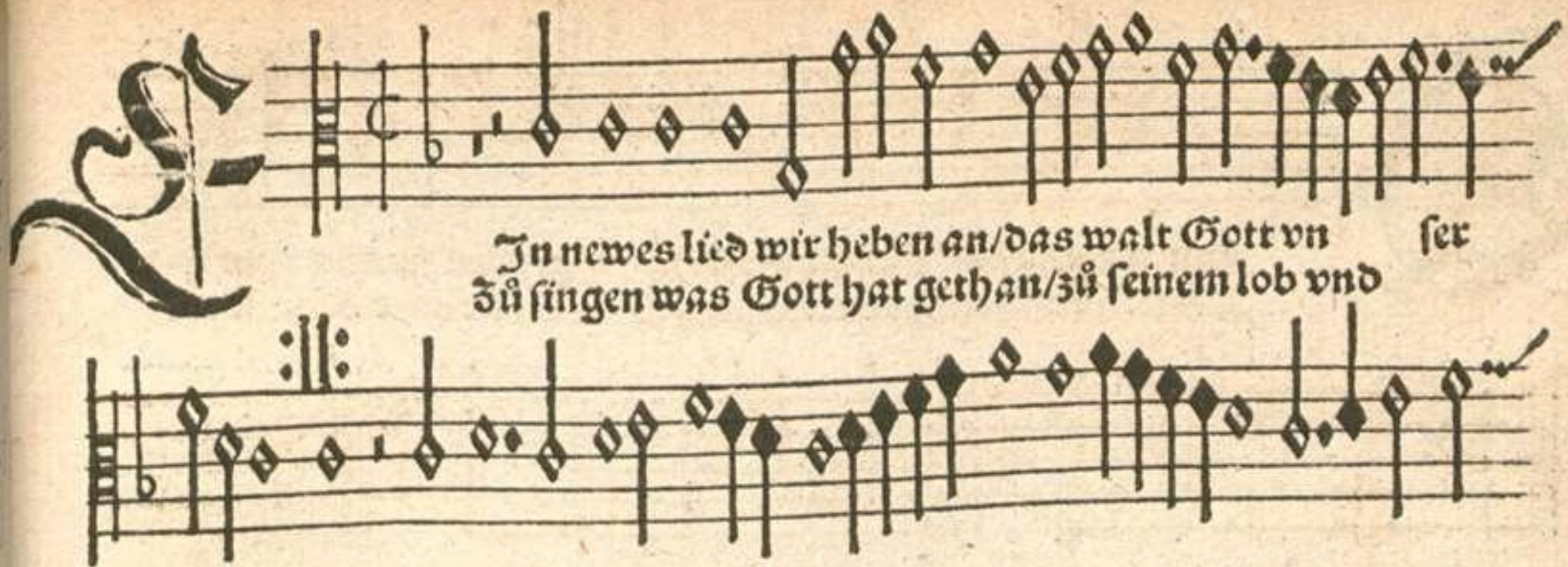

gna den ſie füll/ wie du
weiſt/ das dein geſchöpff vorhin
ſeind. ij.

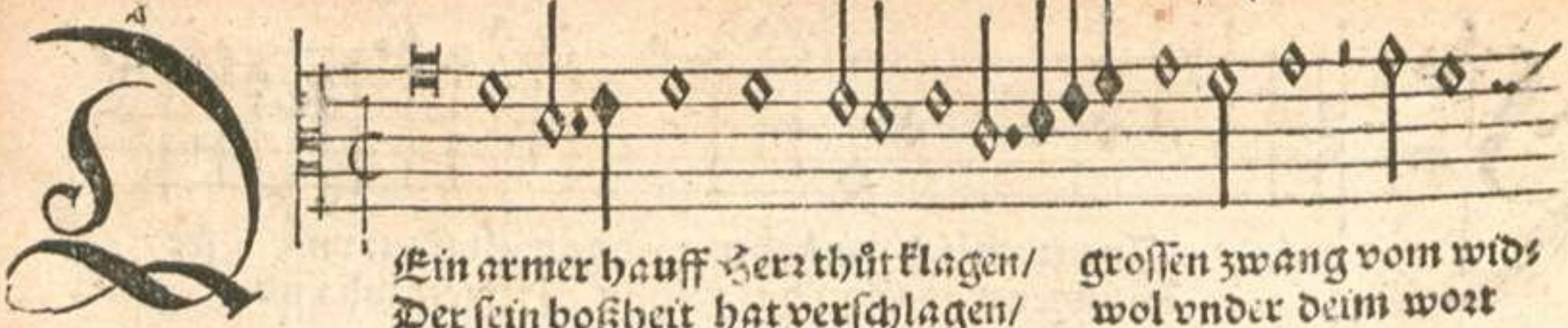

Gott sey gelobet vñ gebenedeyet/ der vns selber hat
Mit seinem fleische/ vñ mit seinē blůte/ das gib vns Herr gott



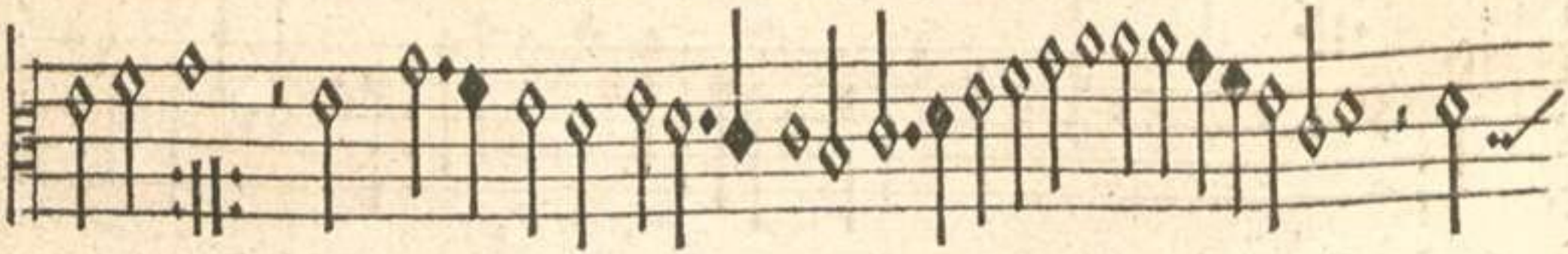

gespeiser/
zů gůtte/
Kyrieleison/ Herr durch deinen heiligen leichnam/ der von dels.
ner mütter Maria kam/ vnd das heilige blůt/ hilff vns Herr auß


aller noth/ Ky rie leison.

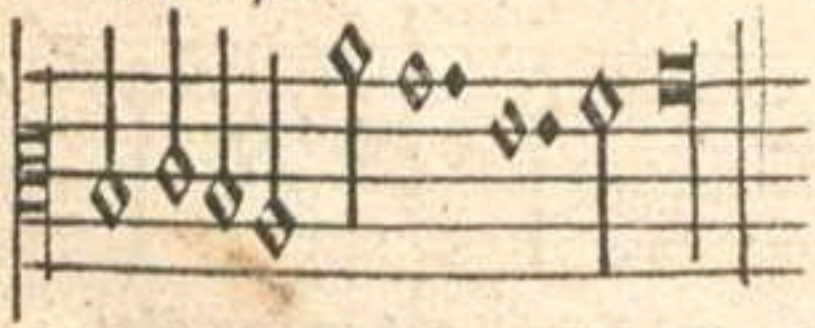

In newes lied wir heben an/das walt Gott vn ser
Zů singen was Gott hat gethan/zů seinem lob vnd
Herze/
eh ze/
Zů Brüssel in dem niderland/
wol durch
zwen jungen
knaben/
hat er sein wunder macht bekant/die er mit seinen gaben so reichs
lich hat gezie ret.



Ein armer hauff Herr thůt klagen/ grossen zwang vom wid-
Der sein boßheit hat verschlagen/ wol vnder deim wort



derchrist/
mit list/ Welchs in disen letsten tagen ij. seins



grewels verstörung ist.

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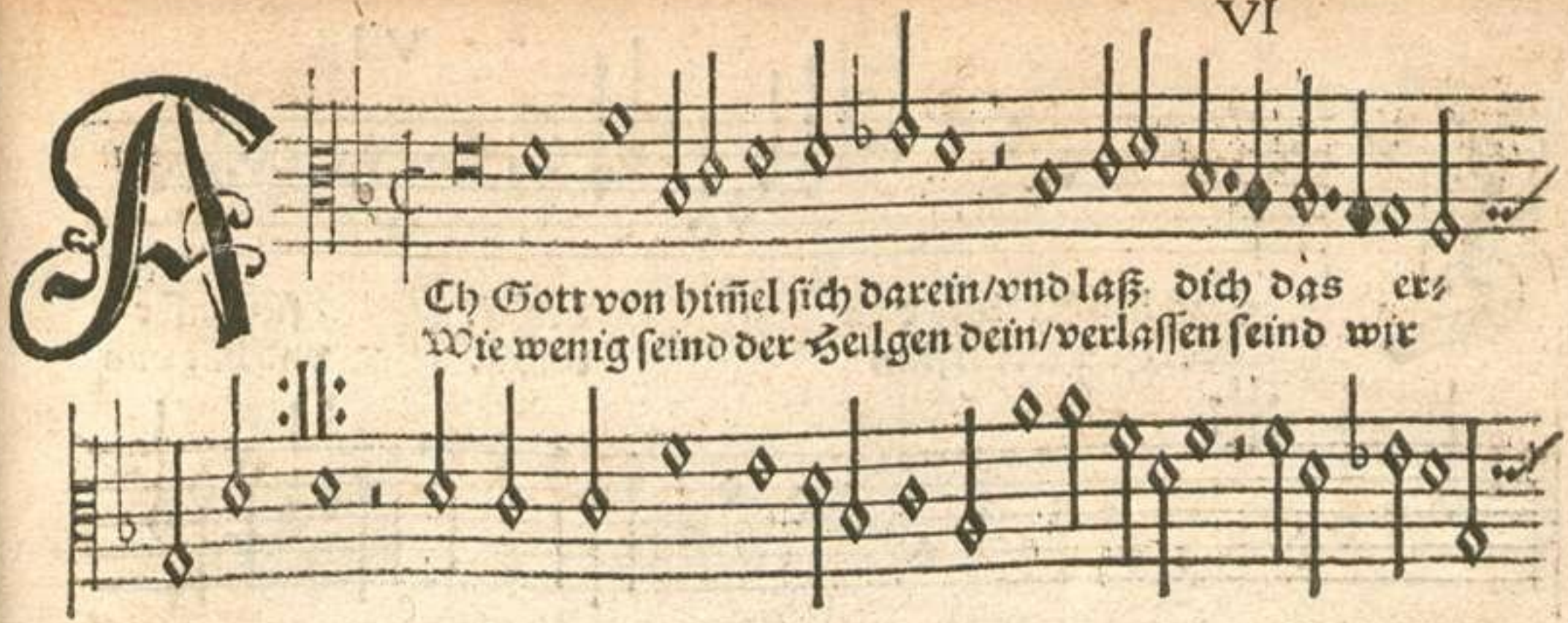
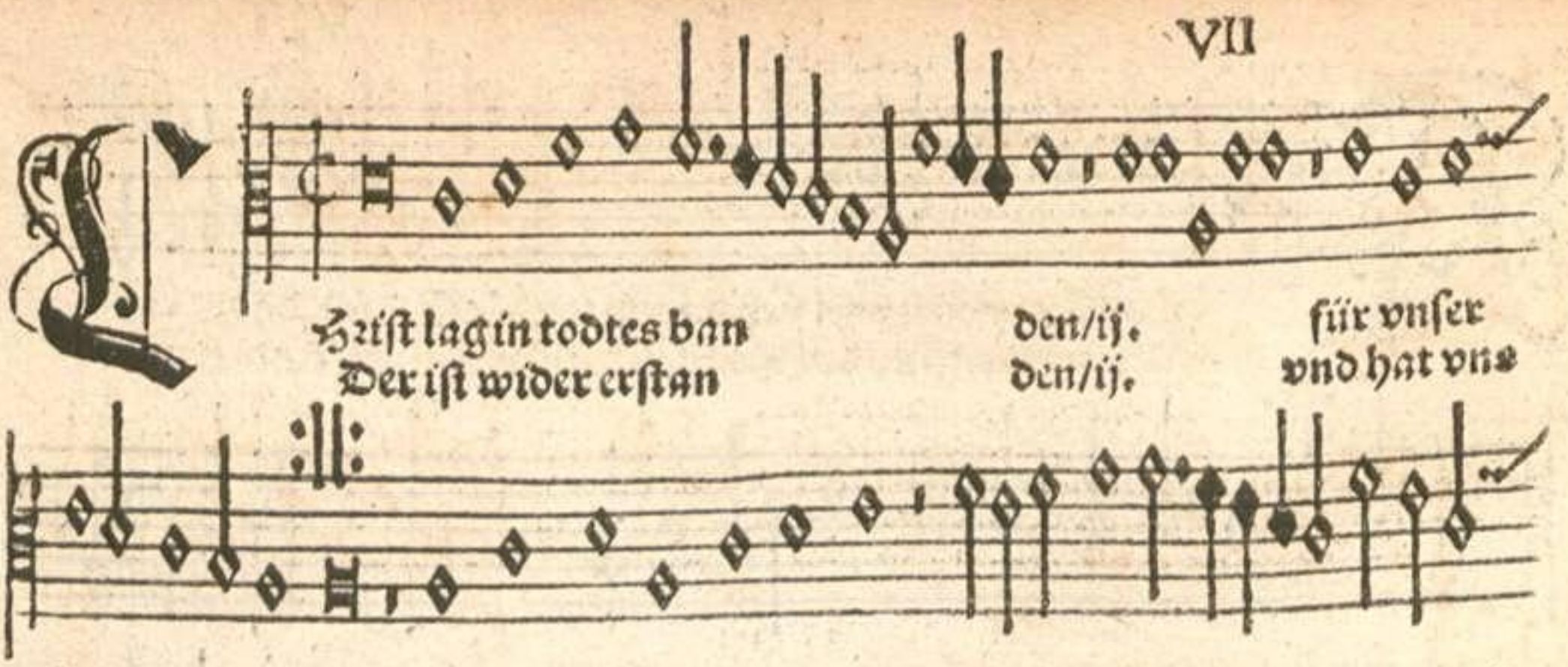


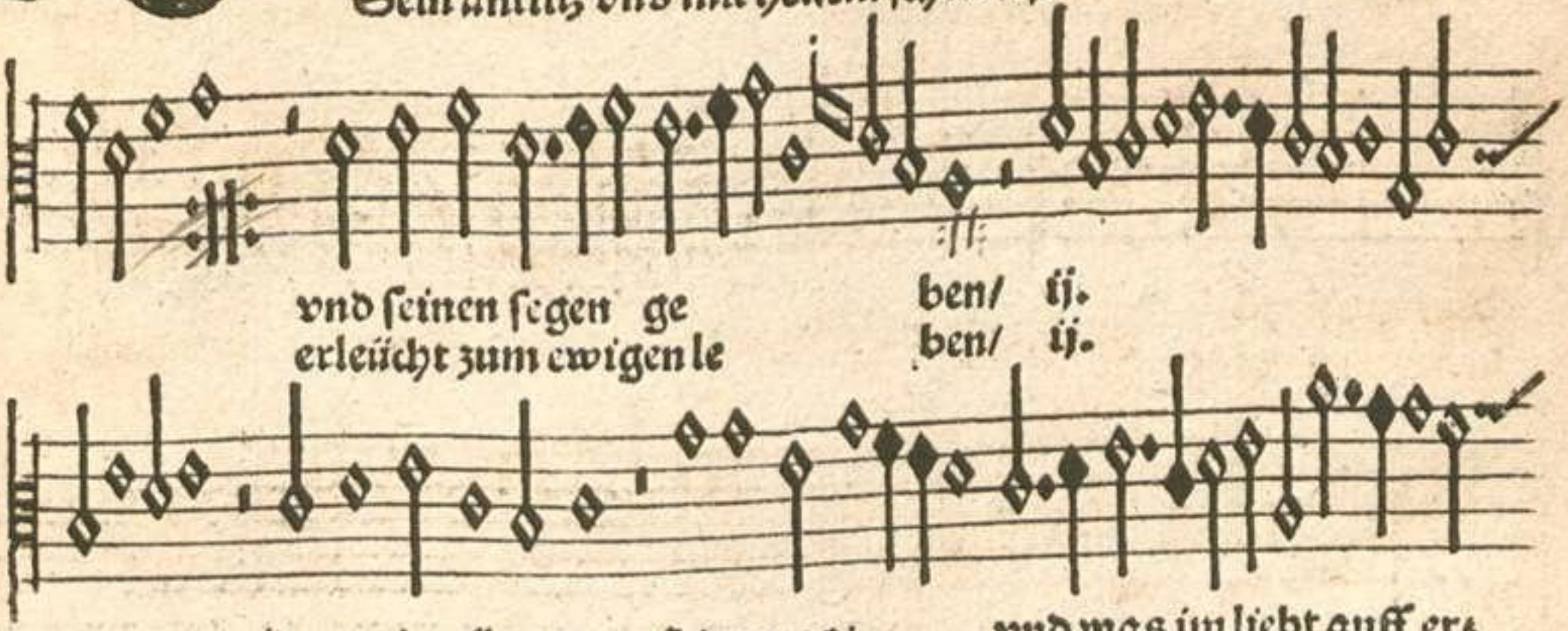
Ach Gott von himel sich darein/vnd laß dich das er-
Wie wenig seind der Heilgen dein/verlassen seind wir

barmen/ Dein wort man laß nitt haben war/der glaub ist auch ver-
armen /

lo schen gar/ bei allen menschen kinden.

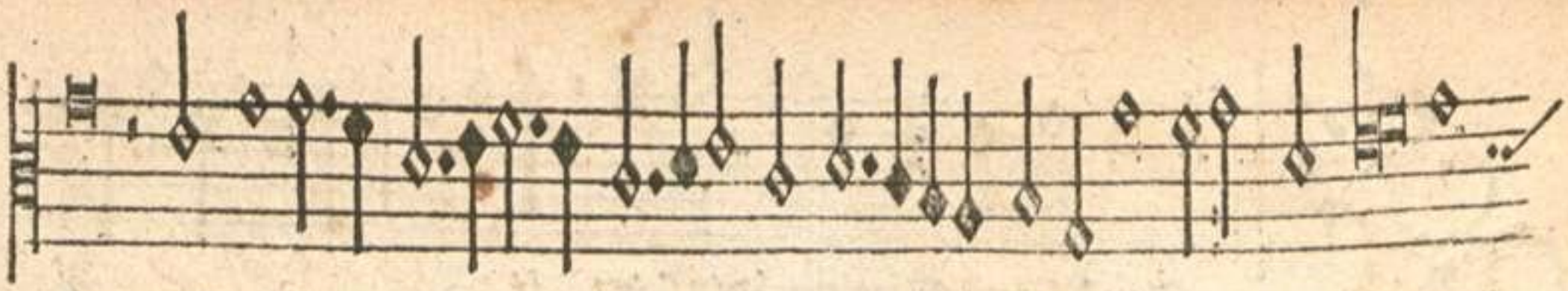

Christ lag in todtes bam
Der ist wider erstan
den/ij.
den/ij.
für vnser
vnd hat vns
sünd gege ben/
bracht das lebē/
Des wir sollen frölich sein/ Gott loben
vnd danck/
bar sein/vnd singen Alle luia/ Alle luia.

Es wöll vns Gott genädig sein/ ij.
Sein antlitz vns mit hellem schein/ij.

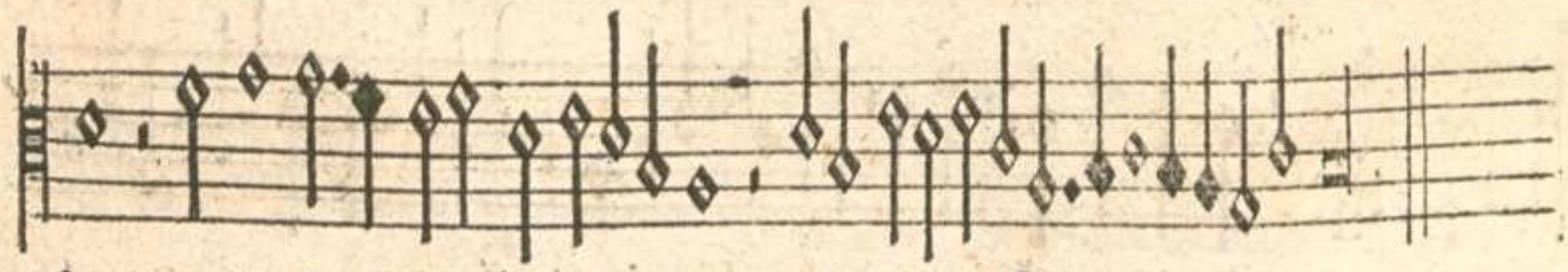


vnd seinen segen ge ben/ ij.
erleüchyt zum ewigen le ben/ ij.

das wir erkennen seine weg/ vnd was jm liebt auff erz



den/ vnd Jesus Christus heyl vnd sterck/ bekandt den Heyden wers



den/vnd sie zů Gott beke ren. ij.

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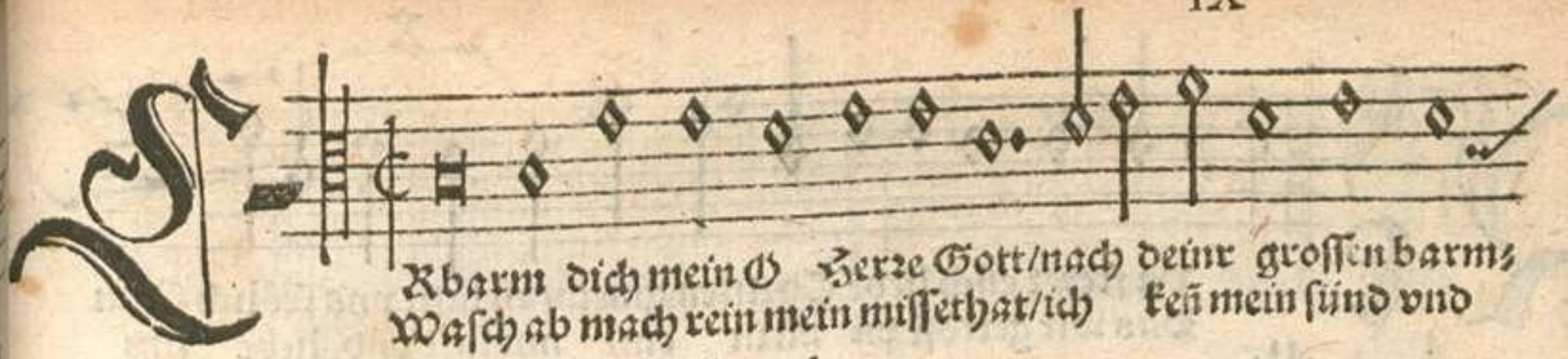
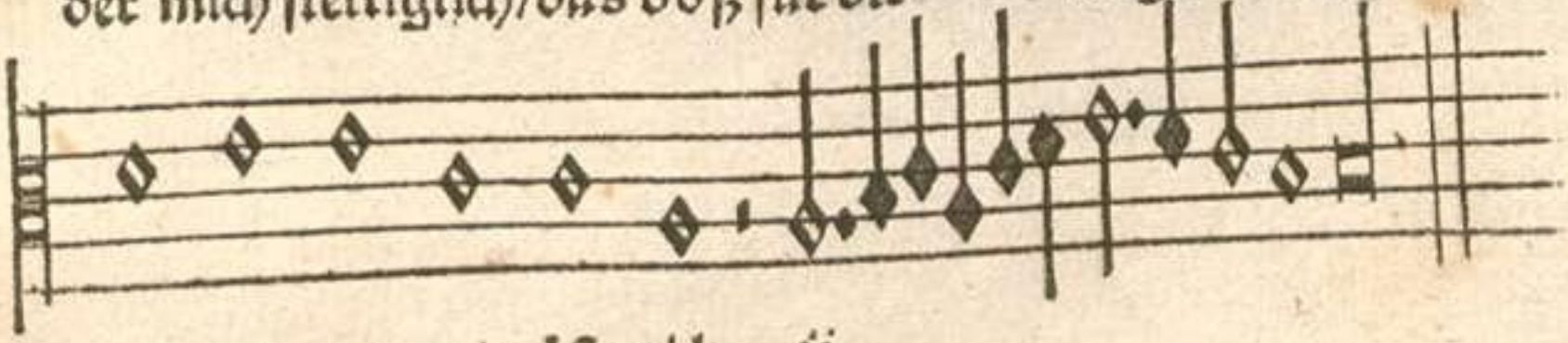

Erbarm dich mein O Herre Gott/nach deiner grossen barm=
Wasch ab mach rein mein missethat/ich ken mein sünd vnd

hertzigkeit/
ist mir leyd/
Allein ich
dir gesündigt han/ das ist wid=

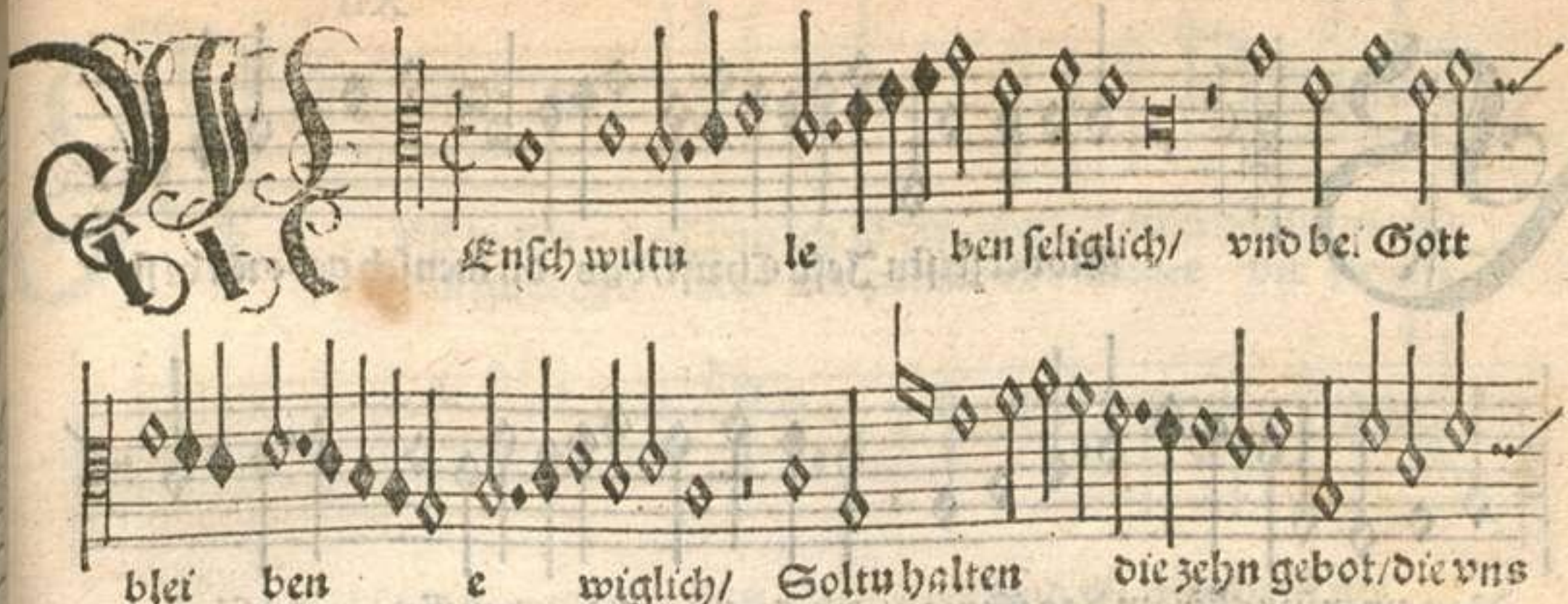
der mich stettiglich/das böß für dir
mag nit bestan/du bleibst

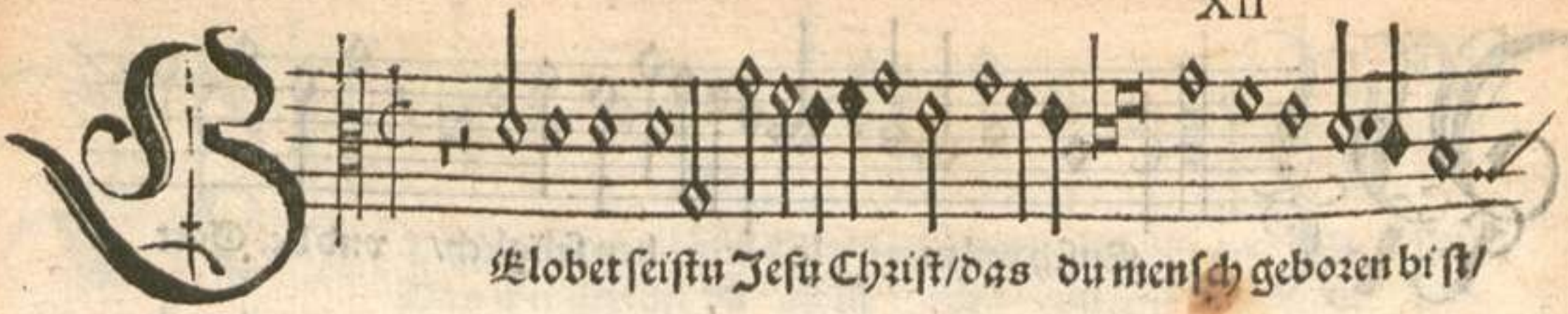

grecht ob du vrteylst mich. ij.

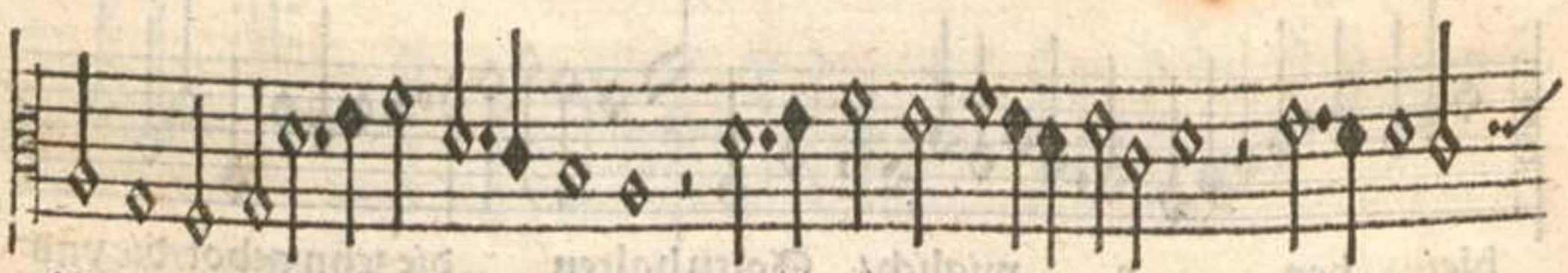
Vn frewt eüch liebē Christen gmein/ vñ laßt vns frölich sprin
Das wir getröst vñ all in ein/ mit lust vnd liebe sin

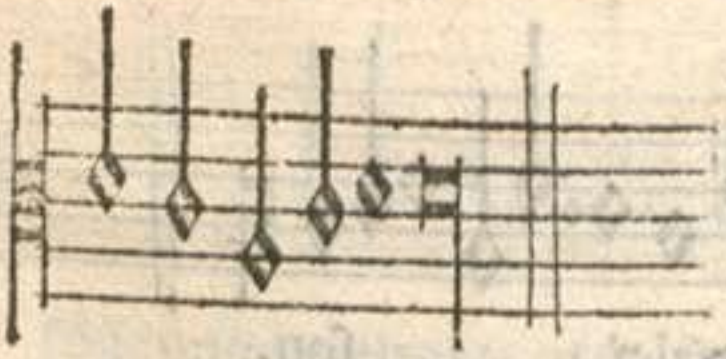
gen/ Was Gott an vns gewendet hat/ ij. vnd seine
gen/

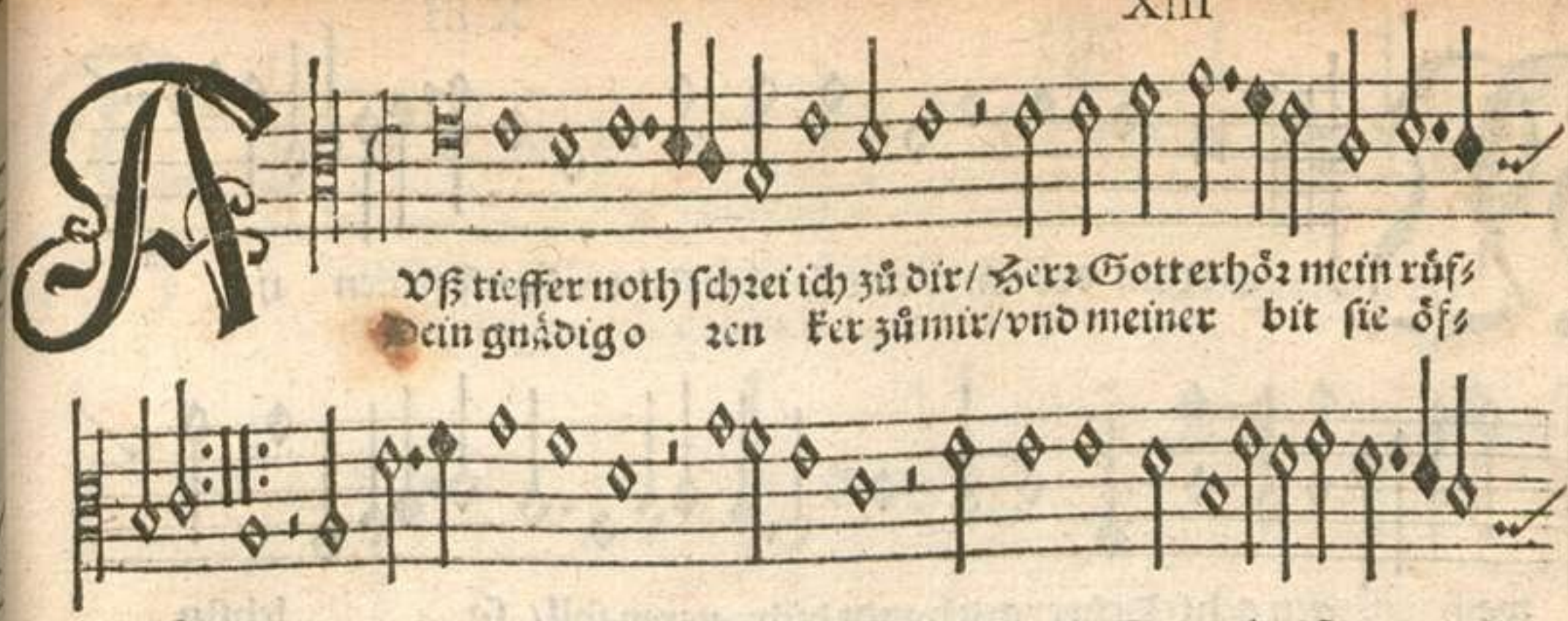
süsse wunderthat/ gar theür hat ers erwor ben.

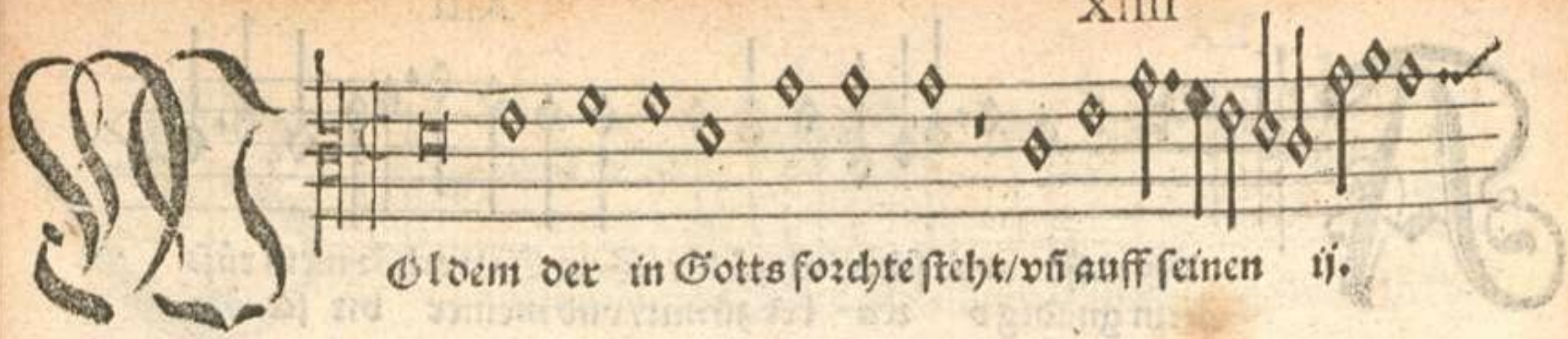

Enſch wiltu le ben ſeliglich/ vnd bei Gott
blei ben e wiglich/ Soltu halten die zehn gebot/die vns
ge beūt vnſer Gott. Kyrielei ſon.

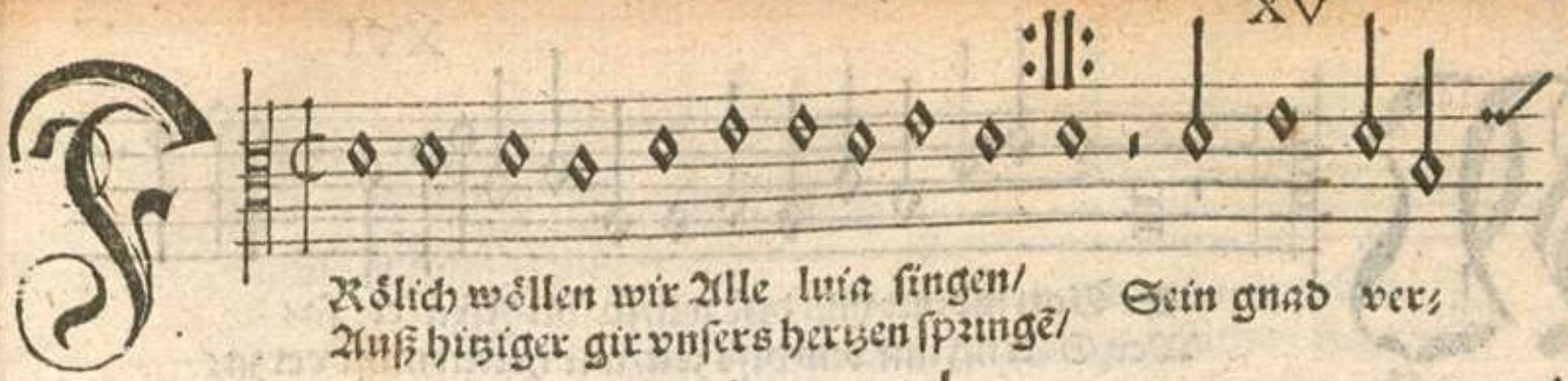

Elobet seistu Jesu Chzist/das du mensch gebozen bist/

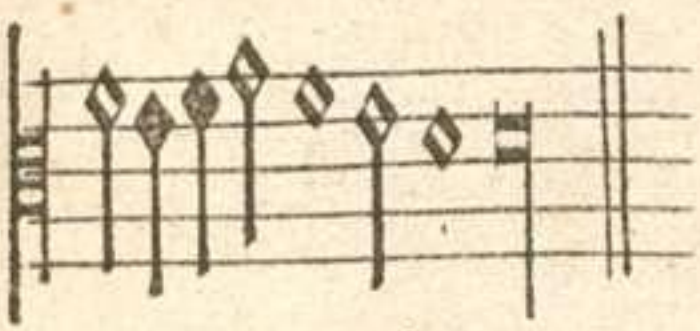

Von einer jungkfraw das ist war/ des freüwet sich der En gel schar


Kyrie leison.

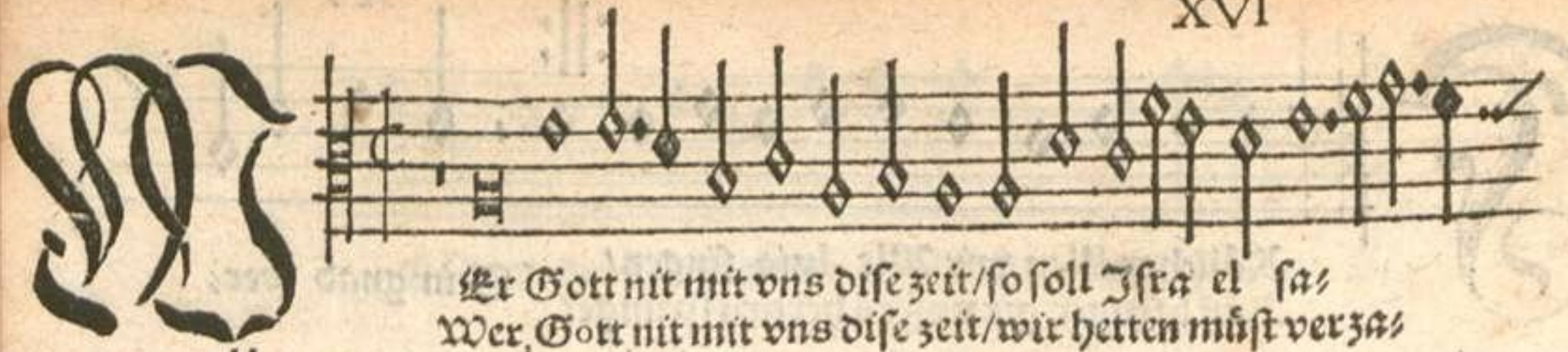

Aß tieffer noth ſchrei ich zů dir/ Herr Gotterhör mein rüf=
Dein gnädig o zen ker zů mir/vnd meiner bit ſie öf=
fen/ Deñ ſo du wilt das ſe hen an/ was ſünd vñ vnrecht iſt ge=
fen/
than/wer kan Herr für dir bleiben.

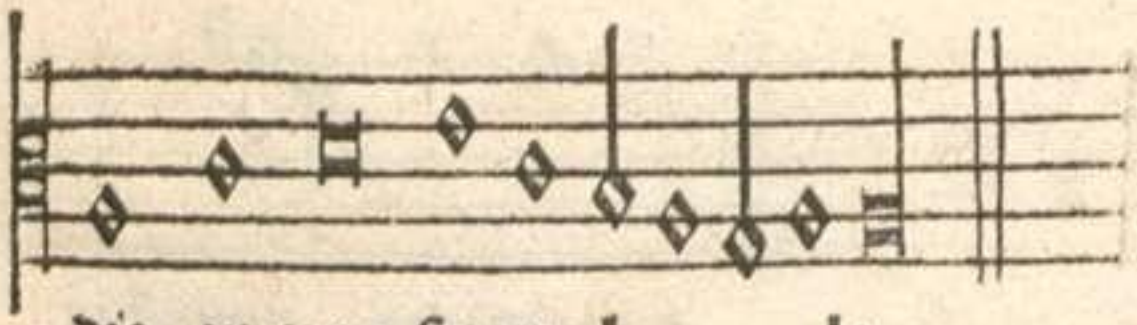

O l dem der in Gotts forchte steht/ vñ auff seinen ij.
we gen geht/ Dein eygen handt dich neren soll/ so lebstu
recht vnd geht dir wol.

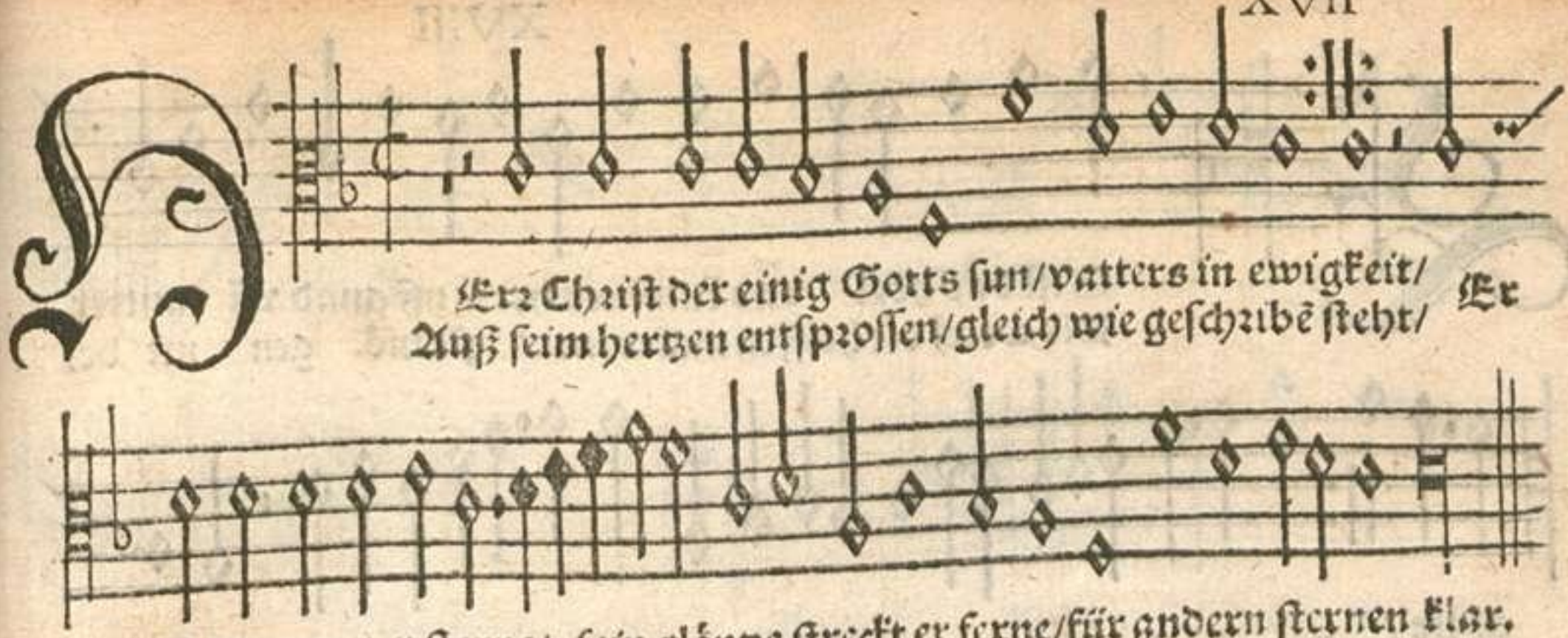

Kölich wöllen wir Alle luia ſingen/
Auß hitziger gir vnſers hertzen ſprungē/
Sein gnad ver=
til get hat all vnſer ſünden. Jñ jm ha ben wir reiche ſchätze fun=



den.

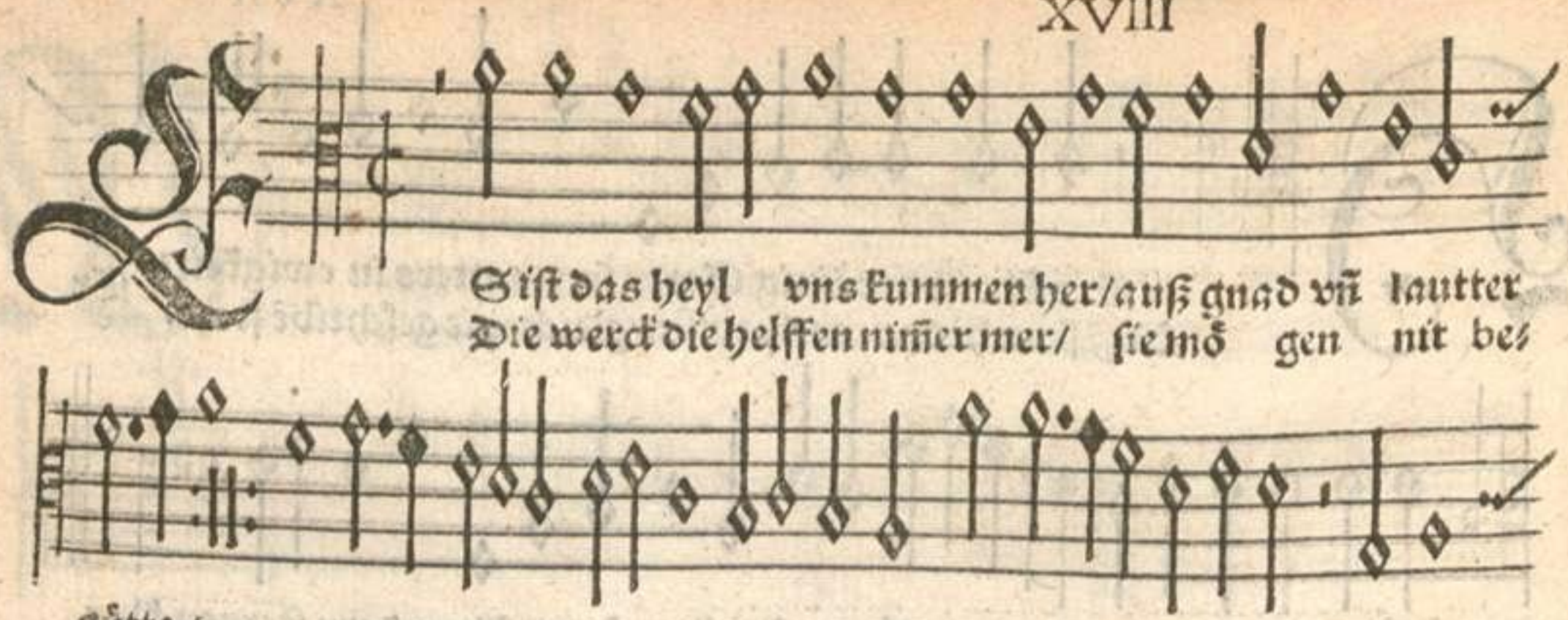

Wer Gott nit mit vns diſe zeit/ſo ſoll Iſra el ſa/
Wer, Gott, nit mit vns diſe zeit/wir hetten müſt verza/
gen/
gen/
Die ſo ein armes heuflin ſind/ verachtvon ſo vil menſchenkind/


die an vns ſetzen al le.



Er Christ der einig Gotts sun/vatters in ewigkeit/
Auß seim hertzen entsprossen/gleich wie geschribē steht/ Er

ist der morgen sterne/ sein glantze streckt er ferne/für andern sternen klar.


Sist das heyl vns kummen her/ auß gnad vñ lautter
Die werck die helffen nimer mer/ sie mög gen nit be/
gütte/
hüten/ Der glaub sicht Jesum Christum an/ der hat gnüg für vns
all gethan/ Er ist der mitler woz den.

Jr glauben all an eynen Gott/ ij.

ij. schöpffer hymels vñ der er den/der sich zum vat=

ter ge ben hat/ das wir seine kinder werden/ ij.

Er will vns alzeit ernö zen leib vñ seel auch

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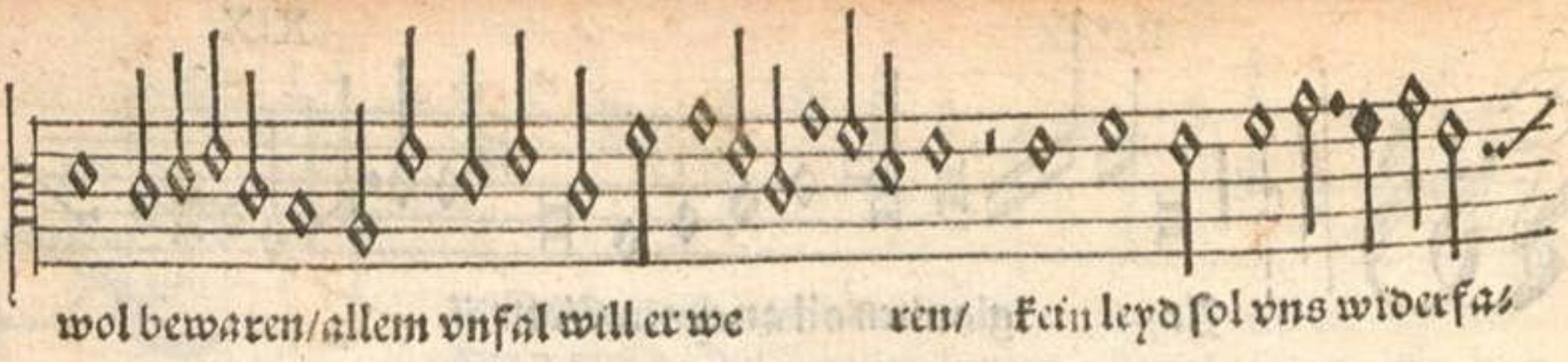
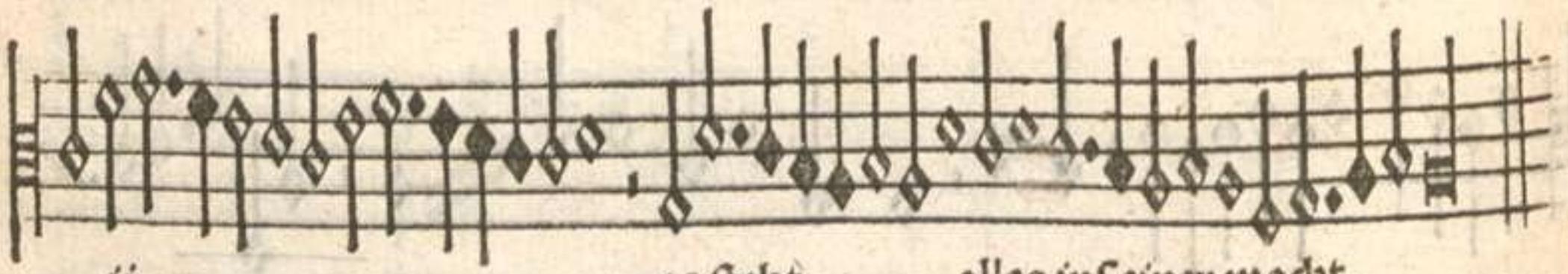
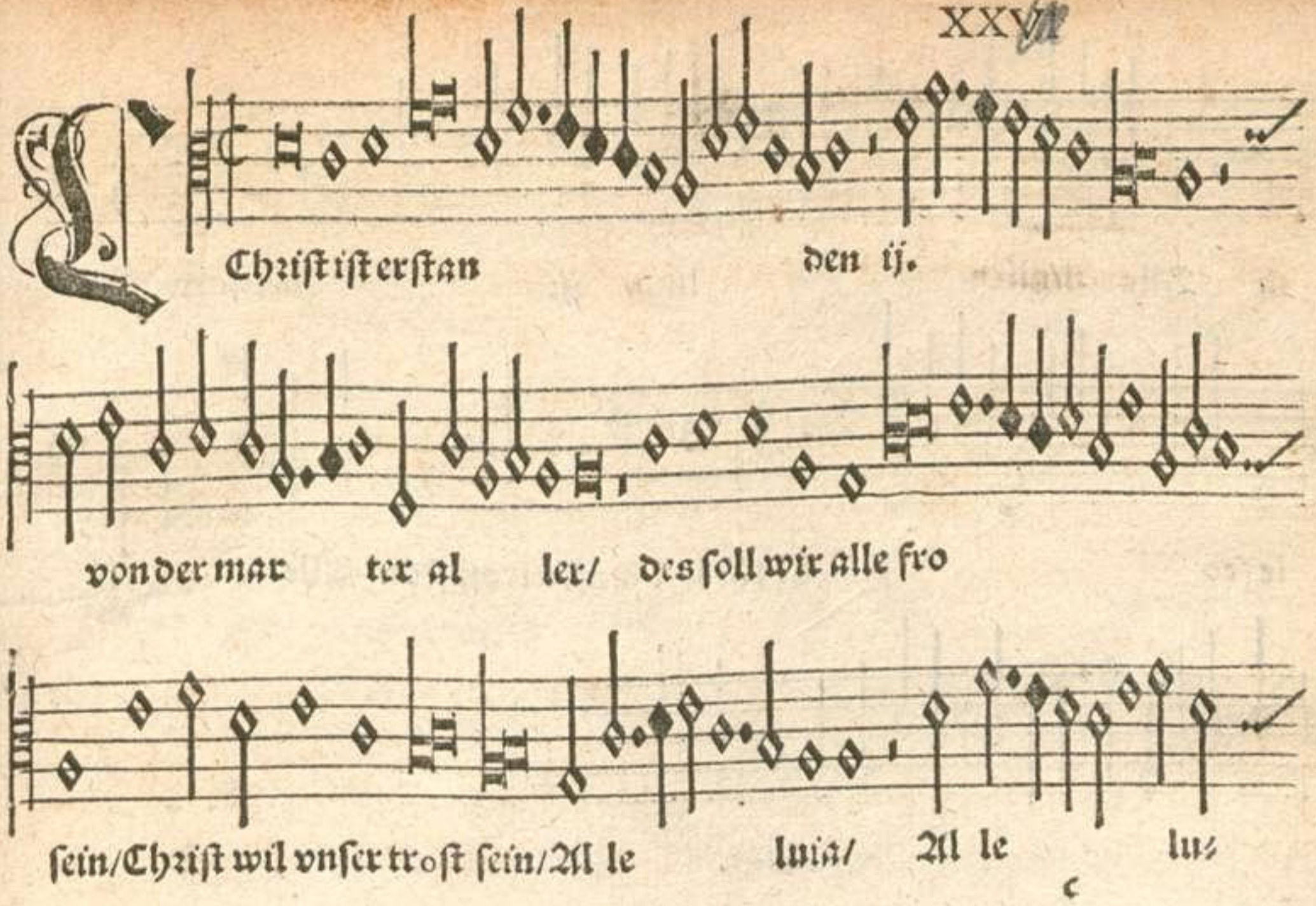
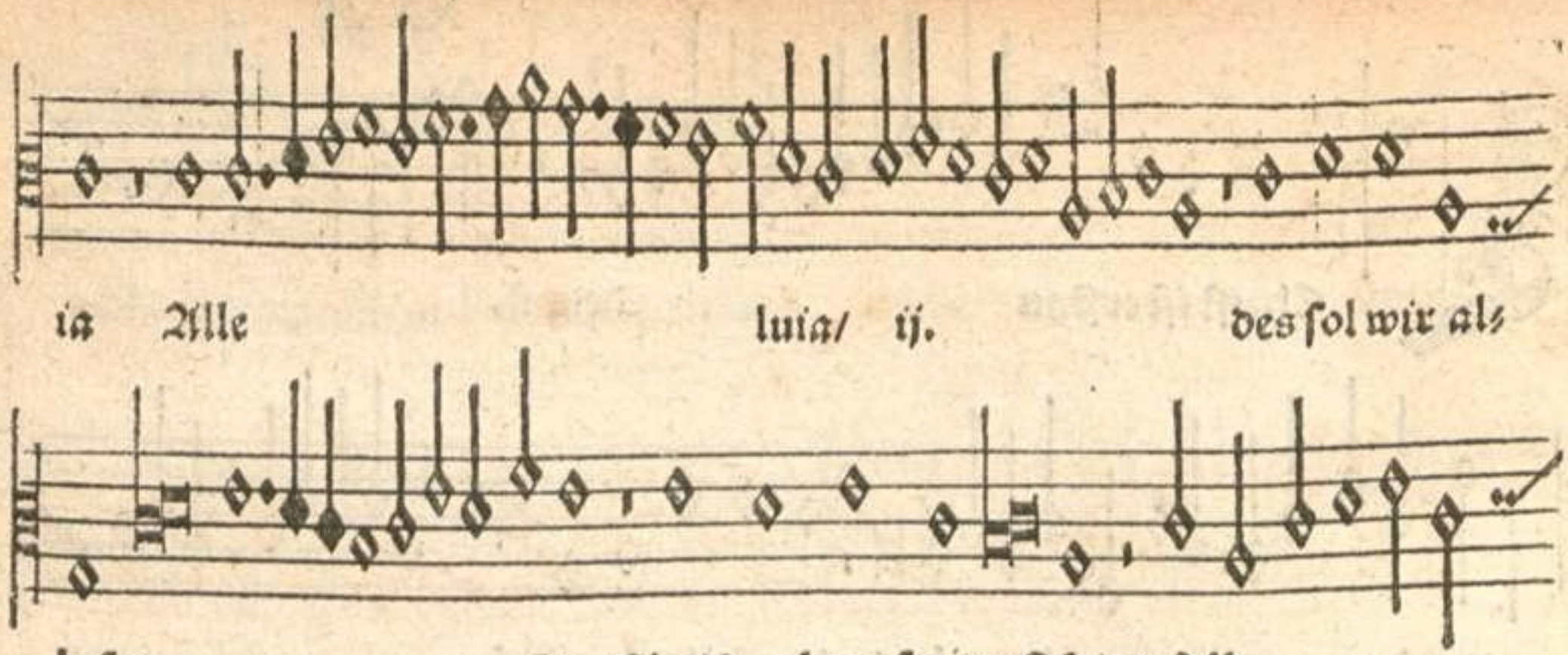

wol bewaren/allem vnfal will er we ren/ kein leyd ſol vns widerfa/
ren/ er ſorget für vns/ ij. hüt vnd wacht/


ij. es ſteht alles in ſeiner macht.


Christ ist erstan den ist.
von der mar ter al ler/ des soll wir alle fro
sein/Christ wil vnser trost sein/Al le luia/ Al le lu

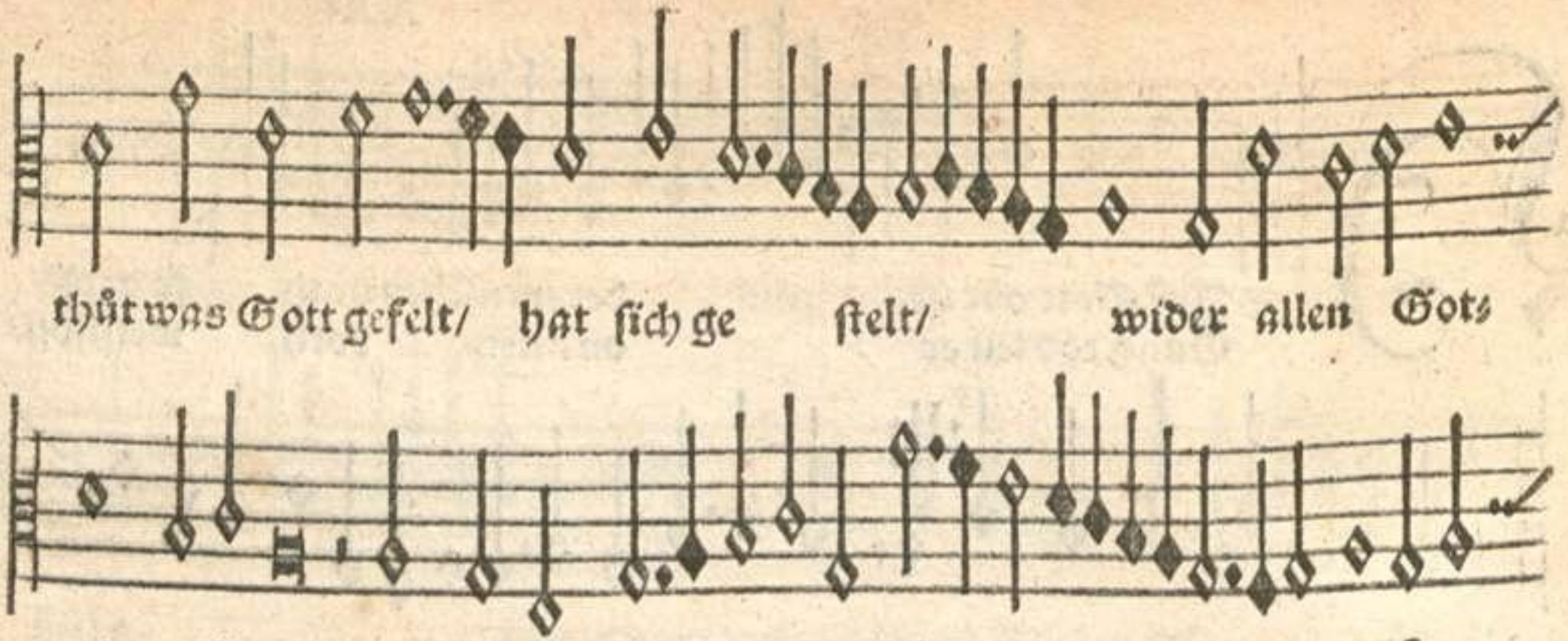

ia Alle luia/ ij. des ſol wir al⸗
le fro ſein/Chriſt wil vnſer troſt ſein/ Alle
luia.

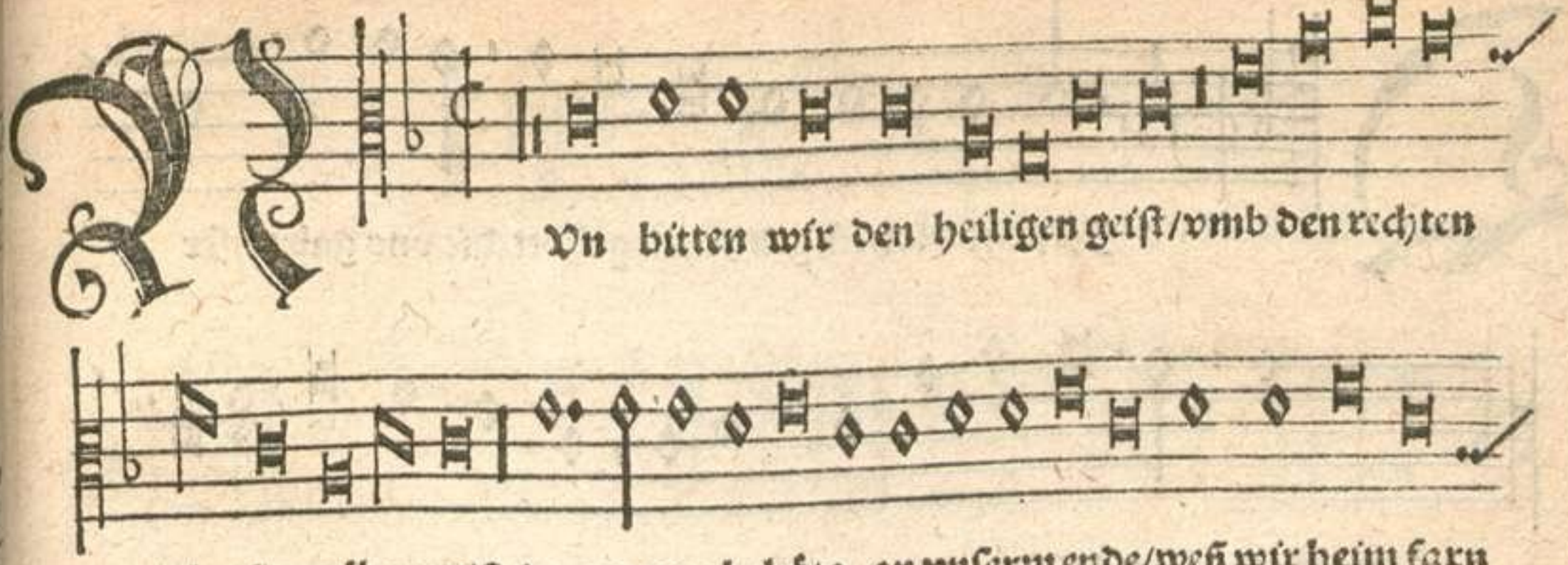
O Jlff Gott wie iſt der menſchen noth ſo groß/
Gantz tod leit er on allen roth weißloß/

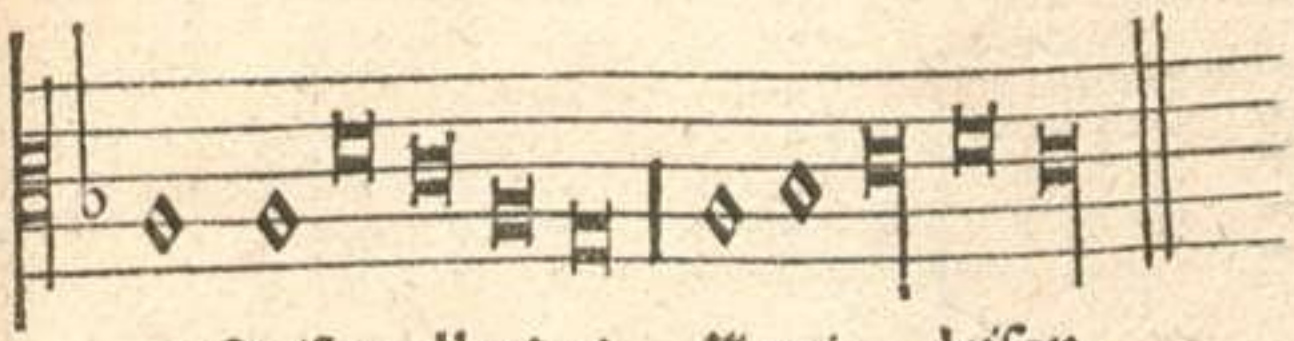
werkan es als erzelen/ Hertz mût vnd ſin iſt
erkent auch nit ſein ellend

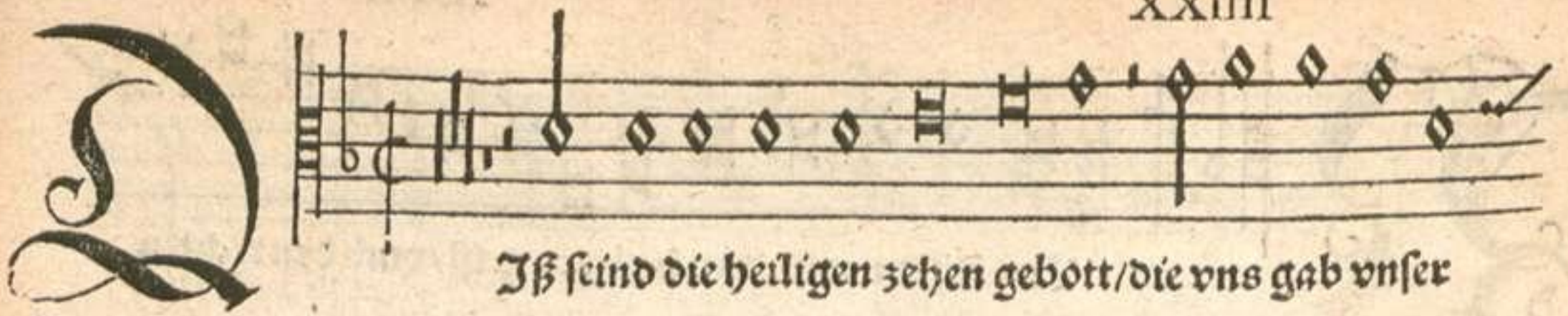
gar dahin/ verderbt mit al ten krefften/weißt nit wa ers

ſol hefften/ Kent nit das gůt noch nim der

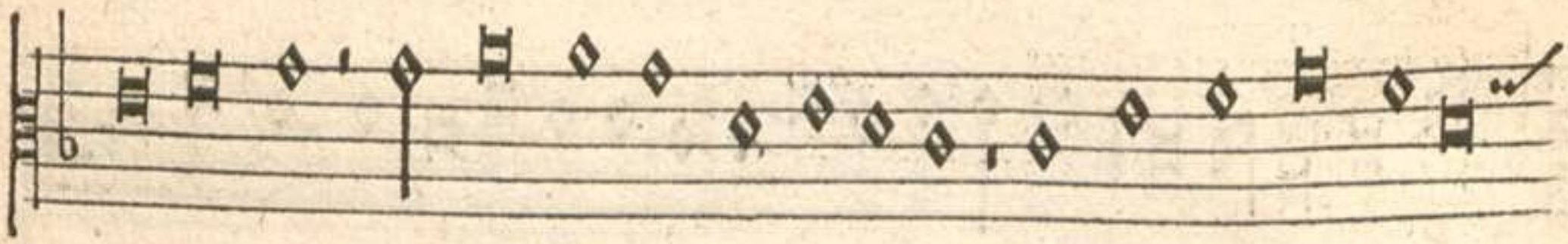

thůt was Gott gefelt/ hat ſich ge ſtelt/ wider allen Gots
tes willen/ O Herre Gott hilff vns di ſen
ja mer ſtillen. ij.


Vn bitten wir den heiligen geist/vmb den rechten
glauben aller meist/das er vns behüte an vnserm ende/weñ wir heim farn

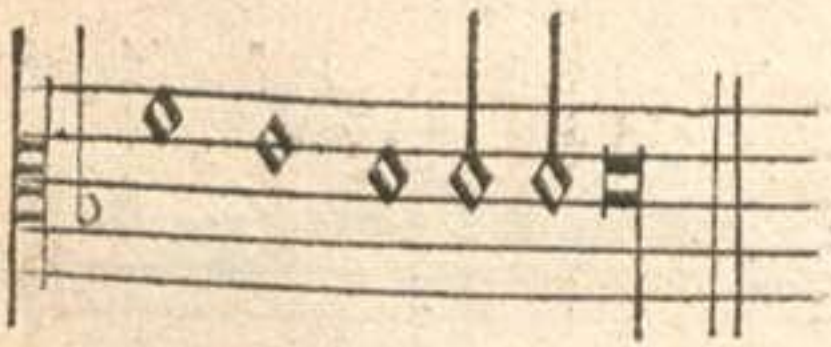

auß disem ellende/ Kyrie leison.



Iß ſeind die heiligen zehen gebott/die vns gab vnſer



Herre Gott/durch Moſen ſeinen diener trew/ hoch vff dem berg Sina:



i/ Ky ri e leiſon.

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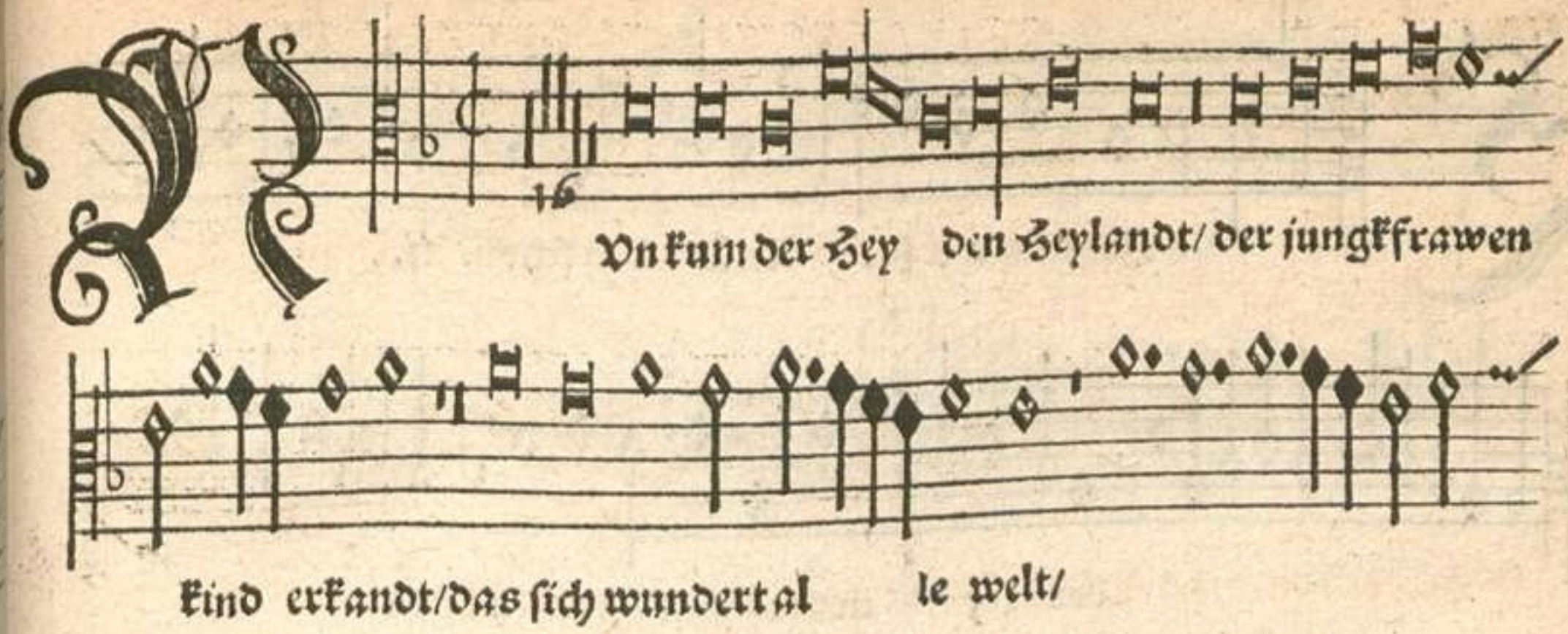
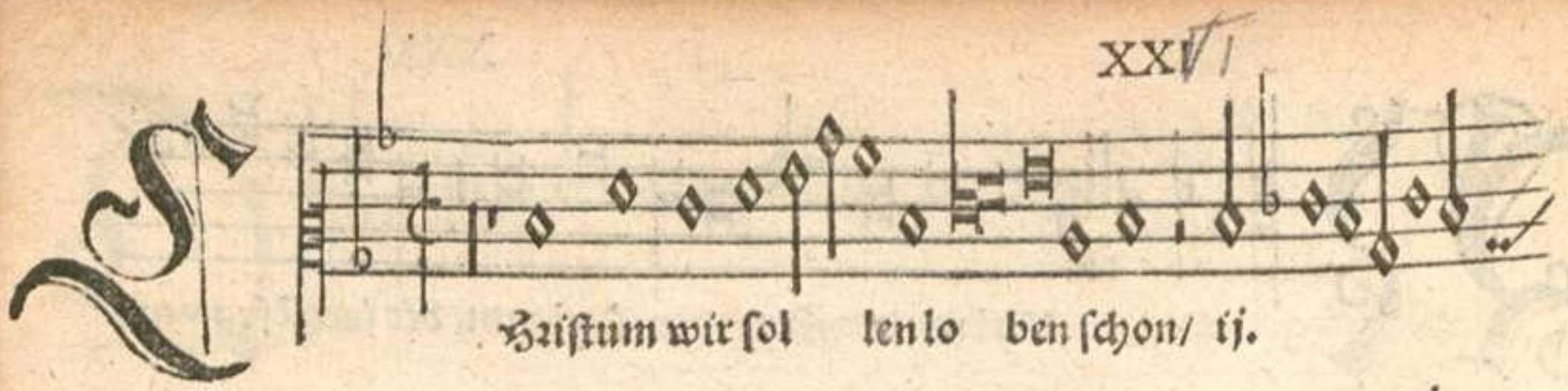
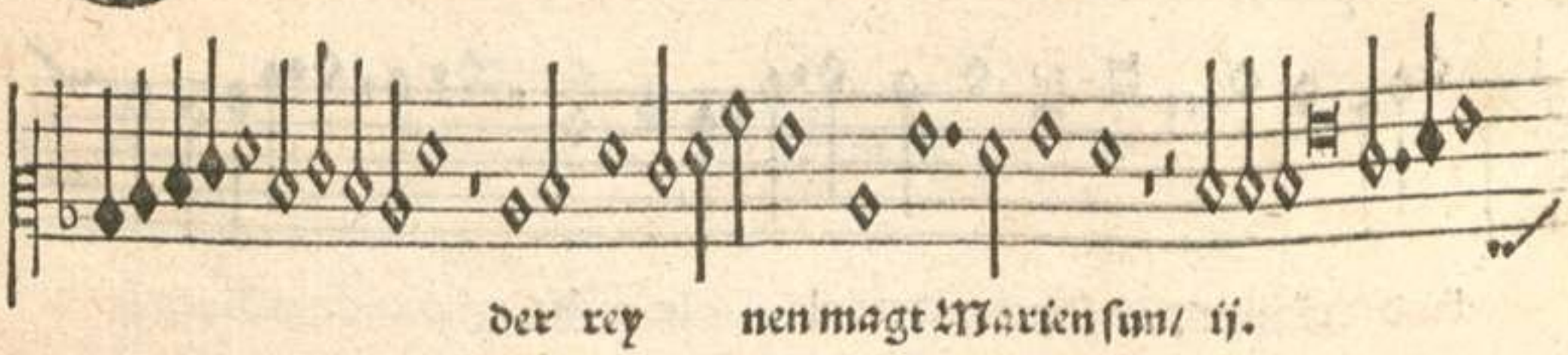
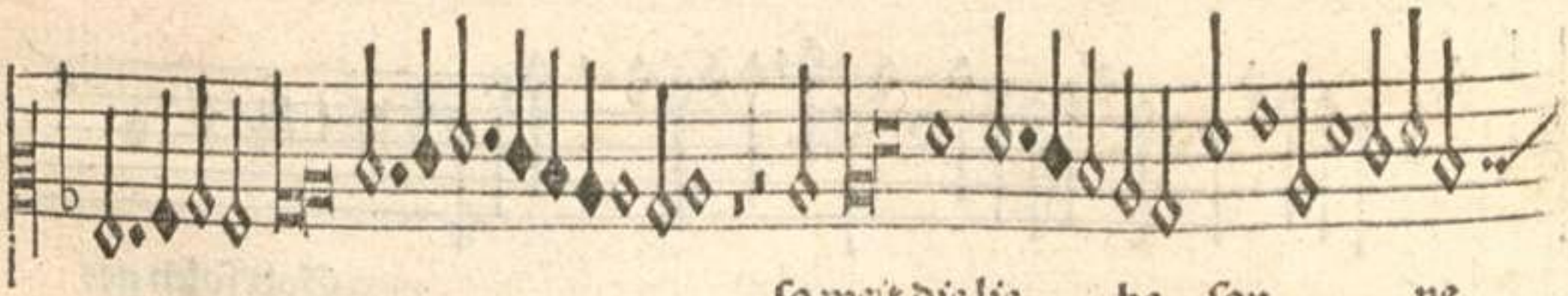

Vn kum der Hey den Heylandt/ der jungkfrawen
kind erkandt/das ſich wundert al le welt/
Gott ſolch ge:
burt ihm be ſteit.







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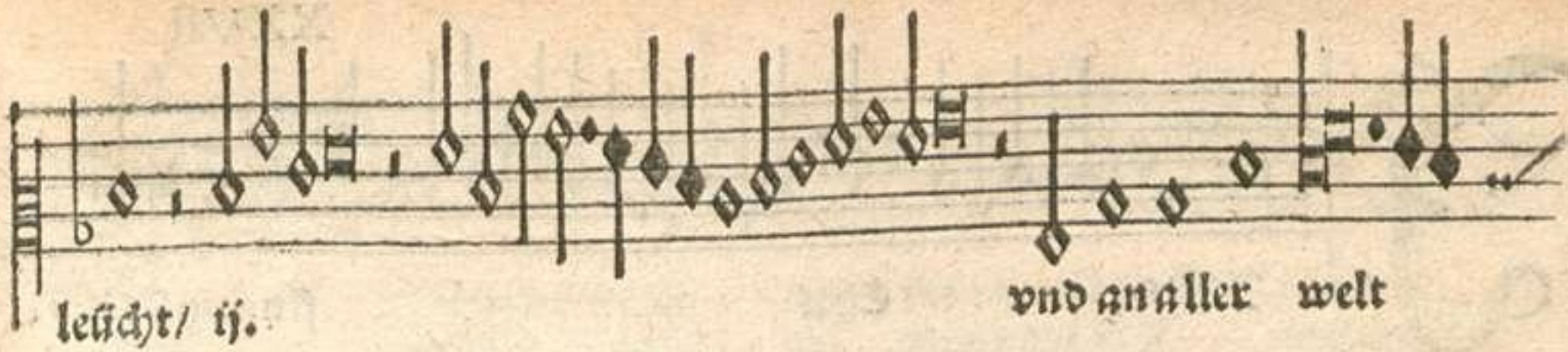

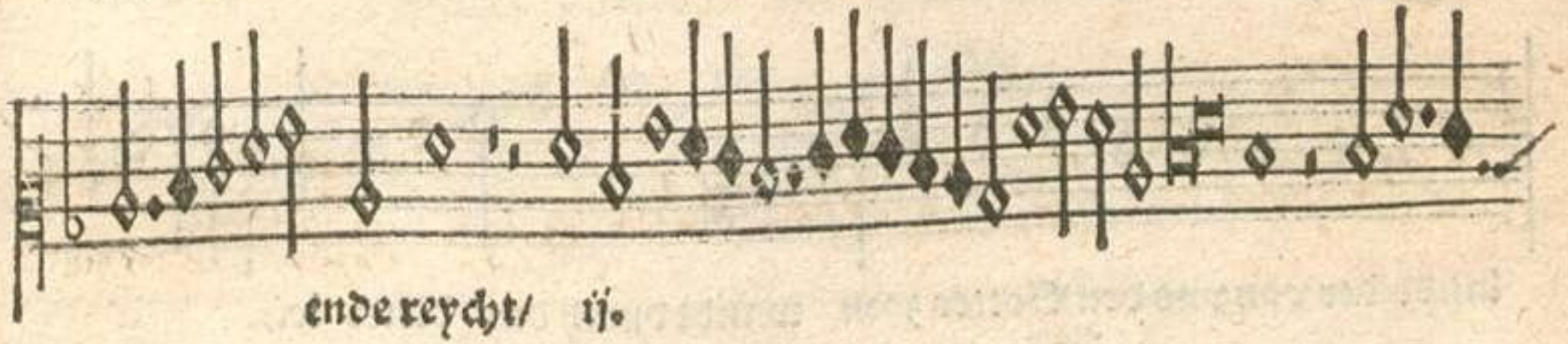

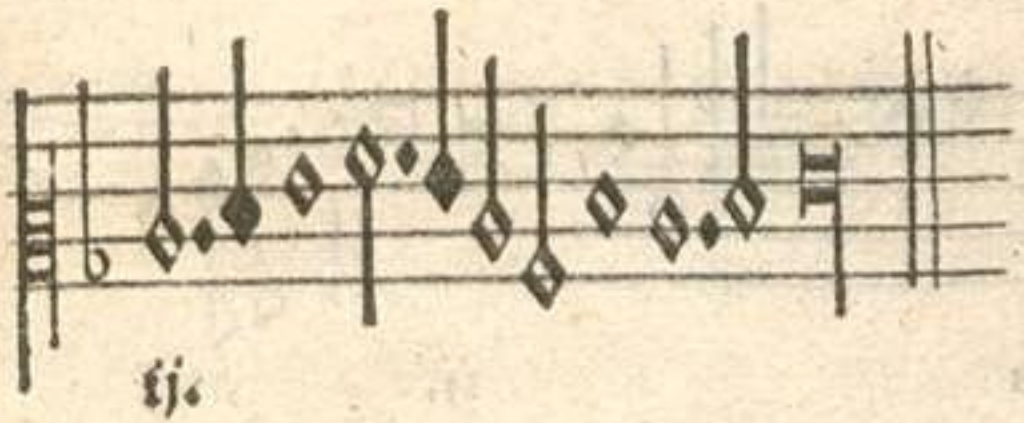

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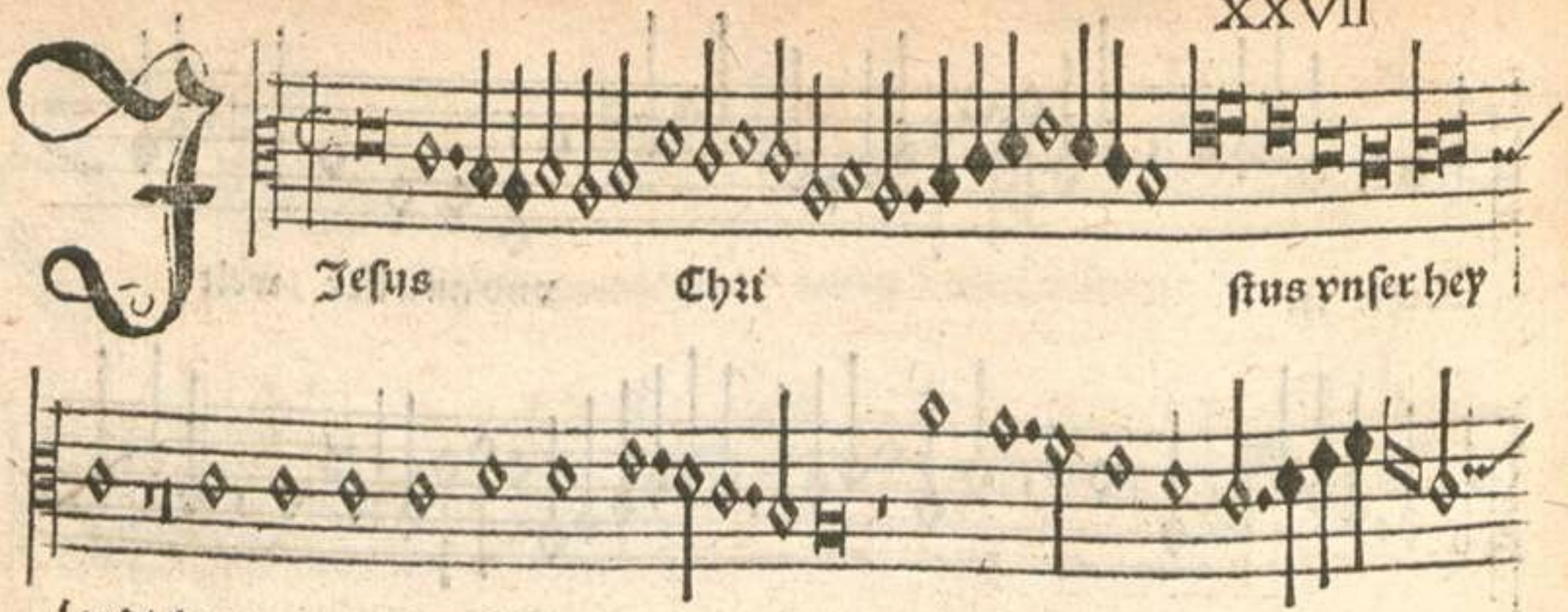
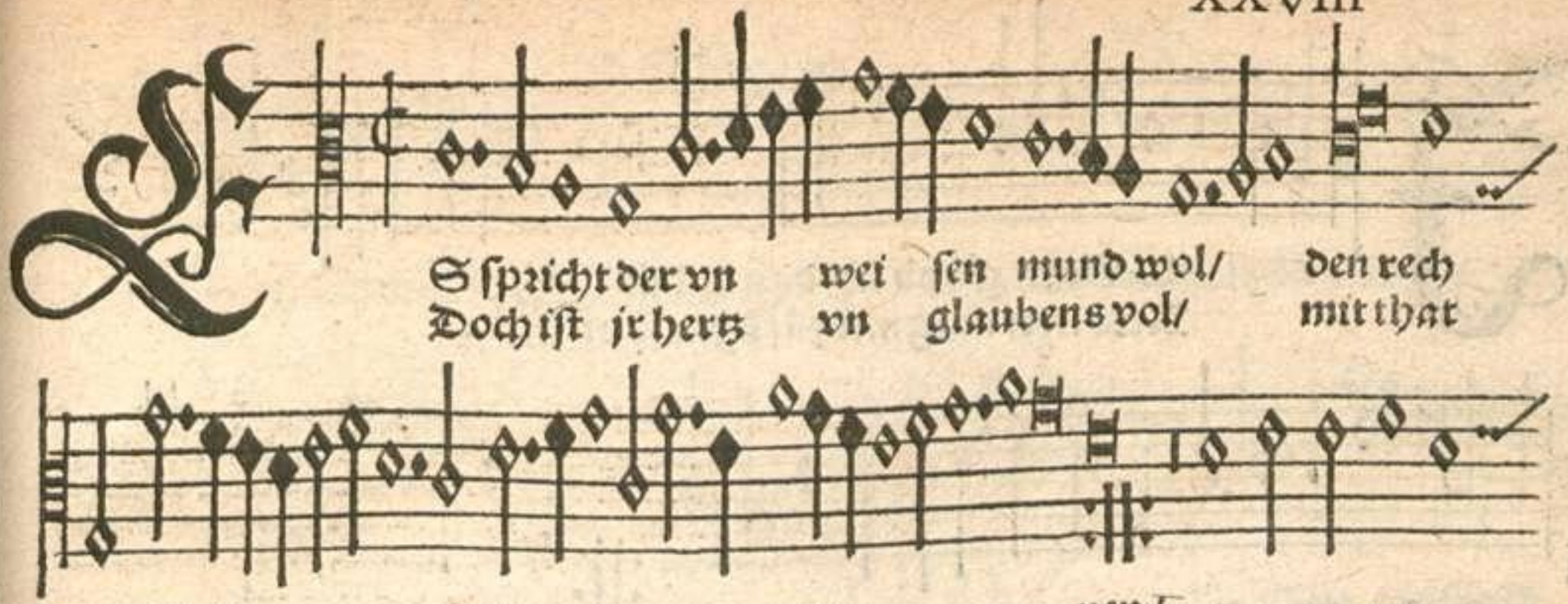
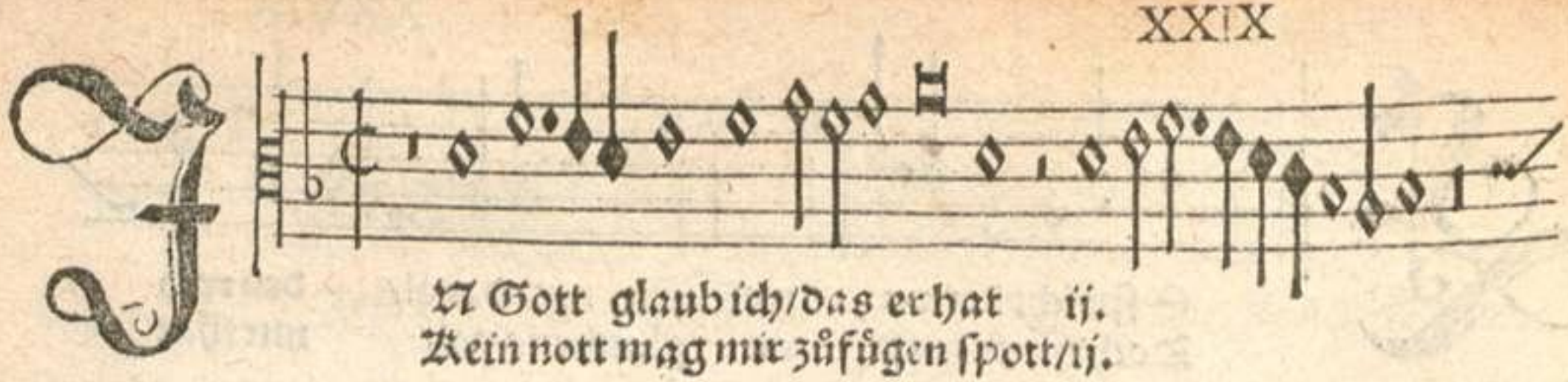
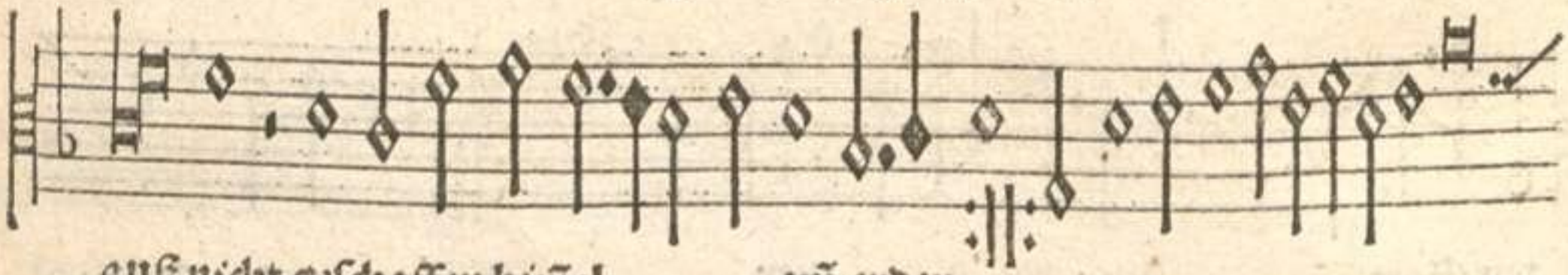

Jesus Chri stus vnser hey
landt/der von vns den Gottes zorn wandt durch das bitter lei/
den sein/ halff er vns ij. auß
der hel len pein.

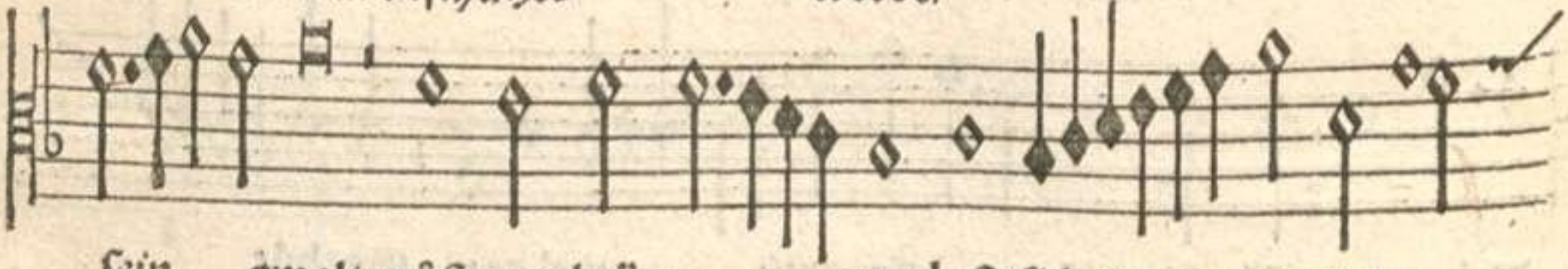

Es spricht der vn wei sen mund wol/ den rech
Doch ist jr hertz vn glaubens vol/ mit that
ten Gott wir mey nen/ Jr wesen ist vers
sie jn ver ney nen/
derbet zwar/ für Gott ist es ein greu wel gar/ Es thůt
jhr kei ner auch gůt.



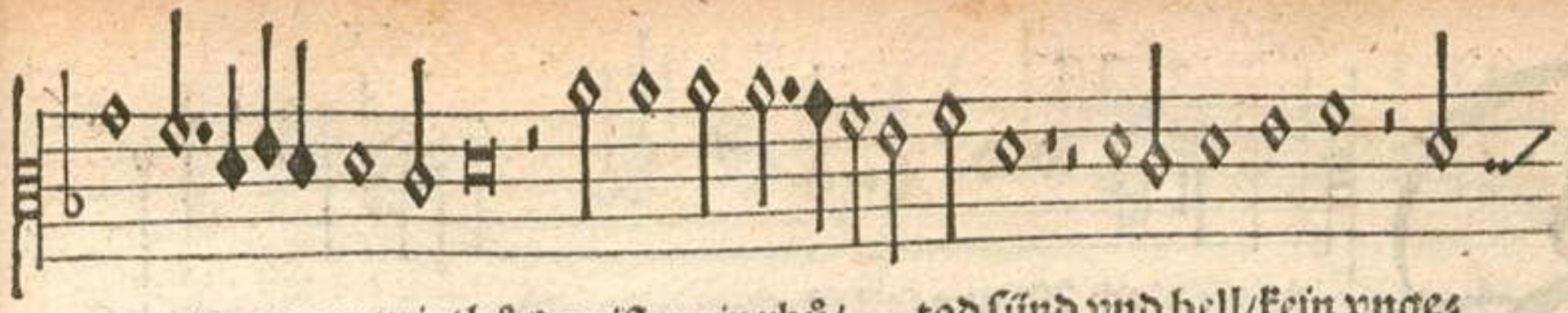
IN Gott glaub ich/das er hat ij.
Kein nott mag mir zůfügen spott/ij.



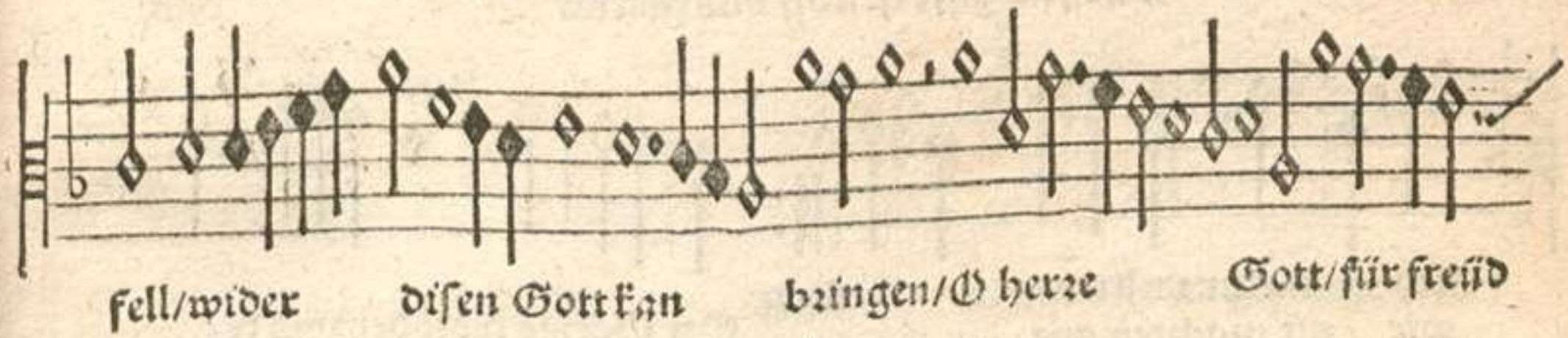
auß nicht geschaffen himel vñ erden. Zů aller frist almechtig ist/
das er mein beschützer werde/



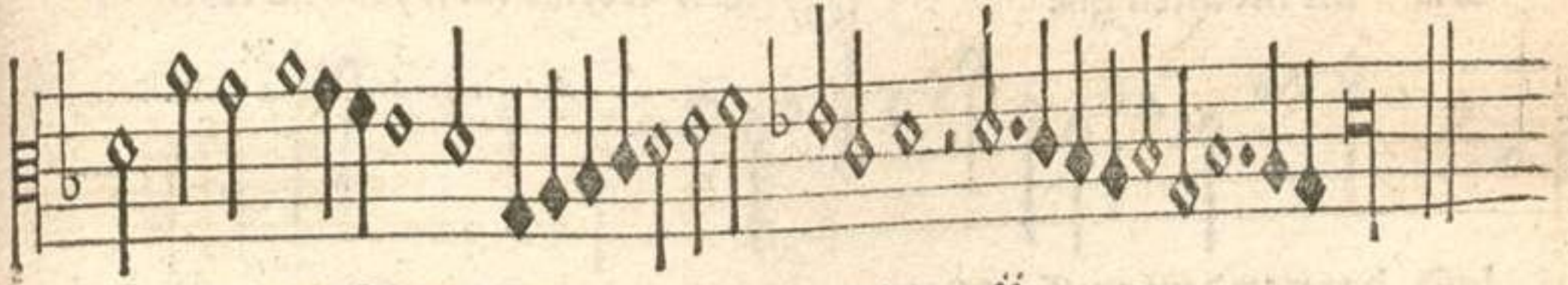
sein gwalt můß man beken nen/laßt sich ein vatter nen/



nen/trutz wer mir thů/der ist mein rhů/ tod sünd vnd hell/kein vnges



fell/wider disen Gott kan bringen/O herze Gott/für freüd



mein hertz můß auff sprin gen. ij.

Q Vrch Adams fall iſt gantz verderbt/ menſch-
Das ſelb gifft iſt auff vns geerbt/ das

lich natur vnd we ſen/ On Gottes troſt der vns er-
wir nit mochten gne ſen/

loßt hat von dem groſſen ſchaden/ dareiñ die ſchlang Evam

bezwang/ Gotts zorn auff ſich zů laden/ ij.

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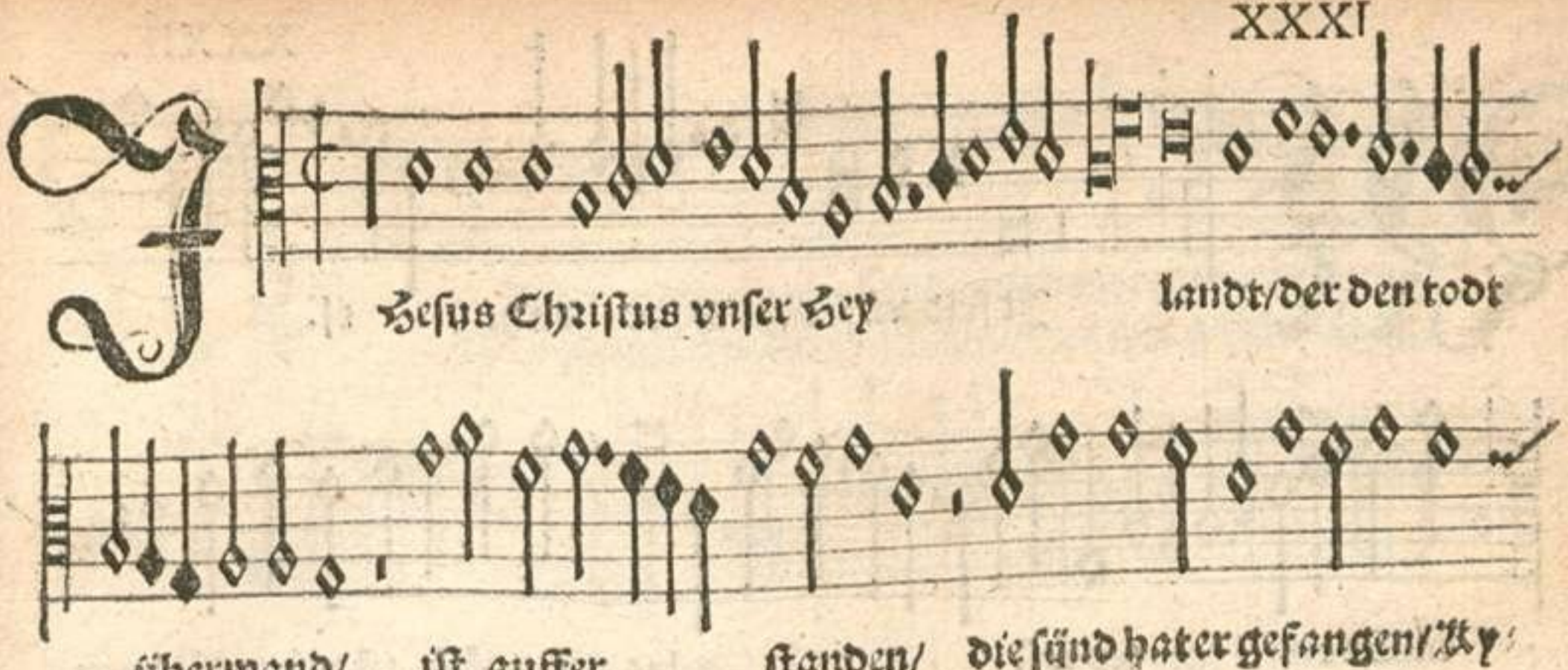
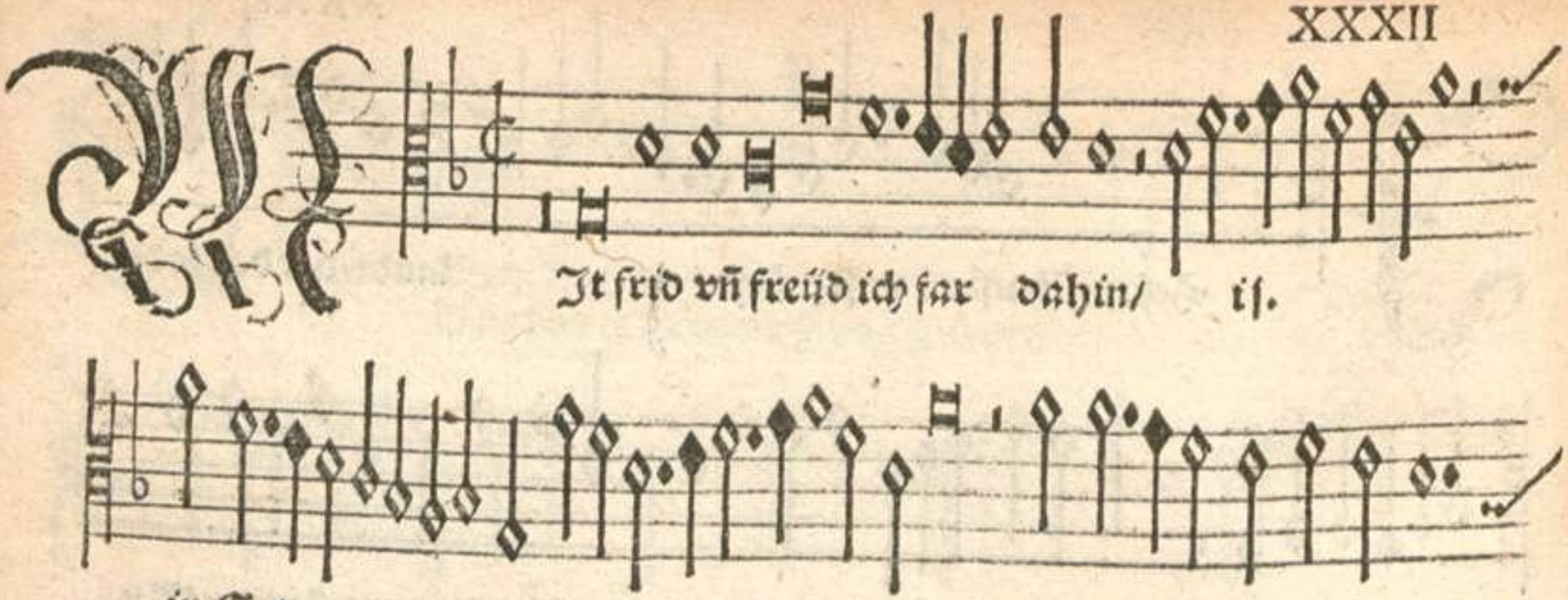
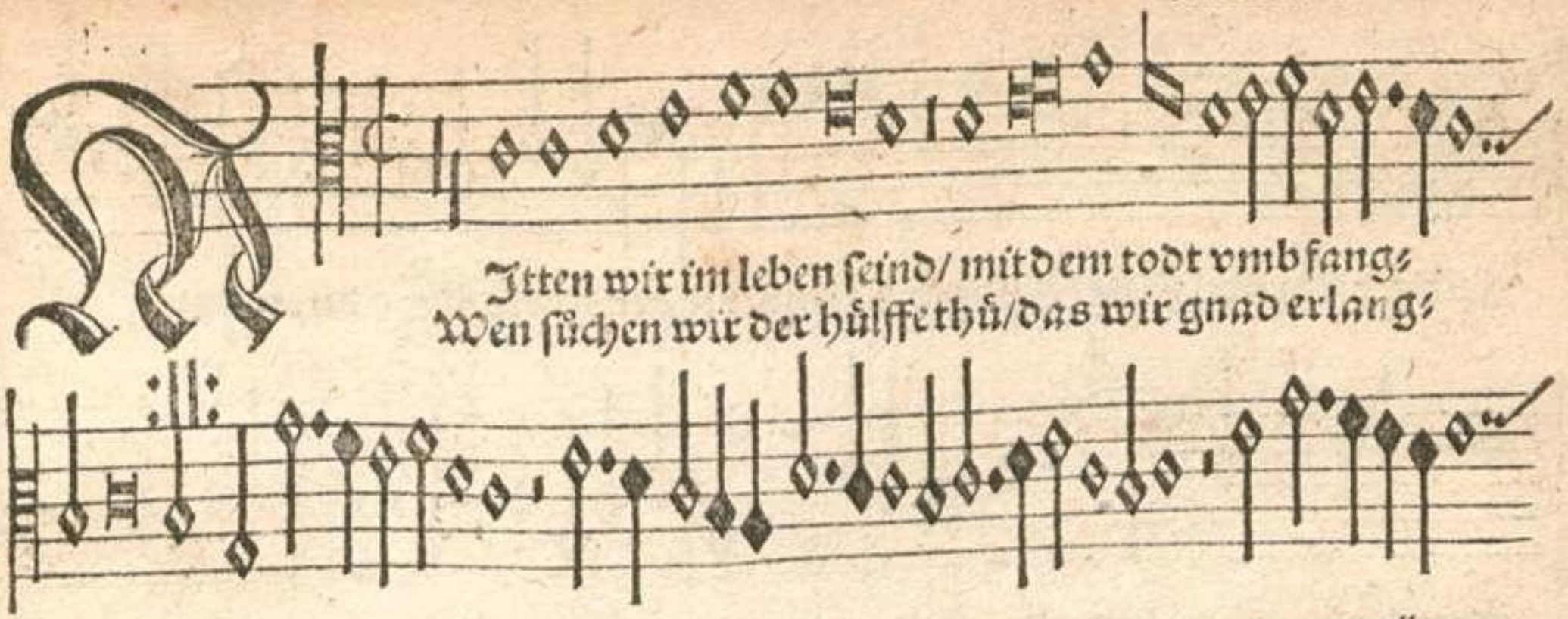
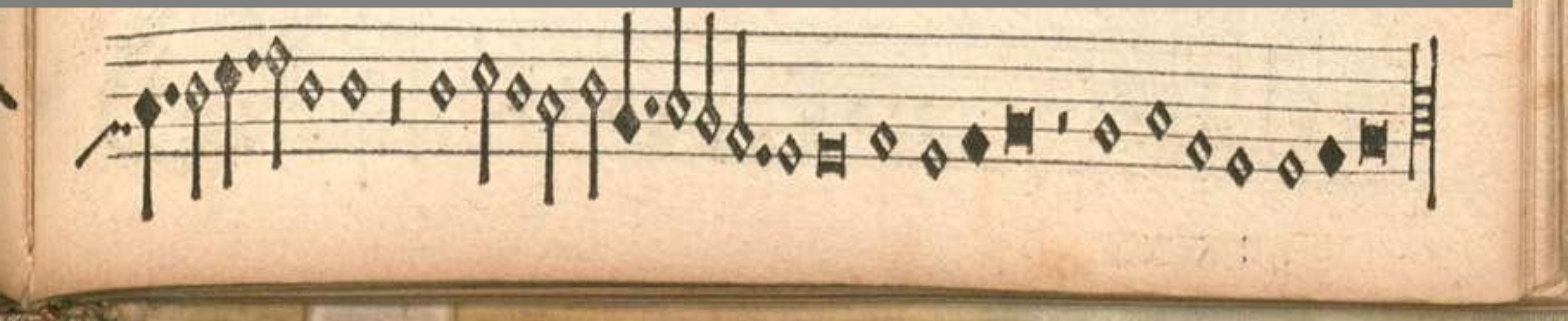
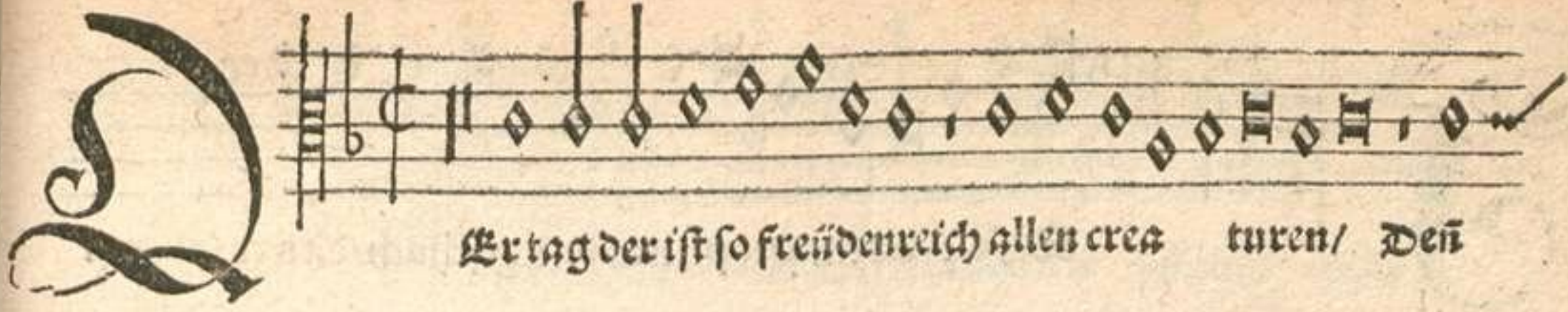
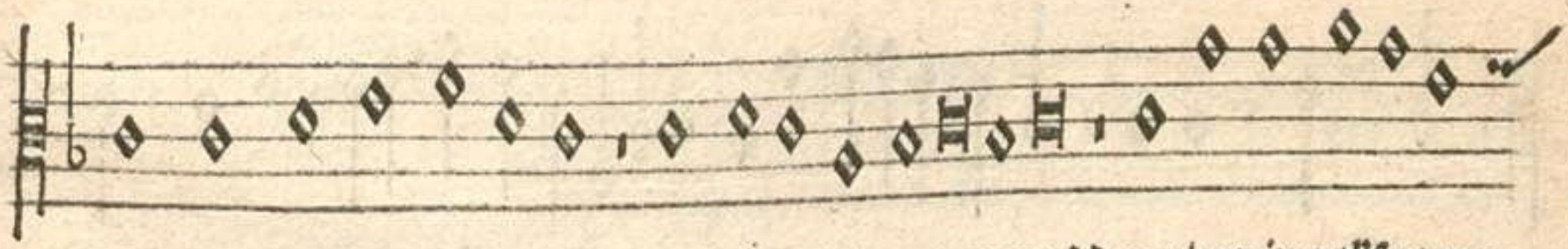

Jesus Christus vnser Hey
landt/der den todt
überwand/
ist auffer
standen/
die sünd hat er gefangen/Ky-
rie
leison. ij.

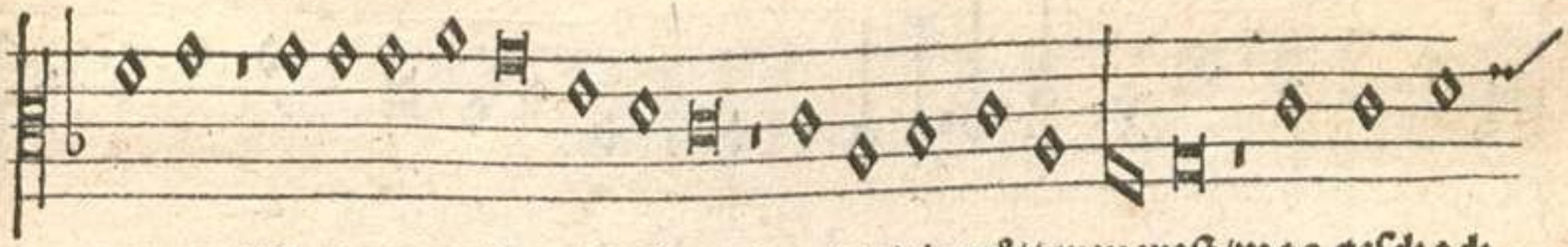

Jt frid vñ freüd ich far dahin/ iſ.
in Got tes wil le/ Getröſt iſt mir mein hertz
vnd ſiñ/ ſanfft vnd ſtille/wie Gott mir verheiſſen hat/der tod iſt
mein ſchlaff worden.

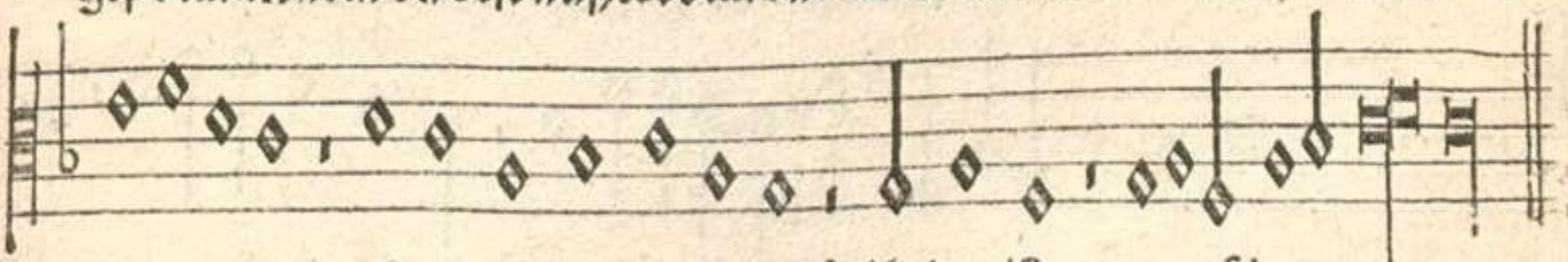

Jtten wir im leben seind/ mit dem todt vmbfang:
Wen süchen wir der hülffe thů/ das wir gnad erlang:
en/ Das bistu Herr allei ne/ vns reů:
en/
wet vnser missethat/ die dich Herr erzürnet hat/ Heyliger Herre Gott/











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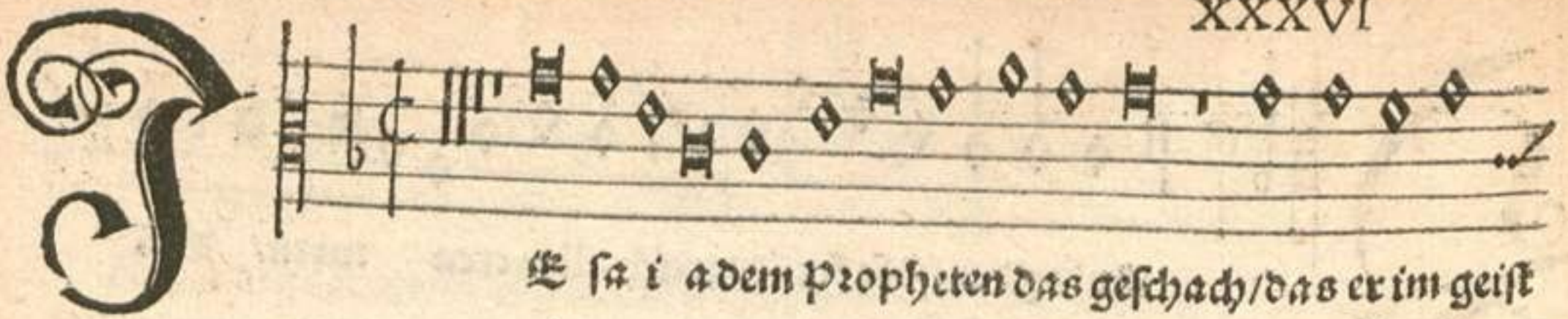
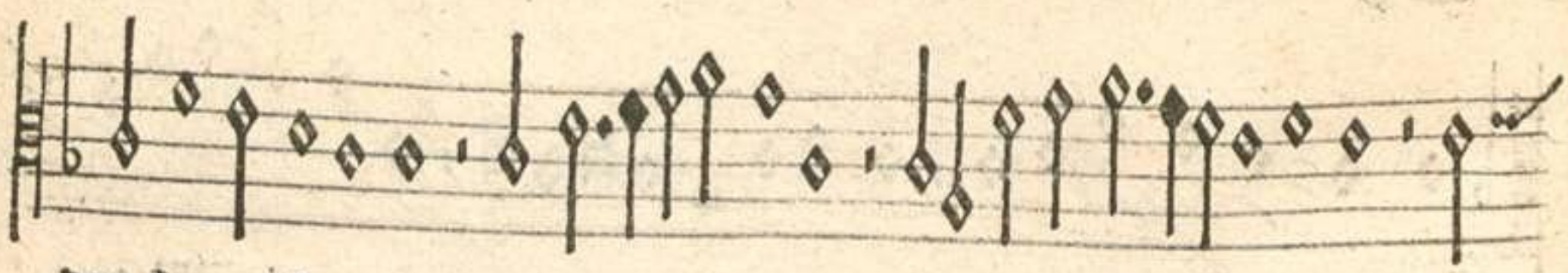
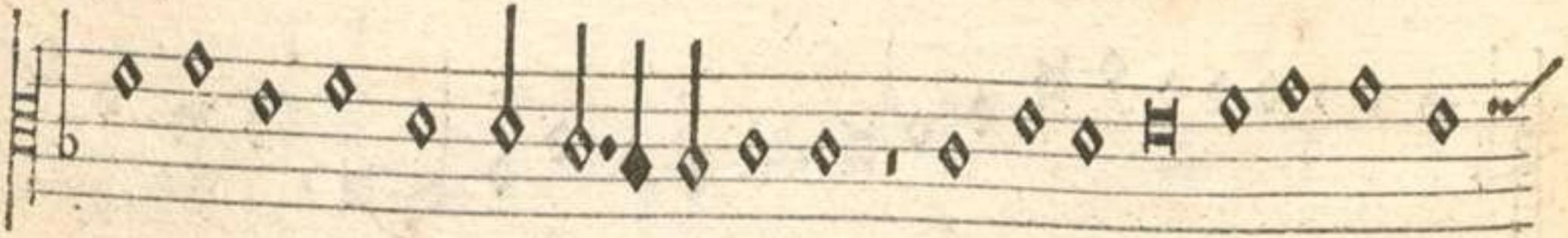


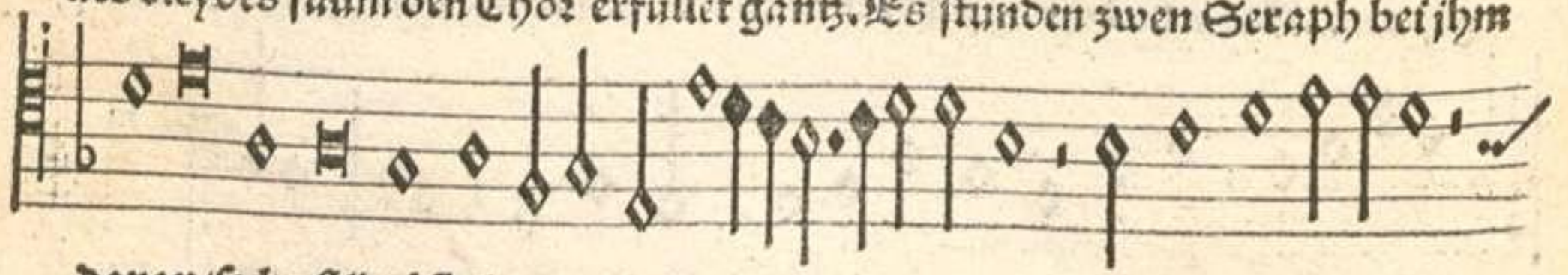
Es sa i adem Propheten das geschach/das er im geist



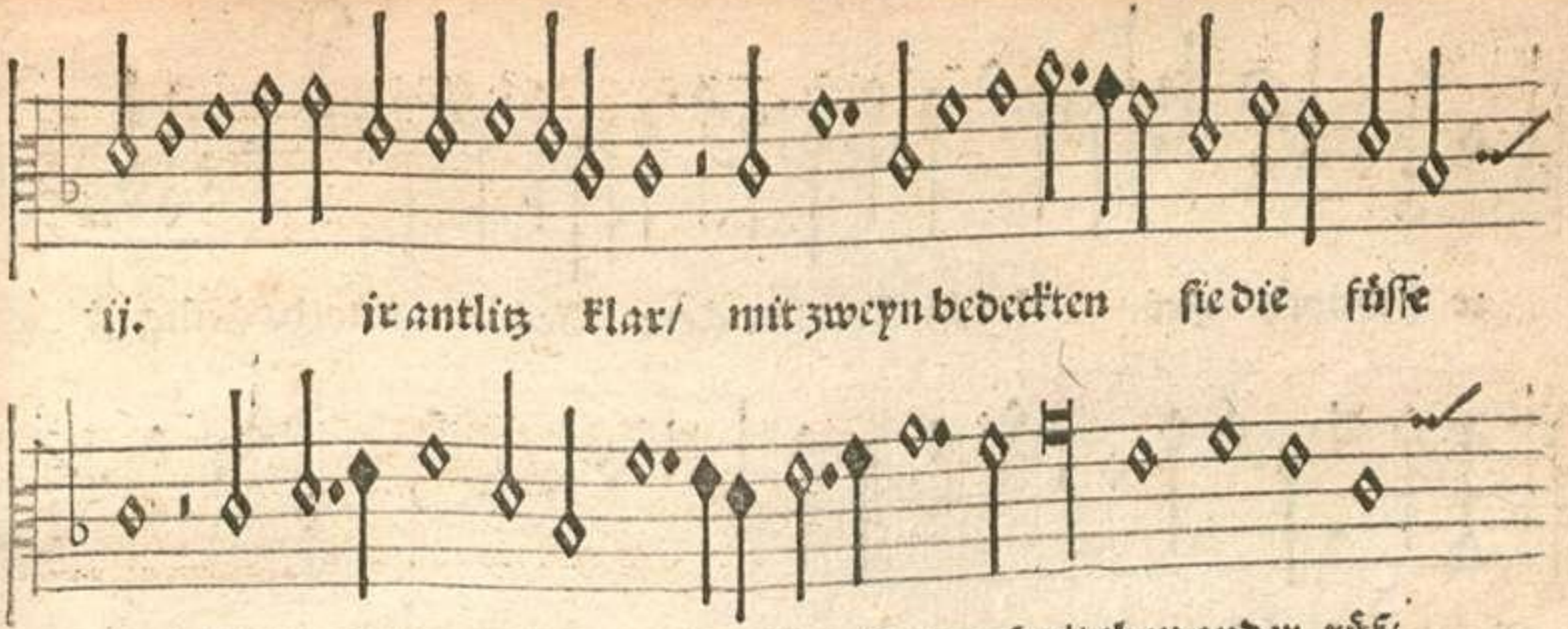
den Herren sitzen sach/auff einem hohen thron in hellem glantz/ sei-



nes kleydes saum den Chor erfüllet gantz. Es stunden zwen Seraph bei jhm



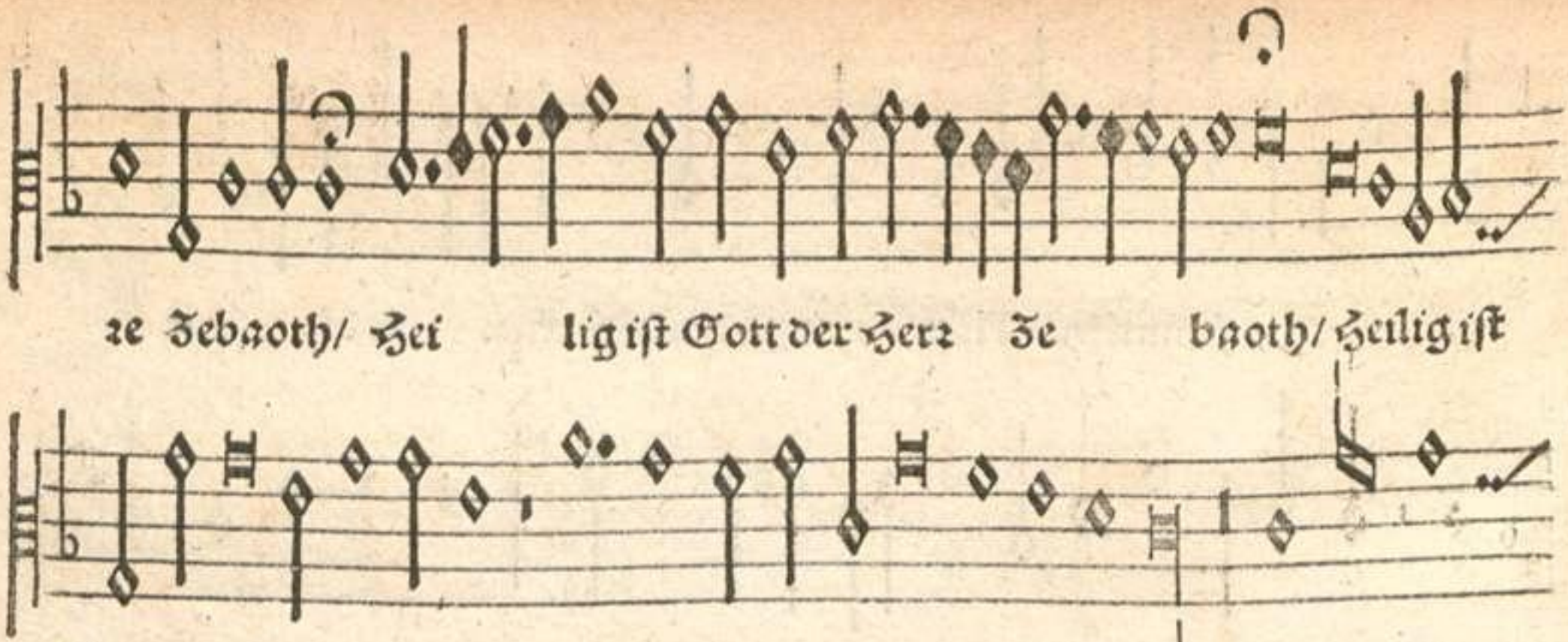
daran/sechs flügel sach er ein je den han. Mit zweyn verborgen sie

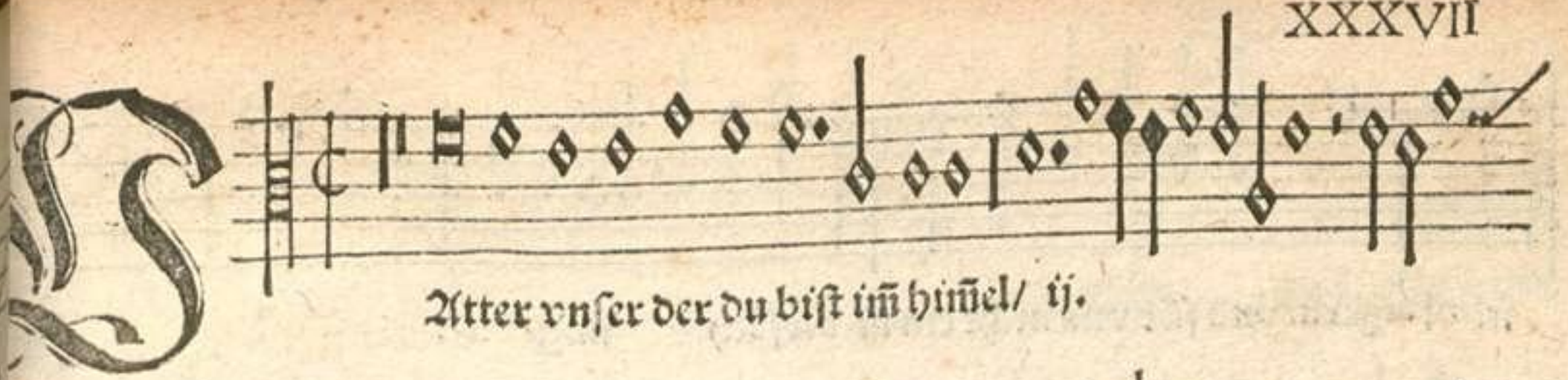


ij. jr antlitz klar/ mit zweyn bedeckten sie die füsse

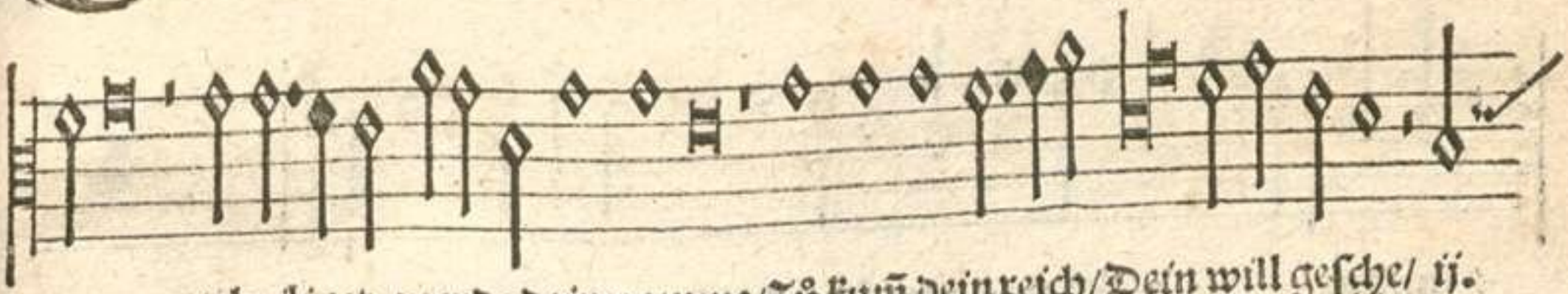
gar. Vnd mit den andern zweyn sie flugen frei/ghen ander rüf=

fen sie mit grossem gschrey/ij. Heilig ist Gott der Hers

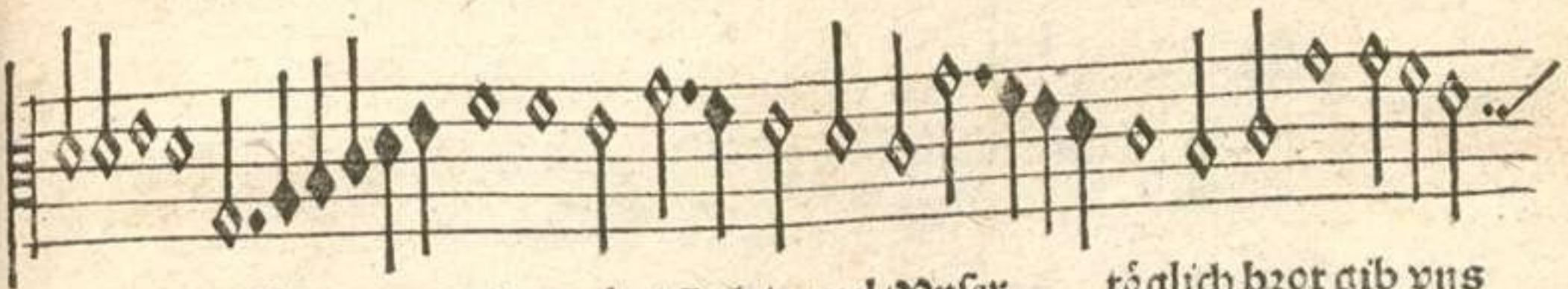

ze Zebaoth/ Hei lig ist Gott der Herr Ze baoth/ Heilig ist
Gott der Herre Zebaoth/ sein ehr die gantze welt erfüllet hat/ von dem gschrey
zittert schwel vñ balcken gar/ das hauß auch gantz vol rauchs vñ nebels war.



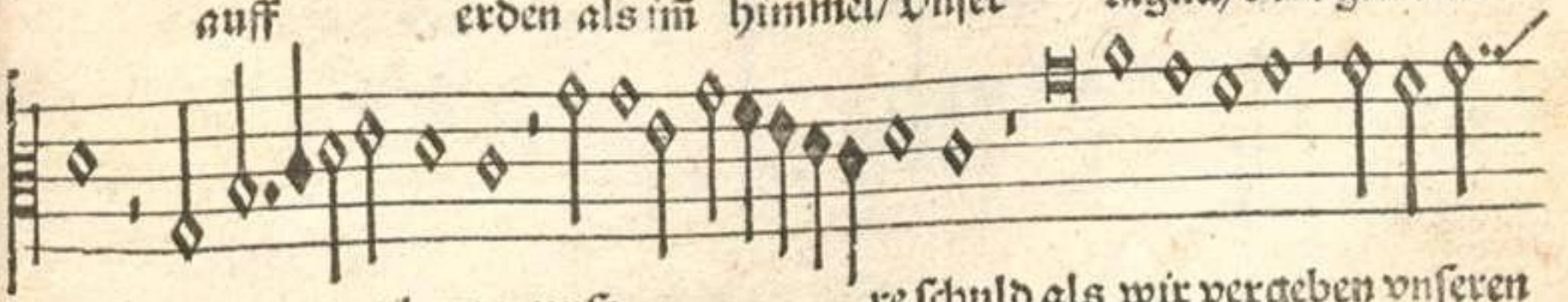
Atter vnſer der du biſt iñ hiñel/ ij.



geheiliget werde dein namme/Zů kuñ dein reich/Dein will geſche/ ij.



auff erden als iñ himmel/Vnſer täglich brot gib vns



heůt/Vnd ver gib vns vnſe re ſchuld als wir vergeben vnſeren

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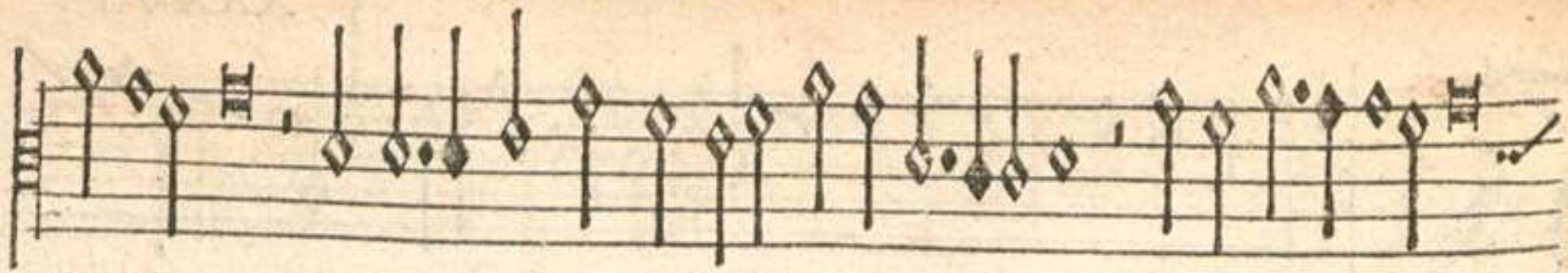
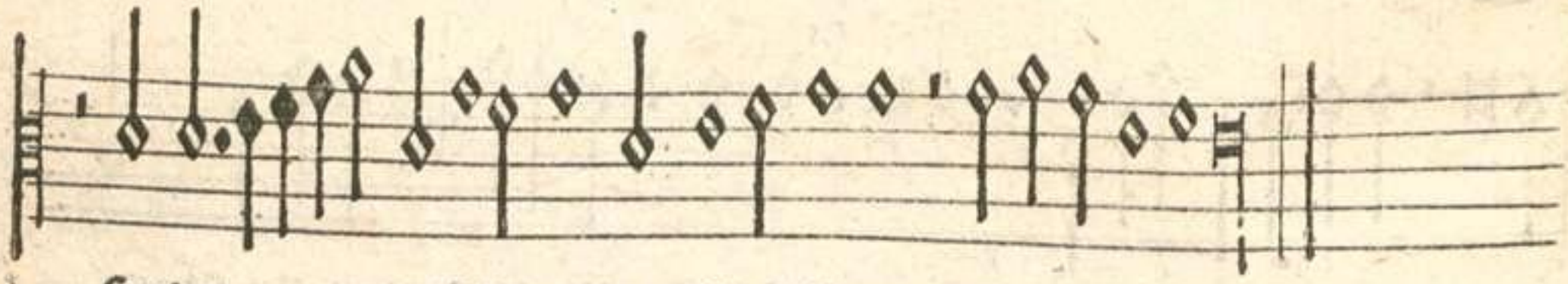


schuldigern/vnd für vns nicht ein iñ versůch ung/ ij.



sunder erlöß vns vom übel/Amen. ij.

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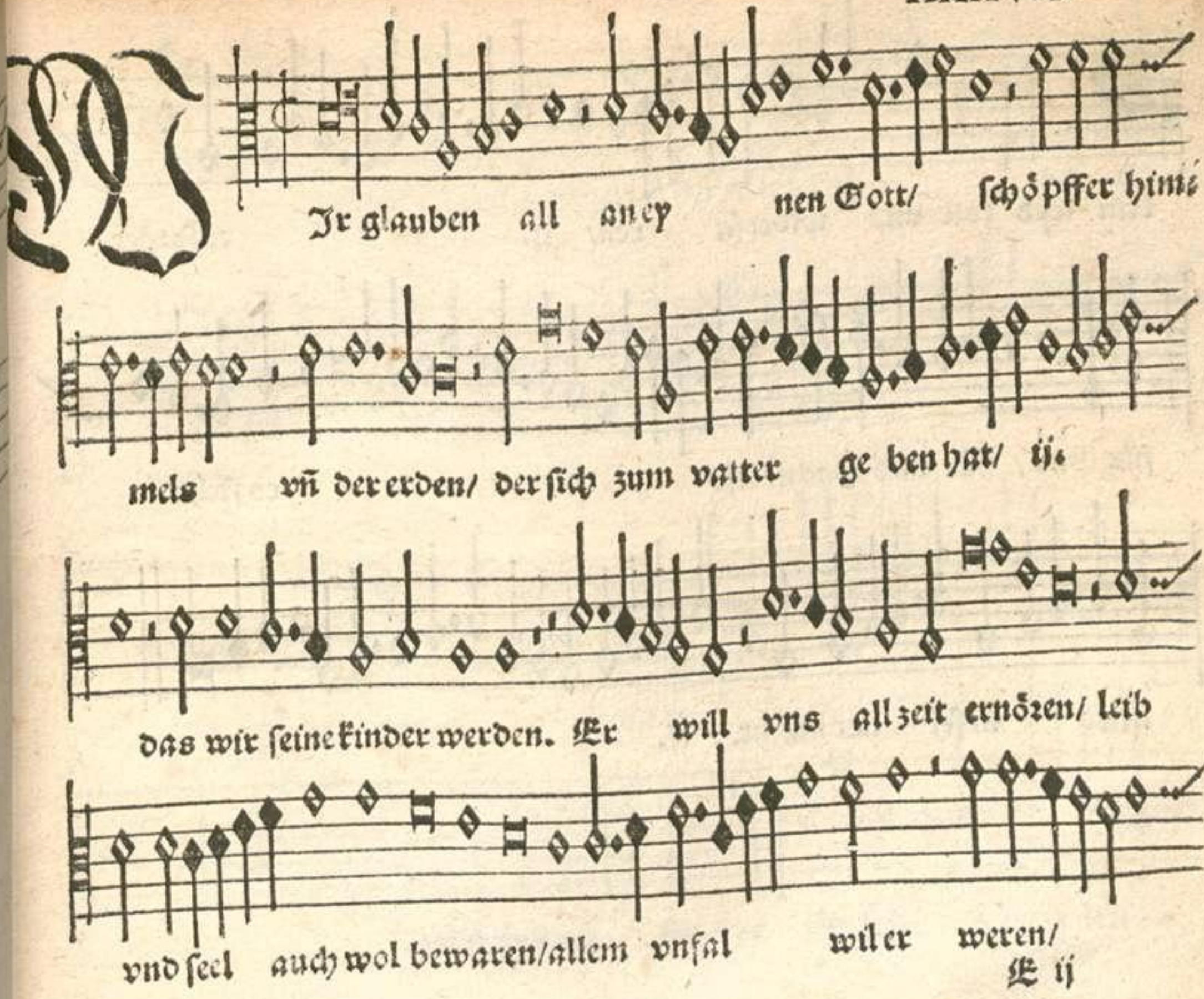
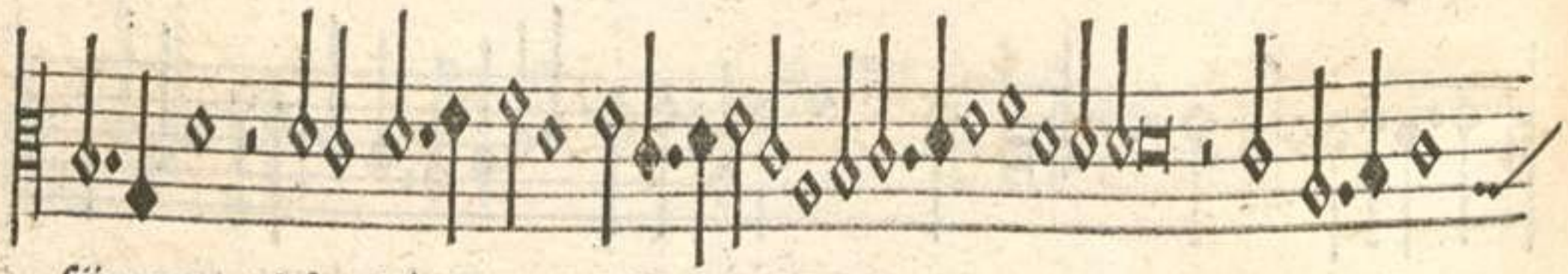
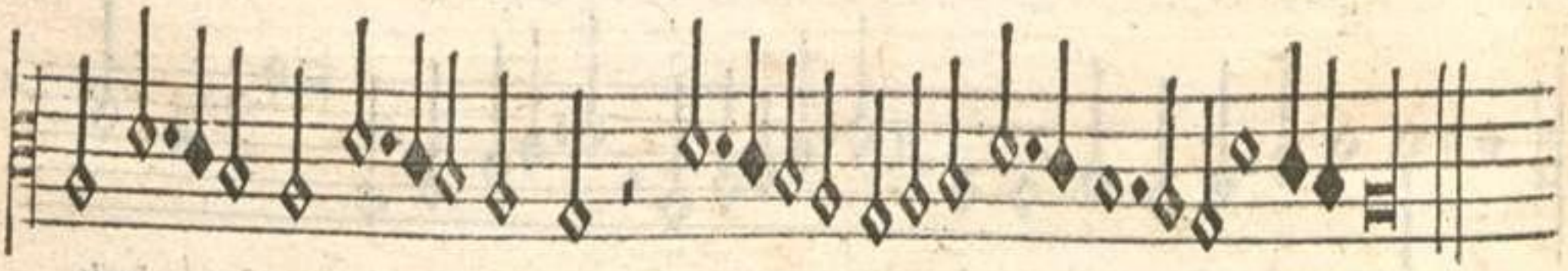

Jr glauben all an ey nen Gott/ schöpffer himels vñ der erden/ der sich zum vatter ge ben hat/ ij.
das wir seine kinder werden. Er will vns all zeit ernören/ leib
vnd seel auch wol bewaren/allem vnfal wil er weren/

kein leyd ſoll vns widerſa ren/ ij. erſorget



fiir vns/ hůt vnd wacht/ ij. es ſteht



alles in ſei ner macht. ij.

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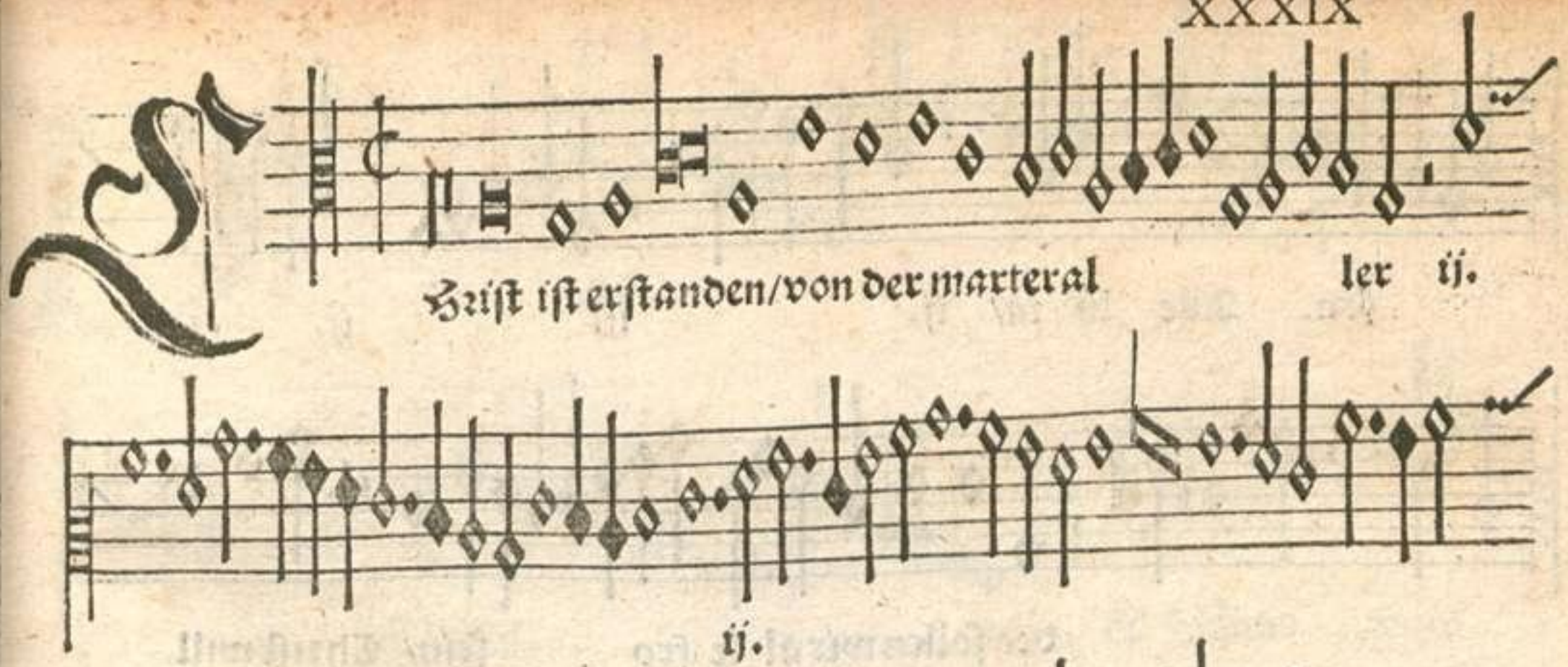
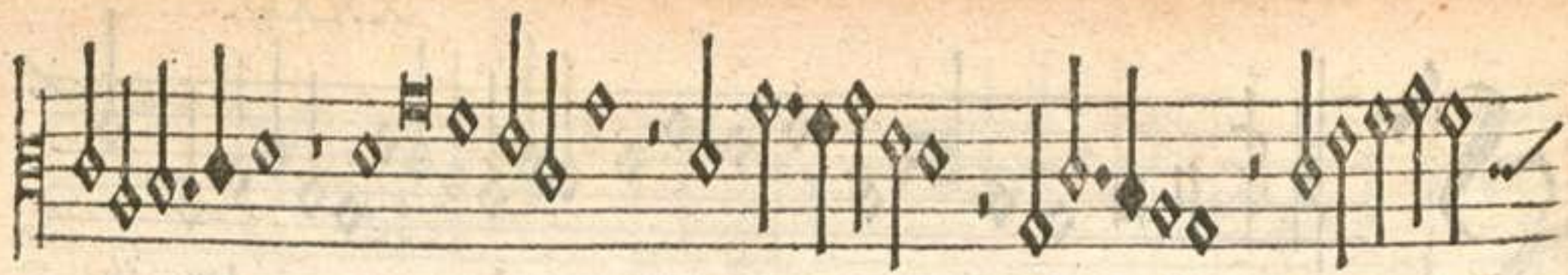
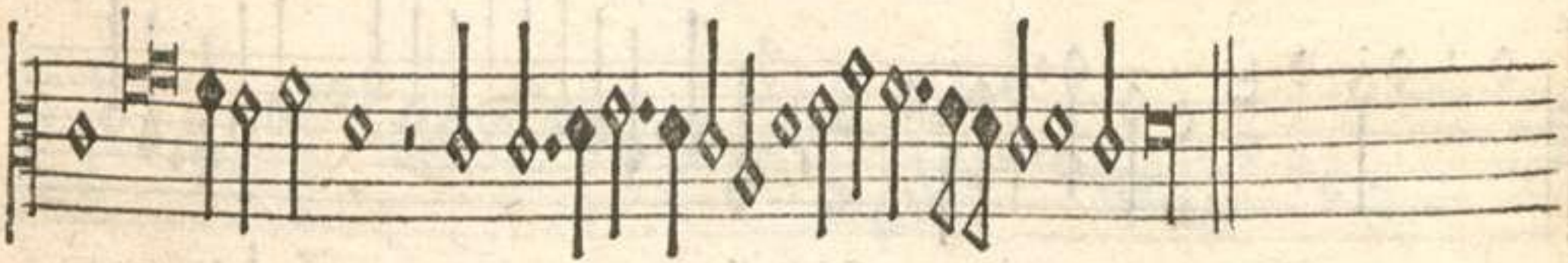

Krist ist erstanden/von der marter al ler ij.
ij.
des soll wir alle fro sein/ ij.
Christ will on ser tro ster sein. Ky rie leis

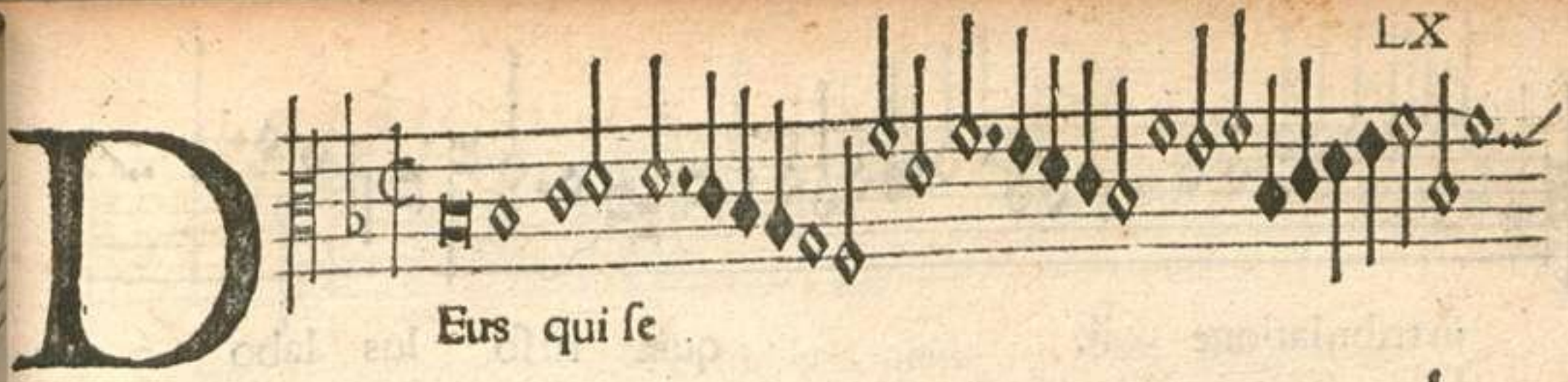


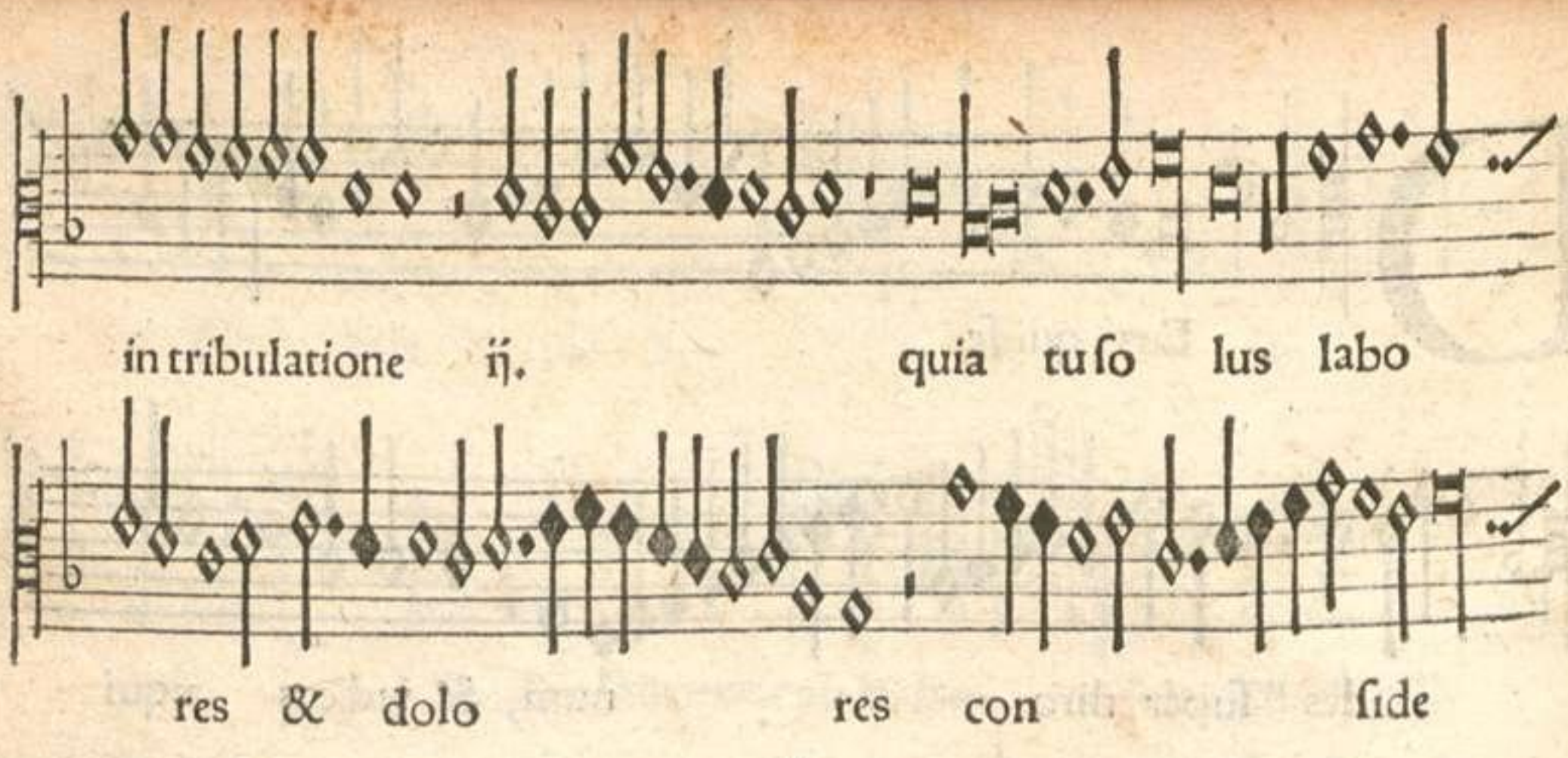
son. Alle lu ia/ ij. ij. ij.

des sollen wir al le fro sein/ Christ will

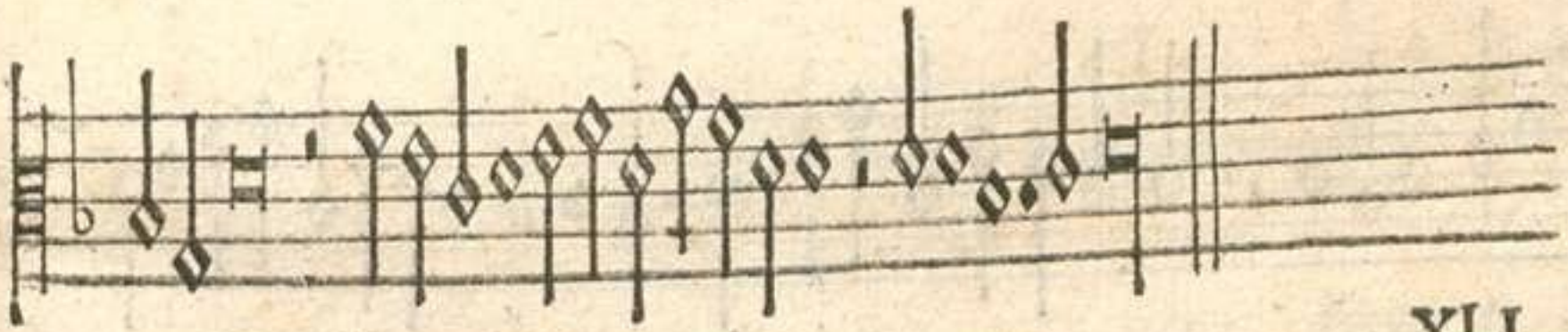


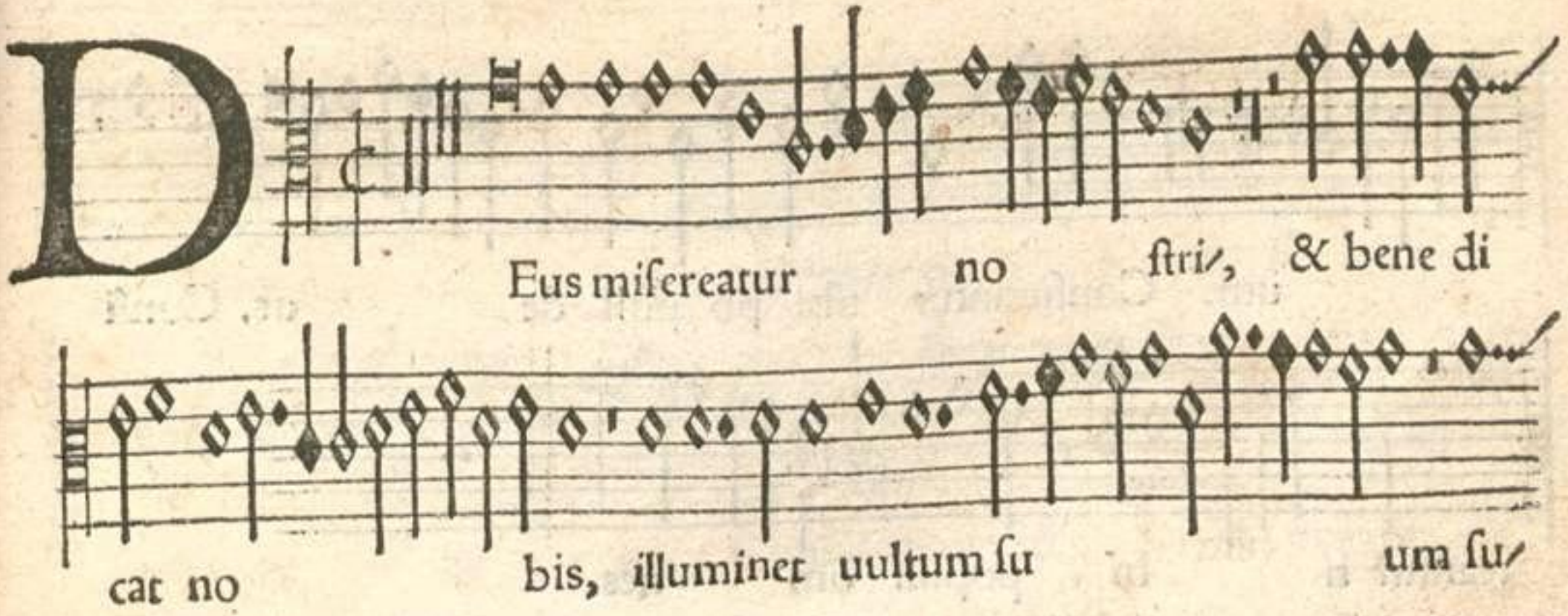
vnser trost sein Kyrie leison.


Deus qui se
des super thro
num, & iudicas æqui
ta
tem. ij.
Esto refu
gium
ij.
paupe
rum in tribula
ti o


in tribulatione ij. quia tuſo lus labo
res & dolo res con ſide
ras ñ. Ti bi
e nim dere lictus ii. eſt

pau per pupillo tu eris adiu tor. ii.

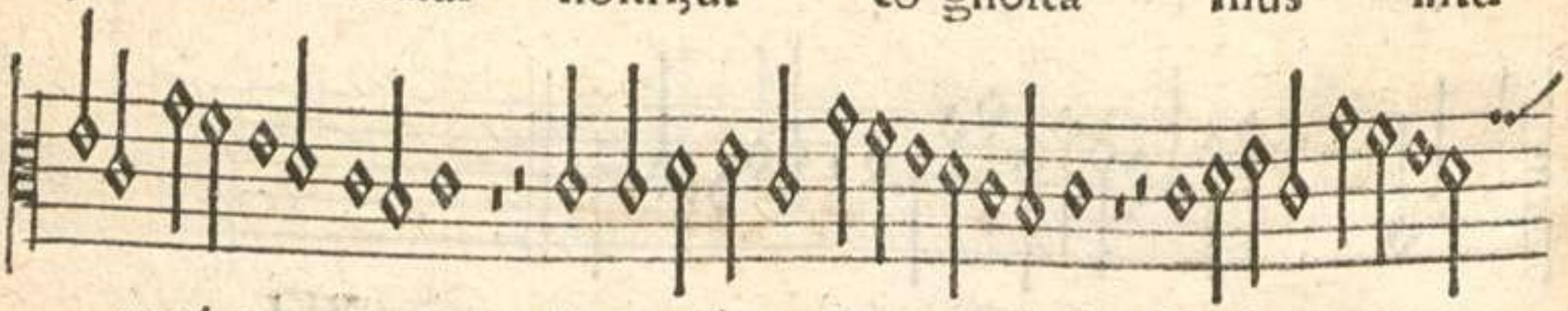




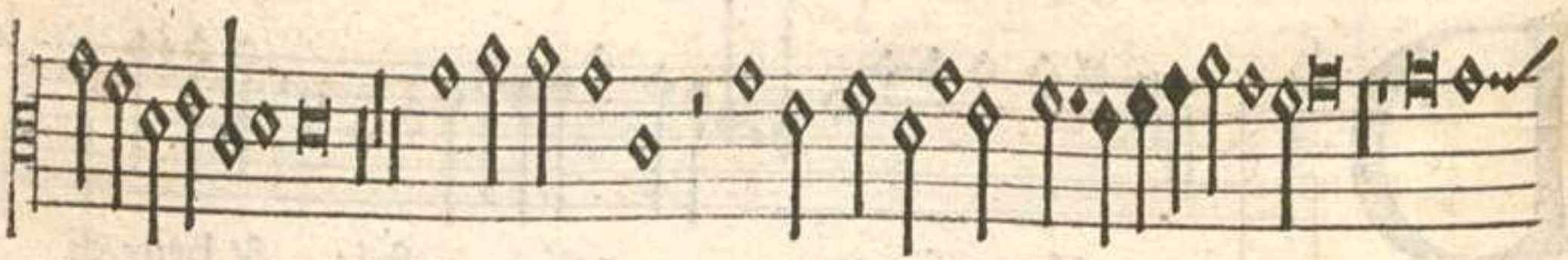
Eus miſereatur no ſtri, & bene di

cat no bis, illuminet uultum ſu um ſu

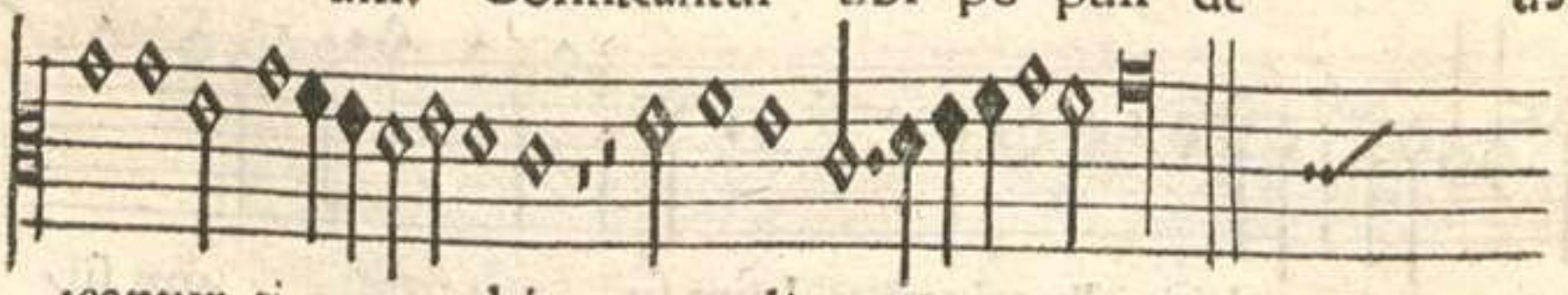
per nos & miſereatur noſtri, ut co gnoſca mus inter



ra ui am tu am, in omnibus gen tibus ſalutare tu



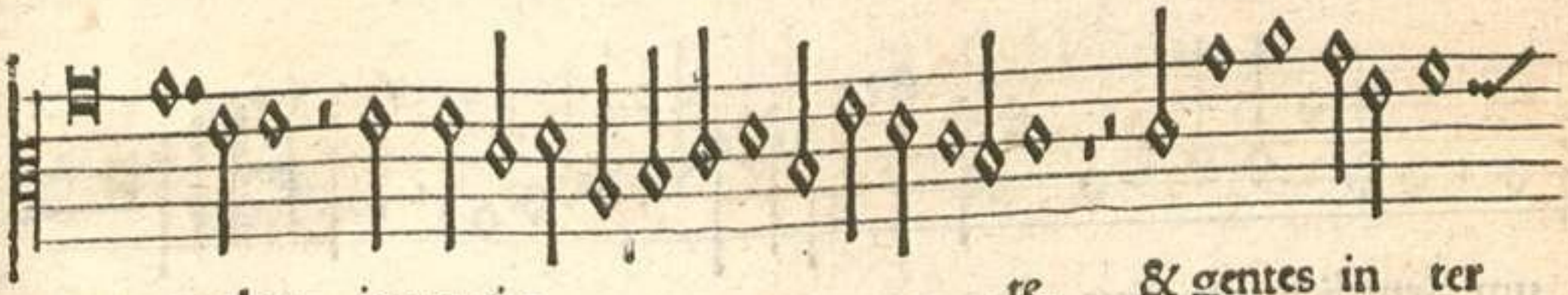
um. Confiteantur tibi po puli de us, Confi



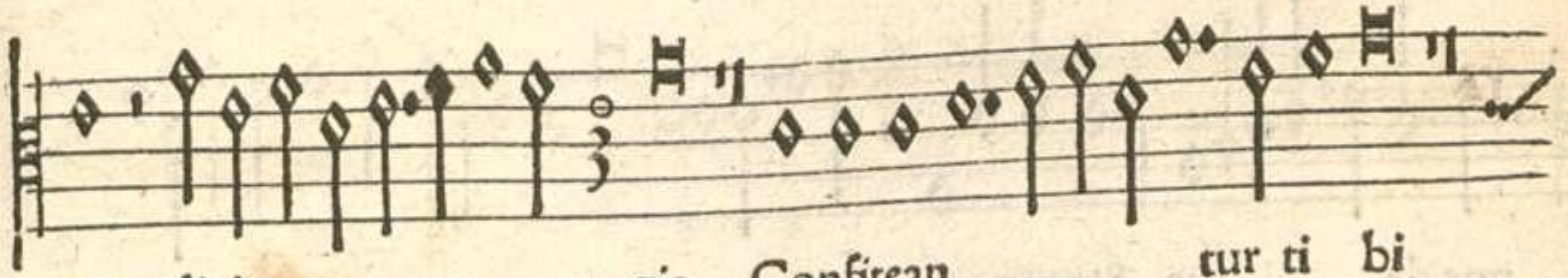
teantur ti bi populi om nes.

Secunda pars.

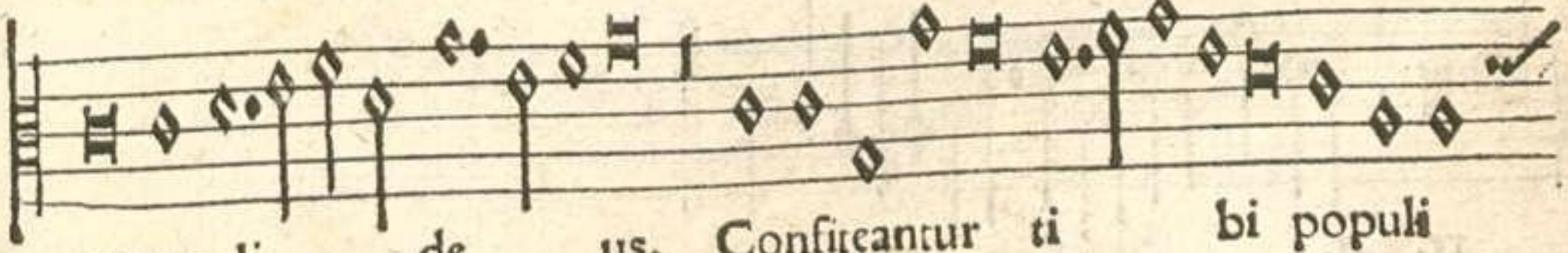
Letentur & exultent gen tes, quoniám iudi



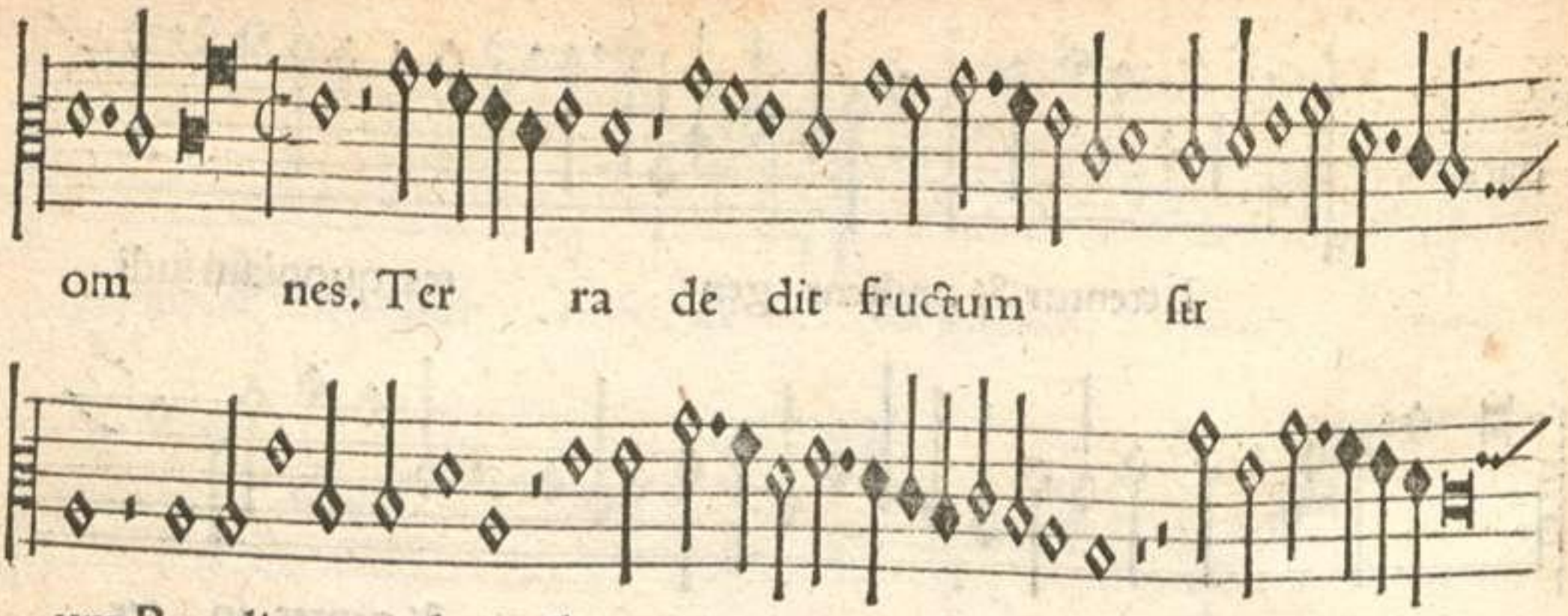
cas populos in æquita te, & gentes in ter

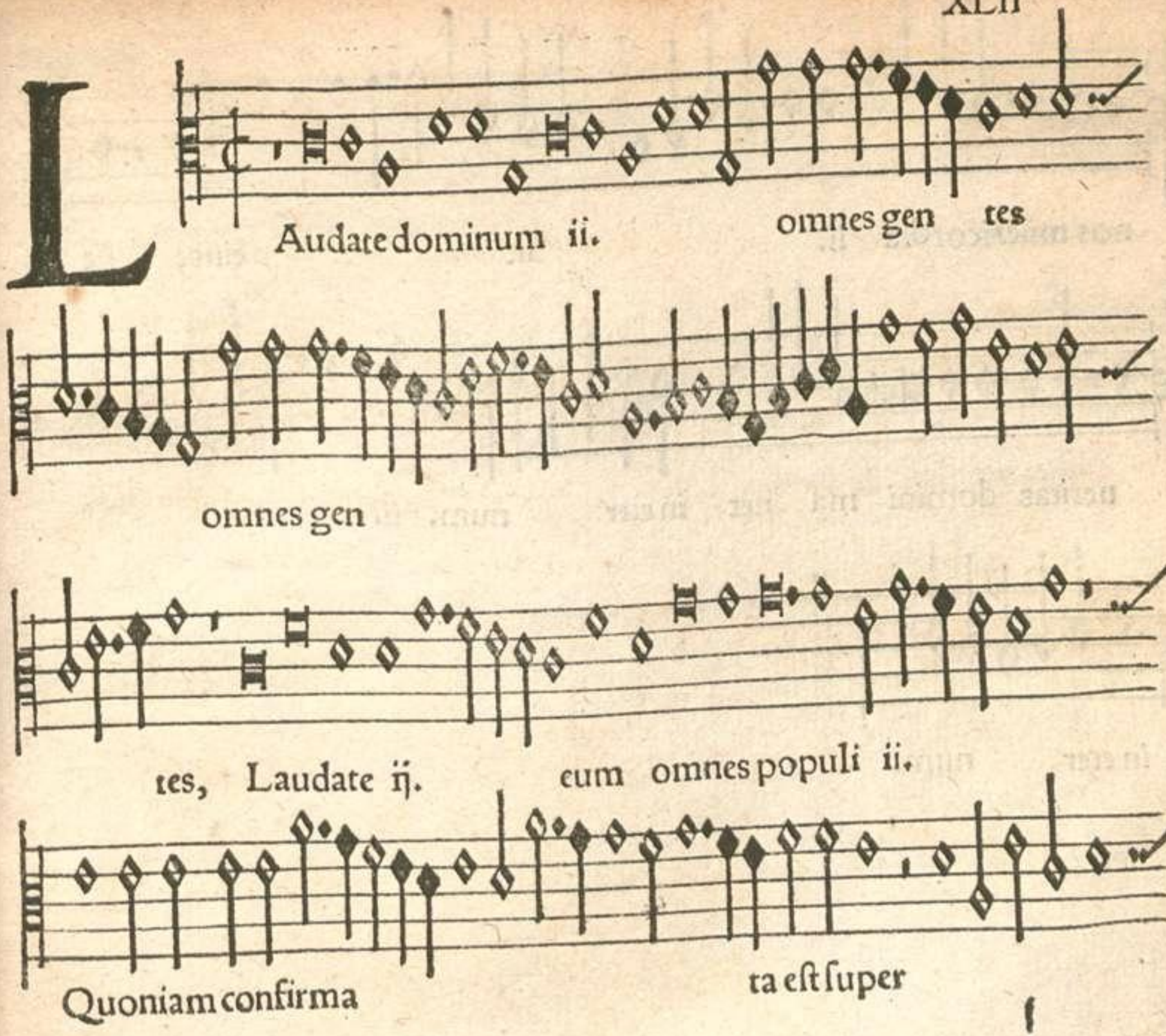


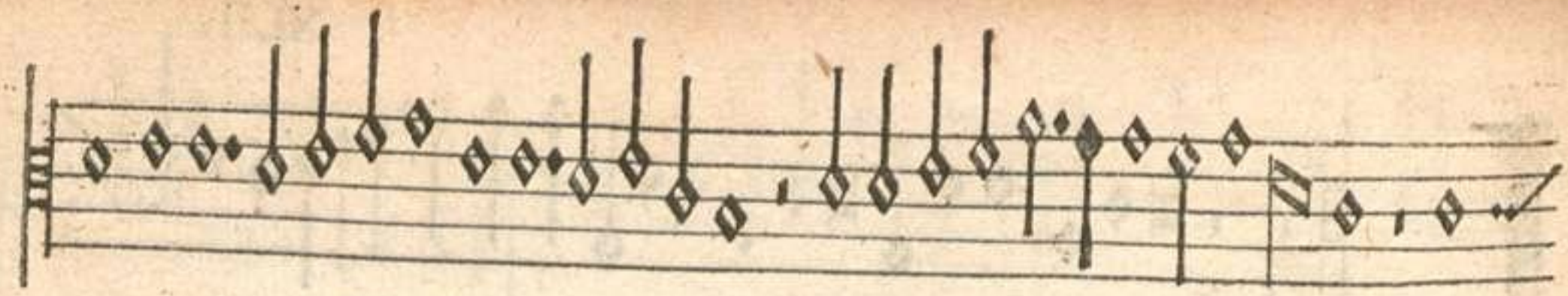
ra diri gis. Confitean tur ti bi



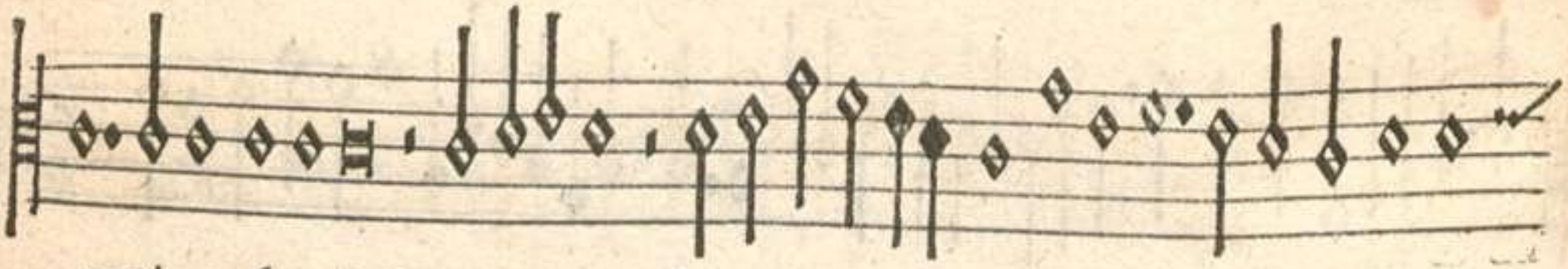
popu li de us. Confiteantur ti bi populi


om nes. Ter ra de dit fructum ſu
um. Benedicat nos deus deus no ſter, benedi cat
nos de us, & metuant ij. eum omnes fines ter
re. ij.


Audate dominum ii.
omnes gen tes
omnes gen
tes, Laudate ñ.
eum omnes populi ii.
Quoniam confirma
ta est super

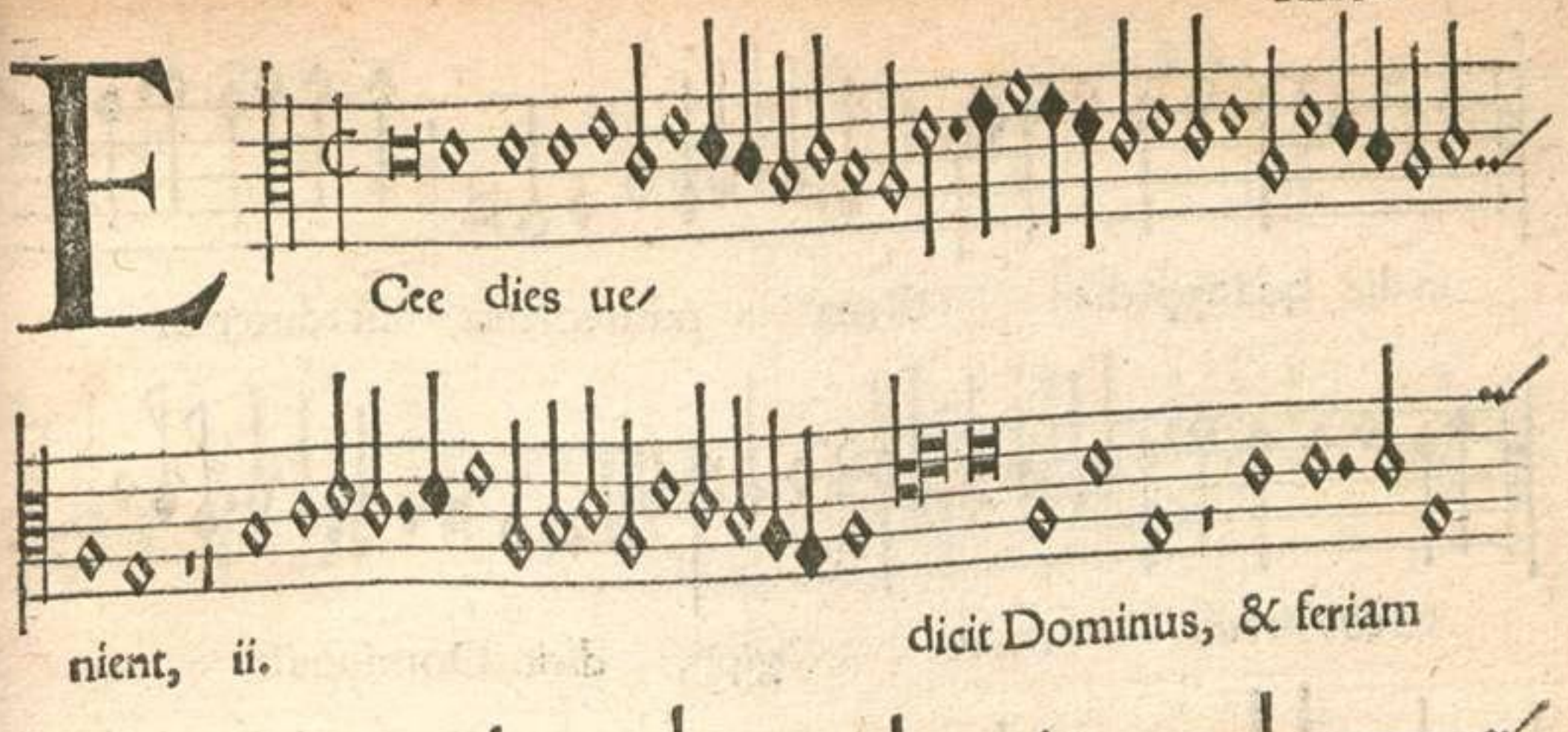


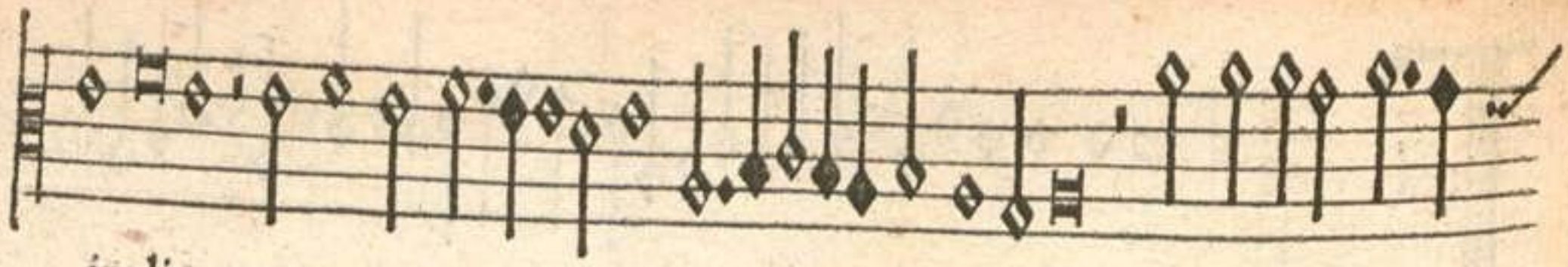
nos miſericordia ii. ii. eius, Et



ueritas domini ma net in eter num, ii.

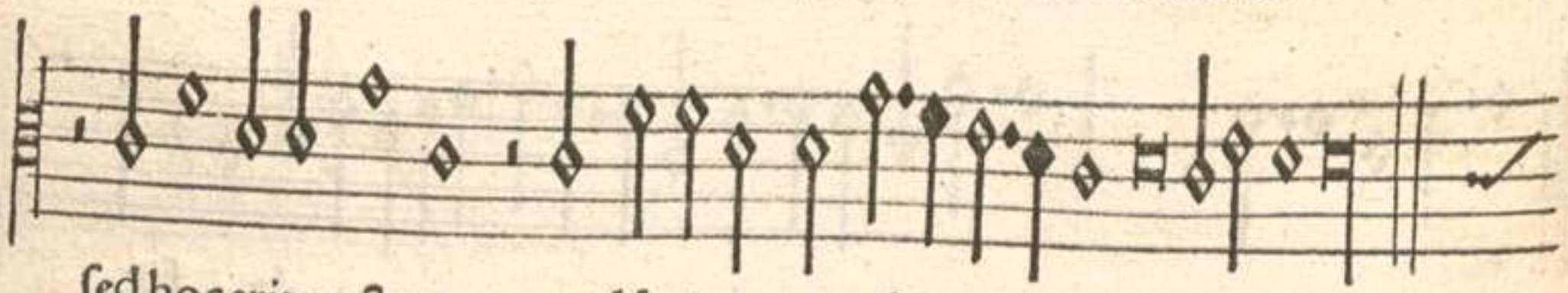
in eter num.


Ecce dies ue/
nient, ii.
dicit Dominus, & feriam
domui is ra el & domui iu
da fœ.
dus no uum, nõ secundũ pactum quod pepigi cum patribus uestris,



in die qua apprehen di ma num eorum, ut educerem

eos de ter ra Ae gipti, dicit Dominus



sed hoc erit pactum quod feriam cum do mo Isra el.

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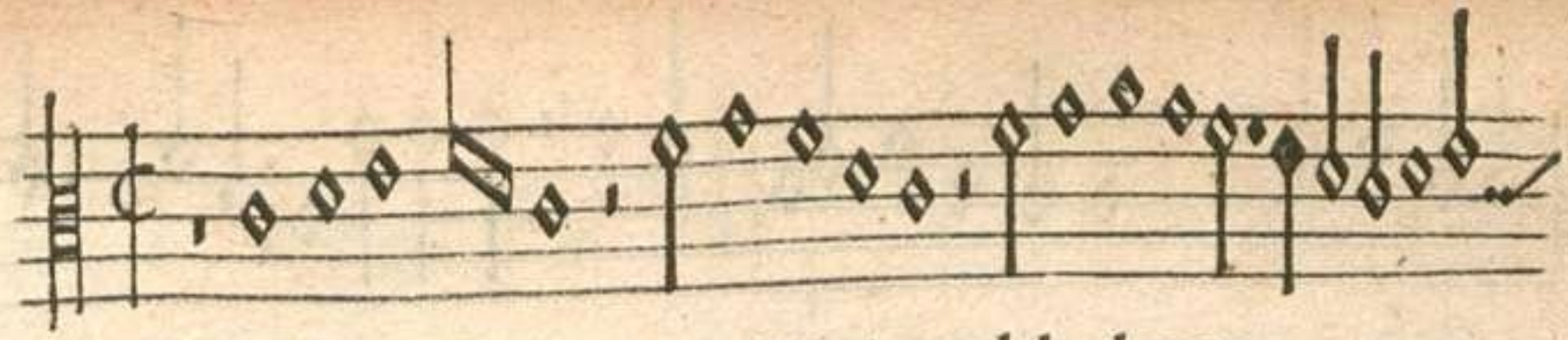
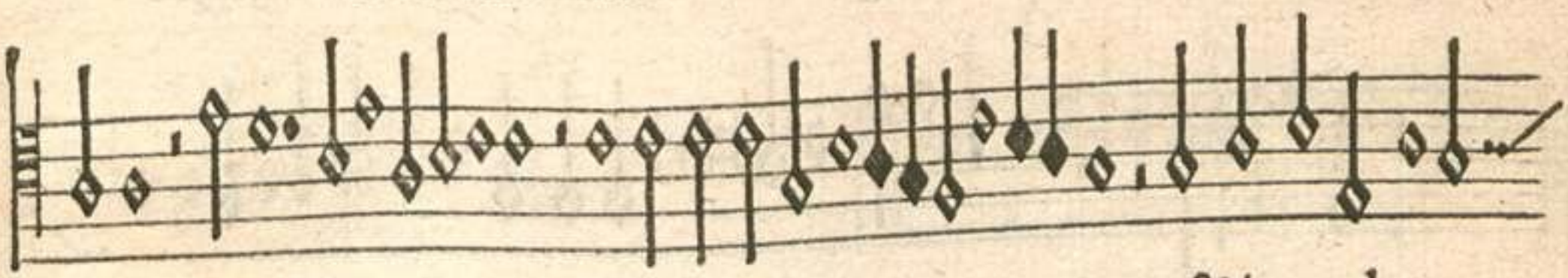
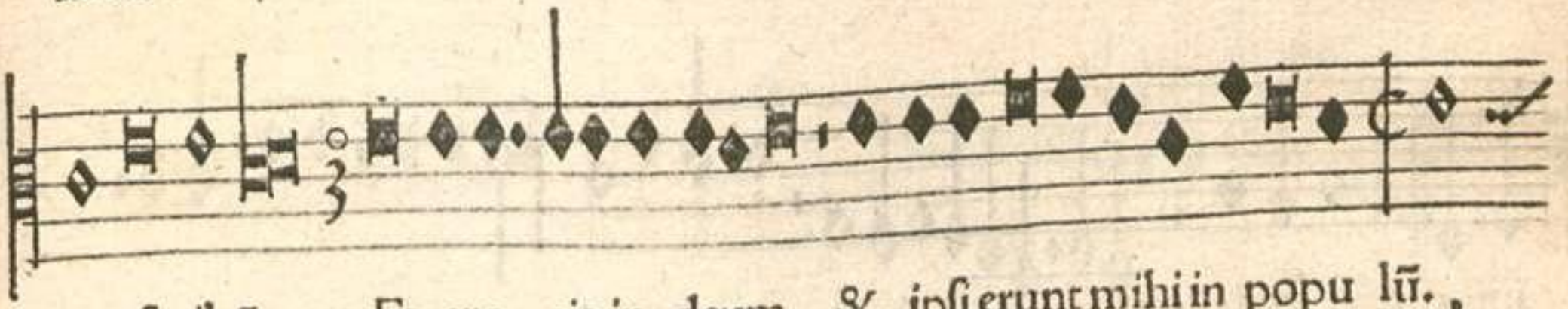
Secunda pars.



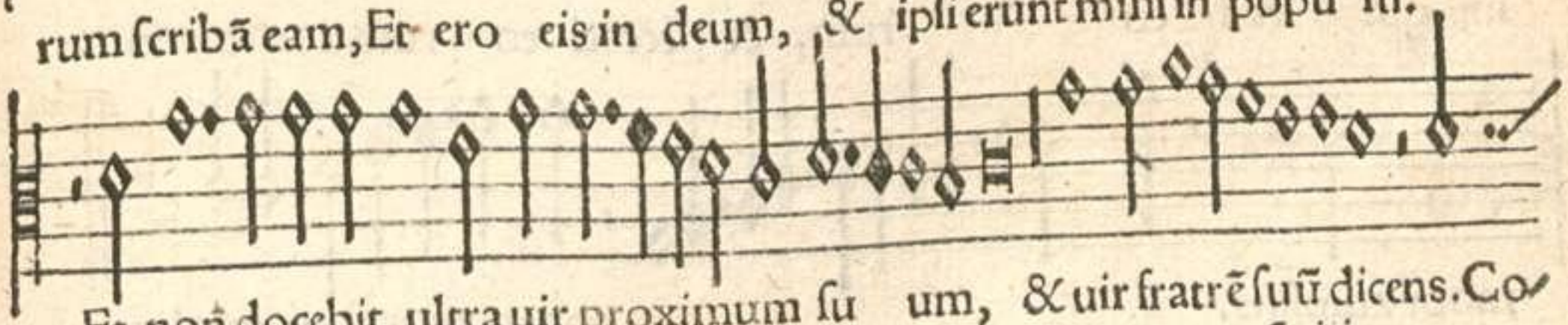
Post dies illos dicit dominus, dabo legem



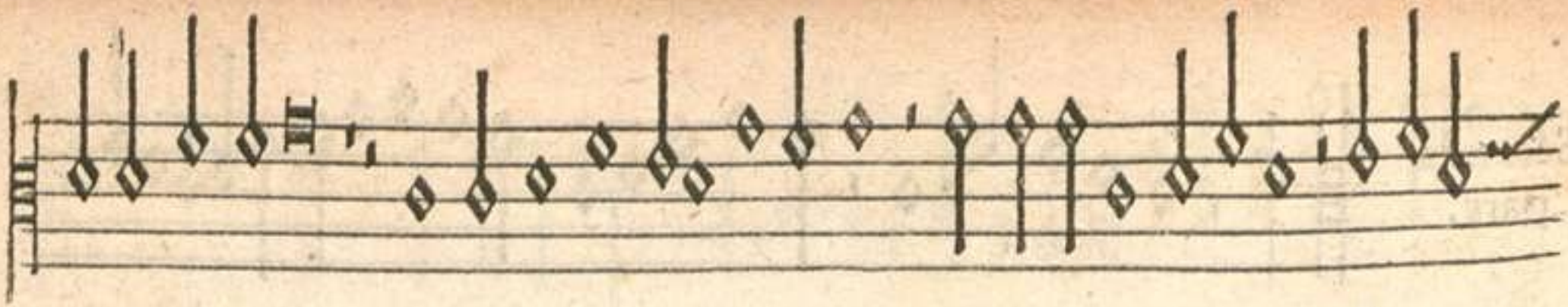
meam ij. in uiſceribus e o rum & in corde eo



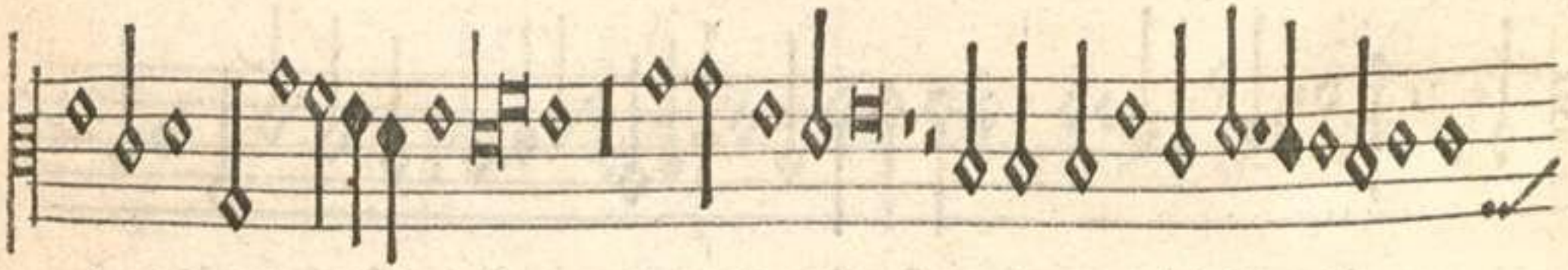
rum ſcribã eam, Et ero eis in deum, & ipſi erunt mihi in popu lũ.



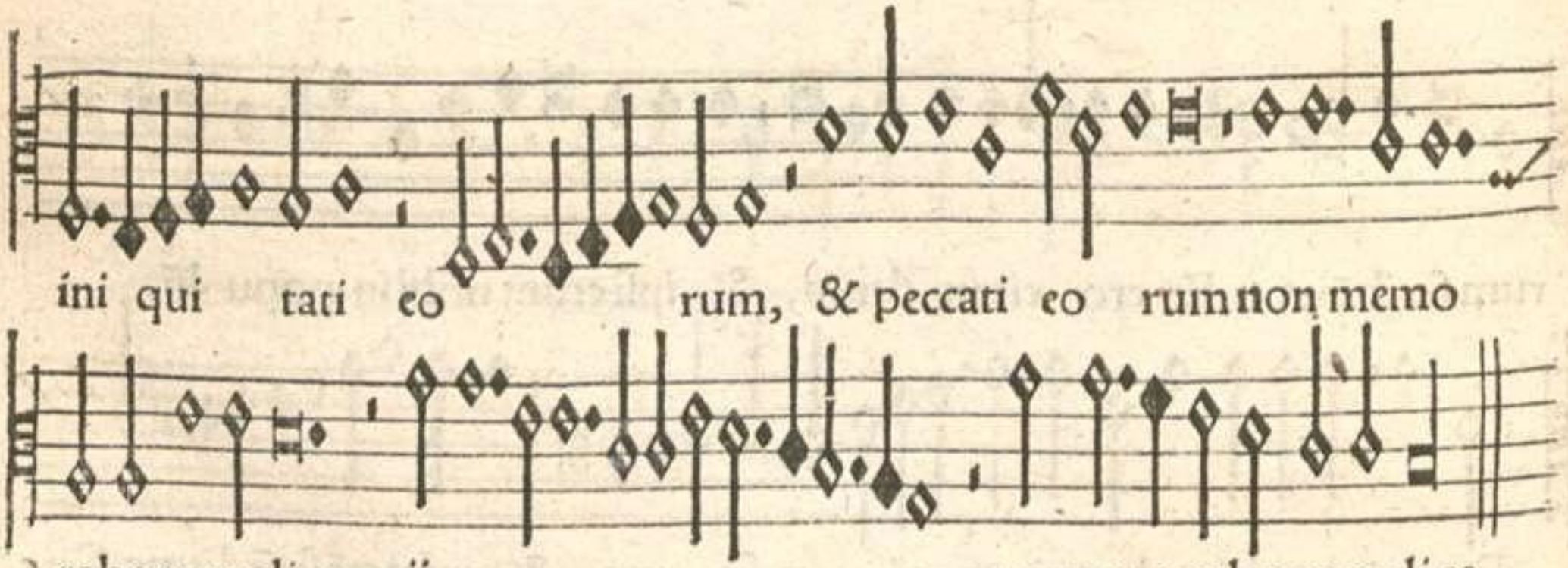
Et noñ docebit ultra uir proximum ſu um, & uir fratrẽ ſuũ dicens. Co-



noſce dominum. Omnes enim cognoſcent me, a minimo eorum uſque



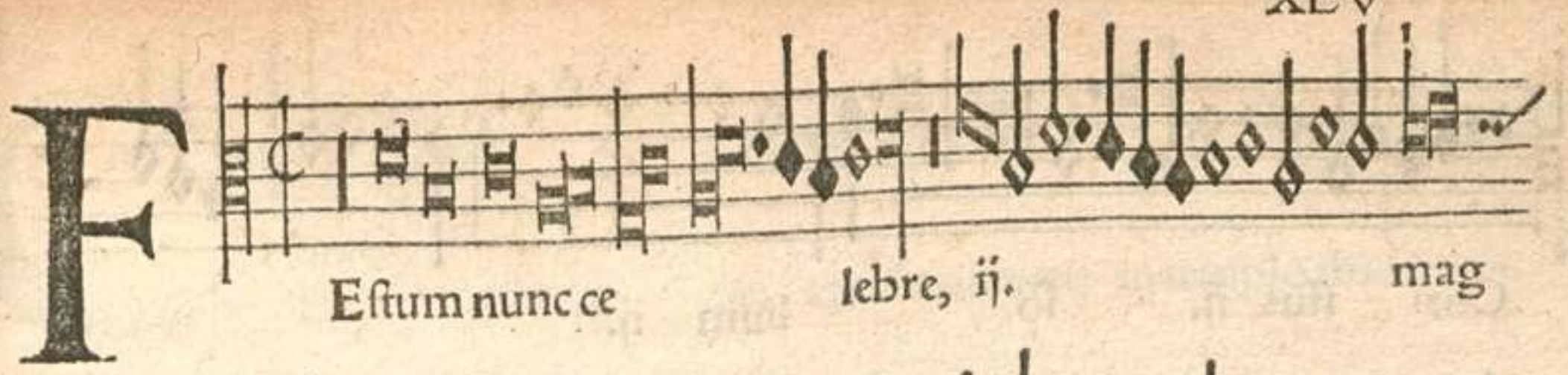
ad ma ximum, Ait dominus, quia propiciabor

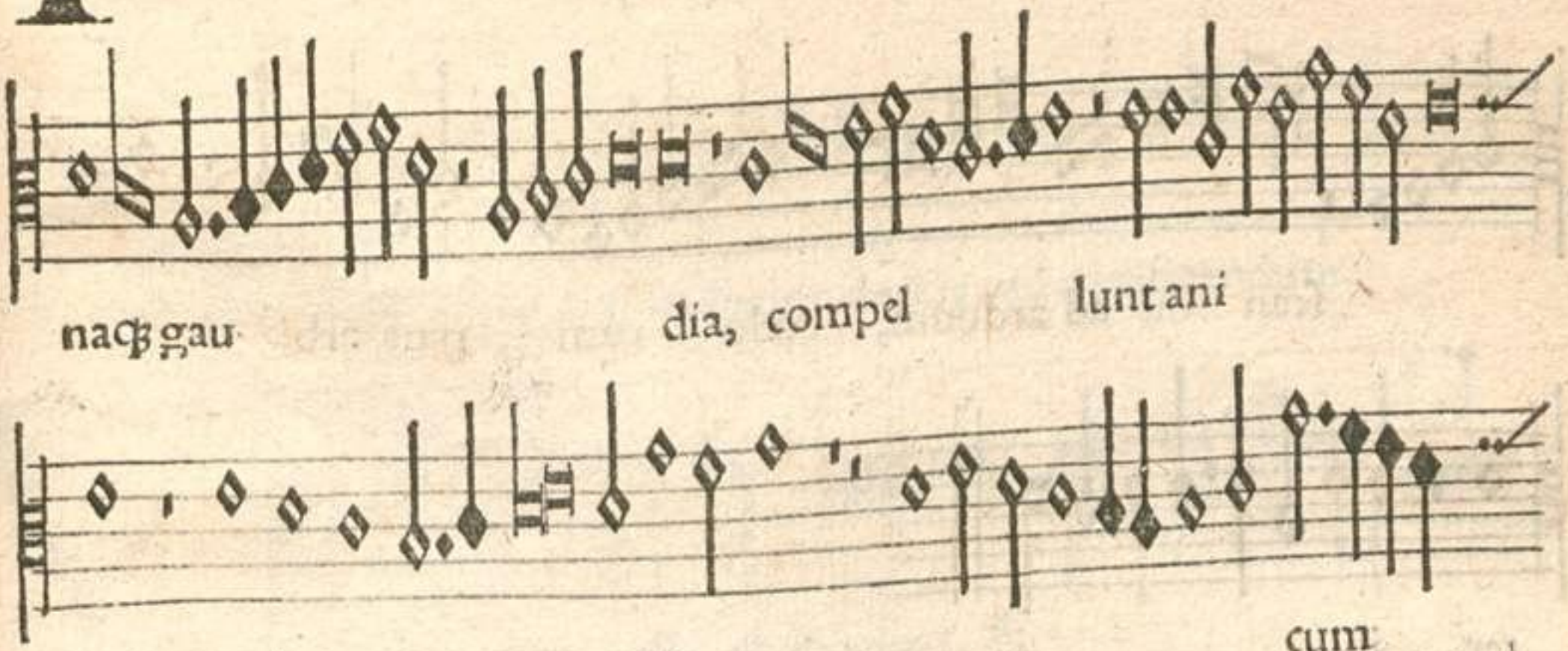


ini qui tati eo rum, & peccati eo rum non memo

rabor amplius. ñ. non memorabor amplius.

F





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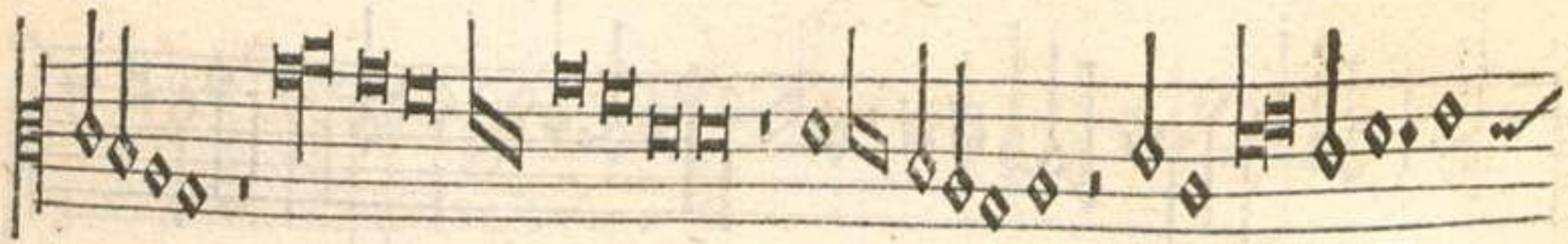
Chri ſtus ñ. ſo lium ñ.



ſcan dit ad arduum, cœlo rum pius arbi-

ter. ñ.

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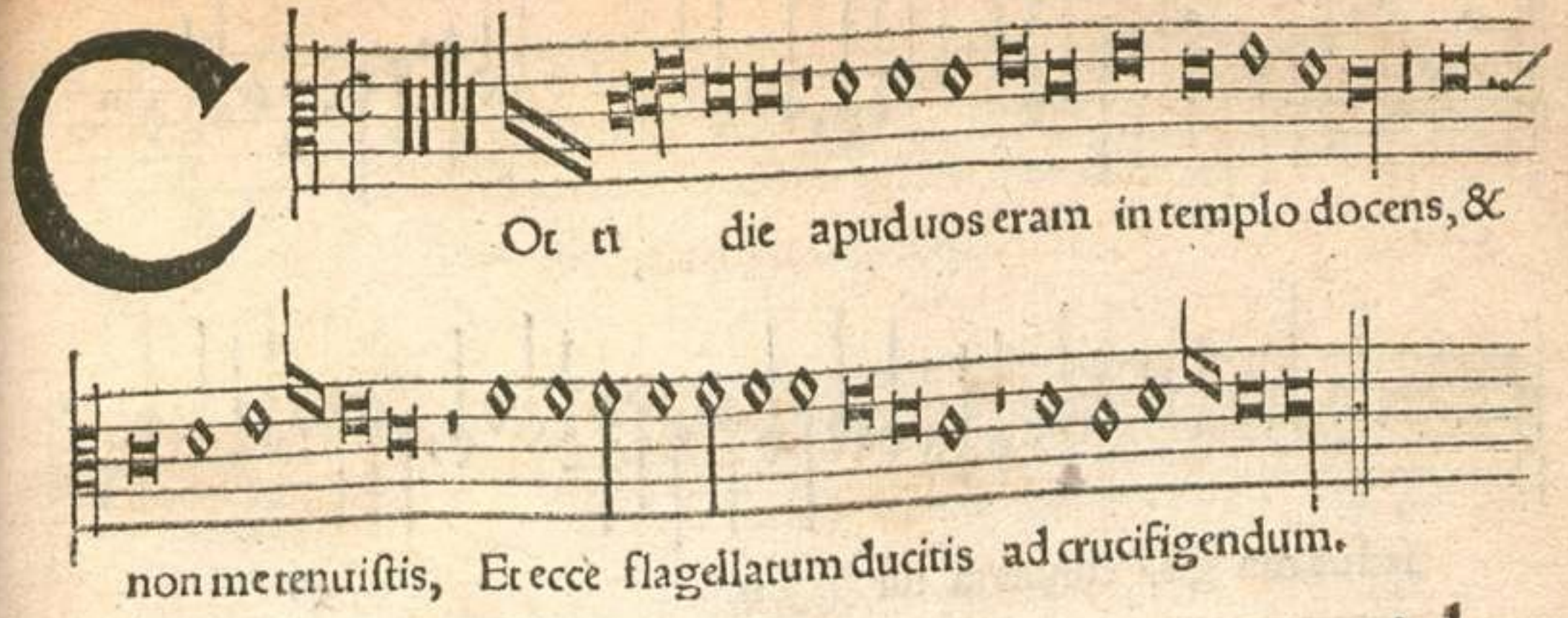

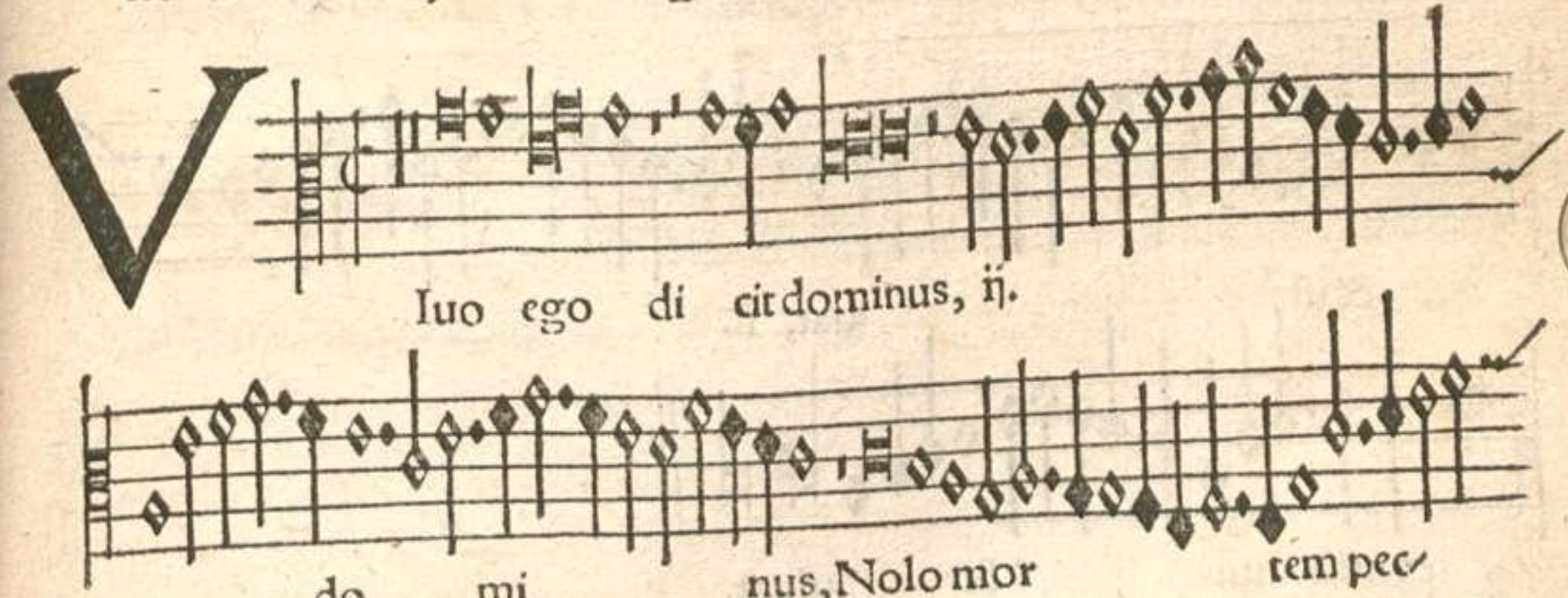

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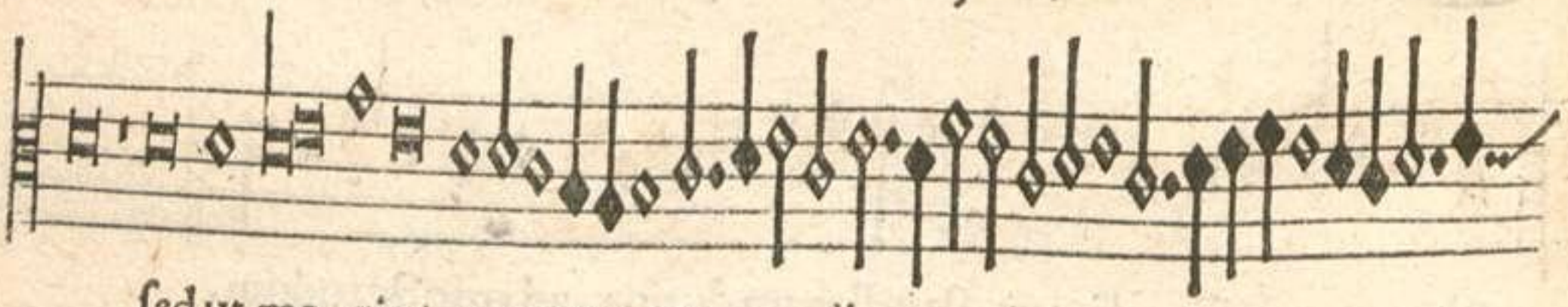
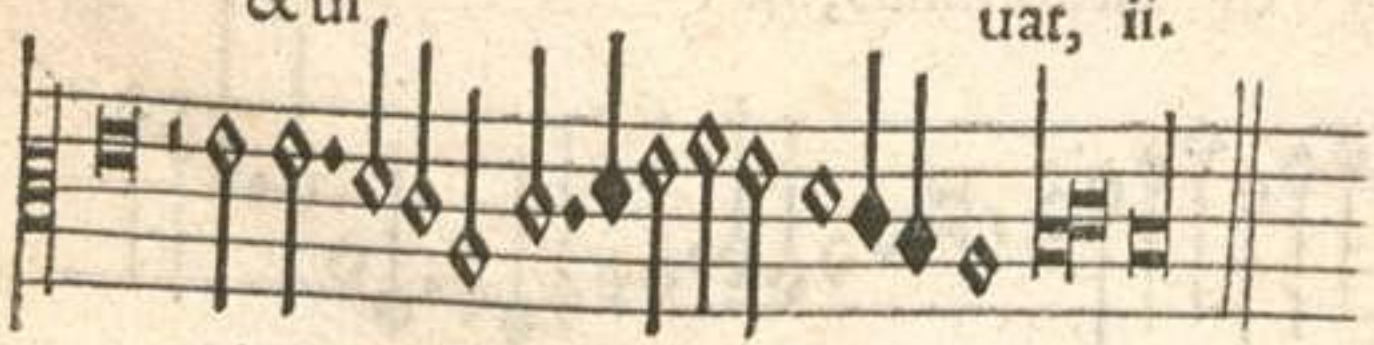
cato ris, ii.



sed ut ma gis/ conuerta tur ii.

& ui uat, ii.



conuertatur & uiuat.

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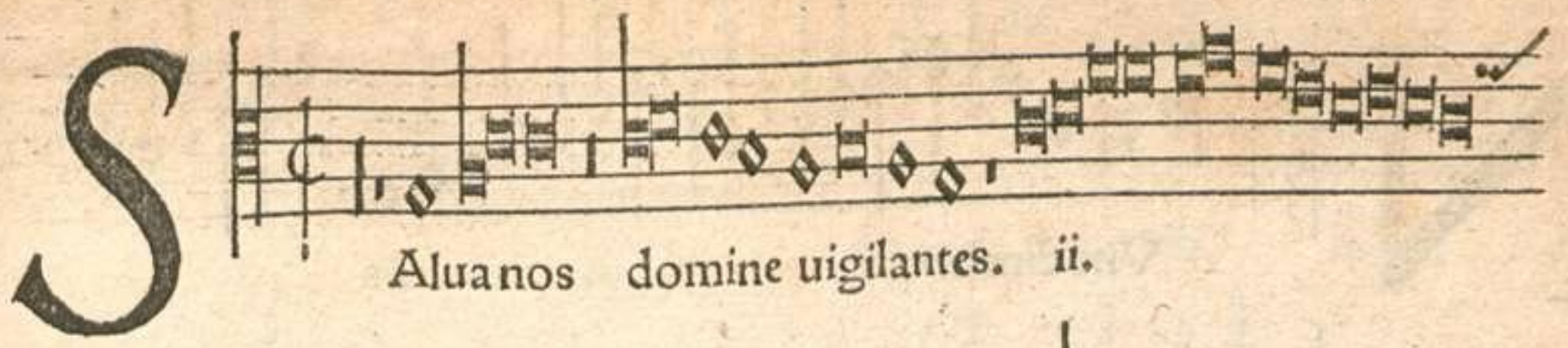
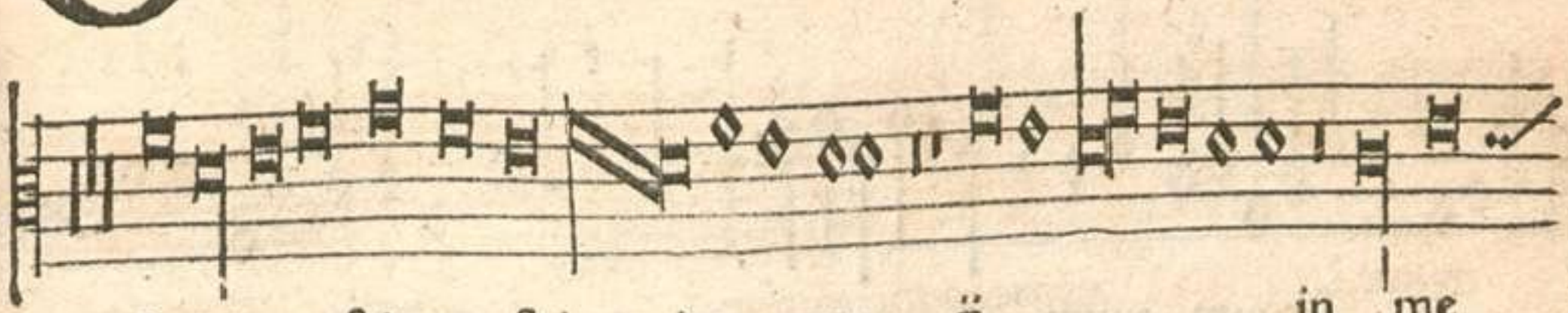
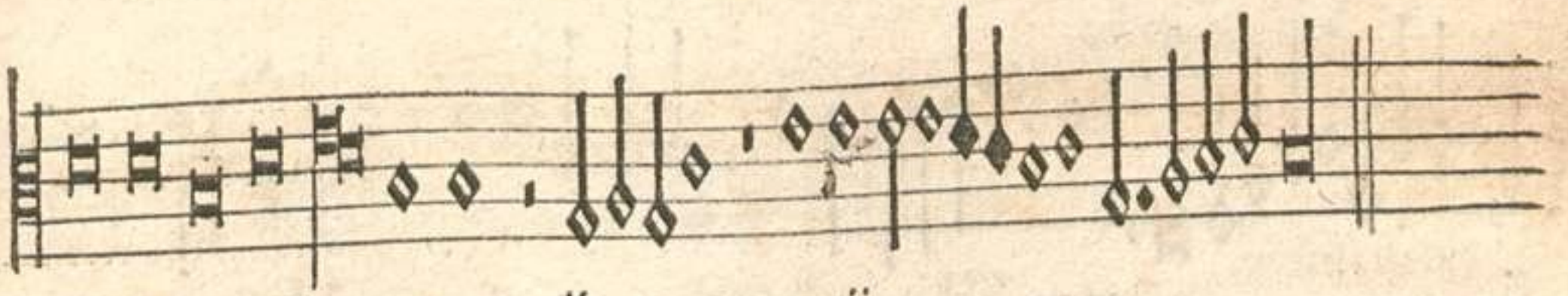


Aluanos domine uigilantes. ii.



Anxiatus eſt in me ſpi ritus meus, ij. in me



turbatum eſt cor meum. ij. ii.

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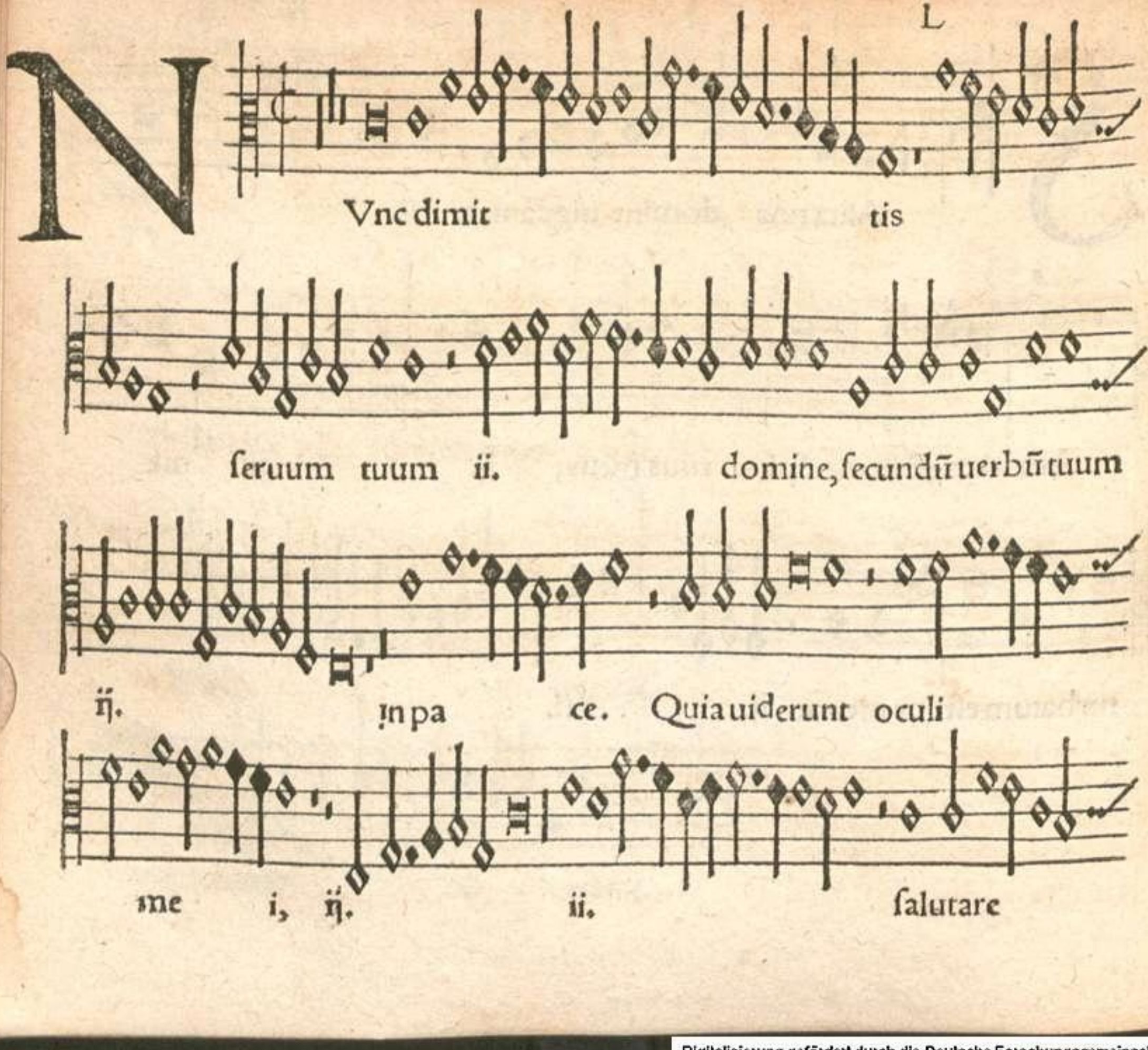
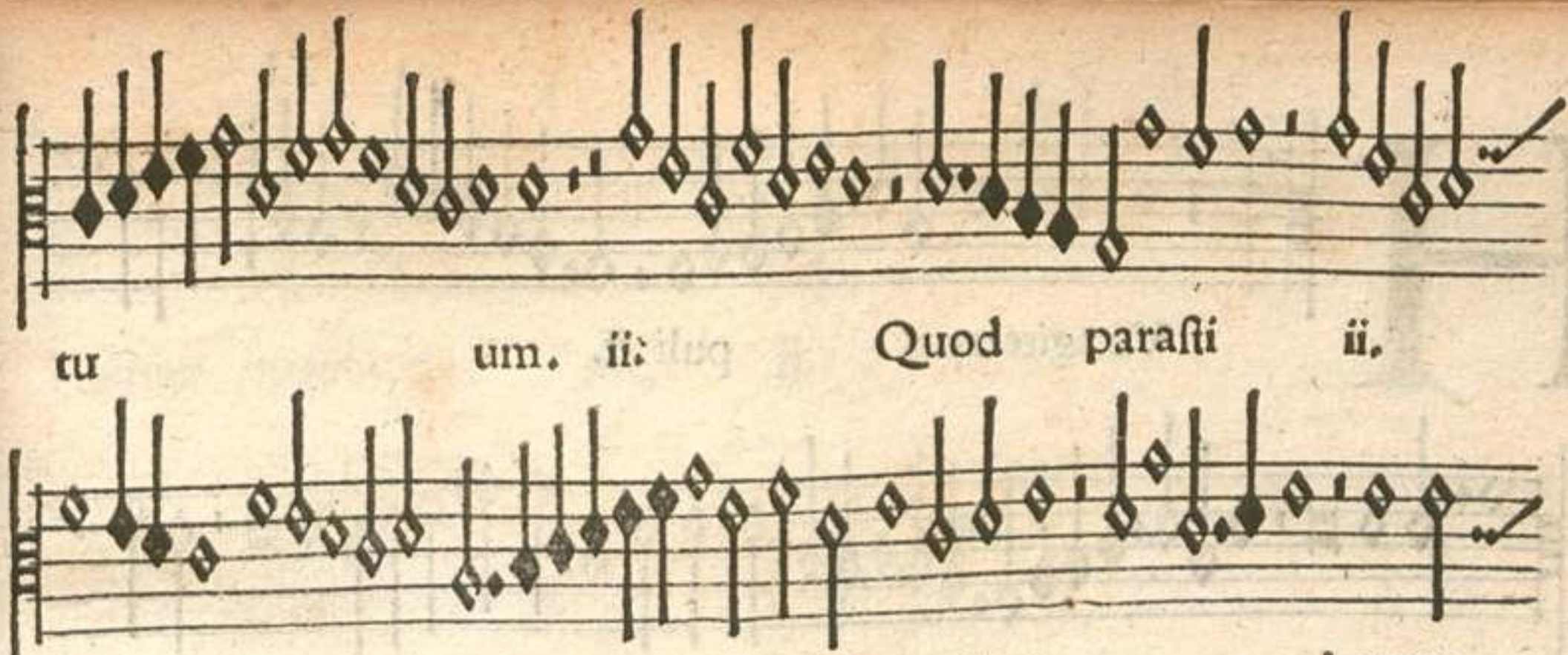
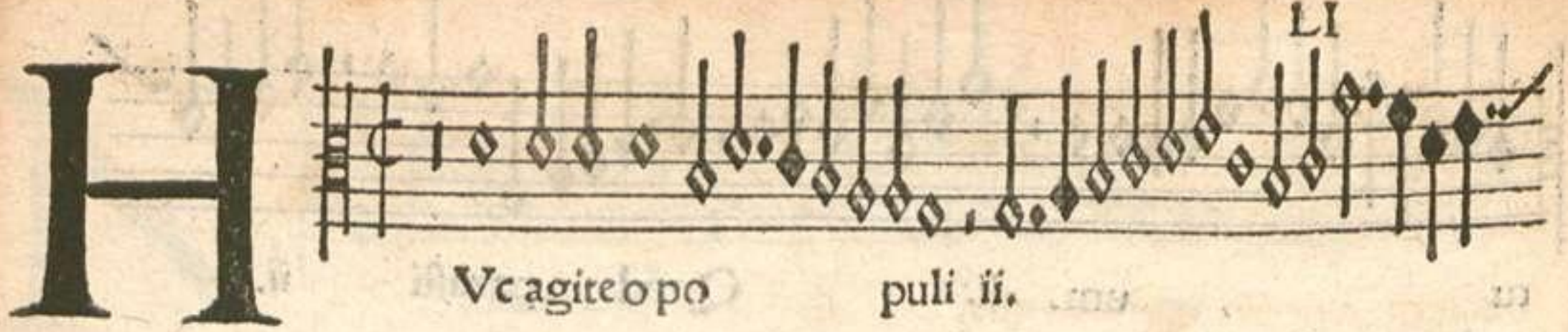
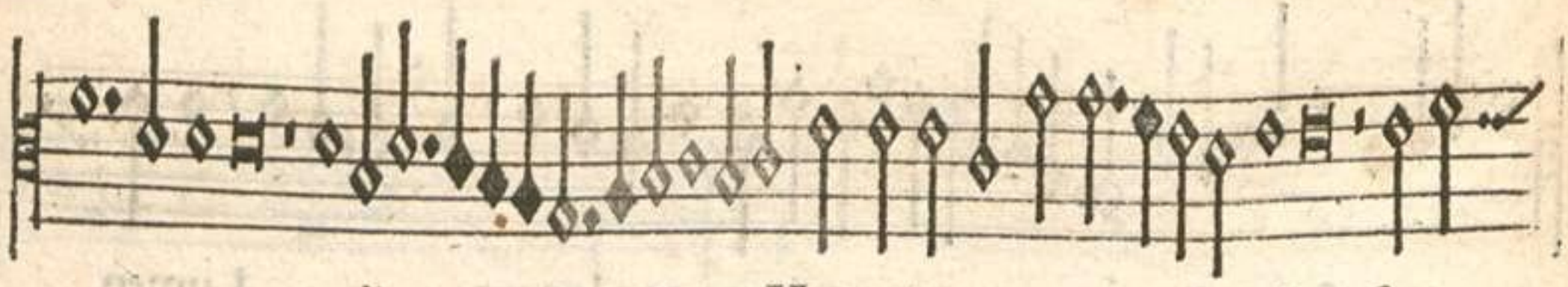
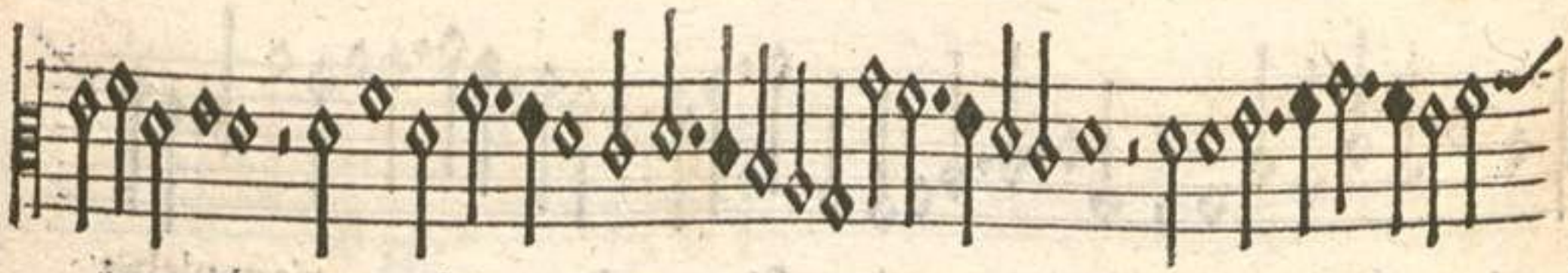

L
Vnc dimit tis
ſeruum tuum ii. domine, ſecundū uerbū tuum
ñ. ın pa ce. Quia uiderunt oculi
ıne i, ñ. ii. ſalutare


tu um. ii: Quod paraſti ii.
ante fa ciem o mnium populorum. Lumen
ad reuelationem gen tium,& glo riam plebis
tu æ ii. Iſrael. ii.







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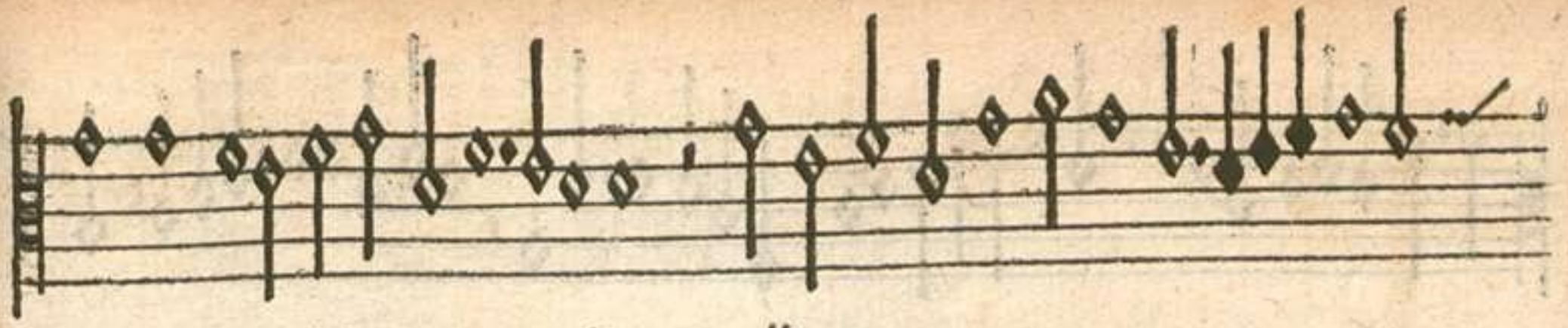
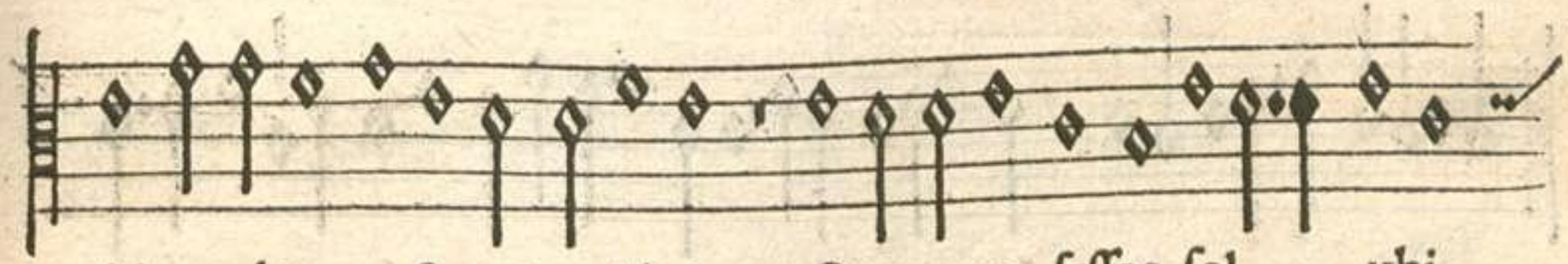
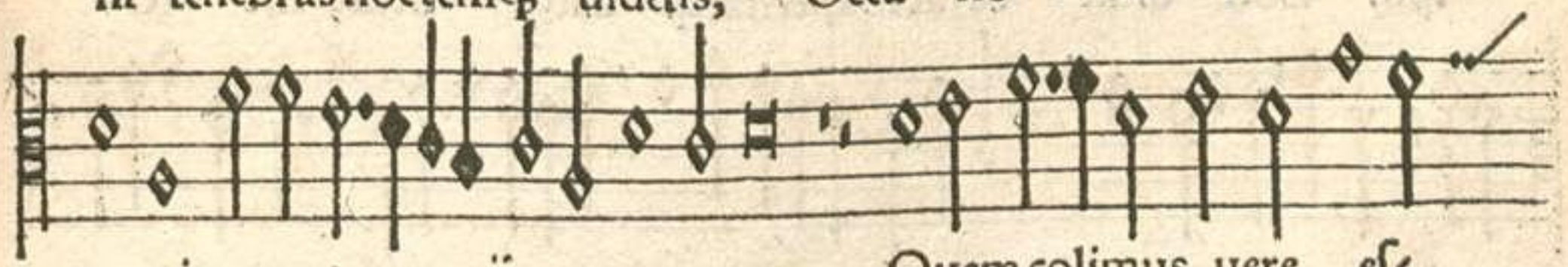


untem cernitis un dis, ñ.

Eo ſo lem ducere ab orbe diem, Et uos qui reue



hi tenebras noctemq; uideris, Ocea no feſſos ſol ubi



mergit equos. ij. Quem colimus uere eſ

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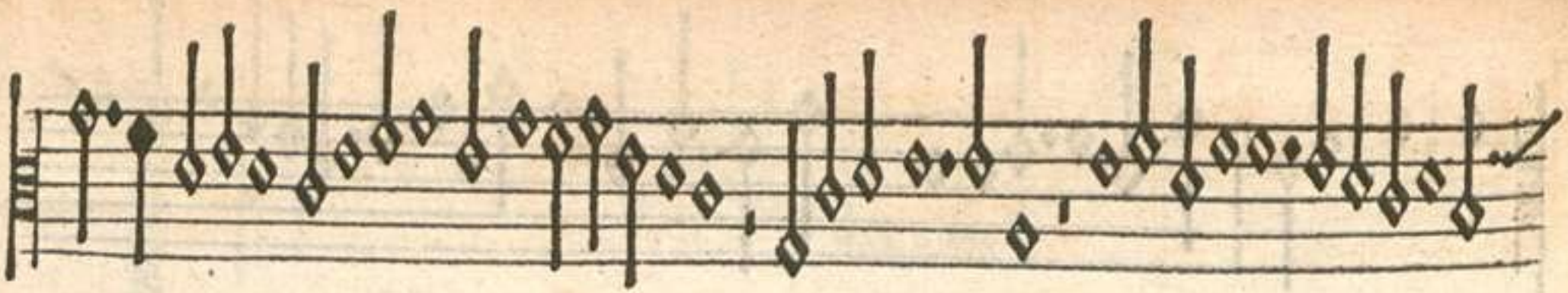
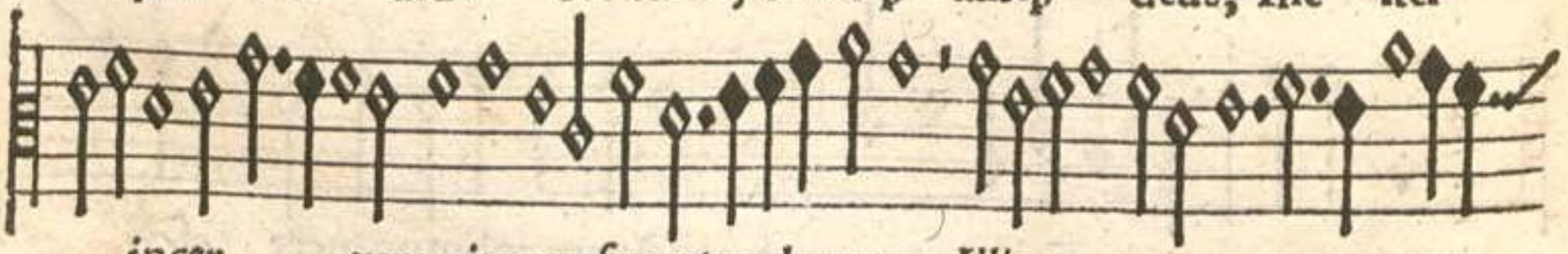


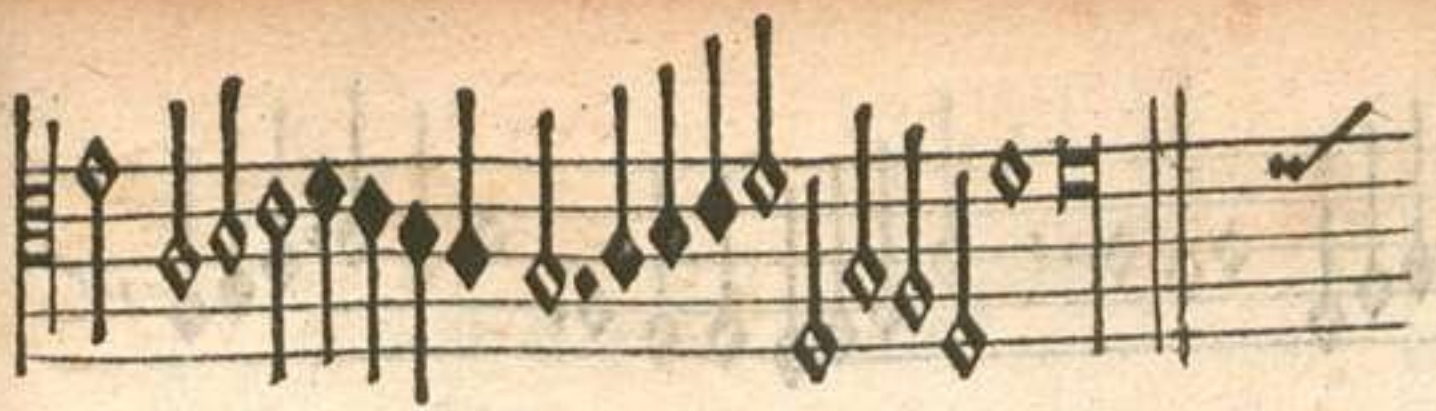
se deum rerumq; paren tem, Di scite & illius numine

cuncta re gi, Non nati casu, non ca suuiui mus

ipsi. Con didit & factos, seruatq; alitq; deus, Ille iter

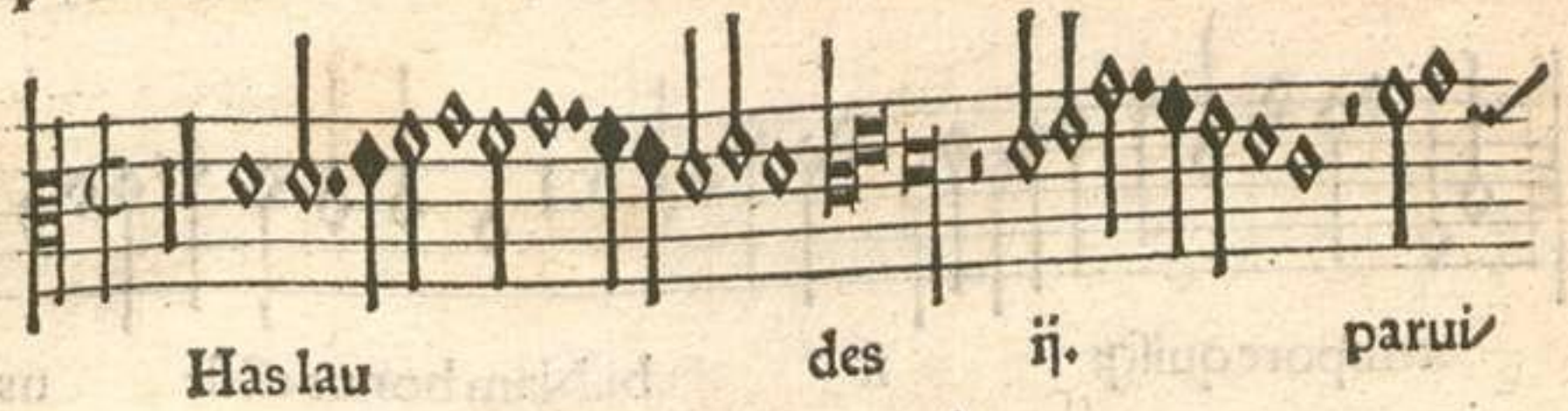


incer tum uitæ cursumq; gubernat, Illius uere cu ra

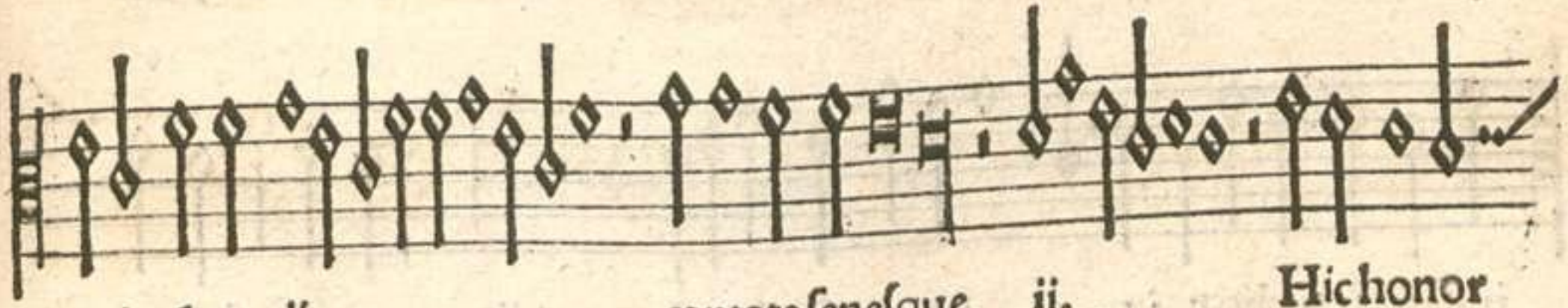


℔ grex℔ ſu mus.

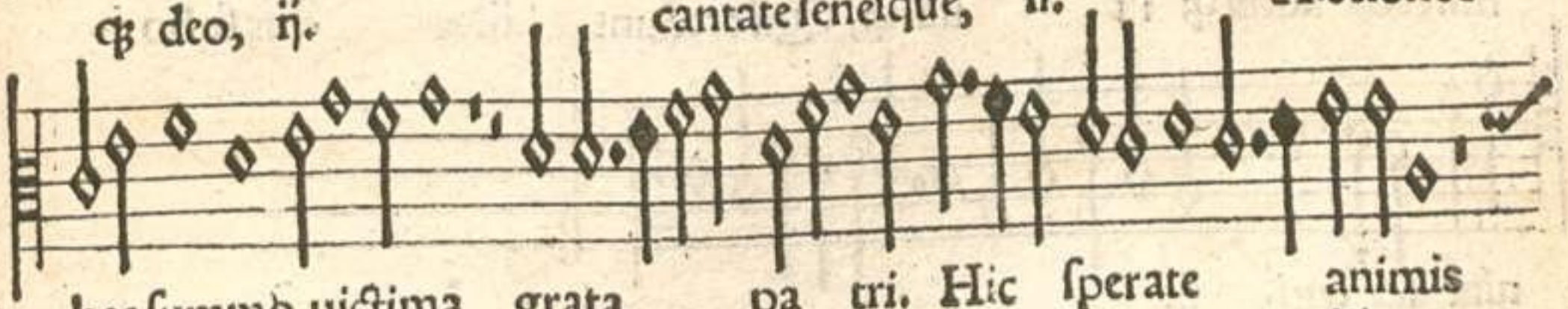
Secunda pars.



Has lau des ij. parui



℔ deo, ij. cantate ſeneſque, ii. Hic honor



hec ſummo uictima grata pa tri. Hic ſperate animis

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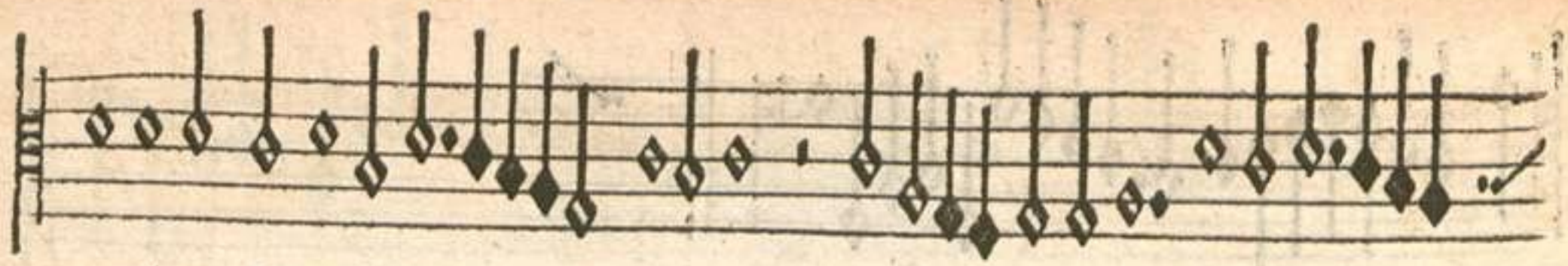
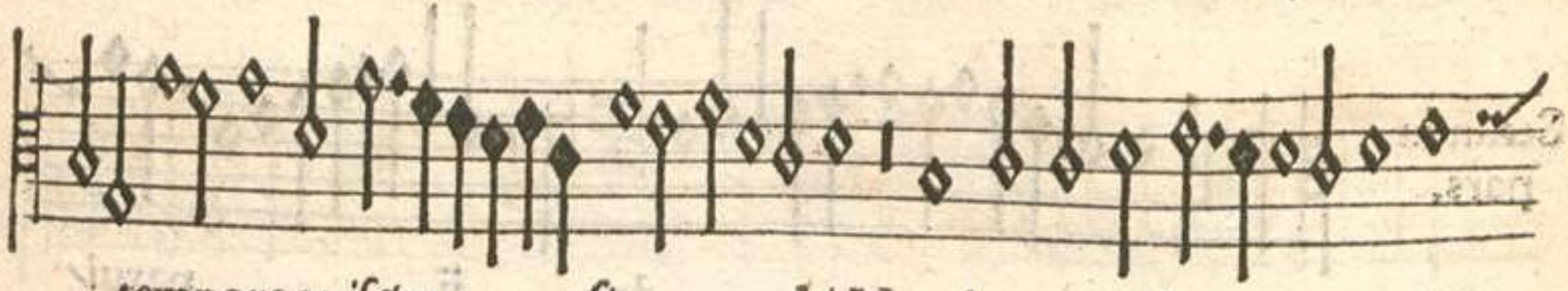
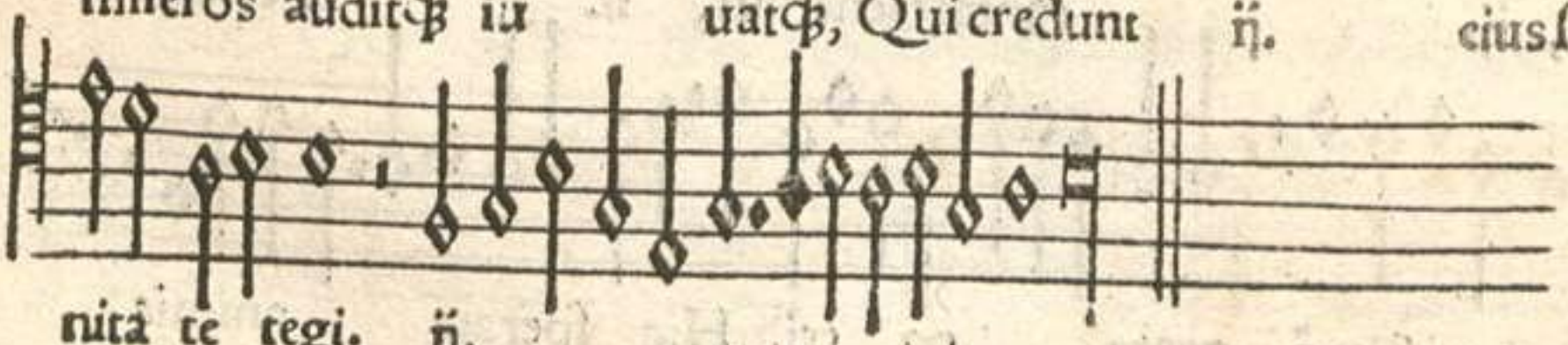


audete & poſcere certum, Auxi lium triſti,

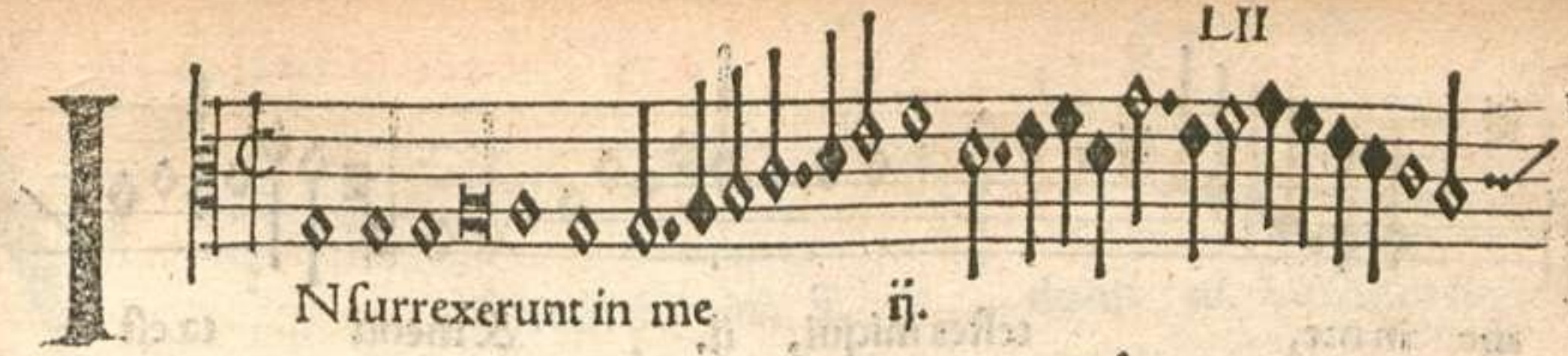


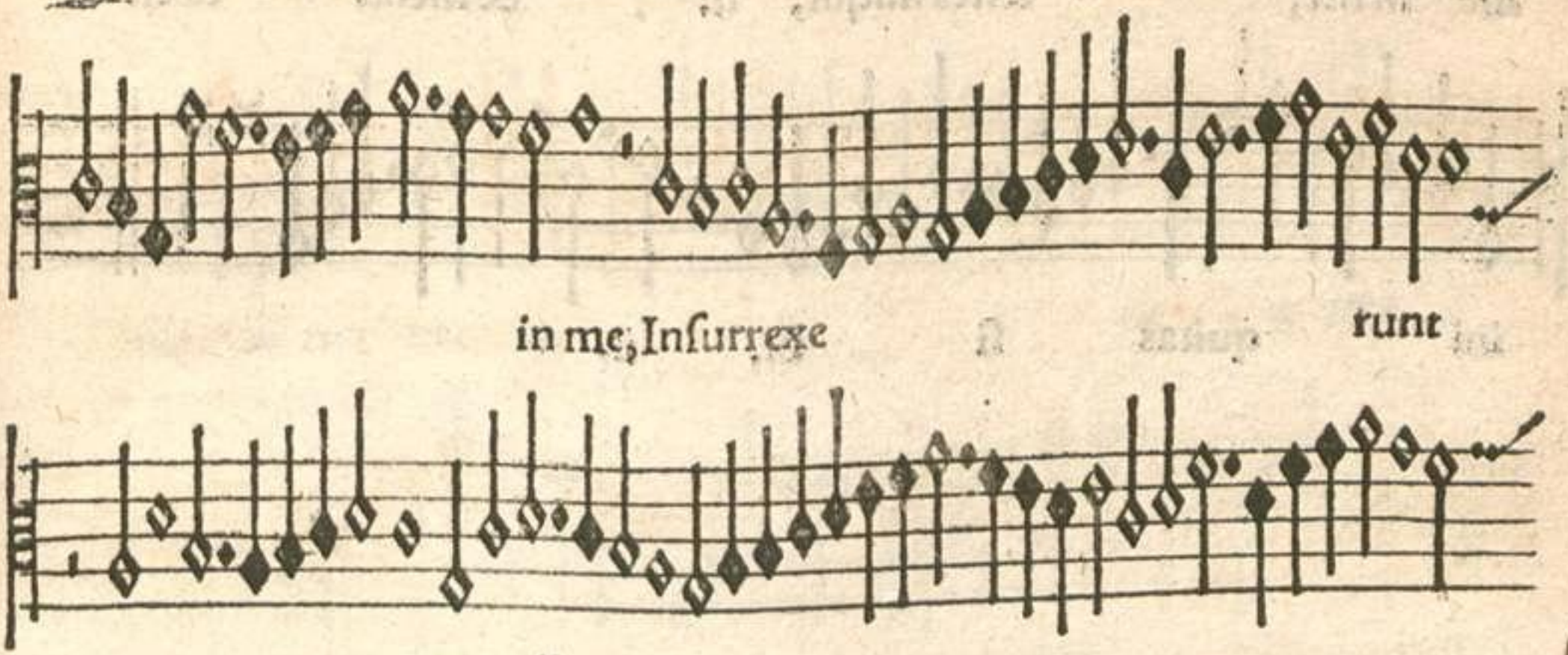
tempore quiſqꝫ ſi bi. Nam bonus eſt de us, &

miſeros auditꝫ iu uatꝫ, Qui credunt ñ. ciuſ ſe bo



nitâ te tegi. ñ.





Secundum Altum in Tenore reperies, Incipit, Ab hominibus.

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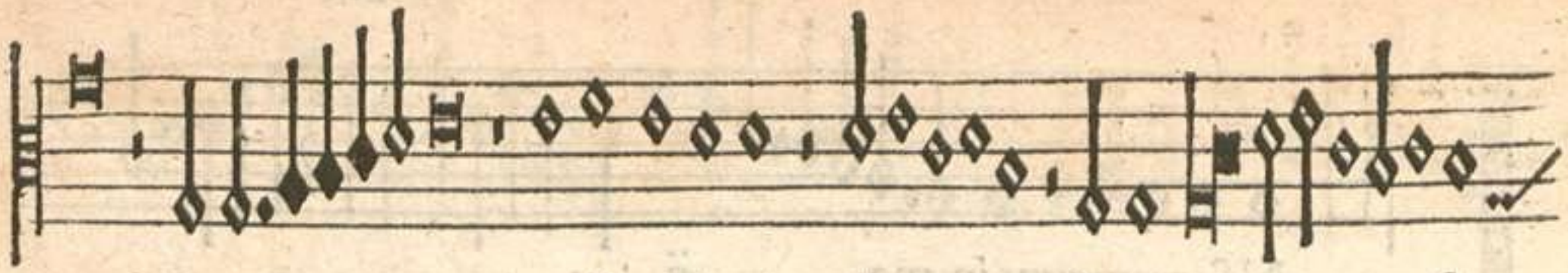
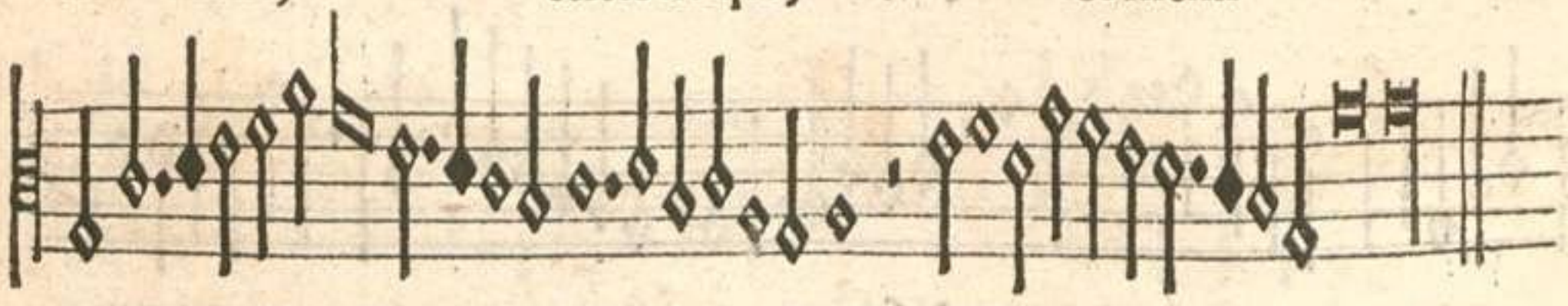
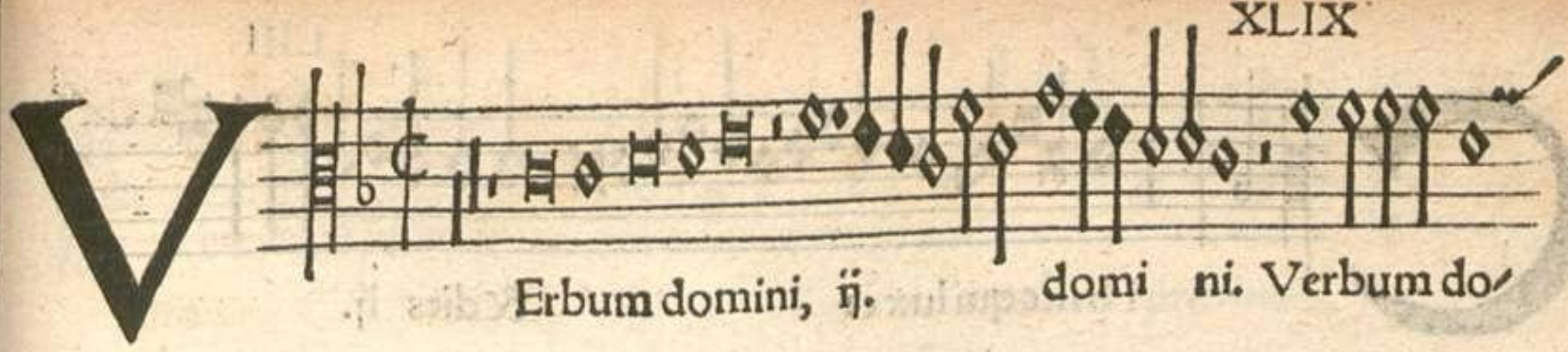


me in me, teſtes iniqui, ii. & menti ta eſt



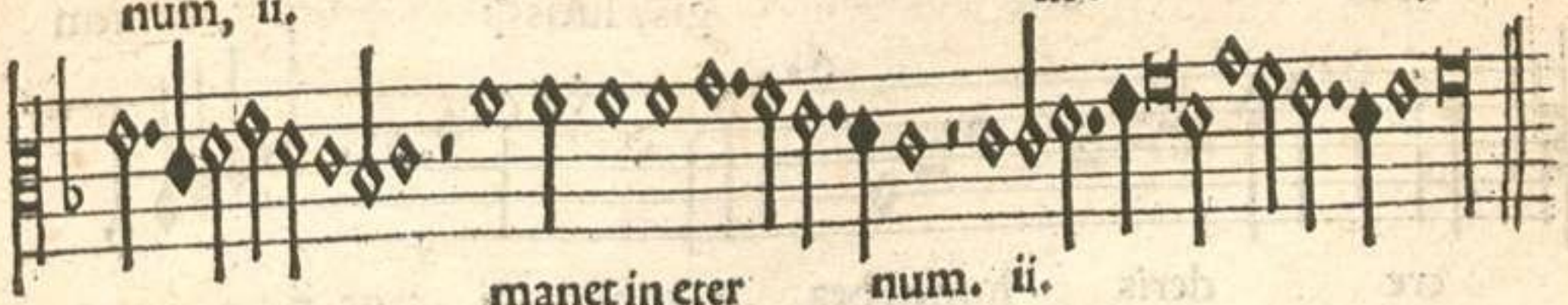
ini quitas ſi bi, ii.



Verbum domini, ij. domi ni. Verbum do/

mi ni ma net ij. in e ter/

num, ii. in e ternum, ii.



manet in eter num. ii.

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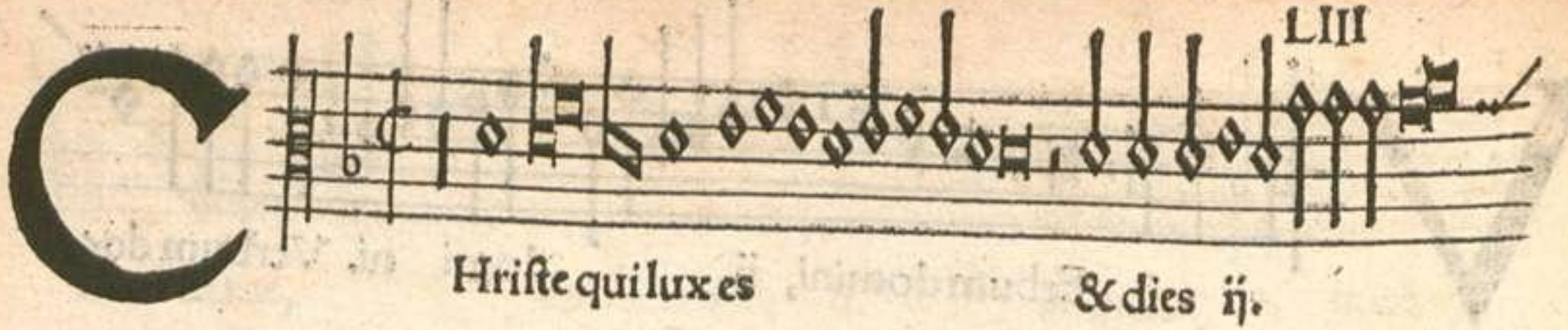

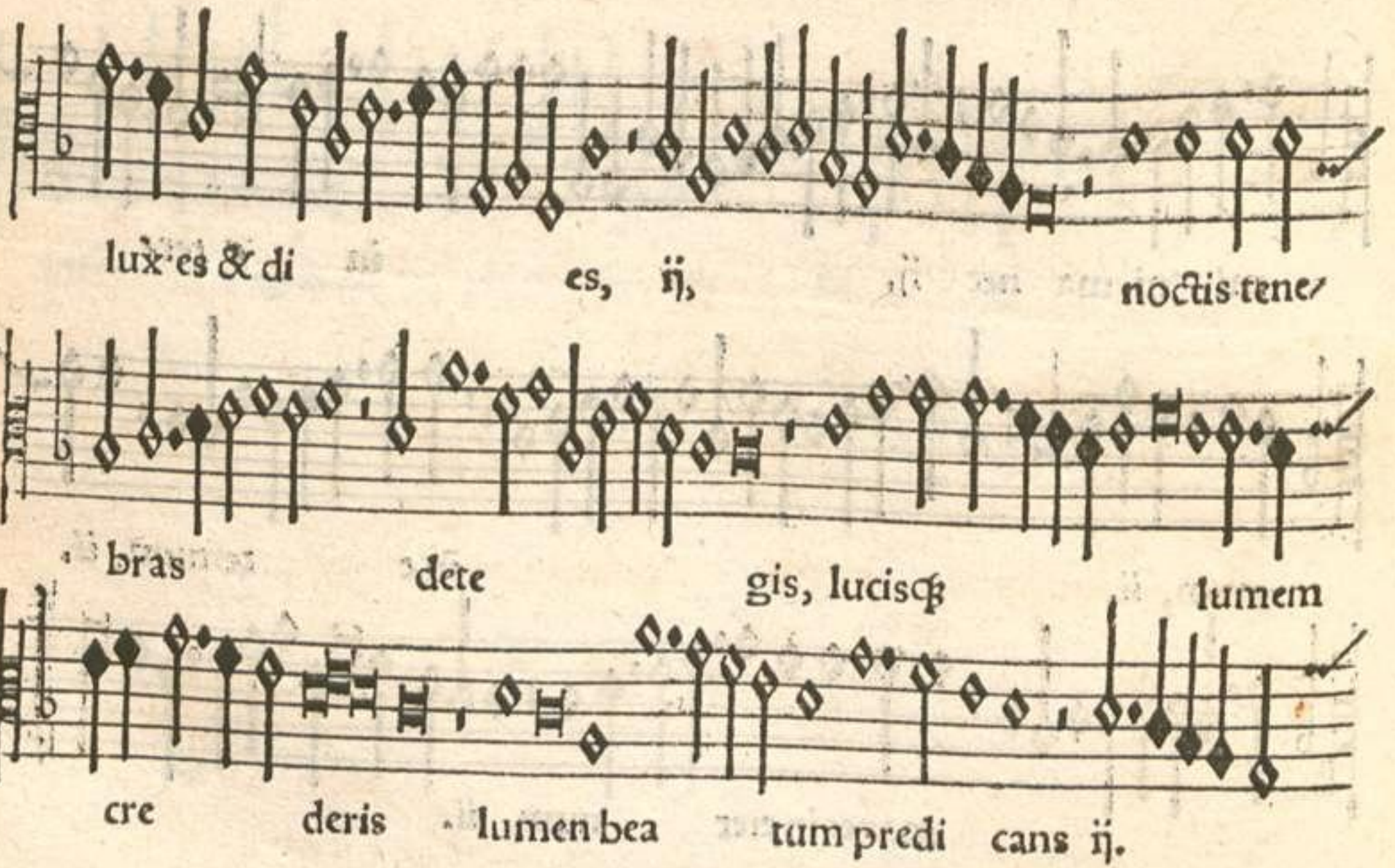

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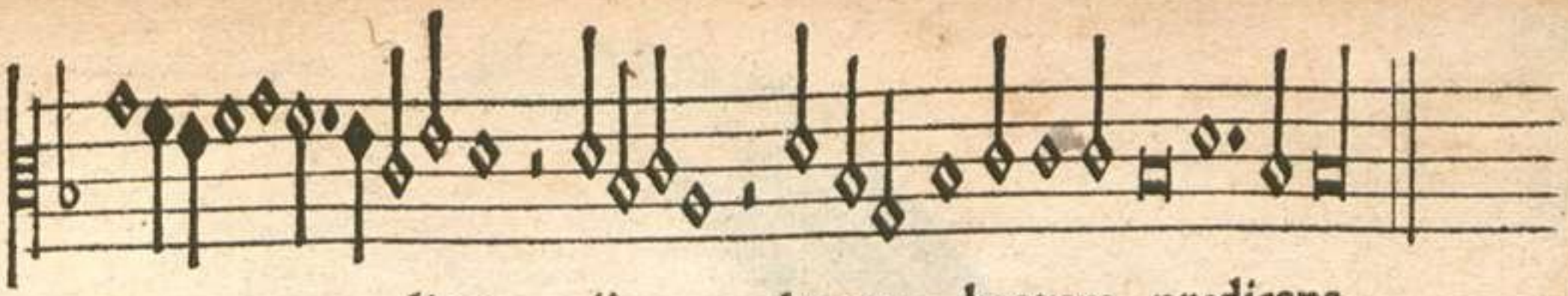
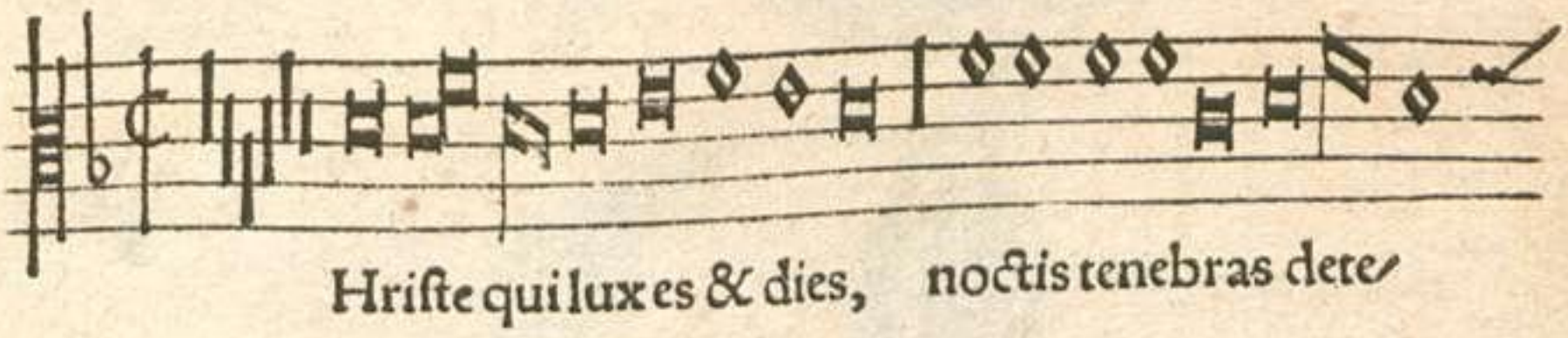
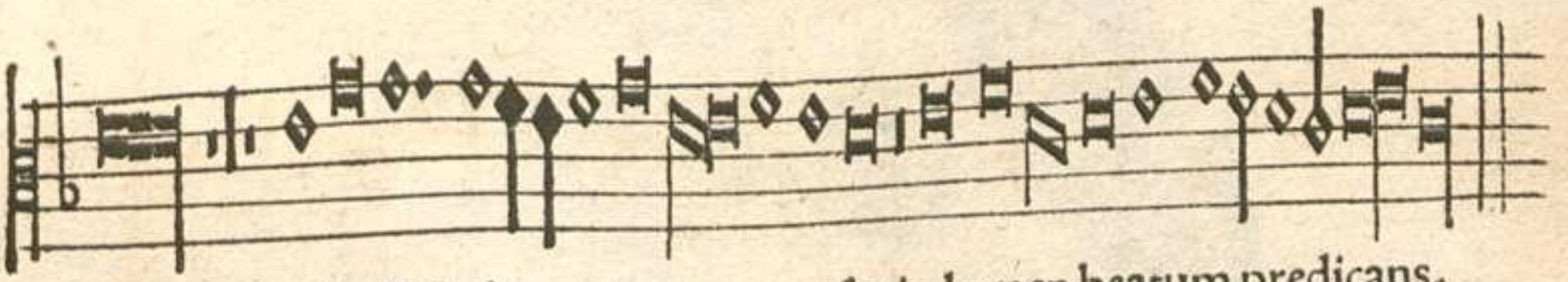


pre dicans, ij. lumen beatum predicans.

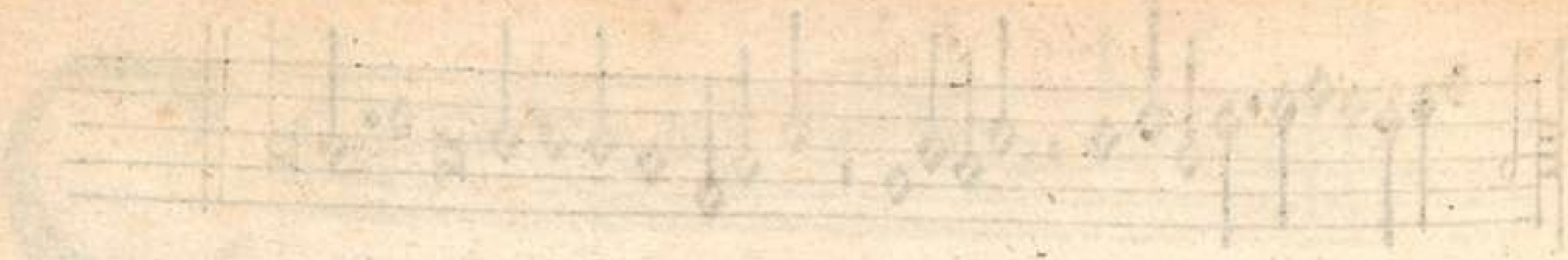
Secundus Altus.

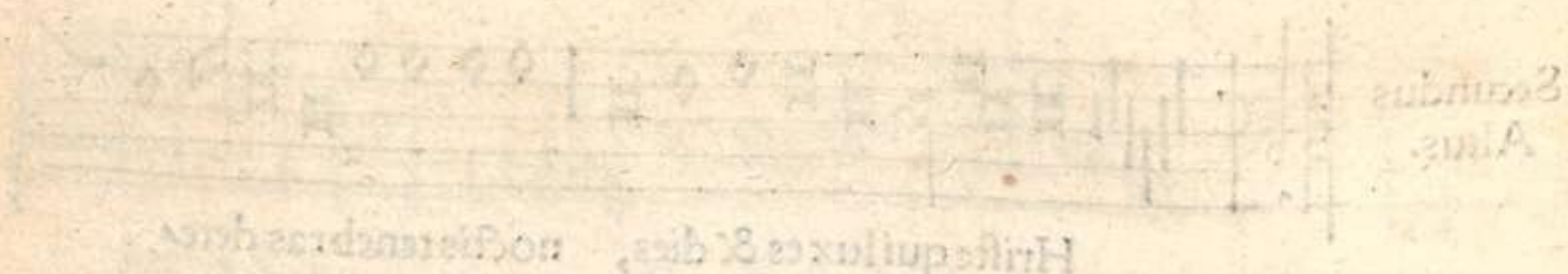


Hriſte qui lux es & dies, noctis tenebras dere/



gis luciſq; lumen cre deris, lumen beatum predicans.





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